# Agenda Item \#: <br> $3 \mathrm{H}-1$ 

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <br> AGENDA ITEM SUMMARY

| Meeting Date: | April 18, 2023 | [X] Consent <br> [ ] Ordinance | [ ] Regular <br> [ ] Public Hearing |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

## I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: a fully executed Site Dedication/Notice of Grant Agreement for a portion of John Prince Memorial Park located at $27006^{\text {th }}$ Avenue South in Lake Worth dedicating the site for public use for a minimum of twenty (20) years to satisfy a requirement of the Florida Boating Improvement Program Grant.

Summary: On February 2, 2021, the Board of County Commissioners (Board) approved a Florida Boating Improvement Program (FBIP) grant (R2021-0193) in the amount of \$150,000 that was awarded to the County by Florida Fish and Wildlife Conservation Commission (FFWCC). The grant was used to fund a portion of the construction costs associated with the redevelopment of the John Prince Memorial Park boat ramps from November 18, 2020 through June 30, 2023. The FBIP grant required a site dedication to be recorded in the Public Records dedicating the project site for the benefit of the public as a boating access facility for a minimum of twenty (20) years from the project completion date. The site dedication is not intended to convey title to the public; title shall remain vested with the County. The Site Dedication/Notice of Grant Agreement has been fully executed on behalf of the Board by the County Administrator or her designee, who in this case was the Director of the Parks and Recreation Department, in accordance with Resolution R2019-0642. (Property \& Real Estate Management) District 3 (HJF)

Background and Justification: The FFWCC offers grants to local governments through FBIP for public recreation projects directly related to the waterways. The boating facilities servicing Lake Osborne were over 30 years old and needed replacement. On May 7, 2019, the Board authorized submission of a FBIP Grant Application, to fund a portion of the construction costs associated with the redevelopment of the John Prince Memorial Park boat ramp. The Board also authorized the County Administrator or designee to execute the Grant Agreement and other grant forms related to this project. The project included replacement of the existing boat ramps, staging docks and creating an ADA accessible car/trailer parking space.

## Attachments:

1. Location Map
2. Site Dedication/Notice of Grant Agreement


## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:


Is Item Included in Current Budget: Yes ___ No
Does this item include the use of federal funds? Yes ___ No ___
Budget Account No: Fund $\underset{\text { Program }}{\ldots}$ Dept $\quad$ Unit ___ Object ___
B. Recommended Sources of Funds/Summary of Fiscal Impact:

* No fiscal impact.

Fixed Asset Number _ N/A
C. Departmental Fiscal Review:


## III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

B. Legal Sufficiency:

C. Other Department Review:

[^0]This summary is not to be used as a basis for payment.


A Portion of PCN:
00-43-44-28-00-001-3020


LOCATION MAP

Attachment \#2
Site Dedication/Notice of Grant Agreement
\& Exhibit "A" (5 pages)

Prepared by and return to:
Lorymil Melendez-Delgado
Property and Real Estate Management
2633 Vista Parkway
West Palm Beach. FL 33411

CRT 2023006754
ORBK 34140 PG 370

Palm Busk County Mont
Joseph Abuse, Elect


A PORTION OF
PCN: 00-43-44-28-00-001-3020

## SITE DEDICATION/NOTICE OF GRANT AGREEMENT

This Site Dedication gives notice that the Real Property identified and described in Exhibit A, Legal Description, attached hereto, (the "Property"), has been developed with financial assistance provided by the Florida Legislature, through the Fish and Wildlife Conservation Commission, under the grant program called the Florida Boating Improvement Program (FBIP). In accordance with Chapter $68-1.003$, F.A.C., and the Program Guidelines of the FBIP, the Property is hereby dedicated to the public as a boating access facility for the use and benefit of the general public for a minimum period of twenty (20) years from the date of this dedication.

