



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$585,705	0	0	0	0
Operating Costs	0	0	0	0	0
External Revenues	0	0	0	0	0
Program Income (County)	0	0	0	0	0
In-Kind Match County	0	0	0	0	0
<b>NET FISCAL IMPACT</b>	<b>\$585,705</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
# ADDITIONAL FTE POSITIONS (Cumulative)	0	0	0	0	0

**Budget Account No.:** Fund 4011 Dept 721 Unit W031 Object 6543

Is Item Included in Current Budget? Yes X No     

Does this item include the use of federal funds? Yes      No X

Reporting Category N/A

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

One (1) time expenditure from user fees, connection fees and balance brought forward.

**C. Department Fiscal Review:** *Joony Burtov*      GE

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

*for review*  
*11/22/22*  
*Liz Math* 11/22/22  
OFMB QA 11/22

*John J. ...* 11/29/22  
Contract Development and Control

**B. Legal Sufficiency:**

*[Signature]* 11/29/22  
Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

WORK AUTHORIZATION NO. 26  
Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020

**Project Title:** Century Village Water System Valve Program Year 5

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**PBCWUD Project No.:** 22-036

**Contractor:** Johnson-Davis Incorporated

**Address:** 604 Hillbrath Drive, Lantana, FL 33462

**Budget Line Item No.:** 4011-721-W031-6543

**District No.:** 26

This Work Authorization provides for: Installation of approximately 40 gate valves ranging in size from 2 to 8 inches with associated appurtenances, pipe replacement, and site restoration throughout the existing water distribution system in Century Village (West Palm Beach) neighborhoods of Sussex, East Hampton, Salisbury, Kingswood, Hastings, Plymouth, Greenbrier, and Berkshire.

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(See **ATTACHMENT A** for detailed scope of services)

The Contract provides for 20.07% SBE participation. This Work Authorization includes 11.02% overall participation. The cumulative SBE participation, including this Work Authorization is 21.83%.

1. Services completed by the Contractor to date :

**See ATTACHMENT B.**

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>180</u> Calendar Days
Final Completion	<u>210</u> Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

WORK AUTHORIZATION NO. 26  
Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020

**Project Title:** Century Village Water System Valve Program Year 5

**PBCWUD Project No.:** 22-036

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$585,704.85
4. The Work Authorization does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Authorization are incorporated herein and made a part of this Work Authorization.

WORK AUTHORIZATION NO. 26  
Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020

Project Title: Century Village Water System Valve Program Year 5

PBCWUD Project No.: 22-036

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Joseph Abruzzo, Clerk of the Circuit Court  
& Comptroller, Palm Beach County

Palm Beach County, Board  
of County Commissioners

ATTEST:

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

A13, Mayor RE

Typed Name: \_\_\_\_\_

Deputy Clerk

\_\_\_\_\_  
(Date)

Approved as to Form and Legal  
Sufficiency

Johnson-Davis Incorporated  
(Contractor)

Signed: \_\_\_\_\_

John Stanley  
(Print Name)

Typed Name: Michael W. Jones  
County Attorney

\_\_\_\_\_  
(Signature)

Chief Financial Officer  
(Title)

10/03/22  
(Date)

STATE OF FLORIDA  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization,  
this 23 day of October, 2022, by John Stanley who is   
personally known to me or  has produced \_\_\_\_\_ as identification.



LARISA DITU PELKEY  
Commission # HH 178111  
Expires January 22, 2026  
Bonded Thru Budget Notary Services

\_\_\_\_\_  
(Signature of Notary Public, State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

**LIST OF ATTACHMENTS**

<b>ATTACHMENT A</b>	Scope of Work
<b>ATTACHMENT B</b>	Summary and Status of Work Authorizations
<b>ATTACHMENT C</b>	Public Construction Bond
<b>ATTACHMENT D</b>	Form of Guarantee
<b>ATTACHMENT E</b>	Schedule of Bid Items
<b>ATTACHMENT F</b>	OEBO Schedule 1 and 2
<b>ATTACHMENT G</b>	Summary of SBE-M/WBE Business Tracking
<b>ATTACHMENT H</b>	Location Map



## ATTACHMENT B

### SUMMARY AND STATUS OF WORK AUTHORIZATIONS

Work Auth. No.	PBCWUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$1,419,149.51	\$315,537.00	22.23%	BCC	7/7/2020
1.1	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$18,000.00	\$7,000.00	38.88%	WUD	2/5/2021
1.2	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$13,700.00	\$0.00	0.00%	WUD	3/12/2021
1.3	18-056	Water Main Relocation from Herbert Hoover Dike in Pahokee	Approved	\$7,264.17	\$4,237.60	58.33%	WUD	6/7/2021
2	18-058	Garden Place North, Juniper Avenue and Kismet Avenue Water System Improvement, Pahokee	Approved	\$320,975.14	\$69,363.24	21.61%	BCC	7/14/2020
3	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$189,547.25	\$48,749.20	25.71%	CRC	6/17/2020
3.1	17-047	Force Main Improvements on Lyons Road from Norte Lago to Palmetto Park Road	Approved	\$17,301.90	\$0.00	0.00%	WUD	10/13/2020
4	15-102	Water Distribution System Improvements. Berkshire	Approved	\$692,911.60	\$160,003.45	23.09%	BCC	9/1/2020
5	15-102	Water Distribution System Improvements. Dillman Heights	Approved	\$1,656,136.21	\$375,846.00	22.69%	BCC	9/15/2020
6	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$1,904,713.79	\$500,578.00	26.28%	BCC	10/6/2020
6.1	20-006	Utility Adjustments for the City of Belle Glade Road Resurfacing Project – Phase 1	Approved	\$5,400.00	\$0.00	0.00%	WUD	3/10/2022
7	20-072	Century Village Water System Valve Program Year 3	Approved	\$513,220.80	\$109,390.70	21.31%	BCC	12/8/2020
7.1	20-072	Century Village Water System Valve Program Year 3	Approved	\$6,514.70	\$0.00	0.00%	WUD	7/15/2021
8	19-043	Mahogany Lane Water Main Extension	Approved	\$80,144.53	\$45,583.00	56.87%	BCC	8/25/2020
9	20-017	Water Service and Fire Hydrant Installation at 14883 60th St	Approved	\$25,922.24	\$0.00	0.00%	WUD	7/22/2020
10	18-072	Water Treatment Plant No. 11 Repair of Damaged 30" H.D.P.E. Raw Water Main	Approved	\$120,721.25	\$0.00	0.00%	CRC	8/5/2020
11	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Approved	\$182,427.01	\$28,699.28	15.73%	CRC	11/18/2020
11.1	18-027	State Road 7 Water Main Interconnection; North of Forest Hill Boulevard	Approved	\$9,000.00	\$550.00	6.11%	WUD	11/19/2021



