

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY**

Meeting Date: April 18, 2023
Department: Environmental Resources Management
Advisory Board: Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve the reappointment of current member to Seat No. 1 and the appointment of a new member to Seat No. 3 to the Groundwater and Natural Resources Protection Board (GNRPB) beginning May 5, 2023 through May 5, 2026.

<u>Seat No.</u>	<u>Reappointment</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated by</u>
1	Terrence Bailey	Professional Engineer	5/5/2026	Florida Engineering Society Palm Beach Chapter

<u>Seat No.</u>	<u>Appointment</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated by</u>
3	Maria Pizano-Balatovis	Member of an Environmental Organization	5/5/2026	Palm Beach County Chapter of the Florida Native Plant Society

Summary: The GNRPB is comprised of seven members as specified in Article 2.G.3.F.3 of the Unified Land Development Code (ULDC). The membership consists of one professional engineer, one attorney, one hydrologist or hydrogeologist, one citizen possessing expertise and experience in managing a business, one biologist or chemist, one concerned citizen, and one member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3 of the ULDC requires that Seat No. 1 be filled by a professional engineer and that Seat No. 3 be filled by a member of an environmental organization. The GNRPB has seven seats currently filled and diversity count of Caucasian: 5 (71.43%), African-American: 2 (28.57%) and Hispanic-American: 0 (0.0%). The gender ratio (female:male) is 3:4. Seat No. 1 nominee is an African-American male and Seat No. 3 is a Hispanic-American female. Staff continues to address the need for increased diversity within our boards and will encourage expansion of this Board’s diversity. Countywide (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, to enforce alleged violations of other specified code provisions when referred by the Department of Environmental Resources Management, and to issue any orders necessary to achieve compliance. Mr. Bailey is the incumbent with his first term ending on May 5, 2023 and meets the criteria to fill Seat No. 1. Ms. Pizano-Balatovis meets the requirements to fill Seat No. 3. Both appointments are for a three-year term and will expire on May 5, 2026.

- Attachments:**
1. Boards/Committees Applications with Resumes
 2. Nomination Letter from the Florida Engineering Society Palm Beach Chapter
 3. Nomination Letter from the Palm Beach County Chapter of the Florida Native Plant Society
 4. Current Membership and Diversity/Gender Reports
 5. Attendance Record
 6. Article 2.G.3.F.3 of the ULDC

Recommended by:	<i>Michael Smith</i>	3/7/23	SF 2/13/23
	Department Director	Date	
Legal Sufficiency:	<i>[Signature]</i>	3/27/23	
	Assistant County Attorney	Date	

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 3 Years. From: 05/05/2023 To: 05/05/2026
Seat Requirement: Professional Engineer Seat #: 1
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Bailey Terrence N.
Last First Middle
Occupation/Affiliation: City Engineer/FES
Owner Employee Officer
Business Name: City of Riviera Beach
Business Address: 600 W. Blue Heron
City & State: Riviera Beach Zip Code: 33404
Residence Address: 11689 Sanderlind Dr
City & State: Wellington Fl Zip Code: 33414
Home Phone: _____ Business Phone: _____ Ext. _____
Cell Phone: 56-1301-3215 Fax: _____
Email Address: Tbailey@rivierabeach.org

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on December 13 2022
 _____ By attending a live presentation given on _____, 20_____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Bailey, Terrence Digitally signed by Bailey, Terrence
Date: 2022.12.13 17:50:33 -0500 Printed Name: Terrence N. Bailey, P.E. Date: 12/13/2022

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 Bonnie Finneran, Environmental Director
 Environmental Resources Management
 2300 North Jog Rd., 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

TERRENCE N. BAILEY, P. E. LEED AP

1481 15th Street
Riviera Beach, FL 33404

Email: TBAiley@rivierabeach.org
Cell: (561) 889-4354

EDUCATION

8/13-5/16	FORT HAYS STATE UNIVERSITY <i>Masters in Public Administration – Concentration in Organizational Leadership</i>	Fort Hays, Kansas
8/93-12/99	UNIVERSITY OF FLORIDA <i>BS Civil Engineering/Minor, Business Administration</i>	Gainesville, Florida

