

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: June 6, 2023

☒ **X** Consent
☐ Workshop

☐ Regular
☐ Public Hearing

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Order No. 23-004 (Work Order) to the annual electrical contract (R2019-1756) with Protect Video, Inc. (Contractor) in the amount of \$230,162 for the North County Aquatic Center - Pool Heat Pump Replacement project for a period of 180 calendar days from notice to proceed.

Summary: The existing geothermal heat pump/chilling units are failing and are in need of replacement to better accommodate the needs of the aquatic center. This project includes, but is not limited to, the removal and replacement of the existing six (6) geothermal heat pump/chilling units with twelve (12) heat pump/chilling units, together with the accompanying electrical and plumbing work necessary to facilitate the additional heat pump/chilling units. The new geothermal heat pump/chilling units will benefit all users of the aquatic center especially the large swim programs that rely heavily on a targeted water temperature year-round. This project was competitively advertised and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor will have 180 calendar days from notice to proceed to substantially complete the project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$120 per day. This Work Order was solicited pursuant to the annual electrical contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual electrical contract was presented to the Goal Setting Committee on June 5, 2019 and the Committee established Affirmative Procurement Initiatives (APIs) of sheltered market for projects less than \$100,000 (when three (3) or more small businesses are qualified under the annual contract) or an SBE contractor will be given a price preference for projects \$100,000 or greater if its bid is within 10% of the lowest non-small business bid. The SBE participation on this Work Order is 100%. The cumulative SBE participation on the annual electrical contract is 87.02%. The Contractor is a local SBE certified business. Funding for this project is from the Park Improvement Fund. **(Capital Improvements Division) District 1 (MWJ)**

Background & Justification: This project was openly, competitively advertised and procured. Bids for this project were opened on March 16, 2023 and the Contractor submitted the lowest responsive and responsible bid of the two (2) bids received.

Attachments:

1. Location Map
2. Budget Availability Statement
3. Work Order No. 23-004
4. Bid Summary
5. Annual Contract - Electrical #19563 Control Sheet

Recommended by:

Department Director

Date _____

Approved by:

County Administrator

Date _____

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$260,079	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	\$260,079	-0-	-0-	-0-	-0-
# ADDITIONAL FTE	_____	_____	_____	_____	_____
POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes X No _____
Does this item include use of federal funds? Yes _____ No X

Budget Account Nos:

Fund 3600 Dept 581 Unit P887 Object 4611 \$111,244.80
Fund 3600 Dept 581 Unit P901 Object 4611 \$148,833.40

CONSTRUCTION \$230,162.00
STAFF COSTS \$ 6,900.00
CONTINGENCY \$ 23,016.20
TOTAL \$260,078.20

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the Park Improvement Fund.

C. Departmental Fiscal Review: _____

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

ASDella 5/4/23
OFMB GA 5/3 CJSW 5-3-23
Contract Development and Control
5/10/23

B. Legal Sufficiency:

Assistant County Attorney
5/24/23

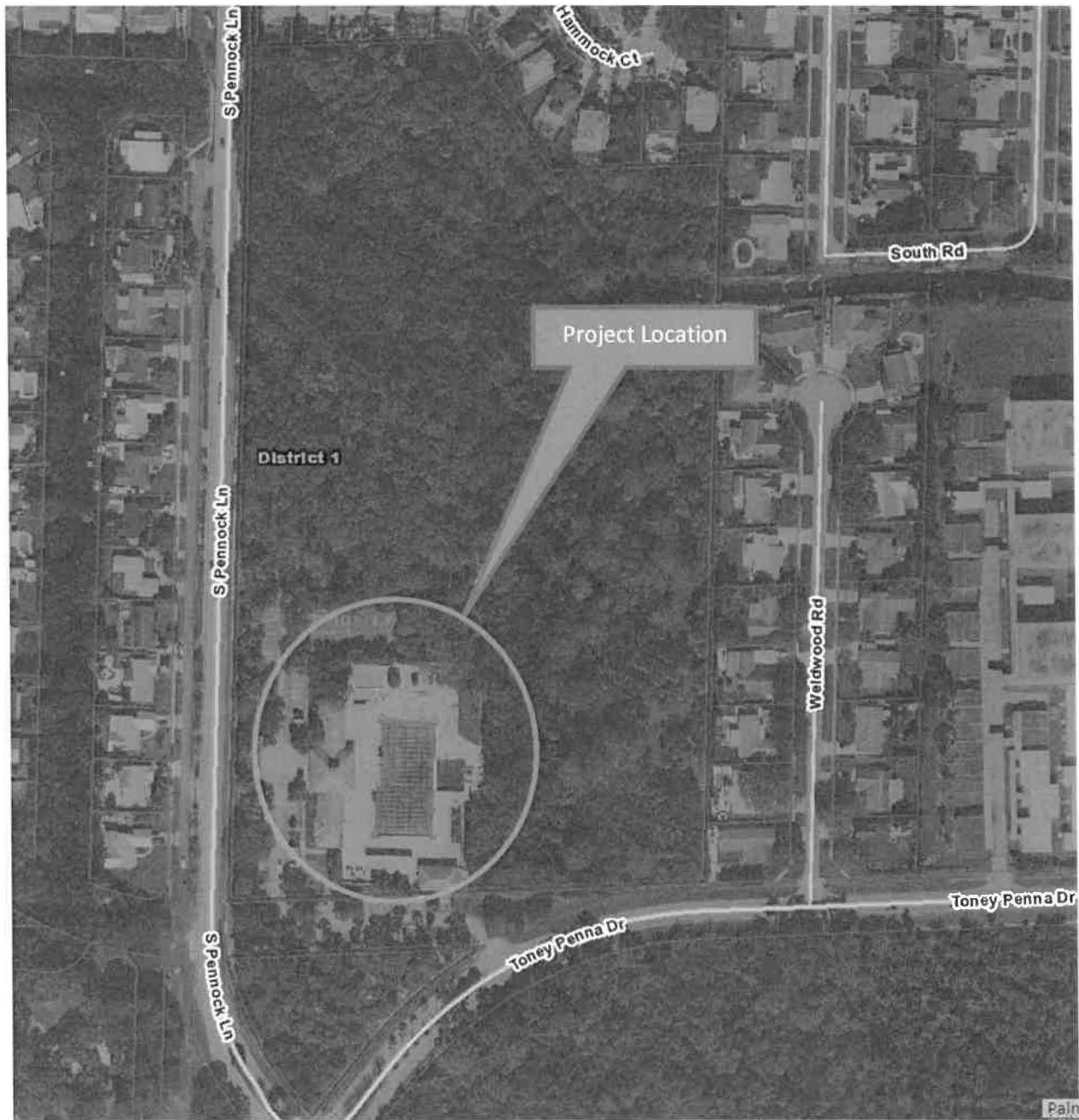
C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

