Agenda Item #: 3-C-6

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: January 10, 2023

[X] Consent [] Ordinance [] Regular [] Public Hearing

Department: Engineering and Public Works

Submitted By: Engineering and Public Works

Submitted For: Road and Bridge Division

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Order 2021050-39 in the amount of \$928,000 to mill and resurface the residential streets within the Cabana Colony Subdivision utilizing Palm Beach County's (County) annual asphalt milling and resurfacing contract R2021-0984 (Contract) with Ranger Construction Industries, Inc. (Ranger).

SUMMARY: Per County PPM CW-F-050, this work order exceeds the \$200,000 threshold for staff approvals of work orders to annual contracts, thus requiring approval from the Board of County Commissioners (BCC). Approval of this work order will allow the contractual services necessary to construct the improvements. Prior to this meeting date, approximately \$10 million of Ranger's \$50 million Contract that was approved on August 17, 2021, by the BCC, has been spent or encumbered. This Contract is one of three contracts with an available cumulative total of \$50 million for the annual asphalt milling and resurfacing program. The Affirmative Procurement Initiative selected for this Contract on September 16, 2020 by the Goal Setting Committee is a 15% minimum mandatory Small Business Enterprise (SBE) participation. Ranger agreed to 15% SBE participation-for the Contract and 15.44% for this work order. Their cumulative SBE participation, including this work order is 14%. District 1 (YBH)

Background and Justification: The County intends to construct the improvements in accordance with the attached work order. The budget for the improvements includes striping and marking costs of \$45,000 bringing the total fiscal impact to \$973,000.

Attachments:

- 1. Location Map
- 2. Work Order 2021050-39 with Exhibits "A", "B" and "C" (3)

Recommende	ed by:	Savel Zhid	12/3/2022
2	ybh	County Engineer	Date
Approved By	1	They Blue	12/28/22
		Assistant County Administrator	Date

II. FISCAL IMPACT ANALYSIS

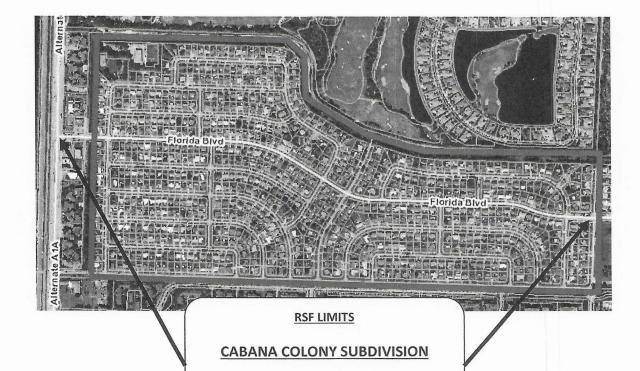
A. Five Year Summary of Fiscal Impact:

A. Five Year Summary of	Fiscal Impact:				
Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$973,000	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-		-0-	-0-
NET FISCAL IMPACT	\$973,000	-0-		-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	-0-	-0-	-0-	-0-	-0-
1 OSTITONS (Cumulative)	-0-	-0-			
Is Item Included in				and a second second	
Does this item inc.	lude the us	e of fede:	ral funds?	Yes	10
Budget Account No:					
Fund 3900 Dept 3	63 Unit R	122-113 (Object 4612		
Recommended Source	s of Funds/	Summary o	f Fiscal Impa	act:	
Capital Outlay Fun		-			
Pavement Mgmt/Road		g FY2022			
Cabana Colony Subd		.g 2022			
cubana corony baba					
Annual Co	ontract				
Asphalt &	& Milling	\$	928,000.00		
Striping	and Marking) <u>\$</u>	45,000.00		
Fiscal In	npact	Ş	973,000.00		
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	>		
C. Departmental Fiscal R	Review:				
			$\rightarrow$		
	III. <u>RE</u>	EVIEW COM	MENTS		
A. OFMB Fiscal and/or C	Contract Dev. an	d Control Co	mments:		
			1 1	1 0	
ASDIL	12/9/22		Acit	Parole	d l
OFMB AA	1010 0	F. 1	Contract Day and	Control	[12/22/2
OFIND -001	all G	- 0.02	Contract Dev. and 12/21/22	Gontroi	
B. Approved as to Form	1	2-9-22	12/21/22 /64	ki	4
and Legal/Sufficiency	v:				
INTIA					
	126/22				
. 10/11/2 10	128/00				
Assistant County Att	orney /				
C. Other Department Re	eview:				
· Donoutur and Direct	•				
<b>Department Director</b>					

This summary is not to be used as a basis for payment.