## DEDICATOR



The foregoing instrument was acknowledged before me by means of [ $\checkmark$ ]physical presence or [ ] online notarization this $1^{5 t}$ day of February, 2023. by Jenny fer Cirillo, (t) who is personally known to me OR ( ) who produced__ as identification and who ( ) did ( ) not take an oath.

$\qquad$

[^1] CAO approved 1.31 .23 docs


## EXHIBIT "A"

BOUNDARY LEGAL DESCRIPTION \& SKETCH FOR JOHN PRINCE PARK BOAT RAMP


LEGAL DESCRIPTION:
SECTION 29 TOWNSHIP 44 SOUTH, RANGE 43 EAST

A PARCEL OF LAND FOR LAKE ACCESS CONTAINING BOAT RAMPS, DOCKS AND PARKING BE ING A PORTION OF JOHN PRINCE PARK, SAID LAKE ACCESS PARCEL SITUATED IN A PORTION OF SECTION 29, TOWNSHIP 44 SOUTH. RANGE 43 EAST, PALM BEACH COUNTY. FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 29 , THENCE NORTH $88^{\circ} 03^{\prime} 56^{\prime \prime}$, WEST, ALONG THE NORTH LINE OF SAID SECTION 29, A DISTANCE OF 1604.94 FEET; THENCE SOUTH $01^{\circ} 56^{\prime} 04^{\prime \prime}$ WEST, A DISTANCE OF 480.54 FEET TO THE POINT OF BEGINNING: THENCE SOUTH $50^{\circ} 47^{\prime} 12^{\prime \prime \prime}$ EAST. ALONG A LINE 25.00 FEET NORTHEAST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES TO) THE NORTHEAST EDGE OF THE EXISTING DDCK, A DISTANCE OF 214.08 FEET; THENCE SOUTH $45^{\circ} 43^{\prime} 35^{\prime \prime}$ WEST ALONG A LINE 25.00 FEET SOUTHEAST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES TO) THE SOUTHEAST EDGE OF THE EXISTING DOCK, A DISTANCE OF 373.54 FEET; THENCE NORTH $36^{\circ} 19^{\prime \prime} 16^{\prime \prime}$ WEST ALONG A LINE 25.00 FEET SOUTHWEST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES TO) THE SOUTHWEST EDGE OF THE EXISTING DOCK. A DISTANCE OF 137.47 FEET; THENCE SOUTH $75^{\circ} 31^{\prime} 51^{\prime \prime}$ WEST, A DISTANCE OF 112.16 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF $89^{\circ} 37^{\prime} 03^{\prime \prime}$ : THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 70.39 FEET, TO A POINT OF TANGENCY; THEN NORTH $14^{\circ} 51^{\prime} 07^{\prime \prime}$ WEST, A DISTANCE OF 61.74 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF $92^{\circ} 22^{\prime} 18^{\prime \prime}$; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 72.55 FEET, TO THE POINT OF TANGENCY; THENCE NORTH $77^{\circ} 31^{\prime} 11^{\prime \prime}$ EAST, A DISTANCE OF 61.53 FEET, TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF $88^{\circ} 47^{\prime} 24^{\prime \prime}$; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 69.74 FEET, TO A POINT OF REVERSE CURVATURE, OF A CURVE CONCAVE SOUTHEASTERLY. HAVING A RADIUS OF 35.00 FEET AND A CENTRAL ANGLE OF $58^{\circ} 43^{\prime} 54^{\prime \prime}$ : THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT. A DISTANCE OF 35.88 FEET TO A POINT OF TANGENCY: THENCE NORTH $47^{\circ} 27^{\prime} 40^{\prime \prime}$ EAST, A DISTANCE OF 116.32 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY. HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF $60^{\circ} 02^{\prime} 12^{\prime \prime}$; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 52.39 FEET, TO A POINT OF TANGENCY; THENCE SOUTH $72^{\circ} 30^{\prime} 08^{\prime \prime}$ EAST, A DISTANCE OF 73.58 FEET. TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF $36^{\circ} 01^{\prime} 11^{\prime \prime}$; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 18.86 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 119,080 SQUARE FEET OR 2.7337 ACRES MORE OR LESS.