LOCATION MAP

Project No: 2021-051328
Project Name: North County Aquatic Center - Pool Heat Pump Replacement
Location: 861 Toney Penna Drive, Jupiter, Florida 33458



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 4/4/23 PHONE: 561-233-0266
PROJECT MANAGER: Brian McNamara, Facilities Systems Project Manager
PROJECT TITLE: North County Aquatic Center – pool heat pump replacement
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT:

IST PLANNING NO.:
BCC RESOLUTION#:
DATE:

REQUESTED AMOUNT: \$230,162.00
eFDO # / PROJECT NUMBER: 2021-051328
W.O. NUMBER:

CSA or CHANGE ORDER NUMBER:
SERVICE LOCATION: 861 Toney Penna Dr., Jupiter
BUILDING NUMBER: 700

CONSULTANT/CONTRACTOR: Protect Video, Inc. (electrical)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE
CONSULTANT/CONTRACTOR: To furnish all material, labor, supervision, permits and supplies necessary and
reasonably incidental to properly remove and replace existing pool heaters.

CONSTRUCTION	\$230,162.00
PROFESSIONAL SERVICES	\$ N/A
STAFF COSTS*	\$ 6,900.00
EQUIP. / SUPPLIES	\$ N/A
CONTINGENCY	<u>\$ 23,016.20</u>
TOTAL	\$260,078.20

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3600 DEPT: 581 UNIT: 8887 OBJ: 4611 - 111,844.80
3600 581 8901 4611 148,833.40 - includes staff costs
IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- ☒ Ad Valorem (Amount \$ 260,078.20)
- ☐ Infrastructure Sales Tax (Amount \$ _____)
- ☐ State (source/type: _____ Amount \$ _____)
- ☐ Federal (source/type: _____ (Amount \$ _____)
- ☐ Grant (source/type: _____ Amount \$ _____)
- ☐ Impact Fees: (Amount \$ _____)
- ☐ Other (source/type: _____ Amount \$ _____)

DEPARTMENT: Parks and Recreation

BAS APPROVED BY: [Signature] DATE 4/10/2023
ENCUMBRANCE NUMBER: _____

PALM BEACH COUNTY, FLORIDA
EXPENDITURE STATEMENT OF ACCOUNTS
FISCAL YEAR: 2023

FUND	DEPT	OBJECT	OBJECT NAME	APPROVED BUDGET	CURRENT BUDGET	ACCRUED EXPENDED	CASH EXPENDED	PRE ENCUMBERED	ENCUMBERED	UNCOMMITTED BALANCE
FUND: 3600 Park Improvemnt Fund										
P887										
3600	581	4611	Rep/Renov-Parks+Recrea	167,900	140,744	0.00	0.00	0.00	29,500.00	111,244.00
3600	581	5111	Office Furniture And Equip	0	4,021	0.00	0.00	0.00	4,020.20	0.80
3600	581	6401	Machinery & Equipment	436,400	63,278	43,640.00	19,638.00	0.00	0.00	0.00
3600	581	6502	Building Construction - Cip	0	23,135	0.00	11,848.00	0.00	11,287.00	0.00
P887 Aquatic Facilities & Beach Repair & Renovator				604,300	231,178	43,640.00	31,486.00	0.00	44,807.20	111,244.80
P901										
3600	581	4610	Repair/Maint-Buildings	0	21,501	0.00	21,500.40	0.00	0.00	0.60
3600	581	4611	Rep/Renov-Parks+Recrea	595,244	460,809	0.00	23,590.00	36,956.50	0.00	400,262.50
3600	581	4946	Advertising Including Lega	0	572	0.00	572.00	0.00	0.00	0.00
3600	581	5111	Office Furniture And Equip	1	1	0.00	0.00	0.00	0.00	1.00
3600	581	6401	Machinery & Equipment	50,000	39,200	0.00	0.00	0.00	0.00	39,200.00
3600	581	6502	Building Construction - Cip	0	59,175	0.00	0.00	0.00	59,175.00	0.00
3600	581	6505	Design/Eng/Mgmt- Cip Adi	10,995	4,399	0.00	1,099.44	0.00	3,298.32	1.24
P901 Aquatic Facilities & Beach Repair & Renovator				656,240	585,657	0.00	46,761.84	36,956.50	62,473.32	439,465.34
FUND: 3600				1,260,540	816,835	43,640.00	78,247.84	36,956.50	107,280.52	550,710.14
Grand Totals				1,260,540	816,835	43,640.00	78,247.84	36,956.50	107,280.52	550,710.14