- Florida Blue Key
- Florida Engineering Society
- Order of the Engineer
- Omega Psi Phi Fraternity

REGISTRATION

State of Florida Professional Engineers Licensure Number 60706

COMPETENCIES

- Simultaneous Management of Multiple Infrastructure Projects and Design Teams
- On-time Completion of Projects and Tasks
- Development and Implementation of Capital Construction and Land Development Plans to create walkable communities utilizing complete streets, and place making best management practices

EXPERIENCE

10/11-Present **City of Riviera Beach** **Riviera Beach, Florida**
Director of Public Works

- Responsible for administrative work directing the following divisions: administration, property maintenance, vehicle maintenance, streets maintenance, stormwater, and engineering. Directs and coordinates the development of critical public works programs needed to meet foreseeable demands, and participates in significant matters pertaining to the planning of department requirements. In addition, development of departmental policies for planning long term programs and for making difficult technical and policy decisions.
- Provides oversight in the development of a departmental strategic plan, annual budget request for the \$11 Million dollar operating account, and oversees the APWA accreditation process.

City Engineer

- Supervises staff and consultants responsible for preparation of a variety of estimates, long range capital planning, place making, complete streets, designs, comprehensive reports and specifications for capital improvement projects in conjunction with the City's comprehensive plan and land development code for the creation of a walkable community utilizing complete streets principals.
- Provides technical review and approval of all site plan, building plan, zoning, and comprehensive plan amendments for the City to create a context appropriate sense of place. Prepares recommendations for amendments to the comprehensive plan, zoning policies, and building code implementation to facilitate economic growth and place making. Review, approval, and signing and sealing all plats proposed and recorded within the City of Riviera Beach. In addition, inspection of all civil infrastructure related construction throughout the City.
- Participate as a member of the Economic Development Team in the recruitment and retention of existing businesses to the City of Riviera Beach and providing educational and resource assistance for expansion of existing local businesses. Coordinating the business recruitment and development activities with the Northern Palm Beach County Chamber of Commerce, Business Development Board, and Enterprise Florida.
- Coordinates the activities of City, State and Federal agencies as well as contractors and other municipalities.
 - Metropolitan Planning Organization – As the City's representative since 2012 for the Vice-Chair of the Technical Advisory Committee, review and approval of the Long Range Transportation Plan and allocation of the annual \$17M local initiative funds. Participation in the Complete Streets Subcommittee to create templates for Palm Beach County through context sensitive streetscapes to facilitate walkable communities and place making initiatives. In addition, the MPO subcommittee on impact fee redistribution. The MPO is working with Palm Beach County Engineering and Legal Department on potential changes to the legislation on how impact fees are used and distributed throughout the county.
 - Palm Beach County Land Development Regulation Board (2010 Appointment) - LDRAB's commission to review and make recommendation to the Board of County Commission on any and all revisions to the Unified Land Development Code for consistency with the County Comprehensive Plan, Board Directives for the creation of place and addressing the lack of industrial lands and affordable housing throughout Palm Beach County.
 - Coordination of two State of Florida grants for \$500k and \$1.3M respectively for roadway construction. Application and administration of \$5M in MPO local initiative funds for Congress Avenue, Australian Ave, and Broadway for decorative streetlights and limited landscaping improvements.

- Palm Beach County Sustainable Municipals Group – The group’s mission as an advocate and clearing house for information on sustainable development and lifestyle choices aids local governments in implementing best management practices in planning, design, and infrastructure investment taking into account sea level rise predictions as presented in the South Florida Climate Change Compact and approved by Palm Beach County.
- Sustainable Floridians – May 2016 will end a six (6) week certification course officiated by the University of Florida through its IBIS extension in Palm Beach County. Sustainable Floridian is a State level certification in sustainability from land, water, and energy conservation to advocacy for best management practices in the reuse, reclaim, and recycle arena. Sustainable Floridians is an education in action program that unites and empowers residents and volunteers who have an interest in protecting the environment and giving back to their communities. The program provides a way for motivated individuals to connect personal and corporate decisions with information about sustainable practices.

