PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: Jan | uary 10, 2023 | [x] | Consent | [] | Regular |
|---|---|--|--|---|---|
| Danastuaanti | | [] | Ordinance | [] | Public Hearing |
| Department: Submitted By: Submitted For: | | | Sheriff's Office Sheriff's Office | | |
| | | l. | EXECUTIVE BR | RIEF | |
| Sheriff's Office a 0 | Grant Award for it of Education (| the FY FDOE) | 2022-2023 Coach for the period of J | Aaron Fe July 1, 202 | nalf of the Palm Beach County eis Guardian Program from the 22 through August 31, 2023; B) ad. |
| award in the amou Schools Security (Beach County Sch Safe-School Office overtime and perso Criminal Justice | unt of \$100,000 Guard Training Fool District to erer in compliance onnel costs to prestandards anght. The contract | for the Program sure all with Se ovide trait agree | Coach Aaron Feis n (SSSGTP). The l charter schools ir ction 1006.12, Flo aining by qualified ning Commissior ement number is | s Guardiar SSSGTP Palm Bearida Statut sworn dep (CJST0 97K-90210 | Office (PBSO) received a grant Program to continue the Safe is a partnership with the Palm ach County are equipped with a es. These funds will be used for outies/instructors certified by the C) and to provide program 0-3D001. The CFSA# is 48.14. |
| Guardian Program premises and auth | n to aid in the orized local scho s in fiscal year 2 | prevent ool boar 2019-20 | tion or abatement ds to implement a o 20 through the Fl | t of active guardian p orida Dep | ablished the Coach Aaron Feis assailant incidents on school rogram. The Florida Legislature artment of Education for sheriff utes. |
| Attachments: | | | | | |
| 1. FDOE G 2. Budget A | rant Award Amendment | | | | |
| RECOMMENDED | | MENT D | DIRECTOR | | 12/15/2022 DATE |
| A DDDOVED BY: | | 1/1 | Ballas | | 12/22/22 |

II. FISCAL IMPACT ANALYSIS

| A. F | ive Year Summary | of Fiscal Impa | ict: | | | | |
|-----------------|---|---------------------------------|-------------|------------------|------------------------------|---------------------|---------|
| Capita | I Years al Expenditures ating Costs | 2023 \$0 \$100,000 | 2024 | 2025 | 2026 | 2027 | |
| Progra (Cour | • <i>'</i> | (\$100,000) | | , | | | |
| In-Kin | d Match (County) | 0 | | | | | |
| Ne | et Fiscal Impact | 0 | | | | | |
| Po | Additional FTE esitions ulative) | 0 | | | | | |
| Is Iter | n Included in Curren | t Budget: YE | ES | NO | < | | |
| Budge | t Account No.: Fund | 1152 Agency | / _160 | Org <u>2434</u> | Object | 3429 | |
| | R | eporting Cate | gory | | | | |
| Does th | nis item include the u | se of federal fu | ınds: Yes | No | X_ | | |
| | Recommended Sou | | | | | | |
| | is providing funding u | | | | | ram There is n | o match |
| | ment associated with | | -20 00d0m | tarorri cio Guai | didiii 10g | idili. Tricic is il | Omaton |
| | 23 PBSO Safe Schoo rogram Budget= | ols Security Gu | ard Trainin | | 3 <u>100,000</u> 3100,000 | | |
| | | <u>III R</u> | REVIEW CO | OMMENTS | | | |
| A. | OFMB Fiscal and/o | r Contract Adı | ministratio | on Comments: | Λ | | |
| | Juna Mata OFMB | 12/20/20 | 12/20 | Contraction | t Adminis | tration | |
| В. | Legal Sufficiency: | | | 7 | | • | |
| | Assistant Cou | unty Attorney | 12/22 /22 | Z | | | |
| C. | Other Department | Review: | | | | | |
| | Depart | ment Director | | | | | |
| | | | | | | | |

This summary is not to be used as a basis for payment.