F:\ADM_SER\Fiscal\AgendaPage2\FY 2023.139.pave.3900.R122-113





Island Road / Bimini Avenue - Hillman Drive Hillman Drive / Island Road - Dunes Road Bimini Avenue / Island Road - Holiday Road Holiday Road / Acapulco Avenue - Hillman Drive Bimini Avenue / Holiday Road - Florida Boulevard Gull Road / Acapulco Avenue - Hillman Drive Florida Boulevard / Acapulco Avenue - Dolphin Drive Bimini Avenue / Florida Boulevard - Bahama Road Everglades Road / Acapulco Avenue - Hillman Drive Dunes Road / Acapulco Avenue - Atlantic Road Catalina Road / Acapulco Avenue - Atlantic Road Bahama Road / Acapulco Avenue - Atlantic Road Atlantic Road / Acapulco Avenue - Dolphin Drive Acapulco Avenue / Holiday Road - Atlantic Road Colony Avenue / Dead End - Atlantic Road Grove Road / Florida Boulevard - Florida Boulevard Dinghy Drive / Grove Road - Florida Boulevard Dinghy Road / Florida Boulevard - Atlantic Road E & W Capri Road / Atlantic Road - Atlantic Road Dolphin Drive / Florida Boulevard - Atlantic Road

#### LOCATION MAP

# WORK ORDER # 2021050-39 TO THE ANNUAL MILLING AND RESURFACING CONTRACT BY AND BETWEEN PALM BEACH COUNTY AND RANGER CONSTRUCTION INDUSTRIES, INC. FOR THE RESIDENTIAL STREETS WITHIN THE CABANA COLONY SUBDIVISION

This Work Order to the Contract for Annual Milling and Resurfacing (R2021-0984), dated August 17, 2021 (**ANNUAL CONTRACT**) is made and entered into the _____ day of______, 20____, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners (**COUNTY**) and RANGER CONSTRUCTION INDUSTRIES, INC. (**CONTRACTOR**) authorized to do business in the State of Florida, whose Federal I.D. is 59-2098662 (individually Party and collectively Parties).

#### WITNESSETH

WHEREAS, the COUNTY and CONTRACTOR entered into an ANNUAL CONTRACT on a work order basis on August 17, 2021 (R2021-0984); and

WHEREAS, the COUNTY desires the CONTRACTOR to mill and resurface the residential streets within the Cabana Colony Subdivision in Palm Beach County, Florida ("IMPROVEMENTS"); and

WHEREAS, the CONTRACTOR agrees to construct the IMPROVEMENTS in accordance with the terms and conditions of the ANNUAL CONTRACT, and as directed and accepted by the Engineering Department, Road & Bridge Division; and

#### **Re: THE RESIDENTIAL STREETS WITHIN THE**

#### CABANA COLONY SUBDIVISION

Work Order No.: 2021050-39

WHEREAS, based on the pricing agreed to in the ANNUAL CONTRACT, the Parties

agree that a cost not to exceed \$928,000 is appropriate compensation for the services to be

performed by the **CONTRACTOR** to construct the **IMPROVEMENTS**.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of

the mutual benefits that flow from each to the other, the Parties hereto agree as follows:

- 1. The above recitals are true and are incorporated herein.
- 2. The **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the **ANNUAL CONTRACT**, and as further described in **Exhibit "A"**.
- 3. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$928,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
- 4. The following Exhibits are attached to and made part of this Work Order:
  - a) Exhibit A Work Order Request and Scope/Cost Estimate; and
  - b) Exhibit B OEBO Schedules 1 and 2; and
  - c) Exhibit C Public Construction Bond

INTENTIONALLY LEFT BLANK

#### **Re: THE RESIDENTIAL STREETS WITHIN THE CABANA COLONY**

#### SUBDIVISION

Work Order No.: 2021050-39

**IN WITNESS WHEREOF,** the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order for the **IMPROVEMENTS**, pursuant to the **ANNUAL CONTRACT**, on behalf of the **COUNTY**, and **CONTRACTOR** has hereunto set its hand the day and year above written.