12/07-10/11 Palm Beach County School District

West Palm Beach, Florida

Professional Services Supervisor

- Aid the General Manager in allocation of human and capital resources.
- Management and Supervision of the School Districts internal design team comprised of two architects, a structural engineer, a field representative, two drafting technicians and administrative support.
- Supervision of the design, permitting, and procurement of 600 minor capital projects and oversight of a 36 Million dollar capital budget for Fiscal Year 2010.

Senior Project Administrator

- Lead Design Engineer/Project Manager for approximately 50 projects annually totaling approximately 7 Million dollars annually.

2/02-12/07 Engenuity Group (fka SFRN, Inc.)

West Palm Beach, Florida

Assistant District Engineer

- Assistant District Engineer for Northern Palm Beach County Improvement District (Northern). Administered the design, bidding, award, construction and closeout of 4 million dollars of an operable gate control structure, the 1.3 million dollar Indian Creek Parkway East of Central Blvd, the 6 million dollar Indian Creek Parkway West of Central Blvd, and the 12 million dollar Indiantown Road widening West of the Florida’s Turnpike. As well as administering the bid and award of 16 annuals service contracts ranging from mowing of lake banks and canals, aquatic weed control, landscaping to diving services.

Project Manager/Team Leader

- Project Manager (PM) for Pero Farms 125,000 SF packing plant expansion on the existing 50 acre site at Atlantic and SR 441 – PM for civil site design, paving, grading and drainage, construction phasing and permitting with South Florida Water Management District, LWDD, DEP.

4/99-2/02 Causseaux & Ellington, Inc.

Gainesville, Florida

Project Engineer

Lead a project team including engineers, drafters, and administrative staff in site plan development, hydraulic and stormwater analysis, civil construction drawing preparation, permitting with the DEP, St. Johns River WMD for the land development division.

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BOARDS/COMMITTEES APPLICATION**

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 At Large Appointment or District Appointment (District: _____)
 Term of Appointment: 3 Years From: 05/05/2023 To: 05/05/2026
 Seat Requirement: Environmental Organization Seat: 3
 *Reappointment or New Appointment
 or to complete the term of _____ Due to: resignation
 Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Pizano-Balatovis Maria Elena
 Last First Middle
 Occupation/Affiliation: Retired
 Owner Employee Office
 Business Name: _____
 Business Address: _____
 City & State: _____ Zip Code: _____
 Residence Address: 17627 Mellen Lane
 City & State: Jupiter FL Zip Code: 33478
 Home Phone: () _____ Business Phone: () _____ Ext. _____
 Cell Phone: (305) 778-1612 Fax: () _____
 Email Address: balatovm@bellsouth.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section I Continue

CONTRACTUAL members are prohibited to this prohibition if that do not exceed \$ advisory board member subject contract or To determine com relationship between business. This information exists. Staff waiver pursuant to t

RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-4.45 of the Palm Beach County Code of Ethics, advisory board from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions towards made under sealed competitive bids, certain emergency and sole source purchases, and transactions per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the board provides no regulation, oversight, management, or policy-setting recommendations regarding the relation and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **With this provision, it is necessary that you, as a board member applicant, identify all contractual Palm Beach County government and you as an individual, directly or indirectly, or your employer or you should be provided in the space below. If there are no contracts or transactions to report, please verify that view this information and determine if you are eligible to serve or if you may be eligible for an exception or rule.**

Contract/Transaction	To	Department/Division	Description of Services	Term
Example (B#XX-XX)	XX	Parks & Recreation	General Maintenance	10/01/05-09/30/10

(Attach Additional Sheet(s), if necessary)

OR

ONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING
Ethics, and read the at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CM-P-80 is required before ap

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, the Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web. Ethics training is on-going, and pursuant to PPM CM-P-80 is required before appointment, and upon reappointment.