Florida Department of Education **Project Award Notification**

| | 1 i vjeti z | 111 a | i u nouncauon | | - |
|----|---|--------------|-------------------------------------|----------------|-------------------|
| 1 | PROJECT RECIPIENT | 2 | PROJECT NUMBER | | |
| | Palm Beach County Sheriffs Office | | 97K-90210-3D001 | | |
| 3 | PROJECT/PROGRAM TITLE | 4 | AUTHORITY | | |
| | Coach Aaron Feis Guardian Program | | 48.14 General Appropriatio | ns Act, CSFA | \ # |
| | | | | | |
| | TAPS 23A096 | | | | |
| 5 | AMENDMENT INFORMATION | 6 | PROJECT PERIODS | | |
| | Amendment Number: | | | | |
| | Type of Amendment: | | Budget Period: 07/01/2022 - | 08/31/2023 | |
| | Effective Date: | | Program Period:07/01/2022 - | 08/31/2023 | _ |
| 7 | AUTHORIZED FUNDING | 8 | REIMBURSEMENT OPTI | ON | |
| | Current Approved Budget: \$100,000.00 | | As Specified in the Terms and | d Conditions | |
| | Amendment Amount: | | | | |
| | Estimated Roll Forward: | | | | |
| | Certified Roll Amount: | | | | |
| | Total Project Amount: \$100,000.00 | | | | |
| 9 | TIMELINES | | | | |
| | • Last date for incurring expenditures and issuing | , pur | chase orders: | | 08/31/2023 |
| | • Date that all obligations are to be liquidated and | i fin | al disbursement reports submitt | ted: | 09/15/2023 |
| | • Last date for receipt of proposed budget and pro | ogra | m amendments: | | <u>07/31/2023</u> |
| | • Refund date of unexpended funds; mail to DOE | Co | mptroller, 325 W. Gaines Stree | t, | |
| | 944 Turlington Building, Tallahassee, Florida 3 | 239 | 9-0400: | | |
| 10 | DOE CONTACTS | | Comptroller Office | UEI#: UZA | 2MELMDZZ1 |
| | Program: Brooks Rumenik | | Phone: (850) 245-0401 | FEIN#: F59 | 96000789037 |
| | Phone: (850) 245-0749 | | | | |
| | Email: Brooks.Rumenik@fldoe.org | | | 1 | |
| | Grants Management: Unit A (850) 245-0735 | | | | |
| 11 | TERMS AND SPECIAL CONDITIONS | | | | |
| • | This project and any amendments are subject to the pro- | | | | |
| | for Federal and State Programs (Green Book) and the | Gene | ral Assurances for Participation in | Federal and St | ate Programs and |

- the terms and requirements of the Request for Proposal or Request for Application, RFP/RFA, hereby incorporated by reference.
- Any unexpended general revenue funds must be returned by check issued to the Florida Department of Education, with the final expenditure report. The check must clearly identify the project number for which funds are being returned.
- In the event that the Governor and Cabinet are required to impose a mandatory reserve on the current year appropriation, this Agreement shall be amended to place in reserve the amount determined by the Department of Education to be necessary because of the mandatory reserve in the appropriation.
- All provisions not in conflict with any amendment(s) are still in full force and effect and are to be performed at the level specified in the project award notification.
- The Department's approval of this contract/grant does not excuse compliance with any law.
- Other:

12 APPROVED:

Authorized Official on behalf of the Commissioner of Education

11-21-22 Date of Signing

FLORIDA DEPARTMENT OF

DOE-200 Revised 07/15

INSTRUCTIONS PROJECT AWARD NOTIFICATION

- 1 Project Recipient: Agency, Institution or Non-Governmental entity to which the project is awarded.
- 2 Project Number: This is the agency number, grant number, and project code that must be used in all communication. (Projects with multiple project numbers will have a separate DOE-200 for each project number).
- 3 Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4 Authority: Federal Grants Public Law or authority and CFDA number. State Grants Appropriation Line Item Number and/or applicable statute and state identifier number.
- 5 Amendment Information: Amendment number (consecutively numbered), type (programmatic, budgeting, time extension or others) in accordance with the Project Application and Amendment Procedures for Federal and State Programs (Green Book), and effective date.
- 6 Project Periods: The periods for which the project budget and program are in effect.
- Authorized Funding: Current Approved Project (total dollars available prior to any amendments); Amendment Amount (total amount of increase or decrease in project funding); Estimated Roll Forward (roll forward funds which have been estimated into this project); and Total Project Amount (total dollars awarded for this project).
- 8 Reimbursement Options:

Federal Cash Advance -On-Line Reporting required monthly to record expenditures.