OWNER:

**Palm Beach County, Florida**, a Political Subdivision of the State of Florida by and through its

BOARD OF COUNTY COMMISSIONERS

BY: ____

Gregg K. Weiss, Mayor

CONTRACTOR:

Ranger Construction Industries, Inc., a Florida Corporation

BY:

Jamie Timming, Vice President (Printed Name and Title)

ATTEST: Joseph Abruzzo, Clerk of the Circuit Court & Comptroller

BY

Deputy Clerk

SEAL

APPROVED AS TO TERMS AND CONDITIONS:

BY: sc_

APPROVED AS TO FORM & LEGAL SUFFICIENCYA

Yeljzaveta Herman, Assistant County Attorney

CORPORATE S E A L

WITNESS: BY:

Cristina Lolli (Printed Name)

g bory BY:

Taylor Lombardo (Printed Name)

Exhibit A, Pg. 1 of 2	. of 2	1	Pg.	Α,	oit	ib	kh	Ex
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N BEACH COLUMN	ENGINEERING &	BOARD OF COUNTY COMMI PUBLIC WORKS DEPARTME /EST PALM BEACH, FL 33416	NT
REQUEST: WORK ORDER NO. 2021050-39 NEW AUTHORIZATION CHANGE ORDER NO SUPPLEMENTAL NO OTHER:		DATE October 14, 20 REQUESTOR Darren F CTION COMMISSION DISTRIC OOR. RESOLUTION NO: <u>R2</u>	Prainito
PROJECT LOCATION/LIMITS: The PROJECT NUMBER: 2023206 CONTRACT NO: 2021050	Residential Streets within th	e Cabana Colony Subdivision BUDGET LINE ITEM: <u>3900-36</u> CONTRACT DATE: <u>August 17</u>	
CONTRACTOR/CONSULTANT/VEN CONTACT: Josh Torrens	DOR: Ranger Construction	Industries, Inc. VENDOR CONTACT PHONE NUMBER: _	
This work shall be coordinated with Darren Prainito, Construction Proje The total amount of this reques The Small Business Enterprise(SBE)	ect Manager R&B (561)-233- st, per the attached docu	3962 mentation, is not to exceed \$	<u>928,000</u>
The estimated SBE participation to The cumulative SBE participation to	r this request <u>15.44%</u> .		
Name: Darren Prainito	Title: Project Mar	ager Telephone I	Number: 561-233-3962
CONTRACTOR/CONSULTANT/VEND Please indicate your receipt of this V and returning a duplicate copy.		Please sign below and submity completion of the project. Pro compliance with Contract and	ject completed in
Signature	Date	Signature	Date
Printed Name and Title		Printed Name and Title	
PALM BEACH COUNTY APPROVAL	S	BOARD APPROVAL? YES	Date:
Division Approval	Date		
	Date	Budget Approval	Date

A CONTRACTOR OF THE CONTRACTOR OF TO CONTRACTOR	ROAD AND BRIDGE CONSTRUCTION COST ESTIMATE				Exhib	oit 'A'
FLORIDA				DATE:	10/14/	/2022
Project Description:	Milling & Resurfacing		1	Maintenance District:	1	]
Project Location:	The Residential Streets Within The Cabana Colony Subdivision		Commi	ission District:	1	
Item #	Item Description	Quantity	Unit	Unit Price	Amo	unt
25	OFF DUTY POLICE OFFICER	1	HR	\$ 75.00	\$	75.00
26	PORTABLE MILLING MACHINE	66	HR	\$ 230.00	\$ 15	5,180.00
28	MILL EXSITING ASPHALT PAVEMENT (1") - RESDENTIAL ROADWAYS	89114	SY	\$ 2.10	\$ 187	7,139.40
31	SUPERPAVE ASPHALTIC CONCRETE (SP-9.5 TRAFFIC LEVEL C) (>500 TON ORDERS) - RESIDENTIAL ROADV	5570	TN	\$ 115.00	\$ 640	0,550.00
35	ADJUST VALVE BOX & MISC STRUCTURES	10	EA	\$ 95.00	\$	950.00
38	BITUMINOUS MATERIAL (PRIME COAT)	10	GAL	\$ 6.50	\$	65.00
RANGER 202105	0			SUBTOTAL:	\$ 843	3,959.40
				CONT:	\$ 84	4,040.60
				TOTAL:	\$ 928	3,000.00

Striping \$45,000

Prepared By: ACR

#### **OEBO SCHEDULE 1**

#### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

PHONE NO.

