Agenda Item #.

### **3S3**

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

| Meeting Date: | April 4, 2023 | [X] Consent<br>[ ] Workshop | [ ] Regular<br>[ ] Public Hearing |  |
|---------------|---------------|-----------------------------|-----------------------------------|--|
| Department:   | Fire Rescue   | 4                           |                                   |  |

### I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to approve and ratify: a Side Agreement amending Article 20 – Work Week and Article 26 – Certification, of the Collective Bargaining Agreement ("CBA") with the Professional Firefighters/Paramedics of Palm Beach County, Local #2928, IAFF, Inc.

**Summary**: Both parties are requesting a side agreement to the current CBA, October 1, 2021 – September 30, 2024 (R2021-1555). This Side Agreement addresses changes to Article 20 Section 2. Non-Twenty-Four (24) Hour Shift Employees (A) Community Risk Reduction and Mobile Integrated Health (MIH) Employees; and Article 26 Section 4. Recertification, to include the Fire Rescue Medical Social Worker Position into the CBA as agreed jointly by Fire Rescue staff and Union Leadership. **Countywide (MM)** 

**Background and Justification**: Section 447.309, Florida Statutes requires the County to "bargain collectively in the determination of the wages, hours, and terms and conditions of employment for the public employees within the bargaining unit." The parties conducted multiple collective bargaining sessions culminating in this Side Agreement that has been ratified by the Union and is now awaiting BCC approval.

### Attachments:

- Side Agreement
- 2. Letter of Union Ratification

| Recommended by: | Assistant Fire Chief           | 3.15.2013<br>Date |
|-----------------|--------------------------------|-------------------|
| Approved by:    | Fire Rescue Administrator      | 3-15-2023<br>Date |
| Approved by:    | Assistant County Administrator | 3/20/2023<br>Date |

### II. FISCAL IMPACT ANALYSIS

| A.                                 | Five Year Summary of                                                                                 | Fiscal Impact         | •               |             |         |          |
|------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------|---------|----------|
| Capita<br>Opera<br>Extern<br>Progr | l Years<br>al Expenditures<br>ating Costs<br>nal Revenues<br>am Income (County)<br>ad Match (County) | 2023                  | 2024            | 2025        | 2026    | 2027     |
| NET F                              | FISCAL IMPACT                                                                                        | * 0                   |                 | ·           |         |          |
|                                    | DITIONAL FTE<br>FIONS (Cumulative)                                                                   | 0                     |                 |             |         |          |
|                                    | n Included in Proposed<br>this item include the us                                                   |                       |                 |             |         |          |
| Budg                               | et Account No.: Fund<br>Reve                                                                         | d Dept<br>enue Source |                 |             |         |          |
| B.                                 | Recommended Source                                                                                   | s of Funds/Sเ         | ımmary of F     | iscal Impac | t:      |          |
|                                    | * There is no fiscal imp                                                                             | act associated        | d with this ite | m           |         |          |
| C.                                 | Departmental Fiscal Re                                                                               | view: 🦘               | ill,            | naf         |         |          |
|                                    |                                                                                                      | III. <u>REVIE</u>     | W COMMEN        | NTS         |         |          |
| <b>A.</b> (                        | OFMB Fiscal and/or Co                                                                                | ntract Develo         |                 | A.S.        | nments: | <u> </u> |
| В.                                 | Legal Sufficiency                                                                                    |                       |                 | , ,         |         |          |
|                                    | Assistant County Attor                                                                               |                       |                 |             |         |          |
| C.                                 | Other Department Revi                                                                                | ew:                   |                 |             |         |          |
|                                    | Department Director                                                                                  |                       |                 |             |         |          |

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

Attachment 1

Side Agreement (3 pages)

### **SIDE AGREEMENT**

# ADDENDUM TO THE COLLECTIVE BARGAINING AGREEMENT MEDICAL SOCIAL WORKER

It is agreed upon by both Palm Beach County Fire Rescue and the Professional Firefighters/Paramedics of Palm Beach County, Inc., IAFF Local 2928 that the position of Fire Rescue Medical Social Worker will be included in the Collective Bargaining Agreement.