12	21-024	Water Treatment Plant No. 9 Repair of Damaged Storm Pipe	Approved	\$62,435.43	\$0.00	0.00%	WUD	3/12/2021
13	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$2,856,207.09	\$573,455.84	20.07%	BCC	5/4/2021
13.1	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$0.00	\$0.00	0.00%	WUD	12/21/2021
13.2	20-030	Utility Adjustments for the City of Belle Glade Road Resurfacing Project - Phase 2	Approved	\$9,500.00	\$850.00	8.94%	WUD	7/21/2022
14	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$46,886.02	\$7,804.00	16.64%	WUD	4/12/2021
14.1	20-074	Water Service Installation at 13963 80th Lane North	Approved	\$10,387.00	\$0.00	0.00%	WUD	7/22/2021
15	20-027	West Boca Force main Interconnect Program	Approved	\$1,557,110.78	\$505,571.74	32.46%	BCC	8/17/2021
15.1	20-027	West Boca Force main Interconnect Program	Approved	\$68,500.00	\$0.00	0.00%	WUD	10/21/2022
15.2	20-027	West Boca Force main Interconnect Program	Pending	\$39,500.00	\$0.00	0.00%	WUD	Pending
16	21-057	30-Inch Valve Replacement at Regional Pumping Facility No. 4100	Approved	\$53,771.65	\$0.00	0.00%	WUD	6/28/2021
17	21-056	South 37th Street Water Main Replacement	Approved	\$256,316.28	\$50,206.63	19.58%	BCC	8/17/2021
18	20-060	Chapel Road Water Main Extension	Approved	\$42,184.70	\$6,108.16	14.47%	BCC	12/7/2021
18.1	20-060	Chapel Road Water Main Extension	Approved	\$7,400.00	\$0.00	0.00%	WUD	4/27/2022
19	2020-039381	MCCH Replacement of Chilled Water Pipes	Approved	\$400,000.00	\$18,051.20	4.51%	BCC	11/16/2021
20	21-083	Century Village Water System Valve Program Year 4	Approved	\$490,446.55	\$76,212.75	15.53%	BCC	12/21/2021
21	21-065	S.R. 15/U.S.-441 from South of Shirley Dr. to East of Main Street; F.D.O.T.#443994	Approved	\$570,830.40	\$72,347.11	12.67%	BCC	5/3/2022
22	22-022	Water Main Repair on Sparrow drive & Goldfinch Lane	Approved	\$75,657.50	\$11,726.00	15.49%	WUD	4/14/2022
22.1	22-022	Water Main Repair on Sparrow drive & Goldfinch Lane	Approved	\$29,144.78	\$10,800.00	37.05%	WUD	7/12/2022
23	21-013	80th Lane North Water Main Extension	Pending	\$160,364.80	\$32,149.00	20.04%	BCC	Pending
24	22-028	Water Treatment Plant No. 11 Storm Pipe Repair	Approved	\$38,088.00	\$0.00	0.00%	WUD	8/1/2022
24.1	22-028	Water Treatment Plant No. 11 Storm Pipe Repair	Pending	\$28,250.00	\$0.00	0.00%	WUD	Pending
25	20-071	Utility Adjustments for the City of Belle Glade Road Resurfacing Projects-Phase 3	Pending	\$3,518,161.27	\$553,427.72	15.73%	BCC	Pending
26	22-036	Century Village Water System Valve Program	Pending	\$585,704.85	\$64,564.09	11.02%	BCC	Pending
27	21-081	89 <sup>th</sup> Place North Water Main Extension	Pending	\$257,056.23	\$73,708.00	28.67%	BCC	Pending



Liberty Mutual Surety

September 26, 2022

Palm Beach County  
8100 Forest Hill Blvd.  
West Palm Beach, FL 33413

RE: **Johnson-Davis Incorporated**  
Bond No. 016233994  
Project: Century Village Water System Valve Program Year 5

To Whom It May Concern:

Please be advised that as Surety on the above referenced bond, we hereby authorize Palm Beach County to date the referenced Bond(s) & Powers of Attorney.

Sincerely,

LIBERTY MUTUAL INSURANCE COMPANY

Nicole Stillings, Attorney-in-Fact

Member of Liberty Mutual Group

## ATTACHMENT C

**PUBLIC CONSTRUCTION BOND – WORK AUTHORIZATION NO. 26  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020**

PROJECT TITLE: Century Village Water System Valve Program Year 5

PBCWUD PROJECT NO.: 22-036

BOND NUMBER: 016233994

WORK AUTHORIZATION/BOND AMOUNT: \$585,704.85

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street  
Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard  
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installation of approximately 40 gate valves ranging in size from 2 to 8 inches with associated appurtenances, pipe replacement, and site restoration.