Advance Payment – Upon receipt of the Project Award Notification, up to 25% of the total award may be advanced for the first payment period. To receive subsequent payments, 90% of previous expenditures must be documented and approved by the Department.

Quarterly Advance to Public Entity – For quarterly advances of non-federal funding to state agencies and LEAs made in accordance within the authority of the General Appropriations Act. Expenditures must be documented and reported to DOE at the end of the project period. If audited, the recipient must have expenditure detail documentation supporting the requested advances.

Reimbursement with Performance - Payment made upon submission of documented allowable expenditures, plus documentation of completion of specified performance objectives.

- 9 Timelines: Date requirements for financial and program reporting/requests to the Department of Education.
- 10 DOE Contacts: Program contact for program issues, Grants Management Unit for processing issues, and Comptroller's Office number for payment information.
- 11 Terms and Special Conditions: Listed items apply to this project. (Additional space provided on Page 2 of 2 if needed.)
- Approved: Approval signature from the Florida Department of Education and the date signature was affixed.

DOE-200 Revised 07/15

FLORIDA DEPARTMENT OF EDUCATION PROJECT APPLICATION

| Please return to: | | Program Name: | | | | | |
|--|--|--|----------------|-----------------------------|-------------------------------------|--|--|
| Florida Department of Education | aron Feis Guardian Program | | DOE USE ONL | Y | | | |
| Office of Grants Management Room 332 Turlington Building | | | | Date Received | | | |
| 325 West Gaines Street | | | | | | | |
| Tallahassee, Florida 32399-0400 | Manufacture Control of the Control o | | | | | | |
| Telephone: (850) 245-0735 | TA | PS NUMBER: 23A096 | | | | | |
| B) Name | and Address of | Eligible Applicant: | | Th. 1 4 B7 | L. COTA | | |
| | ch County Sherif Club Road, Wes | l's Office Palm Beach, FL 33406 | | | mber (DOE Assigned) -90210-3D001 | | |
| C) Total Funds Requested: | | D) App | licant Contact | & Business Info | rmation | | |
| \$100,000 | | Contact Name: Janet L. Cid | | Telephone Num | bers: (561) 688-3257 | | |
| | | Fiscal Contact Name: Marta | Rodriguez | (561) 688-313 | 6 | | |
| DOE USE ONLY | | Mailing Address: | | E-mail Addresse | s: | | |
| Total Approved Project | : | 3228 Gun Club Road West Palm Beach, Florida, 3. | 3406-3001 | cidj@pbso.org | ; | | |
| \$ | | Physical/Facility Address: | Same | UEI number: FEIN number: | UZA2MELMDZZ1 59-6000789 | | |
| | | CERTIFICATION | Ŋ | | | | |
| I. Frank DeMario | | | (Please Tvr | e Name) as | the official who is | | |
| authorized to legally bind | the agency/o | | | | | | |
| that all the information an | | | | | | | |
| purposes, and objectives, | | | | | | | |
| assurances and specific p | | | | | | | |
| fraudulent information or | | | | | | | |
| penalties for the false stat | | | | | | | |
| and procedures; administ maintenance of records w | | | | | | | |
| this project. All records | | | | | | | |
| appropriate state and fede | | | | | | | |
| effective date and prior t | | | | | | | |
| appropriate to this project | | | | | | | |
| prohibited. | | | | | | | |
| Further, I understand that it is the responsibility of the agency head to obtain from its governing body the | | | | | | | |
| authorization for the subm | | | cy nead to o | otain from it | s governing body the | | |
| D Frank De | Maria | Chi | ief Deputy | | 9/7/22 | | |
| E) Signature of Agency Hea | | Title | | | Date | | |
| | | | | | | | |