By signing below and agree to received the

I acknowledge that I have read, understand the Sunshine Law Overview for Advisory Board Member by the Florida Sunshine Law and the Florida and Palm Beach County Code of Ethics, and I have received Ethics training (in the manner checked below):

X

By watching the training program on the Web, DVD or VHS on October 20 22
By attending a live presentation given on _____, 20_____

AND

For department of Elections

By signing below and State of F

I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment and Code of Ethics:

*Applicant's Signature:
Date: 2/5/2023

Maria E. Pizano-Balatois

Printed Name: Maria E. Pizano-Balatois

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section II (Coram Appointme

ner, if applicable):
be made at BCC Meeting on:

Commissioner's

nature: _____

Date: _____

Maria E. Pizano-Balatovis, MS, RD, CDE

C:(305) 778-1612

Balatovm@bellsouth.net

Professional Experience

Dietitian 2/Case Manager/Disease Case Manager, Jackson Health System 1/2002-2020

- Provide Medical Nutrition Therapy to patients referred by all hospital outpatient clinical services.
- Coordinate outpatient dialysis services for in-patients and out-patients at Jackson Memorial Hospital and for uninsured patients at Jackson North and Jackson South Medical Centers.
- Enroll, assess, develop plans of care, educate and provide on-going clinical management and psychosocial support to a caseload of two hundred uninsured patients affected by heart failure, diabetes mellitus, hypertension and asthma. Bridge gaps in services utilizing private and public resources. Achieved full caseload within 6 months of employment. Have successfully managed full caseload and improved patients' outcomes as evidenced by decreased hospitalizations, and emergency room visits, increased adherence to plans of care and increased primary care visits.
- Provide self management training and education for individuals and groups of patients using Diabetes Self Management Training/Education (DSMT/E) methodology. Improved patients outcomes as evidenced by decreased A1C values.
- Maintain cooperative liaison with physicians and other health care professionals to ensure on-going referrals for services and effective medical management of the population served.
- Co-facilitator for diabetes support group.
- Provide participants with diabetes management and nutrition information support.

Surveyor, Agency for Health Care Administration 3/1994-12/2001

- Surveyed health care facilities participating in the Medicare and/or Medicaid programs. Through observation, record review and interviews assessed compliance with Federal and State regulations, resulting in improvements in quality of life and quality of care for patients and residents of the surveyed facilities.
- Timely prepared documentation of findings and ensured the documentation was evidence based, so as to be acted upon by Local, State and Federal officials and be able to stand challenges by providers of services. Participated in dispute resolutions and hearings as needed.
- Provided administrative and regulatory guidance and built consensus about findings when serving as team leader.
- Served as lead surveyor for assessment of compliance with Medical Nutrition Therapy and Food Service regulations. Provided regulatory consultation and education to staff of health care facilities.

Human Services Program Specialist, Department of Health and Rehabilitative Services 7/1988-3/1994

- Effectively assisted in the planning, implementation and evaluation of Broward County's public health services
- Managed all aspects of contracts for family planning, teen pregnancy prevention and epilepsy services delivered by Broward County's Health Department and community agencies.

- Successfully organized and chaired the Healthy Mothers/Healthy Babies Breast Feeding Task Force of Broward County, leading to the county wide institution of advocacy, referral, support, public and professional education and networks that led to increases in the incidence and prevalence of breastfeeding in the county.
- Developed, revised and oversaw the implementation of policies and procedures and new clinical services for populations affected by HIV/AIDS and substance abuse, and for women in need of prenatal and family planning services.
- Conducted needs assessments, organized professional development activities, and delivered educational programs for staff of the Health Department and community agencies involved in the delivery of services to populations noted above.

Coordinator, Women, Infants & Children Program, Broward County Health Department 7/1985-7/1988

- Successfully managed Broward County's nutrition and supplemental food program, which served over 9000 clients per year at seven clinic locations; directly supervised a professional staff of 8 dietitians, leaders at the clinic level.
- Provided leadership, guidance and supervision leading to 160% growth in the number of patients served, with program being recognized for serving the highest percentage of high risk participants-pregnant and breastfeeding women and infants-in the State of Florida.
- Reorganized services to allow independent operations at each clinic site, leading to the development of staff's supervisory skills, improved efficiency, service integration, greater cooperation among staff and effective delivery of nutrition education services.
- Ensured that services were delivered efficiently and within budgetary constraints.

Coordinating Manager, Woodhull Medical Center

5/1981-6/1985

- Successfully managed and supervised the outpatient nutrition services at the hospital, earning a promotion from Chief Dietitian to Coordinating Manager.
- Formulated, submitted and monitored the operation's budget and yearly plans of education services.
- Developed and implemented departmental policies and procedures and quality improvement programs.
- Ensured departmental compliance with Joint Commission Accreditation Standards.