PROJECT LOCATION: West of Haverhill Road, located on the north side of Okeechobee Boulevard in West Palm Beach, Florida.

LEGAL DESCRIPTION: Section 23, Township 43, Range, 42

Revised 04/07/2022

## PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Authorization No. 26 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 dated on February 11, 2020.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of

Five Hundred Eighty-Five Thousand Seven Four & 85/100, \$585,704.85.

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated \_\_\_\_\_, 20\_\_\_\_, entered into Work Authorization No. 26 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 with the County for

Work Authorization Project Name: Century Village Water System Valve Program Year 5

Work Authorization Project No.: 22-036

Project Description: Installation of approximately 40 gate valves ranging in size from 2 to 8 inches with associated appurtenances, pipe replacement, and site restoration.

Project Location: West of Haverhill Rd, located on the north side of Okeechobee Blvd located in West Palm Beach, Florida.

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Mock, Roos & Associates, Inc.

Location of Firm: 5720 Corporate Way, West Palm Beach, FL 33407

Phone: (561) 683-3113

Fax: N/A


which Work Authorization No. 26 to 2019 Pipeline Continuing Construction Contract, Contract Resolution No. R2020-0160 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Authorization.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the Work Authorization dated \_\_\_\_\_, 20\_\_\_\_, between Principal and County for the construction of the above project, the Work Authorization being made

Revised 04/07/2022

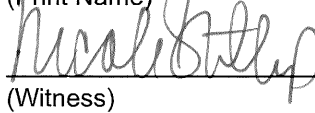
- of this bond by reference, at the times and in the manner prescribed in the Work Authorization; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Authorization; and
  - c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Authorization; and
  - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Authorization; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Authorization or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
  3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
  4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Authorization are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
  5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
  6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

  
(Witness)

Johnson-Davis Incorporated  
(Principal) (seal)

Larisa Dora Pelley  
(Print Name)

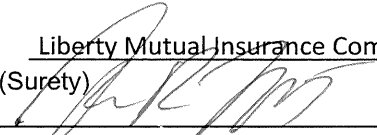
  
(Print Name)

  
(Witness)

CFO  
(Title)

Nicole Stillings  
(Print Name)

Liberty Mutual Insurance Company  
(Surety) (seal)

  
(Print Name)  
Joshua R. Loftis, Attorney-in-Fact  
(Title)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8207173 - 190054

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian J. Oestreich; C. White; Emily White; Joshua R. Loftis; Lin Ulven; Melinda C. Blodgett; Nathan Weaver; Nicole Stillings; R. C. Bowman; R. W. Frank; Rachel Thomas; Ross S. Squires; Sandra M. Engstrum; Ted Jorgensen; Tina L. Domask

all of the city of Minneapolis state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 24th day of January, 2022.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 24th day of January, 2022 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1128044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_ day of \_\_\_.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**ATTACHMENT D**

**FORM OF GUARANTEE**

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis Incorporated and Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the **2019 Pipeline Continuing Construction Contract, Resolution No. R2020-0160, Contract Dated February 11, 2020, PBCWUD Project No. 22-036, Work Authorization No. 26, Project Title: CENTURY VILLAGE WATER SYSTEM**

VALVE PROGRAM YEAR 5


Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.


**SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY**

Johnson-Davis Incorporated  
(Contractor)

By:   
(Signature)

John Stanley, Sr.  
(Print Name)

Liberty Mutual Insurance Company  
(Surety)

By:   
(Signature)

\_\_\_\_\_  
(Seal)  
Joshua R. Loftis, Attorney-in-Fact  
(Print Name)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8207173 - 190054

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Brian J. Oestreich; C. White; Emily White; Joshua R. Loftis; Lin Ulven; Melinda C. Blodgett; Nathan Weaver; Nicole Stillings; R. C. Bowman; R. W. Frank; Rachel Thomas; Ross S. Squires; Sandra M. Engstrum; Ted Jorgensen; Tina L. Domask

all of the city of Minneapolis state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 24th day of January, 2022.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 24th day of January, 2022 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1128044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



