Agenda Item #: 3H-1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	April 18, 2023	[X] Consent [] Ordinance	[] Regular [] Public Hearing	
Department:	Facilities Developme	ent & Operations		

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: a fully executed Site Dedication/Notice of Grant Agreement for a portion of John Prince Memorial Park located at 2700 6th Avenue South in Lake Worth dedicating the site for public use for a minimum of twenty (20) years to satisfy a requirement of the Florida Boating Improvement Program Grant.

Summary: On February 2, 2021, the Board of County Commissioners (Board) approved a Florida Boating Improvement Program (FBIP) grant (R2021-0193) in the amount of \$150,000 that was awarded to the County by Florida Fish and Wildlife Conservation Commission (FFWCC). The grant was used to fund a portion of the construction costs associated with the redevelopment of the John Prince Memorial Park boat ramps from November 18, 2020 through June 30, 2023. The FBIP grant required a site dedication to be recorded in the Public Records dedicating the project site for the benefit of the public as a boating access facility for a minimum of twenty (20) years from the project completion date. The site dedication is not intended to convey title to the public; title shall remain vested with the County. The Site Dedication/Notice of Grant Agreement has been fully executed on behalf of the Board by the County Administrator or her designee, who in this case was the Director of the Parks and Recreation Department, in accordance with Resolution R2019-0642. (Property & Real Estate Management) District 3 (HJF)

Background and Justification: The FFWCC offers grants to local governments through FBIP for public recreation projects directly related to the waterways. The boating facilities servicing Lake Osborne were over 30 years old and needed replacement. On May 7, 2019, the Board authorized submission of a FBIP Grant Application, to fund a portion of the construction costs associated with the redevelopment of the John Prince Memorial Park boat ramp. The Board also authorized the County Administrator or designee to execute the Grant Agreement and other grant forms related to this project. The project included replacement of the existing boat ramps, staging docks and creating an ADA accessible car/trailer parking space.

Attachments:

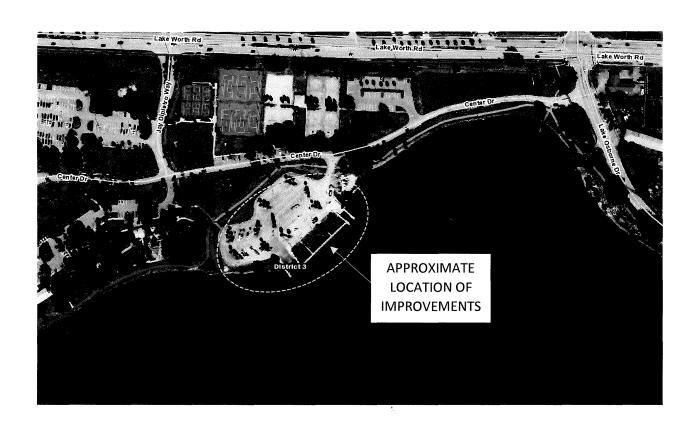
- 1. Location Map
- 2. Site Dedication/Notice of Grant Agreement

Recommended By:	Same 1. Wyal	Collas	3/10/23	
· 	Department Director		Date /	
Approved By:	Tal Gor		3/21/23	
	County Administrator	•	Date	

II. FISCAL IMPACT ANALYSIS

Α.	Five Year Summary of	riscai impaci	•			
Fis	scal Years	2023	2024	2025	2026	2027
Op Ex Pro	pital Expenditures perating Costs ternal Revenues ogram Income (County) Kind Match (County					
NE	ET FISCAL IMPACT	*0				
	ADDITIONAL FTE OSITIONS (Cumulative)			· 		
Is	Item Included in Current I	Budget: Yes		No		
Do	es this item include the use	of federal fu	nds? Yes	No		
Bu	dget Account No: Fund	Program		Unit	_ Object _	
В.	Recommended Sources * No	of Funds/Sun fiscal impact	-	cal Impact:		
	Fixed Asset Number	<u>N/A</u>				
C.	Departmental Fiscal Re	view: <u>Wert</u> HBB	Ein M	Mille	<u></u>	
		III. <u>REV</u>	IEW COMM	<u>IENTS</u>		
A.	OFMB Fiscal and/or Co	ontract Develo	opment Com	ments:		
	Jun Jul 3/10 OFMB 9A 3/15	-1203 CSU 3-16-23	Contract De	<u>frum</u> evelopment and	d Control	3 3/0/23
В.	Legal Sufficiency: Assistant County Attorne	3/20,	,			
C.	Other Department Revi	ew:				
	Department Director					

This summary is not to be used as a basis for payment.