Education/Certifications

Masters of Science in Nutrition and Public Health, Columbia University, New York, N.Y.

Registered Dietitian, Commission on Dietetic Registration, U.S.A.

Licensed Dietitian/Nutritionist, Department of Professional Regulations, Florida

Certified Diabetes Educator, N.C.B.D.E.; U.S.A.

Federally Qualified Surveyor-SMQT, Centers for Medicare and Medicaid Services, U.S.A.

Affiliations

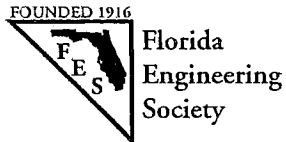
Member of American Association of Diabetes Educators and its Miami Chapter

Member of American Dietetic Association and its Miami Chapter

Member of Dietitians in Integrative and Functional Medicine

Other Skills

Bilingual: English and Spanish. Limited communication in Portuguese, French and Haitian Creole
 Proficient in computer programs including Microsoft Word, Power Point, Outlook, Cerner,



**PALM BEACH
CHAPTER**

**2022-2023
Palm Beach Chapter Board
Letter of Recommendation**

FES supports engineering education, advocates licensure, promotes the ethical and competent practice of engineering and enhances the image and well-being of all engineers in the state of Florida.

December 22, 2022

Bonnie Finneran

Kimberly Esau

PBC Groundwater & Natural Resources Protection Board

RE: Recommendation of Engineer to PBC Groundwater & Natural Resources Protection Board

On behalf of the Palm Beach Chapter of the Florida Engineering Society, the Board would like to nominate Terrence N. Bailey, P.E. for the Engineer position (Seat #1) of the Palm Beach County Groundwater & Natural Resources Protection Board. I have attached a copy of Mr. Terrence N. Bailey's resume to this recommendation letter.

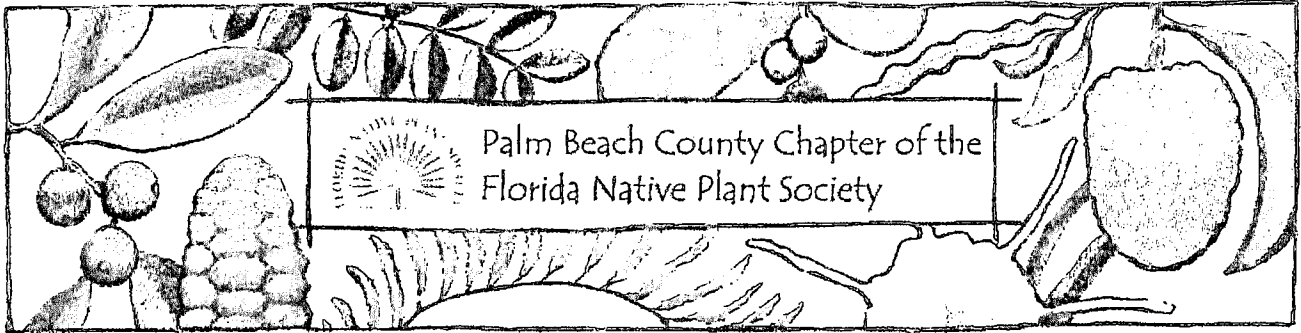
Please contact me should you require any additional information at 954-854-9465 or at mmissena@scalarinc.net.

Maria Missena, P.E.
FES Palm Beach Chapter President
mmissena@scalarinc.net
Cell: (954) 854-9465
Office: (561) 429- 5065; Ext. 223

Officers

President: Maria Missena, P.E.
Vice President: Tara Swann, P.E.
Secretary: Bertrand King, E.I.

Treasurer: Rick Joseph, P.E.
State Director: David Cowan Jr., P.E.
Past President: Nick Clavelo, P.E.



Palm Beach County Chapter of the
Florida Native Plant Society
Melinda Ogden, President

February 7, 2023

Palm Beach County Board of County Commissioners
Re: Groundwater and Natural Resources Protection Board Seat 3

Dear Commissioners,

The Palm Beach County Chapter of the Florida Native Plant Society hereby nominates Maria Pizano-Balatovis for Seat 3 of the Groundwater and Natural Resources Protection Board.