**ATTACHMENT E**  
**SCHEDULE OF BID ITEMS**

Palm Beach County Water Utilities Department

2019 Pipeline Continuing Construction Contract Resolution No. R2020-0160 Contract  
Dated February 11, 2020

Work Authorization No.: 26

Contractor Name: Johnson-Davis Incorporated

Project Name: Century Village Water System Valve Program Year 5

PBCWUD Project No.: 22-036

No.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
1	4" PVC Push-On Joint Wastewater Force Main	90	LF	15.00	1,350.00
4	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	190	LF	20.00	3,800.00
7	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main	120	LF	30.00	3,600.00
23	Ductile Iron Fittings for Water Main/Reclaimed Water Main	1.6	TONS	5,000.00	8,000.00
40	4" Mechanical Joint Restraint for PVC	54	Each	175.00	9,450.00
41	6" Mechanical Joint Restraint for PVC	106	Each	220.00	23,320.00
42	8" Mechanical Joint Restraint for PVC	76	Each	280.00	21,280.00
64	4" Gate Valve & Valve Box	9	Each	850.00	7,650.00
65	6" Gate Valve & Valve Box	19	Each	1,000.00	19,000.00
66	8" Mechanical Joint Restraint for PVC	12	Each	1,500.00	18,000.00
152	6" DIP X AC Pipe Adapter	6	Each	3,000.00	18,000.00
156	6" Asbestos Pipe Removal/Abatement	40	LF	14.00	560.00
159	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	88	Each	3,000.00	264,000.00
170	Asphalt Driveway Removal and Restoration (1.5" thick)	300	SY	60.00	18,000.00
177	Concrete Sidewalk Removal & Restoration	80	SY	65.00	5,200.00
180	Floritam Sod	1500	SY	6.00	9,000.00
184	Record Drawing	2000	LF	2.50	5,000.00
185	Construction Survey	2000	LF	2.50	5,000.00
186	Preconstruction Video Taping	2000	LF	1.00	2,000.00
188	Maintenance of Traffic Residential Street	2000	LF	2.00	4,000.00
236	4" Single Line Stop (for PVC/DIP/CIP/AC)	2	LSU	5,500.00	11,000.00
237	6" Single Line Stop (for PVC/DIP/CIP/AC)	8	LSU	7,500.00	60,000.00
238	8" Single Line Stop (for PVC/DIP/CIP/AC)	3	Each	8,500.00	25,500.00
	(A) SUBTOTAL BASE BID				575,110.00
241A	2" Gate Valve	4	Each	625.00	2,500.00
241B	Restraint 6" AC pipe	6	Each	1,250.00	7,500.00
241C	2" Line Stop	4	Each	3,500.00	14,000.00
242	Mobilization (2.5% of Subtotal Bid Price A)	1	LSU	13,567.75	13,567.75

Revised 04/07/2022



**ATTACHMENT F**

**OEBO SCHEDULE 1**

Office of Equal Business Opportunity Compliance Programs

Revised 04/07/2022

**OEBO SCHEDULE 1**

SOLICITATION/PROJECT/BID NAME: Century Village Water System Valve Program Year 5  
 SOLICITATION OPENING/SUBMITTAL DATE: 8/31/2022

SOLICITATION/PROJECT/BID NO.: 22-036  
 COUNTY DEPARTMENT: Palm Beach County Water Utilities Department

**Section A** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462  
 CONTACT PERSON: William Cryer PHONE NO.: 561-588-1170 E-MAIL: ccryer@johnsondavis.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$465,619.96 / 11.02%

\*SMWBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.

Non-SBE  MBE  WBE  SBE

**Section B** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE	WBE	SBE	Black	Hispanic	Women	Caucasian	Asian	Other
		Minority Business	Women Business	Small Business						
1. Odums Sod, Inc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$3,483.00				
2. Chaves Brothers Management, LLC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>				\$850.00		
3. Betsy Lindsay, Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			\$4,660.00			
4. R&M Service Solutions, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						\$55,600.00
5. Pacifica Engeering Services, LLC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$5,775.00					
Total					\$5,775.00	\$3,483.00	\$4,660.00	\$850.00		

(Please use additional sheets if necessary)

Total Bid/Offer Price \$ \$585,704.85

Total Certified S/M/WBE Participation \$ See Page 2

I hereby certify that the above information is accurate to the best of my knowledge:

William Cryer

Estimating Manager

Name & Authorized Signature

Title

- Note:**
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
  - Modification of this form is not permitted and will be rejected upon submittal.

**OEBO SCHEDULE 1**

SOLICITATION/PROJECT/BID NAME: Century Village Water System Valve Program Year 5  
 SOLICITATION OPENING/SUBMITTAL DATE: 8/31/2022

SOLICITATION/PROJECT/BID NO.: 22-036  
 COUNTY DEPARTMENT: Palm Beach County Water Utilities Department

**Section A** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Johnson-Davis Incorporated ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462  
 CONTACT PERSON: William Cyer PHONE NO.: 561-588-1170 E-MAIL: ccryer@johnsondavis.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$465,619.96 / 79.49%  
 \*SMWBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.

Non-SBE  MBE  WBE  SBE

**Section B** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE	WBE	SBE	Black	Hispanic	Women	Caucasian	Asian	Other
		Minority Business	Women Business	Small Business						
1. Utility Supply Associates, Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$49,796.09	_____	_____
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total \$5,775.00 \$3,483.00 \$4,660.00 \$50,646.09 \_\_\_\_\_

Total Bid/Offer Price \$ \$585,784.05 Total Certified S/M/WBE Participation \$ \$64,564.09/11.02%

I hereby certify that the above information is accurate to the best of my knowledge: William Cyer \_\_\_\_\_  
 Name & Authorized Signature Title

- Note:**
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
  - Modification of this form is not permitted and will be rejected upon submittal.

**ATTACHMENT F**

**OEBO SCHEDULE 2**

Office of Equal Business Opportunity Compliance Programs

Revised 04/07/2022

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 22-036

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 5

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Betsy Lindsay, Inc.

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 9/5/2022 to 09/4/2025

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

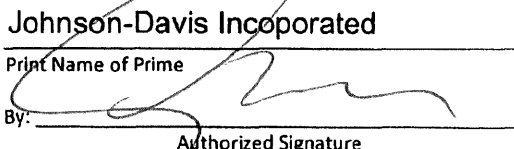
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
184	Record Drawing	\$0.90	2,000 / LF	\$0.00	\$1,800.00
185	Construction Survey	\$1.43	2,000 / LF	\$0.00	\$2,860.00

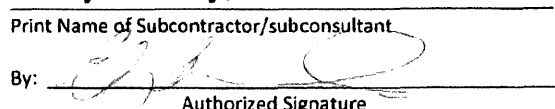
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$4,660.00 / .79%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

n/a Price or Percentage: 0

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis Incorporated  
 Print Name of Prime  
 By:   
 Authorized Signature  
William Cryer  
 Print Name  
Estimating Manager  
 Title  
 Date: 10/3/2022

Betsy Lindsay, Inc.  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
Elizabeth A. Lindsay  
 Print Name  
President  
 Title  
 Date: 09/22/2022

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 22-036

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 5

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Odums Sod, Inc.