Project Name: North County Aquatic Center – pool heat pump replacement
Project No. 2021-051328

**WORK ORDER 23-004 TO
ANNUAL CONTRACT R2019-1756
FOR ELECTRICAL
PROJECT NAME: NORTH COUNTY AQUATIC CENTER – POOL HEAT PUMP
REPLACEMENT
PROJECT NO. 2021-051328**

THIS WORK ORDER is made as of _____ by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as “Owner”, and Protect Video, Inc., a Florida corporation, authorized to do business in the State of Florida, whose Federal ID# is 03-0435815 hereinafter referred to as “Contractor”.

WHEREAS, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 11/19/19 (R2019-1756) (“Contract”) is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Electrical between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$230,162** for the construction costs of properly removing and replacing existing pool heaters as set forth on the **Bid Form** attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **180** calendar days of notice to proceed. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. EBO Participation to Date.** To date Contractor has achieved 87.02% SBE subcontracting participation on this Contract. Contractor will provide 100% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form
EBO Schedules 1 and 2

APIs
Bid Bond/Security
Project Requirements
Public Construction Bond
Form of Guarantee
Insurance Certificate(s)

7. Annual Contract Modifications and Additions. The following provisions of the Annual Contract are modified as follows:

Section 5.2 of the “Instructions to Bidders” of the Contract is modified to include the following new section:

5.2.5 Failure to Provide the Required Documents after Notification of Award. If after Notification of award from the County, the successful Bidder does not provide within 14 Days of Notification the signed Work Order, the Public Construction Bond and Guarantee (when required), and the required certificates of insurance, the County may: 1. Call in the bid security when provided; 2. Cancel the notification of recommended award and award the project to the next responsive, responsible low bidder; 3. Terminate this Annual Contract for cause; 4. Suspend or debar the Bidder from bidding on future projects for a period of two (2) years, in accordance with the Palm Beach County Purchasing Ordinance; and/or 5. Pursue any and all remedies available against the Bidder for damages resulting from its failure to enter into a Work Order and provide all required documents within 14 Days after notification.

The Insurance Coverage & Limit Table of General Condition 31.15 to the Contract is amended and modified as follows:

<i>Worker’s Compensation and Employer’s Liability</i>	
<i>Coverage not less than</i>	<i>statutory</i>
<i>Employer’s Liability Limits</i>	<i>\$500,000/\$500,000/\$500,000</i>

The following General Condition is added to the General Conditions:

GC 83 E-VERIFY - EMPLOYMENT ELIGIBILITY

83.1 Contractor warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov), and beginning January 1, 2021, uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of the Contractor’s subcontractors performing any duties and obligations under this Contract are registered with the E-Verify System and beginning January 1, 2021, use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.

83.2 Contractor shall obtain from each of its subcontractors an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. Contractor shall maintain a copy of any such affidavit from a subcontractor for, at a

minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Contract which requires a longer retention period.

83.3 *Owner shall terminate this Contract if it has a good faith belief that Contractor has knowingly violated Section 448.09(1), Florida Statutes as may be amended.*

83.3.1 *If Owner has a good faith belief that Contractor's subcontractor has knowingly violated Section 448.09(1), Florida Statutes, as may be amended, Owner shall notify Contractor to terminate its contract with the subcontractor and Contractor shall immediately terminate its contract with the subcontractor.*

83.4 *If Owner terminates this Contract pursuant to the above, Contractor shall be barred from being awarded a future contract by Owner for a period of one (1) year from the date on which this Contract was terminated. In the event of such contract termination, Contractor shall also be liable for any additional costs incurred by Owner as a result of the termination.*

8. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

Project Name: North County Aquatic Center – pool heat pump replacement

Project No. 2021-051328

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

ATTEST:
JOSEPH ABRUZZO, CLERK &
COMPTROLLER

PALM BEACH COUNTY, a political
subdivision of the State of Florida, BOARD
OF COUNTY COMMISSIONERS

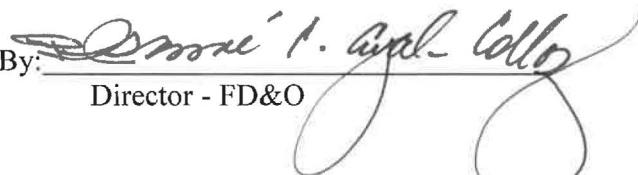
By: _____
Deputy Clerk

By: _____
Gregg K. Weiss, Mayor

APPROVED AS TO
LEGAL SUFFICIENCY

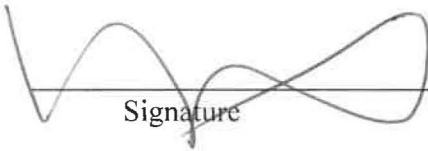
APPROVED AS TO TERMS
AND CONDITIONS

By:  _____
Eric M. Jones
County Attorney

By:  _____
Director - FD&O


Project Name: North County Aquatic Center – pool heat pump replacement
Project No. 2021-051328

WITNESS: FOR CONTRACTOR
SIGNATURE


Signature

Monica Albelo
Name (type or print)

CONTRACTOR: Protect Video, Inc.