FLORIDA DEPARTMENT OF EDUCATION BUDGET NARRATIVE FORM 101S

| A) Name of Eligible Recipient/Fiscal Agent: Palm Beach County Sheriff's Office | |
|--|-----------------|
| B) DOE Assigned Project Number: | xxx-90210-3D001 |
| C) TAPS Number: | 23A096 |

| (1) | (2) | (3) | (4) | (5) | (6) |
|---|----------|---|-----------------|-----------|--------------------------------|
| FUNCTIO N | овјест | Account Title and Narrative | FTE POSITION | AMOUNT | % Allocated to This Project |
| | | Special Risk Salaries- The PBSO Safe Schools Security Guard Training Program (SSSGTP) will consist of (1) Sergeant to supervise the training program activities and (7) deputies/certified instructors to conduct the SSSGTP classes. | | \$50,400 | 100 |
| | 5201412 | Overtime for the Sworn Deputies/ Certified Instructors to conduct the initial and annual certification trainings during off-duty hours. | | \$42,525 | 100 |
| Marketine property construction and the self-tension of the | 5202110 | Fica/Med @ 7.65% | | \$7,075 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | <u>'</u> | | D) TOTAL | \$100,000 | 100% |

DOE ATTESTATION (Program and Grants Management)

The cost for each line item budget category has been evaluated and determined to be allowable, reasonable and necessary as required by Section 216.3475, Florida Statutes. Documentation is on file evidencing the methodology used and the conclusions reached.



April 2022 DOE 101S

Project Performance Accountability Form

Definitions

- Scope of Work- The major tasks that the grantee is required to perform
- Tasks- The specific activities performed to complete the Scope of Work
- Deliverables- The products and/or services that directly relate to a task specified in the Scope of Work. Deliverables must be quantifiable, measurable, and verifiable
- Evidence- The tangible proof
 Due Date- Date for completion of tasks
- Unit Cost- Dollar value of deliverables

| Scope of Work Tasks/Activities | Deliverables (product or service) | Evidence (verification) | Due Date (completion) | Unit Cost (optional) |
|--|---|--|--------------------------|-------------------------|
| Identify Measurable Goals for Participants | List of Training Requirements for Program Participants | Completed Training Plan to include how training will be conducted, frequency, location and method | 7/1/22 | |
| Conduct Background Screenings | Provide Screenings of Program Participants | Certification that Participants have met screening requirements, list of participants that have been screened | 6/30/23 | |
| Conduct Trainings | Provide Training for eligible Program Participants | Certification that Program Participants have met the training requirements, training rosters to include date of training, method of training (in person or simulator), type of training completed (i.e. weapon, diversity), sign-in sheets | 6/30/23 | |
| Identify and Describe the plan to Maintain Documentation of Weapon and Equipment Inspections, Screening and Training of Participants, Qualification Records of Appointed Security Guards and Assignment Location | Outline on Weapon and Equipment Inspections, Participant Screening and Training Conducted, How Records for Qualifications and Assignments are Stored and Monitored for Continued Compliance | Report on weapon and equipment inspections, participant screening and training conducted, how records for qualifications and assignments are stored and monitored and continued compliance. | 6/30/23 | |

| Survey of Security Guard Training | Updated Survey Completed to Outline the Proposed Plan for Security Guard Training | Updated Survey to include the number of security guards, number and type of weapon, and host district name of security guards that have completed training and have been appointed. | 06/30/23 | |
|-----------------------------------|---|---|----------|--|
| | | | | |

Note: Add additional lines if necessary

Florida Department of Education Coach Aaron Feis Guardian Program Attestation Form

Check each box as applicable, sign, and return with the application.