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 1/17/2020 - 1/16/2023

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input checked="" type="checkbox"/> Supplier
	<input checked="" type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
180	Floritam Sod	\$3.87	1,500 / Sy	\$0.00	\$5,805.00

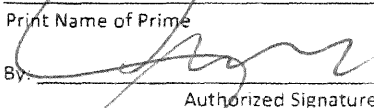
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$5,805.00 x 60% = \$3,483.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

None Price or Percentage: N/A

\_\_\_\_\_  
Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis Incorporated  
Print Name of Prime

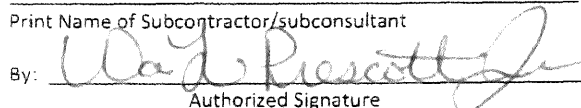
By:   
Authorized Signature

William Cryer  
Print Name

Estimating Manager  
Title

Date: 10/3/2022

Odums Sod, Inc.  
Print Name of Subcontractor/subconsultant

By:   
Authorized Signature

Warren L. Prescott Jr.  
Print Name

President  
Title

Date: 9-15-2022



**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 22-036

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 5

Prime Contractor: Johnson-Davis Incorporated

Subcontractor: Chaves Brothers Management, LLC

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE

Date of Palm Beach County Certification (if applicable): 3/25/2021- 3/24/2024

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

Male  Female

African-American/Black  Asian American  Caucasian American

Supplier

Hispanic American  Native American

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
186	Preconstruction Video Taping	\$0.425	2,000 / LF	\$0.00	\$850.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$850.00 / .14%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

**Johnson-Davis Incorporated**

Print Name of Prime

By: \_\_\_\_\_

Authorized Signature

William Cryer

Print Name

**Estimating Manager**

Title

Date: 10/3/2022

**Chaves Brothers Management, LLC**

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_

Authorized Signature

Tyler Chaves

Print Name

**Manager Member**

Title

Date: 9/14/2022

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 22-036

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 5

Prime Contractor: Johnson-Davis, Incorporated Subcontractor: Pacifica Engineering Services, LLC

**(Check box(s) that apply)**

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/25/2021 to 10/24/2024

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input checked="" type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Supplier

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

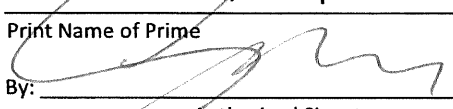
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
191	Density Tests	\$23.00	240 / Ea	\$0.00	\$5,520.00
192	Proctor Tests	\$85.00	3 / Ea	\$0.00	\$255.00

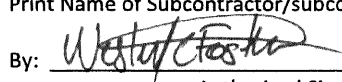
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$5,775.00 / 0.8%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis, Incorporated  
 Print Name of Prime  
 By:   
 Authorized Signature  
William Cryer  
 Print Name  
Estimating Manager  
 Title  
 Date: 10/3/2022

Pacifica Engineering Services, LLC  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
Wesley Foster  
 Print Name  
President  
 Title  
 Date: 9/15/2022

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 22-036

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 5

Prime Contractor: Johnson-Davis, Incorporated Subcontractor: R&M Service Solutions, LLC

**(Check box(s) that apply)**

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable) \_\_\_\_\_

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

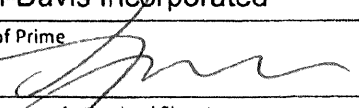
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
241C	2" Line Stop	\$2,400.00	4 / Ea	\$0.00	\$9,600.00
236	4" Single Line Stop	\$3,000.00	2 / Ea	\$0.00	\$6,000.00
237	6" Single Line Stop	\$3,500.00	8 / Ea	\$0.00	\$28,000.00
238	8" Single Line Stop	\$4,000.00	3 / Ea	\$0.00	\$12,000.00

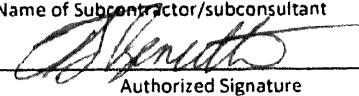
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$55,600.00 / 9.4%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis Incorporated  
 Print Name of Prime  
 By:   
 Authorized Signature  
William Cryer  
 Print Name  
Estimating Manager  
 Title  
 Date: 10/3/2022

R&M Service Solutions, LLC  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature  
Thomas Benedetto  
 Print Name  
Member  
 Title  
 Date: September 16, 2022

**OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 22-036

SOLICITATION/PROJECT NAME: Century Village Water System Valve Program Year 5

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Utility Supply Associates, Inc.

**(Check box(s) that apply)**

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/22/2022 - 8/21/2025

The undersigned affirms they are the following (select one from each column if applicable):

<b>Column 1</b>	<b>Column 2</b>	<b>Column 3</b>
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input checked="" type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	(See Attached)				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$82,993.48 \* 60% = \$49,796.08 / 8.5%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_  
Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_\_

Johnson-Davis Incorporated

Print Name of Prime

By: \_\_\_\_\_

Authorized Signature

William Cryer

Print Name

Estimating Manager

Title

Date: 10/3/2022

Utility Supply Associates, Inc.