Signature

Shad DiMaria
Name (type or print)

President
Title

(Corporate Seal)

BID FORM

PROJECT NUMBER: 2021-051328

PROJECT NAME: North County Aquatic Center - Pool Heat Pump Replacement

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).
- d) Signed Addenda, if any issued

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT \$ 230,162.00

Written amount Two Hundred Thirty Thousand One Hundred Sixty-Two Dollars & Zero Cents

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes X No

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # _____ dated _____ Addendum # _____ dated _____
Addendum # _____ dated _____ Addendum # _____ dated _____

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY:

3/10/2023

Date

Protect Video, Inc.

Contractor Firm Name



Signature

Shad DiMaria - President

Print Name and Title

Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted

Donna Lynch

From: Donna Lynch
Sent: Monday, March 27, 2023 12:01 PM
To: 'Grid-One Electrical Construction, Inc. - Chris'; 'Grid-One Electrical Construction, Inc. - Deanna Young'; 'Protect Video, Inc.'
Cc: Brian Mcnamara; Phyllis Lancaster
Subject: 2021-051328 North County Aquatic Center - Pool Heat Pump Replacement
Attachments: 2021-051328 Bid Quotation Summary Approved.pdf

Attached is the approved Bid Summary and the award recommendation for the above referenced project opened on March 16, 2023.

Please contact us with any questions and thank you for participating in our process.

Should you have any questions, please let us know.

Thanks,



Donna Lynch
Capital Improvements Division (CID)
2633 Vista Parkway,
West Palm Beach, FL 33411
(561) 233-0292
DLynch@pbcgov.org

IFQ/B ATTACHMENT B
Include Attachment B if bid is \$200,000 or more

PROJECT NUMBER: 2021-051328
PROJECT NAME: North County Aquatic Center - Pool Heat Pump Replacement
DATE: 3/16/2023

BID BOND

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, PROTECT VIDEO INC
(hereinafter called "Principal"), and UNITED STATES FIRE INSURANCE COMPANY
(hereinafter called "Surety") are held and firmly bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of County Commissioners, (hereinafter called "County") in the sum of FIVE PERCENT OF AMOUNT BID
Dollars, (\$ 5% of Amount Bid), (which sum is at least 5% of the bid price), lawful money of the United States of America, for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials, equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment compensation taxes incurred in the performance of the Contract, means of transportation for and complete Construction of: **North County Aquatic Center - Pool Heat Pump Replacement, Project Number 2021-051328**, in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check, money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii) furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County", and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and lawful money of the United States of America, as liquidated damages for failure of said "Principal".

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.

PROJECT NUMBER: 2021-051328
PROJECT NAME: North County Aquatic Center - Pool Heat Pump Replacement
DATE: 3/16/2023

IN WITNESS WHEREOF, the said PROTECT VIDEO INC
as "Principal" herein, has caused these presents to be signed in its name, by its PRESIDENT
, and attested by its under
the corporate seal, and the said UNITED STATES FIRE INSURANCE COMPANY as "Surety"
herein, has caused these presents to be signed in its name, by its ATTORNEY-IN-FACT
, and attested by its corporate Seal, this 16th day of MARCH, A.D., 20 23.

ATTEST: (SEAL)


(Signature)
MONICA DIBELLO
Print Name

TITLE: CEO

PROTECT VIDEO INC
(Contractor Firm Name)


By:
(Signature)

SHADRACH DIMARIA, PRESIDENT
Print Name and Title:

ATTEST: (SEAL)


(Signature)
MARGARET HALL
Print Name

TITLE: PRODUCING AGENT

UNITED STATES FIRE INSURANCE COMPANY
(Surety Name)


By:
(Signature)

GLADYS KEITH, ATTORNEY-IN-FACT
Print Name and Title:

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

0244023

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Gladys Keith, Margaret Hall, Levan Porter Jr., Shantinell Porter

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2024.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

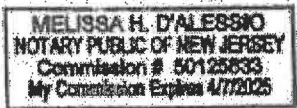
IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY

Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio

Melissa H. D'Alessio

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 16 day of March 2023

UNITED STATES FIRE INSURANCE COMPANY

Alfred N. Wright, Senior Vice President

ATTACHMENT "A"
**(for Asphalt, Demolition, Electrical, Flooring, HVAC, Low Voltage,
Painting and Weatherproofing, Roofing)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION
PROCUREMENT**

The API(s) approved for this project are selected below by ☒. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

__X__ SBE Sheltered Market for Small Construction Contracts

Under this contract, Work Orders \$100,000 and below are reserved for competition among only certified SBEs. Small prime construction contracts (single trade or multi-trade) valued at or below \$100,000 may be reserved for sheltered market competition where only certified SBEs are eligible to submit bids or quotes.

__X__ SBE Price Preference For Single Trade Construction

The work orders under this contract shall be awarded to the lowest, responsive, responsible bidder unless a certified SBE's bid is within ten percent (10%) of the lowest non-SBE bid, in which case the award shall be made to the certified SBE bidder. Construction contracts where there are no opportunities for subcontracting (i.e. single trade), may include a provision requiring awards of the contract to be made to the lowest responsive, responsible respondent or bidder unless a certified SBE's bid is within ten (10) percent of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.