Maria has been an environmental activist for over forty years. In her professional role, she was keenly aware of the role of both the natural and built environment in the public's health, and developed plans of care taking into consideration the negative impact these may have played in her clients' individual health outcomes. She also brings seven years of professional work as a surveyor for the Agency for Health Care Administration. In this position she interpreted Federal and State regulations to determine compliance and participated in teamwork decisions related to the adjudication of regulatory violations, as reflected in plans of corrections submitted by the facilities.

Maria is most proud of her daily work as a citizen who cares deeply about the environment. She has always responded to the call, and let agencies know about their proposals' impact on our environment. She spent most of her family vacations in national and state parks, teaching her daughters to be responsible care takers of what she likes to refer to as "God's Creation." Since her retirement, Maria has become active with the Florida Native Plant Society, volunteers at the Jupiter Lighthouse, and is also a volunteer ambassador for the Florida Right to Clean Water movement.

Thank you for the opportunity to provide a representative to the board.

Melinda Ogden
President, Palm Beach County Chapter of the Florida Native Plant Society

Attachments:
M. Pizano-Balatovis resume
M. Pizano-Balatovis application

561-247-713 palmbeachfnps@gmail.com
<http://palmbeach.fnpschapters.org>



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
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Appointed By : At-Large/Palm Beach County Board of County Commissioners

1	Terrence N. Bailey tbailey@rivierabch.com 2111 Little Torch St Riviera Beach FL 33407 1111	Member	AA	M	561-301-3215	Professional Engineer	05/05/2020		05/05/2023
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NOMINATED BY : Florida Engineering Society - PBC Chapter

2	Thomas F Mullin tom.mullin@lennar.com Lennar Homes, LLC 433 Plaza Real Ste 244 Boca Raton FL 33432	Member	CA	M	--	Attorney	10/05/2021		03/11/2025
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NOMINATED BY : PBC Bar Association

3	Winifred P Said winsail@bellsouth.net 308 Clark Ln Jupiter FL 33477	Member	CA	F	561-575-5194	Environmental Organization Representative	05/05/2020		05/05/2023
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NOMINATED BY : Arthur R. Marshall Foundation & FL Environmental Institute, Inc

4	Steven Snyder ssnyder@partneresi.com Partner Engineering and Science, Inc. 300 Avenue of the Champions Ste 160 Palm Beach Gardens FL 33418	Member	CA	M	--	Chemist	10/18/2022		10/18/2025
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NOMINATED BY :

* indicates a member having an action pending

Appointed By : At-Large/Palm Beach County Board of County Commissioners

5 Beth Rappaport Member CA F 561-703-5910 Resident of Palm Beach County 10/03/2017 03/12/2022 03/11/2025
beth773@hotmail.com

12110 Colony Preserve Dr
Boynton Beach FL 33436

NOMINATED BY :

6 David J. Levy Member CA M -- Hydrogeologist 10/03/2017 10/03/2020 10/02/2023
DavidLevy@SERT.comcastbiz.net

NFA Solutions Group, Inc.
4788 Holly Dr
Palm Beach Gardens FL 33418

NOMINATED BY : Treasure Coast Chapter of the FL Association of Environmenta

7 E. Ann McNeill Member AA F 786-546-0184 Business Owner 03/13/2018 04/06/2021 04/05/2024
president@mcoconstruction.net

1450 N Mangonia Dr
West Palm Beach FL 33401

NOMINATED BY :

* indicates a member having an action pending



**PALM BEACH COUNTY ADMINISTRATION
DIVERSITY / GENDER REPORT
APPOINTMENT MADE BY A SINGLE APPOINTING BODY
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY
COMMISSIONERS**