PALM BEACH COUNTY ENGINEERINGAND PUBLIC WORKS ROADWAY PRODUCTION 2300 NORTH JOG ROAD WEST PALM BEACH,FLORIDA 33411

## LEGEND

E/P = EDGE OF PAVEMENT
CONC = CONCRETE
LS = LICENSED SURVEYOR
O.R.B. = OFFICIAL RECDRDS BOOK
P.B. = PLAT BOOK

PG = PAGE
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
R/W = RIGHT OF WAY
S/W = SIDEWALK

[^2]
## SURVEYOR'S REPORT

1. BEARINGS ARE BASED ON A GRID (NAD 83. 1990 ADJUSTMENT) BEARING OF NORTH $88^{\circ} 03^{\prime} 56^{\prime \prime}$ WEST along the north line of section 29. township 44 SOUTh, range 43 east and all other bearings are relative thereto.
2. this instrument prepared by scott t. adams sr. and wayne larry fish, p.s.m. in the OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA 33411-2745.
3. NO SEARCH OF THE PUBLIC RECOROS HAS BEEN MADE BY THE SIGNING SURVEYOR. IT IS POSSIBLE THAT THERE ARE DEEDS OF RECORD. UNRECORDED DEEDS. EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, WHICH ARE UNKNOWN TO THE SIGNING SURVEYOR.
4. COORDINATES SHOWN ARE GRID

DATUM $=$ NAD 83, 1990 ADJUSTMENT
ZONE = FLORIDA EAST
LINEAR UNITS = US SURVEY FOOT
COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION
all distances are ground.
PROJECT SCALE FACTOR $=1.000046393$
GROUND DISTANCE $\times$ SCALE FACTOR $=$ GRID DISTANCE
5. all feature symbols shown are not to scale.
6. THIS IS NOT A SURVEY.
7. THE EDGE OF PAVEMENT OF THE PARKing lot for this boat ramp was located by field survey METHODS AND ARE THE BASIS OF THIS BOUNDARY LEGAL DESCRIPTION \& SKETCH. A CLOSED GEOMETRIC FIGURE WAS DEVELOPED FOR THIS BOUNDARY BASED ON SAID FIELD LOCATION AND IS CLEARLY INTENDED TO CLOSELY REPRESENT SAID EDGE OF PAVEMENT EXCEPT FOR THE 3 COURSES along and parallel with the docks.
not valid without the digital signature or signature and the original raised seal of a FLORIDA LICENSED SURVEYOR AND MAPPER.

## SURVEYOR'S CERTIFICATE

I hereby certify that the legal description and sketch shown hereon meets the standards of PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIDNAL SURVEYORS AND MAPPERS IN RULE 5 J -17.050-.052. FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027. FLORIDA STATUTES.

ERCDitilly signed by Wayne $L$ Fish
Wayn (vace miziaum Fish
$\qquad$ 1 I $u$ =Wand L Fish


[^3]FLORIDA REGISTRATION NO. 3238




[^0]:    Department Director

[^1]:    pbcgov org FDO Common PREM Dev Open Projects PR-John Prince-Fish \& Wildlife Conservation Attachment F - Site Dedication HF \& AH

[^2]:    $L=A R C$ LENGTH
    $(C)=$ CALCULATED
    $\triangle=$ CENTRAL ANGLE
    $(D)=$ DESCRIPTION
    $(M)=$ MEASURED
    $R=$ RADIUS OF ARC
    RCE . = RANGE
    TWP. $=$ TOWNSHIP
    TIFF $=$ TRUSTEES OF THE INTERNAL IMPROVEMENT FUND

[^3]:    WAYNE LARRY FISH
    PROFESSIONAL SURVEYOR \& MAPPER

