



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$ 760,535	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues (Grants)	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<b>\$ 760,535</b>	=====	=====	=====	=====

# ADDITIONAL FTE POSITIONS (Cumulative) \_\_\_\_\_

Is Item Included in Current Budget? Yes  X  No \_\_\_\_\_  
 Does this item include the use of federal funds? Yes \_\_\_\_\_ No  X

Budget Account No: Fund 4110 Department 121 Unit A032 Object 6401  
 Reporting Category \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Funds are available in the above-referenced account for this purchase.

C. Departmental Fiscal Review: Webb Jensen

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

Lisa M. [Signature] 12/12/22  
 OFMB 12/12/22

[Signature] 12/19/22  
 Contract Dev. and Control 12/19/22

**B. Legal Sufficiency:**

Anne [Signature] 12-20-22  
 Assistant County Attorney

**C. Other Department Review:**

[Signature]  
 Department Director

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)



## PROPOSAL

DATE: October 10, 2022

**TO THE:**

Palm Beach County Purchasing Dept  
Attn: Suzanne McIntyre  
50 South Military Trail, Suite 110  
West Palm Beach, FL 33415-3199

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

**One (1) Sutphen Heavy Duty Monarch S-Series 750 Pumpers**

**Complete and Delivered for the Total Sum of ..... \$ 760,534.73**

**Note: The pricing is using the NPP Gov Cooperative Purchasing Contract, with the 15% discount applied to all apparatus. NPP RFP 1905, Item # 3.C, Custom Pumper, Sutphen Contract # PS20250, pricing schedule January 3, 2022.**

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately **27-29 months** from the date of the contract signing or purchase order, subject to delays from all causes beyond our control. The pricing on this proposal is good for Thirty (30) Days

Respectfully submitted,

*David Stonitsch*

David Stonitsch,  
Sales Representative for the Sutphen Corp.  
Sutphen Corporation

**SUTPHEN CORPORATION**

6450 Eiterman Road | Dublin, OH 43016 | 1-800-848-5860



MEMORANDUM

Office of  
Equal Business Opportunity

50 South Military Trail, Suite 202

West Palm Beach, FL 33415

(561) 616-6840

[www.pbcgov.com/oebo](http://www.pbcgov.com/oebo)



Palm Beach County  
Board of County  
Commissioners

Gregg K. Weiss, Mayor

Maria Sachs, Vice Mayor

Maria G. Marino

Dave Kerner

Marci Woodward

Sara Baxter

Mack Bernard

County Administrator

Verdenia C. Baker

DATE: December 13, 2022  
TO: Michael J. Martz, Finance Director  
FROM: Deirdre D. Kyle, Small Business Development Specialist III  
DEPT.: Fire Rescue  
SUBJECT: NPP.GOV Contract #PS20250 – Fire Apparatus

On December 12, 2023, a request to piggyback on NPP.GOV Contract #PS20250 for a Fire Apparatus was submitted to OEBO for review and approval. As such, the OEBO must determine whether there are sufficient qualified S/M/WBEs to provide the goods or services required.

Based upon an analysis of the S/M/WBE data available on the date of review, the current utilization on the contract as compared to the availability, and the applicable historical utilization, the OEBO hereby APPROVES the request to Piggyback on the above referenced contract because:

sufficient qualified S/M/WBEs providing the goods or services required by the contract are not available in Palm Beach County despite every reasonable effort to locate them.

At the next renewal date of the original contract, you are required to submit updated information to determine if the request will be subject to the EBO Program's requirements based upon the relevant information available at that time.

*"An Equal Opportunity  
Affirmative Action Employer"*

Official Electronic Letterhead



Interoffice Communication  
Fiscal

Date: December 7, 2022  
To: Deirdre Kyle, Office of Equal Business Opportunity  
From: Michael J. Martz, Fire Rescue *MJ Martz*  
Re: Waiver Request- Piggyback Contract- NPP.GOV Contract #PS20250

Fire Rescue is requesting a department waiver from the EBO program for the purchase of Fire Apparatus via piggyback from the NPP.GOV contract # PS20250. The budget for this purchase is \$760,534.73.

Based upon a comprehensive search of the OEBO database, Fire Rescue was unable to locate any certified vendors under the commodity codes 07103 & 07230.

If you should have any questions or concerns, please feel free to contact Laura Cates, [LSCates@pbcgov.org](mailto:LSCates@pbcgov.org)



Palm Beach County Vendor Search

Search Criteria

Vendor ID:

Company / DBA / Vendor Name:

Commodity / Services: (07103) Ambulances and Rescue Vehicles (See 07230 for Fire Protection and Crash Rescue) (07230) Trucks, Fire Protection and Crash Rescue

EBO Vendors:

Certification Type:  SBE  S/WBE  S/WBE & S/M/WBE

Gender:  Female  Male

City(ies):

Zip Code(s):

Email Address:

Phone Number:

Business Owner:

Race(s):

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Search Results

Showing 0 to 0 of 0 entries Page Size 25

Keyword Search:

Vendor ID	Company Name	Alias / DBA Name	Address	Contact Name	Emails	Phone No	View
No data available in table							

Quality \* Efficiency \* Customer Relations \* Employee Health & Safety \* Fiscal Sustainability