A Portion of PCN:

00-43-44-28-00-001-3020

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LOCATION MAP

Attachment #2 Site Dedication/Notice of Grant Agreement & Exhibit "A" (5 pages)

FWC Agreement #: 19031

Prepared by and return to: Lorymil Melendez-Delgado Property and Real Estate Management 2633 Vista Parkway West Palm Beach, FL 33411

A PORTION OF PCN: 00-43-44-28-00-001-3020

CFN 20230067541 OR BK 34149 PG 379

RECORDED 3/1/2023 12:52 PM Palm Beach County ,Florida Joseph Abruszo , Clerk Pgs: 379 - 383; (5pgs)

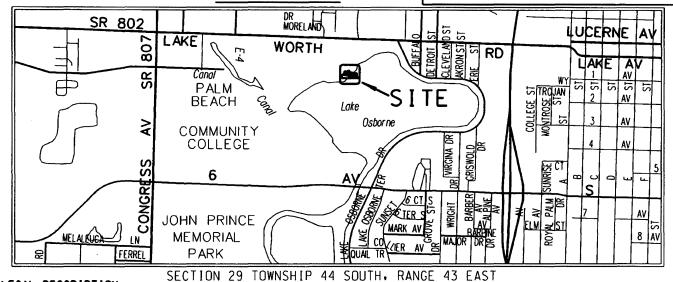
SITE DEDICATION/NOTICE OF GRANT AGREEMENT

This Site Dedication gives notice that the Real Property identified and described in Exhibit A, Legal Description, attached hereto, (the "Property"), has been developed with financial assistance provided by the Florida Legislature, through the Fish and Wildlife Conservation Commission, under the grant program called the Florida Boating Improvement Program (FBIP). In accordance with Chapter 68-1.003, F.A.C., and the Program Guidelines of the FBIP, the Property is hereby dedicated to the public as a boating access facility for the use and benefit of the general public for a minimum period of twenty (20) years from the date of this dedication.

DEDICATOR	0
denif & Cuillo	Pul Samel
Original Signature	Witness
Tenniser CIRILO	Witness PAUL D JONNE!
Printed Name	Printed Name //
DIRECTOR, PARKS AND RECREATION	
Title	Witness
2/1/2023	1800 Hamilton
Date	Printed Name
GLADYS M. WHIGHAM Commission # HH 138704 Expires July 6, 2025 Bonded Thru Troy Feln Insurance 800-385-7019 NOTA State of H H Commission # HH 138704 Print N State of H H Commission # HH 138704 Print N	as identification and who

\\phocgov.org\FDO\Common\PREM\Dev\Open\Projects\\PR-John\Prince-Fish & Wildlife Conservation\Attachment F - Site Dedication HF & AH CAO approved 1.31.23.docx

EXHIBIT "A" BOUNDARY LEGAL DESCRIPTION & SKETCH FOR JOHN PRINCE PARK BOAT RAMP LOCATION MAP

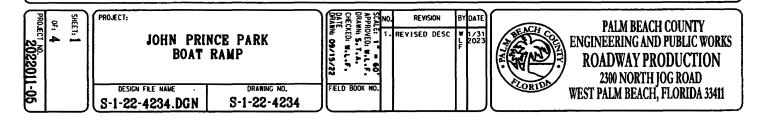


LEGAL DESCRIPTION:

A PARCEL OF LAND FOR LAKE ACCESS CONTAINING BOAT RAMPS, DOCKS AND PARKING BEING A PORTION OF JOHN PRINCE PARK, SAID LAKE ACCESS PARCEL SITUATED IN A PORTION OF SECTION 29, TOWNSHIP 44 SOUTH. RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 29. THENCE NORTH 88°03′56″ WEST. ALONG THE NORTH LINE OF SAID SECTION 29. A DISTANCE OF 1604.94 FEET: THENCE SOUTH 01°56′04″ WEST. A DISTANCE OF 480.54 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 50°47′12″ EAST. ALONG A LINE 25.00 FEET NORTHEAST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES TO). THE NORTHEAST EDGE OF THE EXISTING DOCK. A DISTANCE OF 214.08 FEET; THENCE SOUTH 45°43′35″ WEST ALONG A LINE 25.00 FEET SOUTHEAST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES TO). THE SOUTHEAST EDGE OF THE EXISTING DOCK. A DISTANCE OF 373.54 FEET; THENCE NORTH 36°19′16″ WEST ALONG A LINE 25.00 FEET SOUTHEAST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES TO). THE SOUTHWEST EDGE OF THE EXISTING DOCK. A DISTANCE OF 373.54 FEET; THENCE SOUTH 75°31′51″ WEST. A DISTANCE OF 112.16 FEET TO THE BEGINNING OF A CURVE. CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 89°37′03″; THENCE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 92°22′18″; THENCE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 92°22′18″; THENCE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 72.55 FEET. TO THE BEGINNING OF A CURVE. CONCAVE SOUTHEASTERLY. HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 72.55 FEET. TO THE BEGINNING OF A CURVE. CONCAVE NORTHWESTERLY. HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 72.55 FEET. TO THE BEGINNING OF A CURVE. CONCAVE NORTHWESTERLY. HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 60.74 FEET. TO THE BEGINNING OF A CURVE. CONCAVE NORTHWESTERLY. HAVING A RADIUS OF 60.74 FEET. TO THE BEGINNING OF A CURVE TO THE RIGHT. A DISTANCE OF 61.53 FEET. TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY. HAVING A RADIUS OF 35.00 FEET AND A CENTRAL ANGLE OF 58°43′54″; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT. A DISTANCE OF 60°02′12″; THENCE SOUTHEASTERLY. HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 60°02′12″; THENCE SOUTHEASTERLY. HAVING A RADIUS POINT OF BEGINNING.

SAID PARCEL CONTAINING 119,080 SQUARE FEET OR 2,7337 ACRES MORE OR LESS.



LEGEND

E/P = EDGE OF PAVEMENT CONC = CONCRETE LS = LICENSED SURVEYOR O.R.B. = OFFICIAL RECORDS BOOK P.B. = PLAT BOOK

PG = PAGE

POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
R/W = RIGHT OF WAY

S/W = SIDEWALK

L = ARC LENGTH (C) = CALCULATED

△ = CENTRAL ANGLE (D) = DESCRIPTION

(M) = MEASURED

R = RADIUS OF ARC

RGE. = RANGE TWP. = TOWNSHIP

TIFF = TRUSTEES OF THE INTERNAL

IMPROVEMENT FUND

SURVEYOR'S REPORT

- BEARINGS ARE BASED ON A GRID (NAD 83, 1990 ADJUSTMENT) BEARING OF NORTH 88°03'56" WEST ALONG THE NORTH LINE OF SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
- THIS INSTRUMENT PREPARED BY SCOTT T. ADAMS SR. AND WAYNE LARRY FISH, P.S.M. IN THE OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA 33411-2745.
- NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THE SIGNING SURVEYOR. IT IS POSSIBLE THAT THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, WHICH ARE UNKNOWN TO THE SIGNING SURVEYOR.
- COORDINATES SHOWN ARE GRID
 DATUM = NAD 83, 1990 ADJUSTMENT
 ZONE = FLORIDA EAST LINEAR UNITS = US SURVEY FOOT COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCES ARE GROUND.
 PROJECT SCALE FACTOR = 1.000046393 GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE
- ALL FEATURE SYMBOLS SHOWN ARE NOT TO SCALE.
- THIS IS NOT A SURVEY. 6.
- THE EDGE OF PAVEMENT OF THE PARKING LOT FOR THIS BOAT RAMP WAS LOCATED BY FIELD SURVEY METHODS AND ARE THE BASIS OF THIS BOUNDARY LEGAL DESCRIPTION & SKETCH. A CLOSED GEOMETRIC FIGURE WAS DEVELOPED FOR THIS BOUNDARY BASED ON SAID FIELD LOCATION AND IS CLEARLY INTENDED TO CLOSELY REPRESENT SAID EDGE OF PAVEMENT EXCEPT FOR THE 3 COURSES ALONG AND PARALLEL WITH THE DOCKS.

NOT VALID WITHOUT THE DIGITAL SIGNATURE OR SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050-.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

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Pinkally L Coult, Fursuant

Vayne

L Fish

County, 0=PALM BEACH COUNTY,

County, 0=PALM B OR 312 2023.02.01 11:49:31-05'00' Fext PDF Editor Version: 12.1.0 WAYNE LARRY FISH

PROJECT:



DATE

PROFESSIONAL SURVEYOR & MAPPER FLORIDA REGISTRATION NO. 3238 NO.ECT 2022011-05 OF NO. S-1-22-4234

JOHN PRINCE PARK BOAT RAMP

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