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_

Authorized Signature

William D. Potts

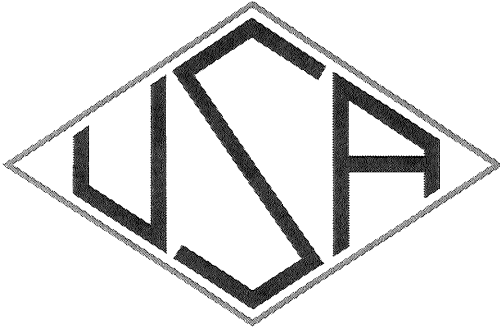
Print Name

Secretary, Treasurer, Director

Title

Date: 9-15-2022

**QUOTATION**



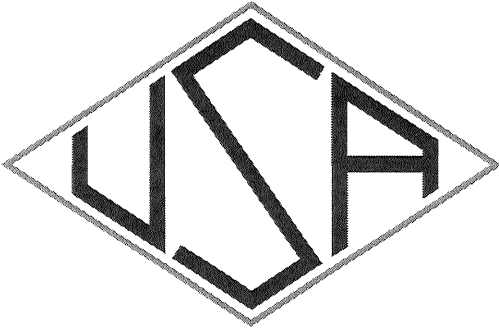
Utility Supply Associates, Inc.  
140 Commerce Road • Boynton Beach, Florida 33426  
Phone: (561) 493-9900 • Fax: (561) 493-9901  
E-mail: sales@utilitysupplyassociates.com

**Client:** JOHNSON DAVIS  
**Project:** Century Village Year 5 Valve Program  
**Location:** PBC

**DATE:** 30-Aug-22

Qty.	U/M	SIZE	Description	Unit	Total Cost
<b>WATER PIPE</b>					
40	FT	2"	SCHEDULE 40 PIPE SWB	\$ 3.00	\$ 120.00
100	FT	4"	PVC C-900 DR-18 BLUE PIPE B/E	\$ 8.00	\$ 800.00
200	FT	6"	PVC C-900 DR-18 BLUE PIPE B/E	\$ 16.00	\$ 3,200.00
120	FT	8"	PVC C-900 DR-18 BLUE PIPE B/E	\$ 25.00	\$ 3,000.00
18	EA	4"	BELL JOINT RESTRAINT W/ S.S. RODS	\$ 80.00	\$ 1,440.00
29	EA	6"	BELL JOINT RESTRAINT W/ S.S. RODS	\$ 150.00	\$ 4,350.00
22	EA	8"	BELL JOINT RESTRAINT W/ S.S. RODS	\$ 230.00	\$ 5,060.00
<b>WATER PIPE MJ FITTINGS</b>					
9	EA	4"	MJ C-153 D.I. SLEEVE C/L A/C	\$ 80.00	\$ 720.00
15	EA	6"	MJ C-153 D.I. SLEEVE C/L A/C	\$ 110.00	\$ 1,650.00
14	EA	8"	MJ C-153 D.I. SLEEVE C/L A/C	\$ 175.00	\$ 2,450.00
36	EA	4"	ONE LOK F/ PVC PIPE	\$ 26.00	\$ 936.00
18	EA	4"	MJ GASKET BOLT & NUT SET	\$ 18.00	\$ 324.00
18	EA	4"	MJ TRANSITION BOLT & NUT SET	\$ 22.00	\$ 396.00
68	EA	6"	ONE LOK F/ PVC PIPE	\$ 42.00	\$ 2,856.00
34	EA	6"	MJ GASKET BOLT & NUT SET	\$ 20.00	\$ 680.00
34	EA	6"	MJ TRANSITION BOLT & NUT SET	\$ 24.00	\$ 816.00
52	EA	8"	ONE LOK F/ PVC PIPE	\$ 60.00	\$ 3,120.00
26	EA	8"	MJ GASKET BOLT & NUT SET	\$ 22.00	\$ 572.00

**QUOTATION**



Utility Supply Associates, Inc.  
140 Commerce Road • Boynton Beach, Florida 33426  
Phone: (561) 493-9900 • Fax: (561) 493-9901  
E-mail: sales@utilitysupplyassociates.com

**Client:** JOHNSON DAVIS  
**Project:** Century Village Year 5 Valve Program  
**Location:** PBC

**DATE:** 30-Aug-22

Qty.	U/M	SIZE	Description	Unit	Total Cost
26	EA	8"	MJ TRANSITION BOLT & NUT SET	\$ 26.00	\$ 676.00
<b>GATE VALVES</b>					
4	EA	2"	THRD R/W GATE VALVE O/L 2" OP NUT	\$ 250.00	\$ 1,000.00
9	EA	4"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 632.00	\$ 5,688.00
19	EA	6"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 850.00	\$ 16,150.00
12	EA	8"	MJ R/W GATE VALVE O/L 2" OP. NUT	\$ 1,110.00	\$ 13,320.00
44	EA		PBC VALVE BOX W/ WATER LID	\$ 140.00	\$ 6,160.00
44	EA		BRONZE DISC	\$ 20.00	\$ 880.00
8	EA	2"	PJPVC X PJPVC CPLG (C77-77-NL)	\$ 150.00	\$ 1,200.00

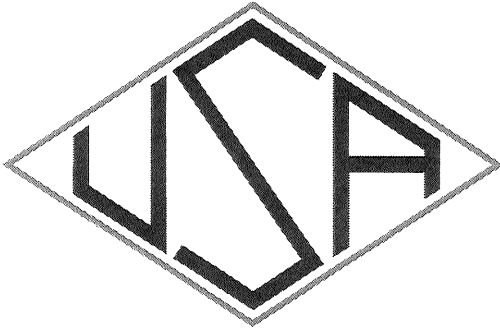
**Terms:** Bid Validity: 10 days from Quote Date.  
All quotes subject to product availability. USA will only honor the price until the ship-by date.  
Terms of Sale: Net 30  
Quoted & Payable in U.S. Dollars.  
Our prices are based on supplying essentially all mat'l quoted.  
If unit prices differ from the total, unit prices will prevail.  
CUSTOMER TO DETERMINE PRODUCT SUITABILITY AND APPLICATION

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<b>TOTAL - F.O.B. Palm Beach COUNTY, FL</b>	<b>\$ 77,564.00</b>
Tax	1.07
	<b>\$ 82,993.48</b>

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QUOTATION



Utility Supply Associates, Inc.  
140 Commerce Road • Boynton Beach, Florida 33426  
Phone: (561) 493-9900 • Fax: (561) 493-9901  
E-mail: sales@utilitysupplyassociates.com

Client     **JOHNSON DAVIS**  
Project:   **Century Village Year 5 Valve Program**  
Location:  **PBC**

DATE:       **30-Aug-22**

Qty.	U/M	SIZE	Description	Unit	Total Cost
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For: Utility Supply Associates, Inc.