SOLICITATION/PROJECT/BID NAME: ANNUAL MILLING AND RESURFACING

NAME OF PRIME RESPONDENT/BIDDER: RANGER CONSTRUCTION

CONTACT PERSON: ______ JOSH TORRENS

SOLICITATION OPENING/SUBMITTAL DATE:

SOLICITATI	ION/PROJECT/BID No.:	
ADDRESS:	101 SANSBURY'S WAY, WEST PALM BEACH, FL	

josh.torrens@rangerconstruction.c E-MAIL:

DEPARTMENT: ENGINEERING AND PUBLIC WORKS

561 793 9400

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE <u>PRIME CONTRACTOR/CONSULTANT</u> ON THIS PROJECT. PLEASE ALSO LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT.

	(Che <u>Non-SBE</u>	ck all Applicable Cate <u>M/WBE</u>	gories) <u>SBE</u>		DOLLAR AMO	UNT OR PERCE	NTAGE OF WORK	
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. SIRDAR TRUCKING		$\checkmark$	$\checkmark$			-		\$51,867
2. ALMAZAN CONSTRUCTION			$\checkmark$		\$78,400			
3.								
4.								
5.								
(Please use additional sheets if necessary)			Total		\$78,400			\$51,867
Cabana Colony Subdivision Resurfacing (WO 39) \$ btal Bid Price \$		of my knowledge:		- M/WBE Participation	Digitally signed by Jan	nie R	Vice Presiden	t
				Signatur	8			Title

Note: 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.

2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.

3. Modification of this form is not permitted and will be rejected upon submittal.

REVISED 02/28/2019

Exhibit

B, Pg. 1 of

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#### **OEBO LETTER OF INTENT - SCHEDULE 2**

Exhbit B, Pg. 2 of 3

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2 both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2021050

SOLICITATION/PROJECT NAME: ANNUAL MILLING AND RESURFACING

Hispanic American

# Prime Contractor: RANGER CONSTRUCTION

Subcontractor; SIRDAR TRUCKING

(Check box(s) that apply)

□SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable): May 7, 2024

 Column 1
 Column 2
 Column 3

 Column 2
 Column 3
 Column 3

 Column 2
 Column 3
 Column 3

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

**Native** American

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	HAULING ASPHALT MILLINGS	\$75	691.57	na posta de la companya de la compa	\$51,867
				nder mit den generation en de statistique anna a ser de ser d	
· · · · · · · · · · · · · · · · · · ·	n meneral and a second			and the second	
				Alexandra and a second seco	

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 551,867 (6.64%) Cabana Colony Subdivision Resurfacing. - WO 39

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _

Print Name o	f Prime Jamie R	Digitally signed by Jamie
By:	Timming	Date: 2022.11.02 10:54:40 -04'00'
Constraint and an and a second second second	Authorized Signature	
	Jamie Timming	
Print Name		
	Vice President	
Title	an manana an bhanair na gu na gu na gu ng ang an ing an ann an an dhu du na ann an tha bhang ang ang an an an s	na kana
Date:	11/02/2022	

### SIRDAR TRUCKIN ING

Print Name of Subcontractor/subconsultant

By: Mounig Ha Sis de-

Authorized Signature
PHOOLMATTIE SIRDAR
Print Name

PRESIDENT

Title

Date: 10/21/22

Revised 09/17/2019

#### Exhbit B, Pg. 3 of 3

#### **OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

## SOLICITATION/PROJECT NUMBER: 2021050

SOLICITATION/PROJECT NAME: ANNUAL MILLING AND	RESURFACING
Prime Contractor:	Subcontractor: ALMAZAN CONSTRUCTION LLC
(Check box(s) that apply) ☑SBE □WBE ☑MBE □M/WBE □Non-S/M/WBE	Date of Palm Beach County Certification (if applicable): August 2, 2022
The undersigned affirms they are the following (select one for <u>Column 1</u> <u>Column 2</u>	rom each column if applicable): <u>Column 3</u>
☑Male □ Female □ African-American/Blac	k 🗆 Asian American 🔤 Caucasian American 🔤 Supplier

<u>S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form</u>. Failure to submit a properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

□Native American

Hispanic American

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	Asphalt Milling & Clean-up	\$4,900	16		\$78,400
			ng Tar janya mang manan dina di da di genana da ma		
		a da se de la calega			