OEBO SCHEDULE 1

SOLICITATION/PROJECT/BID NAME: North County Aquatic Center - Pool Heat Pump Replacement

SOLICITATION/PROJECT/BID NO.: 2021-051328

SOLICITATION OPENING/SUBMITTAL DATE: 3/16/2023

COUNTY DEPARTMENT: _____

Section A PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Protect Video, Inc.

ADDRESS: 3483 High Ridge Rd Boynton Beach, FL 33426

CONTACT PERSON: Shad DiMaria

PHONE NO.: 561-622-5880

E-MAIL: shad@protectvideo.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: 100%

Non-SBE

MBE

WBE

SBE

*SMWBE Primes must include their percentage or dollar amount in the Total Participation line under section B.

☐
☒
☐
☒

Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name <small>DIRECTION: List Firm Name, Address, & Provide PBC Vendor ID#. (https://www.pbcgov.org/pbcvendors)</small>	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE Minority Business	WBE Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Asian	Other
1. Protect Video, Inc. 3483 High Ridge Rd Boynton Beach, FL 33426	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	100%	_____	_____	_____	_____
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total Bid/Offer Price \$ 230,162.00

Total

100%

Total Certified S/M/WBE Participation \$ _____

I hereby certify that the above information is accurate to the best of my knowledge:

Name & Authorized Signature

President

Title

Note:

- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
- Modification of this form is not permitted and will be rejected upon submittal.

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2021-051328
SOLICITATION/PROJECT NAME: North County Aquatic Center - Pool Heat Pump Replacement

Prime Contractor: Protect Video, Inc. Subcontractor:

(Check box(s) that apply)

☒ SBE ☐ WBE ☒ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/6/2022

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☒ Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier
☒ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Replace pool heaters and related electrical per scope	\$230,162.00	1		\$230,162.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

Protect Video, Inc.

Print Name of Prime

By:

Authorized Signature

Shad DiMaria

Print Name

President

Title

Date: 3/10/2023

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

Print Name

Title

Date:

**CAPITAL IMPROVEMENTS DIVISION
IFQ/B ATTACHMENT C
PROJECT REQUIREMENTS
Annual Contract - Electrical**

Contact: Brian McNamara, Facilities Systems Project Manager,
Phone: (561)233-0266
Project Title: North County Aquatic Center - Pool Heat Pump Replacement
Project #: 2021-051328
Project Location: 861 Toney Penna Drive, Jupiter, FL

1. GENERAL

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Electrical for additional requirements.
- c. Work to be completed during the hours of 7:30 a.m. to 4:00 p.m., Monday through Friday.
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within one hundred eighty (180) calendar days from notice to proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$120 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection.

2. SCOPE OF WORK

To furnish all equipment, tools, machinery, materials, supplies, labor, supervision, and permits necessary to properly remove and replace the existing pool heaters per the project requirements provided below:

- a. Install new pool heaters per the engineered drawings and specifications provided in Exhibit "1".

3. PRODUCT INFORMATION

Design basis for all equipment specified in this contract is manufactured by Aqua Cal; substitutions require owners' prior written approval. Provide, to the Project Manager, all equipment and material cut sheets and manufacturer's project data for all equipment and components for acceptance by the County prior to ordering.

4. SUBMITTALS

All submittals shall be sent to the Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected products for approval by the Project Manager. Such submittals shall include as much detail, and in a format, as required by the Project Manager, so as to allow the Project Manager to evaluate the proposed substitution.

5. EXISTING EQUIPMENT

Contractor shall be responsible for disposal of all old equipment following all local, state and federal guidelines.

6. MATERIALS

All material shall meet or exceed Florida Building Code and product submittals shall be reviewed and approved by the Owner's Representative prior to ordering. Materials shall be delivered in their original, unopened packages, and protected from exposure to the elements. Damaged or deteriorated materials shall not be used. Contractor is responsible for providing any required hangers, supports, tie-downs, etc. required to provide complete installation.

7. TEMPORARY PROTECTION

The Contractor shall protect all workers, staff and the general public from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

8. PROJECT CONDITIONS

Contractor is to coordinate all space and security requirements with the Project Manager. A construction schedule shall be submitted for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work so as to cause the least interference possible with the normal activities

of the operations of the facility and surrounding areas. Any damage caused by Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

9. PREPARATION

It shall be the responsibility of the Contractor to prep the site at the construction locations.

10. EXAMINATION

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.

11. INSTALLATION

All materials shall be installed in strict accordance with FBC, NEC and the Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

12. WARRANTY

Contractor warrants all equipment, materials and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion. Compressors shall have a five (5) year warranty.

13. CLEAN UP

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

Disposal of all hazardous equipment, chemicals, and components shall comply with all federal, state, and local guidelines.

14. SECURITY

All bidders must have badged employees as identified below prior to commencement of work.

This project is subject to: ☐ Critical Facilities Background Check
 ☐ CJI Facilities Background Check
 ☒ No Background Check

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 4/4/23 PHONE: 561-233-0266

PROJECT MANAGER: Brian McNamara, Facilities Systems Project Manager

PROJECT TITLE: North County Aquatic Center – pool heat pump replacement
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT:

IST PLANNING NO.:

REQUESTED AMOUNT: \$230,162.00

BCC RESOLUTION#:

DATE:

eFDO # / PROJECT NUMBER: 2021-051328

W.O. NUMBER:

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 861 Toney Penna Dr., Jupiter

BUILDING NUMBER: 700

CONSULTANT/CONTRACTOR: Protect Video, Inc. (electrical)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE
CONSULTANT/CONTRACTOR: To furnish all material, labor, supervision, permits and supplies necessary and
reasonably incidental to properly remove and replace existing pool heaters.