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
Board: 40 Groundwater & Natural Resources Protection Board							
1	ME	Professional Engineer	Terrence N. Bailey 2111 Little Torch St Riviera Beach FL 33407 1111	AA	3	05/05/2020	05/05/2023
2	ME	Attorney	Thomas F Mullin 433 Plaza Real Ste 244 Boca Raton FL 33432	CA	3	10/05/2021	03/11/2025
3	ME	Environmental Group, Environmental Organization Representative	Winifred P Said 308 Clark Ln Jupiter FL 33477	CA	3	05/05/2020	05/05/2023
4	ME	Chemist	Steven Snyder 300 Avenue of the Champions Palm Beach Gardens FL 33418	CA	3	10/18/2022	10/18/2025
5	ME	Resident of Palm Beach County	Beth Rappaport 12110 Colony Preserve Dr Boynton Beach FL 33436	CA	3	10/03/2017	03/11/2025
6	ME	Hydrogeologist	David J. Levy 4788 Holly Dr Palm Beach Gardens FL 33418	CA	3	10/03/2017	10/02/2023
7	ME	Business Owner	E. Ann McNeill 1450 N Mangonia Dr West Palm Beach FL 33401	AA	3	03/13/2018	04/05/2024

Race & Gender Breakdown for Board: Groundwater & Natural Resources Protection Board

Caucasian	5	Male	4
African-American	2	Female	3
Hispanic-American	0	Not provided	0
American Indian	0		
Asian American	0		
Unknown at this time	0		
Not provided	0		



PALM BEACH COUNTY ADMINISTRATION
DIVERSITY / GENDER REPORT
APPOINTMENT MADE BY A SINGLE APPOINTING BODY
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY
COMMISSIONERS

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
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Race & Gender Breakdown for Appointing Body: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY COMMISSION

Caucasian	5	Male	4
African-American	2	Female	3
Hispanic-American	0	Not provided	0
American Indian	0		
Asian American	0		
Unknown at this time	0		
Not provided	0		

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD Attendance List – 2021 to 2022

Attendance Year: 2021						
Seat No.	Name	01/21/2021	02/18/2021	05/20/2021	07/15/2021	09/23/2021
1	Terrence N. Bailey	C	P	C	C	C
2	Julia G. Lomonico	C	P	VACANT	VACANT	VACANT
3	Winifred P. Said	C	P	C	C	C
4	Donald L. Medellin			C	C	C
5	Beth A. Rappaport	C	P	C	C	C
6	David J. Levy	C	P	C	C	C
7	E. Ann McNeill	C	P	C	C	C

Legend: A = Absent C = Canceled Meeting P = Present Q = No Quorum

Attendance Year: 2022						
Seat No.	Name	01/20/2022	05/19/2022	07/21/2022	09/15/2022	11/17/2022
1	Terrence N. Bailey	C	C	C	C	C
2	Thomas Mullin	C	C	C	C	C
3	Winifred P. Said	C	C	C	C	C
4	Nicole Laing	C	C	C	VACANT	VACANT
4	Steve Snyder				VACANT	C
5	Beth A. Rappaport	C	C	C	C	C
6	David J. Levy	C	C	C	C	C
7	E. Ann McNeill	C	C	C	C	C

Attendance Year: 2023					
Seat No.	Name	01/19/2023	05/18/2023	07/20/2023	11/16/2023
1	Terrence N. Bailey	C			
2	Thomas Mullin	C			
3	Winifred P. Said	C			
4	Steven Snyder	C			
5	Beth A. Rappaport	C			
6	David J. Levy	C			
7	E. Ann McNeill	C			

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

ARTICLE 2.G.3.F.3, UDLC

- a. **Secretary**
The Environmental Control Officer shall serve as Secretary of the ECHB.
- b. **Staff**
The PBCHD shall be the professional staff of the ECHB.
- 5. **General or Special Meetings**
General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.
- 6. **Term Limits**
Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]
- F. **Groundwater and Natural Resources Protection Board**
 - 1. **Establishment**
There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).
 - 2. **Powers and Duties**
The GNRPB shall have the following powers and duties:
 - a. to hold hearings as necessary to enforce Art. 14, Environmental Standards. ERM may refer alleged violations of Art. 14 Environmental Standards, and applicable Art. 4.B.10, Excavation Uses, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022] [Ord. 2017-007]
 - b. to adopt rules of procedure for the conduct of hearings;
 - c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
 - d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
 - e. to take testimony under oath;
 - f. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
 - g. to lien property; and
 - h. to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.
 - 3. **Board Membership**
 - a. **Qualifications**
The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization. [Ord. 2011-001]

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