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Print Name	of Prime Jamie R	Digitally signed by Jamle R Timming	Print Name of Subcontractor/subconsultant
By:	Timming	Date: 2022.11.15 19:47:57 -05'00'	By: Sanda
	Authorized Signature		Authorized Signature
	Jamie Timming		JAMUEL ALMAZAN
Print Name			Print Name
	Vice President		President
Title			Title
Date:	11/15/2022		Date: 11/14/22

Revised 09/17/2019

BOND NUMBER:	107719088 \$928,000.00 \$928,000.00		
BOND AMOUNT:			
CONTRACT AMOUNT:			
CONTRACTOR'S NAME:	Ranger Construction Industries, Inc.		
CONTRACTOR'S ADDRESS:	1645 N. Congress Ave. West Palm Beach, FL 33409		
CONTRACTOR'S PHONE:	561-793-9400		
SURETY COMPANY:	Travelers Casualty and Surety Company of America		
SURETY ADDRESS:	One Tower Square Hartford, CT 06183		
SURETY PHONE:	800-842-8496		
OWNER'S NAME:	Palm Beach County		
OWNER'S ADDRESS:	2300 North Jog Road, Suite 3W-33 West Palm Beach, FL 33411-2745		
OWNER'S PHONE:	561-684-4150		
PROJECT NO.:	Work Order 2021050-39		
DESCRIPTION OF WORK:	Cabana Colony Subdivision Resurfacing Asphalt Milling and Paving		
PROJECT LOCATION:	Cabana Colony Subdivision Resurfacing		
LEGAL DESCRIPTION:	No legal description is available. The best description available is indicated in the Project Location above.		

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor (Principal) and Surety, are held and firmly bound unto:

Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401

As Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of: <u>\$928,000.00</u>

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal has by written	agreement dated	, 20	, entered into a
contract with the County for: Project Name:	Cabana Colony Subo		ng
Project No.:	Work Order 202105	0-39	
Project Description:	See Page PCB-1		
Project Location:	See Page PCB-1		

in accordance with Design Criteria Drawings and Specifications prepared by:

Name of Engineering/Architectural Firm:		TBD
Location of Firm:		TBD
Phone:	4	TBD
Fax:		TBD

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

- 1. Performs the contract dated ______ between Principal and County for the construction of the project as described above, the contract being made part of this bond by reference, at the times and in the manner prescribed in the contract; and
- 2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- 3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorney's fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.

- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
- 8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
- 9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County and not elsewhere.

ATTEST: Ranger Construction Industries, Inc. (Seal) -RISMNA L (Print Name) By: SISTANY Jamie Timming, Vice President (Principal) ATTEST: Travelers Casualty and Surety Company of America (Seal) (Signature) AYLOR LOMBARDO (Print Name) By: Witness to Surety William Phelps, Attorney-In-Fact and FL Resident Agent (Title) (Surety)

PROJECT NO .:	Work Order 2021050-39
DESCRIPTION OF WORK:	Cabana Colony Subdivision Resurfacing Asphalt Milling and Paving
PROJECT LOCATION:	Cabana Colony Subdivision Resurfacing
SURETY COMPANY:	Travelers Casualty and Surety Company of America
SURETY ADDRESS:	One Tower Square Hartford, CT 06183
SURETY PHONE:	800-842-8496
BOND NUMBER:	107719088
BOND AMOUNT:	\$928,000.00
CONTRACT AMOUNT:	\$928,000.00

As the Surety Company for <u>Ranger Construction Industries, Inc.</u> we have executed the captioned bond. Because the contract date is unknown, we have left the bond(s) undated. As a duly authorized Attorney-in-Fact for the Surety, <u>Travelers Casualty and Surety Company of America</u>, permission is hereby granted to Palm Beach County to fill in the contract date on the bond(s) and power of attorney when that date is known. Also, the "signed and sealed" date on the bond(s) should be completed.

Exhibit C. Pa. 5 of 5

#### **Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company** TRAVELERS St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint WILLIAM D PHELPS of MELBOURNE , Florida , their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By: Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



nne F. wik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

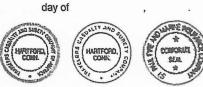
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Section of the biowing oncers. President, any Executive Vice President, any Section Vice President, any Secting and the secting and the section Vice President, and any Sectin understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.