### **ARTICLE 20 – WORK WEEK**

### Section 2. Non-Twenty-Four (24) Hour Shift Employees

The work week for all employees who are not working a twenty-four (24) hour shift shall be forty (40) hours, except as noted otherwise in this Section.

Α. Community Risk Reduction and MIH Employees - There shall be a set work week, commencing no earlier than 0700 and concluding no later than 1800 for Community Risk Reduction and MIH employees shall be forty (40) hours plus a one-half (1/2) hour daily lunch. The scheduled work week may be modified by mutual, written agreement between the Fire Rescue Administrator and Union President. This starting and concluding time shall not apply to employees who are assigned to the Investigation Bureau. Except for the Investigations Bureau, the Community Risk Reduction Division and MIH shall be allowed to work a four (4) ten (10) hour day schedule, Monday through Friday. The Department's Fire Marshal and Medical Services Division Chief shall evaluate the programs to determine the effectiveness of its implementation. Should it be determined that the four (4) ten (10) hour day program is not beneficial to the Department, the Fire Rescue Administrator may choose to discontinue the program and return to the previous work schedule. The County maintains the authority to move or change an assignment or work schedule based on performance which is based on observed occurrences after counseling has occurred.

### **ARTICLE 26 – CERTIFICATION**

### Section 4. Recertification

The County shall pay State of Florida recertification fees for full time Fire Safety Inspector (including Battalion Chiefs), <u>Licensed Clinical Social Worker</u>, Paramedic and EMT recertification and shall also provide reimbursement for employees who take required recertification courses, if such course is not offered by the County. Any recertification course required by the State of Florida, and which is not available to the employee while on duty, will be taken by the employee while off duty and shall not be considered as time worked. Any recertification course required by the County, but which is not required by the State of Florida, and not available to the employee while on duty, will be taken by the employee and shall be considered as time worked.

### **ATTACHMENT A – PAY PLAN**

|        | Medical Social Worker |          |  |  |  |
|--------|-----------------------|----------|--|--|--|
|        | Annual                | Hourly   |  |  |  |
| Step 1 | \$68,635.84           | \$32.998 |  |  |  |
| Step 2 | \$72,067.84           | \$34.648 |  |  |  |
| Step 3 | \$75,670.40           | \$36.380 |  |  |  |
| Step 4 | \$79,453.92           | \$38.199 |  |  |  |
| Step 1 | \$83,426.72           | \$40.109 |  |  |  |
| Step 6 | \$87,599.20           | \$42.115 |  |  |  |
| Step 7 | \$91,979.68           | \$44.221 |  |  |  |
| Step 8 | \$96,578.56           | \$46.432 |  |  |  |

# PALM BEACH COUNTY PROFESSIONAL FIREFIGHTERS/PARAMEDICS OF PALM BEACH COUNTY, LOCAL 2928, IAFF, INC. Patrick J. Kennedy Fire Rescue Administrator 2-11-2023 Date Approved as to Form & Legal Sufficiency Assistant County Attorney Ratified by Palm Beach County on the Ratified by the Union on the

\_\_\_\_\_ day of \_\_\_\_\_\_, 2023

Gregg K. Weiss, Mayor

**Board of County Commissioners** 

311 day of MARCH, 2023

Jeffrey Newsome

President

Attachment 2

Ratification Letter (1 page)

## PROFESSIONAL FIREFIGHTER/PARAMEDICS OF PALM BEACH COUNTY, LOCAL 2928, I.A.F.F., INC.



March 3, 2023

VIA EMAIL: PKennedy@pbcgov.org

Chief Patrick Kennedy Palm Beach County Fire Rescue 401 Pike Road West Palm Beach, FL 33411

Chief Kennedy:

A ratification vote on the proposed Side Agreement to the October 1, 2021, through September 30, 2024, Collective Bargaining Agreement between the Professional Firefighters/Paramedics of Palm Beach County, I.A.F.F., Local 2928, Inc. and Palm Beach County was conducted on February 28, March 1, and March 2, 2023. The vote was in favor of the proposal and therefore ratified by the Bargaining Unit.

If you should need any additional information regarding this ratification vote, please do not hesitate to contact me.

Fraternally,

Angelo D'Ariano Secretary-Treasurer

Cc: Mark Floyd, Attorney Local 2928 Cc: Jeff Newsome, President Local 2928

"One Union One Family"