Sheriff Department

Frank DeMario

Sheriff or Authorized Designee

| ln | accordance | with | sections | 30.15 | and | 1006.12, | Florida | Statutes, | the | sheriffs | office |
|-----|----------------|--------|-------------|--------|-----|----------|---------|-----------|-----|----------|--------|
| id€ | entified below | v cert | ifies the f | ollowi | ng: | | | | | | |

| identified below certifies the following: |
|--|
| Ξ The sheriff's office has elected to implement the Coach Aaron Feis Guardian Program and the program is consistent with the requirements of s. 30.15, Florida Statutes. |
| E Participation in the program is approved by the local school board; or |
| If not, is scheduled to be considered by(date) |
| Furthermore, by signing this form, the sheriff's office attests that expenditures paid from this grant will not also be paid from another source. |
| In addition, expenditures will be for providing training, screening or stipends for the Coach Aaron Feis Guardian Program during the identified project period. |
| Frank DeMario |

09/07/2022

Date

Assurances, Terms, and Conditions for Participation in the Coach Aaron Feis Guardian Program

The Department of Education has developed an "Assurances" document that must be signed by all agencies.

Instructions: These assurances will be in effect for the duration of the project it covers. The state agencies or boards administering the projects covered by the application shall not require the submission or amendment of such an application unless required by changes in state law, or by other significant change in the circumstances affecting an assurance in such application. The superintendent, agency head, or other authorized officer must sign the certification and return it to the department. No payment for project/grant awards will be made by this agency without a current signed Assurances form on file. For further information, contact the Florida Department of Education, Bureau of the Comptroller, at (850) 245-0401.

Certification:

I, the undersigned official am legally authorized to bind the named agency/organization of the State of Florida, hereby apply for participation in state-funded education programs on behalf of the named agency/organization below. I certify that the agency will adhere to and comply with these Assurances, Terms, and Conditions and all requirements outlined in the "Project Application and Amendment Procedures for Federal and State Programs" (Green Book), except Section D — General Assurances, Terms and Conditions for Participation in Federal and State Programs, Section C-Fiscal and Program Accountability, and the Glossary. The following document serves as replacement to Section D, and the Glossary. A modified Section C is incorporated as attached.

| Palm Beach County Sheriff's Office | | Frank DeMario, Chief Deputy | | | | | | |
|--|---------------|-----------------------------|--|--|--|--|--|--|
| Typed Agency Name | Agency Number | Typed Name (Agency H | ne and Title of Authorized Official Head) | | | | | |
| I certify that the agency will adhere to each of the assurances contained in this set of General Assurances, Terms, and Conditions for Participation in Federal and State Programs as applicable to the project(s) for which this agency is responsible. | | | | | | | | |
| Frank DeMario | 09/0 | 7/2022 | (561) 688-3018 | | | | | |
| Signature | | Date | Area Code/Telephone Number | | | | | |



BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGEX 121922*542

BGRV 121922*137

FUND 1152 - Sheriff's Grants Fund

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBER Revenues | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | | REMAINING BALANCE |
|--|--|--------------------|-------------------|-----------|----------|--------------------|---|----------------------|
| | | | | | | | | |
| Safe Schools Security C 160-2434-3429 | Suards Training Program-FY23 State Grant - Other Public Safety | 0 | 0 | 100,000 | 0 | 100,000 | | |
| | TOTAL REVENUES | 10,137,585 | \$11,794,335 | \$100,000 | \$0 | 11,894,335 | | |
| | | | | | | | | |
| <u>Expenditures</u> | | | | | | | | |
| Safe Schools Security G 160-2434-9498 | Guards Training Program-FY23 Transfer to Sheriff's Fund 1902 | 0 | 0 | 100,000 | 0 | 100,000 | | |
| | TOTAL EXPENDITURES | 10,137,585 | \$11,794,335 | \$100,000 | \$0 | 11,894,335 | | |
| · | | | | | | | | |
| Palm Beach County She | eriff's Office | Signatures | | Date | | | By Board of County Cor At Meeting of January 1 | |
| INITIATING DEPARTM | ENT/DIVISION | | | 12/15/200 | 17 | Ĩ | Deputy Clerk to the | |
| Administration/Budge | t Department Approval | The | News | 13/28/303 | 12 | ł | Board of County Comm | issioners |
| OFMB Department - Po | osted | | | | | | | |