60%

*Bill Potts*  
Operations Manager

\$ 49,796.09

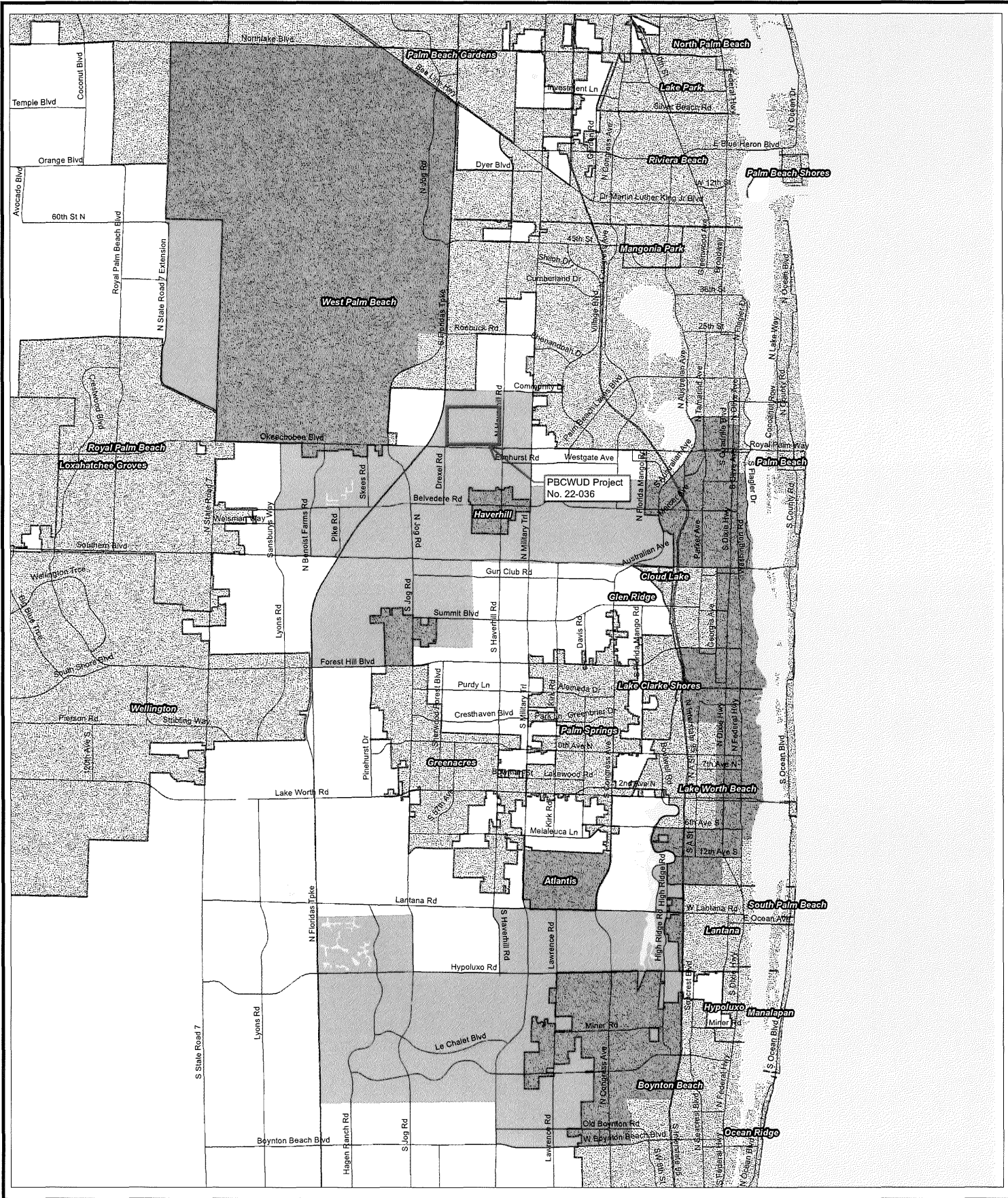
## ATTACHMENT G

Palm Beach County Water Utilities Department  
2019 Pipeline Continuing Construction Contract  
Resolution No. R2020-0160 Contract Dated February 11, 2020

### SUMMARY OF SBE-M/WBE BUSINESS TRACKING

<b>Master Contract Goals</b>	<b>SBE: <u>20.07%</u></b>
Current Proposal	
Value of Authorization No. <u>26</u>	<b>\$585,704.85</b>
Value of SBE-M/WBE Letters of Intent	<b>\$64,564.09</b>
Actual Percentage	<b>11.02%</b>
Signed/Approved Authorizations	
Total Value of Authorizations	<b>\$13,357,916.28</b>
Total Value of SBE-M/WBE Signed Subcontractors	<b>\$2,980,619.70</b>
Actual Percentage	<b>22.31%</b>
Signed/Approved Authorizations Plus Current Proposal	
Total Value of Authorization	<b>\$13,943,621.13</b>
Total Value of Subcontractors & Letters of Intent	<b>\$3,045,183.79</b>
Actual Percentage	<b>21.83%</b>