CONSTRUCTION	\$230,162.00
PROFESSIONAL SERVICES	\$ N/A
STAFF COSTS*	\$ 6,900.00
EQUIP. / SUPPLIES	\$ N/A
CONTINGENCY	<u>\$ 23,016.20</u>
TOTAL	\$260,078.20

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3600 DEPT: 581 UNIT: 8887 OBJ: 4611 - 111,844.80
3600 581 8901 4611 148,833.40 - includes staff costs
IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Ad Valorem (Amount \$ <u>260,078.20</u>) | <input type="checkbox"/> Infrastructure Sales Tax (Amount \$ _____) |
| <input type="checkbox"/> State (source/type: _____ Amount \$ _____) | <input type="checkbox"/> Federal (source/type: _____ (Amount \$ _____) |
| <input type="checkbox"/> Grant (source/type: _____ Amount \$ _____) | <input type="checkbox"/> Impact Fees: (Amount \$ _____) |
| <input type="checkbox"/> Other (source/type: _____ Amount \$ _____) | |

DEPARTMENT: Parks and Recreation

BAS APPROVED BY: [Signature] DATE 4/10/2023

ENCUMBRANCE NUMBER: _____

PALM BEACH COUNTY, FLORIDA
EXPENDITURE STATEMENT OF ACCOUNTS
FISCAL YEAR: 2023

FUND	DEPT	OBJECT	OBJECT NAME	APPROVED BUDGET	CURRENT BUDGET	ACCRUED EXPENDED	CASH EXPENDED	PRE ENCUMBERED	ENCUMBERED	UNCOMMITTED BALANCE
FUND: 3600 Park Improvemt Fund										
P887										
3600	581	4611	Rep/Renov-Parks+Recrea	167,900	140,744	0.00	0.00	0.00	29,500.00	111,244.00
3600	581	5111	Office Furniture And Equip	0	4,021	0.00	0.00	0.00	4,020.20	0.80
3600	581	6401	Machinery & Equipment	436,400	63,278	43,640.00	19,638.00	0.00	0.00	0.00
3600	581	6502	Building Construction - Cip	0	23,135	0.00	11,848.00	0.00	11,287.00	0.00
P887 Aquatic Facilities & Beach Repair & Renovatio				604,300	231,178	43,640.00	31,486.00	0.00	44,807.20	111,244.80
P901										
3600	581	4610	Repair/Maint-Buildings	0	21,501	0.00	21,500.40	0.00	0.00	0.60
3600	581	4611	Rep/Renov-Parks+Recrea	595,244	460,809	0.00	23,590.00	36,956.50	0.00	400,262.50
3600	581	4946	Advertising Including Lega	0	572	0.00	572.00	0.00	0.00	0.00
3600	581	5111	Office Furniture And Equip	1	1	0.00	0.00	0.00	0.00	1.00
3600	581	6401	Machinery & Equipment	50,000	39,200	0.00	0.00	0.00	0.00	39,200.00
3600	581	6502	Building Construction - Cip	0	59,175	0.00	0.00	0.00	59,175.00	0.00
3600	581	6505	Design/Eng/Mgmt- Cip Ad	10,995	4,399	0.00	1,099.44	0.00	3,298.32	1.24
P901 Aquatic Facilities & Beach Repair & Renovatio				656,240	585,657	0.00	46,761.84	36,956.50	62,473.32	439,465.34
FUND: 3600				1,260,540	816,835	43,640.00	78,247.84	36,956.50	107,280.52	550,710.14
Grand Totals				1,260,540	816,835	43,640.00	78,247.84	36,956.50	107,280.52	550,710.14



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Mitzy Taylor	
State Insurance Agency Inc.		PHONE (A/C, No, Ext): (772) 426-9933	FAX (A/C, No): (772) 426-9943
1010 SW Martin Downs Blvd		E-MAIL ADDRESS: certificates@stateinsuranceagent.com	
Palm City FL 34990		INSURER(S) AFFORDING COVERAGE	
		INSURER A : Auto-Owners	NAIC # 18988
INSURED		INSURER B :	
Protect Video Inc		INSURER C :	
3483 High Ridge Rd		INSURER D :	
BOYNTON BEACH FL 33426-8739		INSURER E :	
		INSURER F :	

COVERAGES CERTIFICATE NUMBER: CL22122715808 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$
	OTHER:						\$
A	AUTOMOBILE LIABILITY			5366374200	01/01/2023	01/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> 19 <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						\$
	DED RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
Palm Beach County c/o Capital Improvements Division	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
2633 Vista Parkway	AUTHORIZED REPRESENTATIVE
West Palm Beach FL 33411	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.	
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).	
PRODUCER Strictly Commercial Insurance 5740 Forestwood Ct. Jupiter, Fl. 33458	CONTACT NAME: David L. Laufer PHONE (A/C, No, Ext): (561) 741-7150 E-MAIL ADDRESS: strictlycomm@bellsouth.net FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A : Century Surety Company INSURER B : Technology Insurance Company, Inc. INSURER C : INSURER D : INSURER E : INSURER F : NAIC #
INSURED Protect Video, Inc. License No.: EC13006713 3483 High Ridge Road Boynton Beach FL 33426	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY		X		CCP1113089	01/01/2023	01/01/2024	EACH OCCURRENCE	\$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE	<input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Fa occurrence)	\$ 100,000
								MED EXP (Any one person)	\$ 5,000
								PERSONAL & ADV INJURY	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 3,000,000
	<input checked="" type="checkbox"/> POLICY	<input type="checkbox"/> PROJECT	<input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG	\$ 3,000,000
	OTHER:								\$
	AUTOMOBILE LIABILITY				None			COMBINED SINGLE LIMIT (Fa accident)	\$
	<input type="checkbox"/> ANY AUTO			BODILY INJURY (Per person)		\$			
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS		BODILY INJURY (Per accident)		\$			
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY		PROPERTY DAMAGE (Per accident)		\$			
									\$
	UMBRELLA LIAB				None			EACH OCCURRENCE	\$
	EXCESS LIAB					AGGREGATE	\$		
	DED		RETENTION \$				\$		
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				TWC4189773	01/01/2023	01/01/2024	<input checked="" type="checkbox"/> PER STATUTE	<input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		<input type="checkbox"/> Y/N					E.L. EACH ACCIDENT	\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
								E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Low & high voltage wiring installation

Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents, c/o Facilities Development & Operations Department. The Additional Insured endorsement shall provide coverage on a primary basis.

CERTIFICATE HOLDER	CANCELLATION
PALM BEACH COUNTY C/O CAPITAL IMPROVEMENTS DIVISION 2633 VISTA PARKWAY WEST PALM BEACH, FL 33411-5603	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  <BML>

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April 14, 2023

Palm Beach County, Florida
2633 Vista Parkway
West Palm Beach, Florida 33411

RE: PROTECT VIDEO INC
BOND#: 602-118207-9
PROJECT: R2021-051328; WO#23-004

Dear Sirs:

Please be advised that as Surety on the above referenced bond, we hereby authorize Palm Beach County to date the captioned bond, power of attorney with the contract date and date the form of guarantee upon substantial completion.

Sincerely,

UNITED STATES FIRE INSURANCE COMPANY


GLADYS KEITH
Attorney-in-Fact

7971 RIVIERA BLVD, SUITE 211 ** MIRAMAR, FLORIDA 33023
Phone: 954-589-1631 ** Fax: 954-589-0735 ** Toll Fax: 866-364-4998
E-mail: Gladys@fsbagencyinc.com

PUBLIC CONSTRUCTION BOND

BOND NUMBER 602-118207-9

BOND AMOUNT \$230,162.00

CONTRACT AMOUNT \$230,162.00

CONTRACTOR'S NAME: PROTECT VIDEO INC

CONTRACTOR'S ADDRESS: 3483 High Ridge Road, Boynton Beach, FL 33426

CONTRACTOR'S PHONE: 561-622-5880

SURETY COMPANY: UNITED STATES FIRE INSURANCE COMPANY

SURETY'S ADDRESS: 305 Madison Avenue, Morristown NJ 07960

SURETY'S PHONE: 954-589-1631

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: North County Aquatic Center – pool heat pump replacement

PROJECT NUMBER: 2021-051328

CONTRACT NUMBER (to be provided after Contract award):

DESCRIPTION OF WORK: To properly remove and replace the existing pool heaters.

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION:

861 Toney Penna Dr., Jupiter

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the
amount of

Dollars \$230,162.00

Two hundred thirty thousand one hundred sixty-two and 00/100

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: North County Aquatic Center – pool heat pump replacement

Project No.: 2021-051328

Project Description: To properly remove and replace the existing pool heaters

Project Location: 861 Toney Penna Dr., Jupiter

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: JLRD Consulting Engineers, Inc.

LOCATION OF FIRM: 1450 Centrepark Blvd., #350, West Palm Beach, FL 33401

PHONE: 561-689-2303

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract between Principal and County for the construction of properly removing and replacing the existing pool heaters, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force;
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the

Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere. Dated April 17, 2023

X Chris Smiley
Witness

X Shadrach Dimaria
Principal (Seal)
SHADRACH DIMARIA, PRESIDENT
(Print Name and Title)

X Margaret Hall
Witness

X Gladys Keith
Surety (Seal)
GLADYS KEITH, ATTORNEY-IN-FACT
(Print Name and Title)

IMPORTANT: Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

FIRST PAGE MUST BE COMPLETED

NOTE: If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: PROTECT VIDEO INC and Surety
Name: UNITED STATES FIRE INSURANCE COMPANY

We the undersigned hereby guarantee that the (North County Aquatic Center – pool heat pump replacement; #2021-051328) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL
ACKNOWLEDGMENT OF SURETY

PROTECT VIDEO INC
(Contractor Name) (Seal)

By: [Signature]
(Contractor Signature)

SHADRACH DIMARIA, PRESIDENT
(Print Name and Title)

UNITED STATES FIRE INSURANCE COMPANY
(Surety Name) (Seal)

By: [Signature]
(Surety Signature)

GLADYS KEITH, ATTORNEY-IN-FACT
(Print Name and Title)

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

0244023

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Gladys Keith, Margaret Hall, Levan Porter Jr., Shantinell Porter

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2024.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY

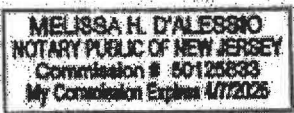


Matthew E. Lubin

Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

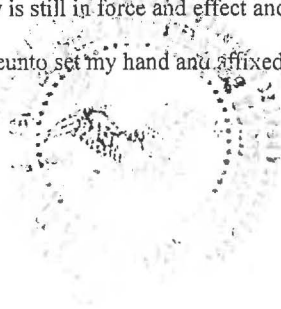


Melissa H. D'Alessio

Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 17th day of April 2023



UNITED STATES FIRE INSURANCE COMPANY

Alfred N. Wright

Alfred N. Wright, Senior Vice President

Palm Beach County
Facilities Development & Operations/Capital Improvements Division
BID SUMMARY

API: Sheltered Market w/3 SBEs on contract ANNUAL/TRADE: Electrical MANDATORY PRE-BID DATE: 2/21/2023
PROJECT #: 2021-051328 PROJECT MANAGER: Brian McNamara, Facilities Systems Project Manager BID OPENING DATE: 3/16/2023
PROJECT NAME: North County Aquatic Center - Pool Heat Pump Replacement

FIRM NAME	Protect Video, Inc.	Grid-One Electrical Construction, Inc.			
PRIME LOCATION	LOCAL	LOCAL			
PRIME SBE STATUS	SBE	SBE			
BID BOND	Yes	Yes			
BID	\$230,162.00	\$260,000.00			
SBE SCHEDULE 1 (Shall list the S/M/WBE Prime and the names of all subcontractors regardless of SBE status.)	Satisfactory	Satisfactory			
SBE PARTICIPATION	100%	100%			
SBE SCHEDULE 2 (Schedule 2 is required for SBE Prime and every subcontractor.)	Satisfactory	Satisfactory			
NOTES:					

COMMENTS:

Bid Documents Opened By (Print Name): Rachel Richards Bid Documents Recorded By (Print Name): Donna Lynch

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed. YES

The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor. YES

The recommended firm is registered in VSS. YES

RECOMMENDED FOR APPROVAL:

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid:

Protect Video, Inc.


Charlene La Mattina, Project Manager 3.24.23
Date


Gigi Jones, Contract Manager 3/24/23
Date

POSTED
3.27.23

ANNUAL CONTRACT - ELECTRICAL #19563: CONTROL SHEET

ORIGINAL CONTRACT + CAPACITY INCREASES (Approved 11/19/2019)							\$6,000,000.00				
ELECTRICAL CONTRACT Expires 11/18/24							\$1,000,000.00				
Board Item - Increase Capacity (12/08/2020) (Amendment #1)							\$2,000,000.00				
Board Item - Increase Capacity (10/04/2022) (Amendment #2)							\$3,000,000.00				
BOARD INCREASES ABOVE THIS LINE											
PROJECT INFORMATION						DOLLARS		SBE PARTICIPATION			
PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	\$ M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
2021-051328	North County Aquatic Center - pool heat pump replacement	Protect	\$230,162.00	23-004		\$3,472,265.77	\$2,527,734.23	\$230,162.00	230,162.00	100.00%	100.00%
UNHIDE ROWS											
CAPACITY REMAINING	Total SBE \$	Total M/WBE \$	Cumulative SBE %	Cumulative M/WBE %							
\$2,527,734.23	2,763,755.87	1,390,297.12	79.60%	50.30%							
	ELECTRICAL CONSTRUCTION ANNUAL		FIRM	TOTAL WORK ORDERS	TOTAL SBE \$	CONTRACT CUMULATIVE SBE %	TOTAL M/WBE \$	CONTRACT CUMULATIVE M/WBE %			
1	Albert Electric, Inc. - R2019-1752		Albert	\$0.00	\$ -		-				
2	All Florida Contracting Services, LLC. - R2022-0699		All	\$88,900.00	\$ -	0.00%	-				
3	Clear Blue Energy Corp. - R2020-1351		Clear	\$0.00	\$ -		-				
4	Davco Electrical Contractors, Corp. - R2019-1753		DAVCO	\$0.00	\$ -		-				
5	EAU Gallie Electric, Inc. - R2022-0847		EAU	\$165,000.00	\$ -	0.00%	-				
6	Greenview Construction LLC - R2019-1754		Greenview	\$0.00	\$ -		-				
7	Grid-One Electrical Construction, Inc. - R2019-1755		Grid-One	\$1,163,496.50	\$ 1,149,646.50	98.81%	-	0.00%			
8	Imperial Electrical Inc. - R2020-0831		Imperial	\$117,065.20	\$ -	0.00%	-				
9	Langer Electrical Company - R2020-0080		Langer	\$0.00	\$ -		-				
10	M. Gay Constructors, Inc. - R2020-1350		Gay	\$0.00	\$ -		-				
11	Mills Electric Service, Inc. - R2022-0848		Mills	\$0.00	\$ -		-				
12	Protect Video, Inc. - R2019-1756		Protect	\$1,589,196.95	\$ 1,382,909.25	87.02%	1,313,291.25	94.97%			
13	Sullivan Electric & Pump, Inc. - R2019-1757		Sullivan	\$8,648.79	\$ 8,648.79	100.00%	-	0.00%			
14	Triton Electrical Company - R2021-0326		Triton	\$222,571.33	\$ 222,551.33	99.99%	-	0.00%			
15	Universal Electric of Florida, Inc. R2019-1758		Universal	\$0.00	\$ -		-				
16	Zabatt Engine Services, Inc. dba Zabatt Power Systems, Inc. - R2022-0694		Zabatt	\$117,387.00	\$ -	0.00%	77,005.87				
17	Gilmore Electric Company, Inc.		Gilmore	\$0.00	\$ -		-				
			TOTAL	3,472,265.77	2,763,755.87	79.60%	1,390,297.12	50.30%			