**ATTACHMENT H  
LOCATION MAP  
PBCWUD PROJECT NO. 22-036**

**COMMISSION DISTRICT 2**

Municipalities
  District 2

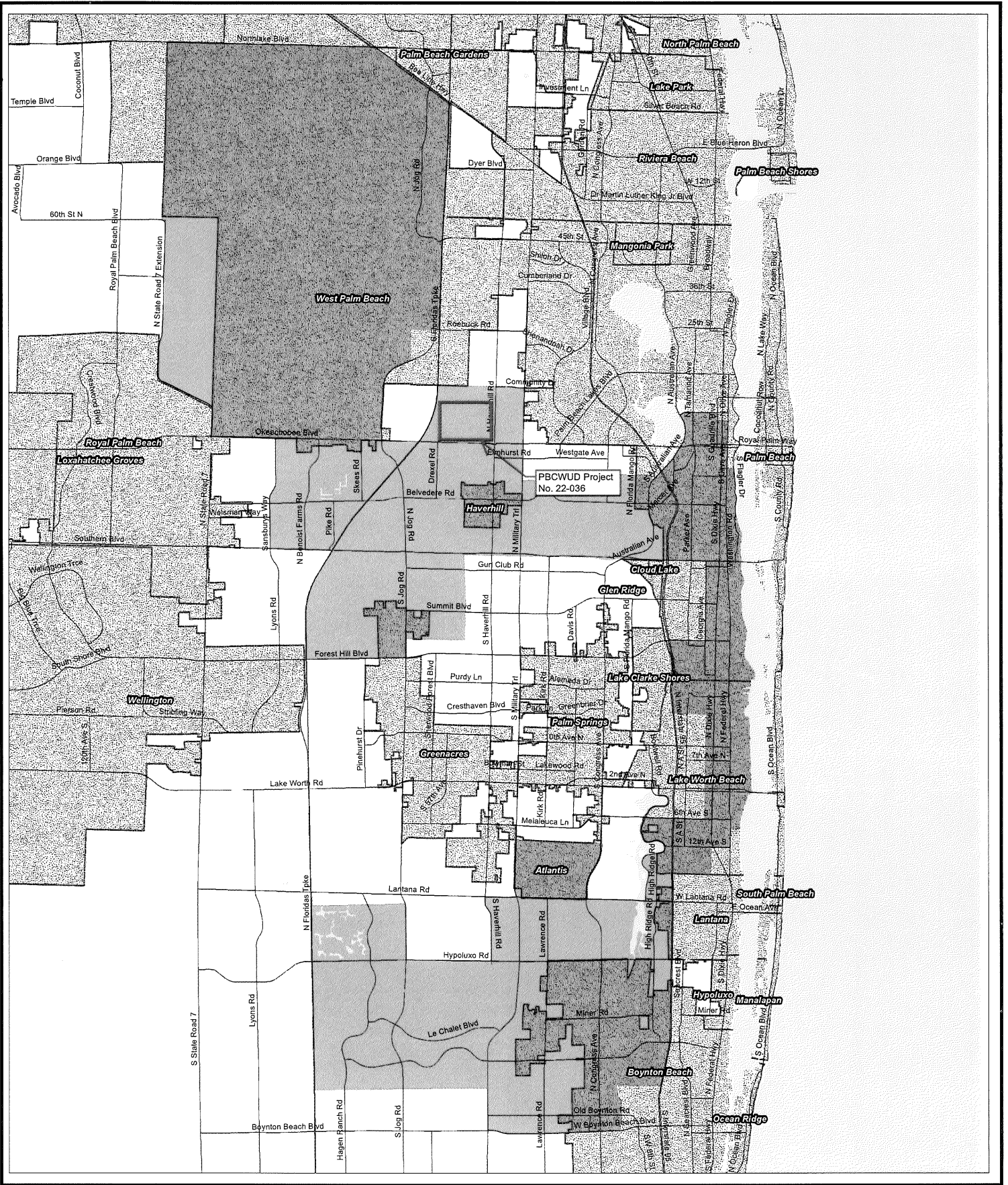
0 0.45 0.9 1.35 Miles



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 "Legal: Palm Beach County is providing this data "as is," and Palm Beach County disclaims any and all warranties, whether expressed or implied, including (without limitation) any implied warranties of merchantability or fitness for a particular purpose. In no event will Palm Beach County be liable to you or any third party for any direct, indirect, incidental, consequential, special, or exemplary damages or lost profits resulting from any use or misuse of this data."



**PALM BEACH COUNTY**  
 GIS Service Bureau December 16, 2021



**ATTACHMENT 2  
LOCATION MAP  
PBCWUD PROJECT NO. 22-036**

**COMMISSION DISTRICT 2**

 Municipalities  District 2

0 0.45 0.9 1.35 Miles



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**PALM BEACH COUNTY**  
 GIS Service Bureau December 16, 2021



### ATTACHMENT 3

#### Palm Beach County Compliance Summary Report

Vendor Number	Vendor Name	AM Best Rating	Insurance Carrier	Policy #	Eff. Date	Exp. Date	Coverage	Contract Number	Contract Name
DX00000534	Johnson-Davis Incorporated		Compliant					19-040	2019 Pipeline Continuing Construction Contract
		Ag , XV	Continental Insurance Company	7033968744	7/1/2022	7/1/2023	Auto Liability		
		Ag , XV	Continental Insurance Company	7033984636	7/1/2022	7/1/2023	Excess Liability		
		Ag , XV	National Fire Insurance Company of Hartford	7033967643	7/1/2022	7/1/2023	General Liability		
		Ag , XV	Valley Forge Insurance Company	7033972535	7/1/2022	7/1/2023	Workers Comp		

**Risk Profile :** Standard - Construction Services  
**Required Additional Insured :** Palm Beach County Board of County Commissioners  
**Ownership Entity :**