Agenda Item: 3L-2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

	AGENDA ITE	EW SUMMARY					
Meeting Date:	June 6, 2023	(X) Consent () Workshop	()Regular ()Public Hearing				
Department:	Environmental Resources Management						
I. EXECUTIVE BRIEF							
Motion and Title: S	Motion and Title: Staff recommends motion to:						
Water Management	nmental Agreement No. 4 District (District) for the (LWL) effective July 1, 20	collection and analysi	s of water quality data				
assignments, certific	unty Administrator, or de cations, and other form endments that do not su eement.	ns associated with th	ne Agreement, and ar				
(PBC) Environmenta quality samples and retrieve calibrated so one autosampler, and DBHYDRO. Each paragreement contains use by the County Management and the Department of the as from the agreement,	eement outlines the coor al Resources Managem associated field parame andes provided by the Disalyze the samples collect arty is responsible for the indemnification and liab under PPM CW-F-049 associated risks. Due to Risk Management and the overthe agreement forward.	ent (ERM) will collecters at 14 stations in strict. The District shalted and post the data oneir own expenses untility provisions that differ have reviewed the labusiness needs and the County Attorney's O	et monthly surface wate LWL and will deploy and loperate two sondes are the District's data baseder this Agreement. The fer from that adopted for PPM CW-F-049, Risanguage and advised the benefits to be deriver fice have agreed to allow.				
District and the Courthe LWL Initiative three respectively. The precollection and data per 2008 and most recent to establish the LWL	ustification: The Agree only for water quality data rough County and District of the Agree of the Agree of the Agree of the Agrae of th	a collection resulting for the collections (R2008) greement is a continuate tween PBC ERM and (R2017-1492). The water quality track water quality track	rom the establishment -0569) and (R2008-421 ation of the water quali d the District beginning ater quality data is utilize				
Attachment: 1. District Governm	ental Agreement No. 46	00004724					
Recommended by:	Department Director	Dunj	4/21/23 Date SF 4/21/				
Approved by:	Parl	i.	5/8/23				
	Assistant County Adn	ninistrator	Date				

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:						
Fiscal Years	2023	2024	2025	2026	2027	
Capital Expenditures						
Operating Costs	58,400	<u>58,400</u>	<u>58,400</u>	<u>58,400</u>	<u>58,400</u>	
External Revenues						
Program Income (County)						
In-Kind Match (County)		T				
NET FISCAL IMPACT	<u>58,400</u>	<u>58,400</u>	<u>58,400</u>	<u>58,400</u>	<u>58,400</u>	
# ADDITIONAL FTE POSITIONS (Cumulative)						
Is Item Included in Current Budget? Yes X No No						
Does this item include the use of federal funds? Yes NoX						
Budget Account No.:						
Fund <u>0001</u> Department <u>380</u> Unit <u>3130</u> Object <u>various</u> Program						
B. Recommended Sources of Funds/Summary of Fiscal Impact: Annual operating costs include staff time and supplies associated with the County's obligations within the Agreement. County is responsible for sampling effort. District is responsible for laboratory analysis and data entry						

effort. District is responsible for laboratory analysis and data entry.

C.	Department Fiscal Review:
	S. Menny
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Department Director

III. REVIEW COMMENTS

OFMB Fiscal and /or Contract Dev. and Control Comments: A.

popular popular B.	OFMB 94 5/1 Legal Sufficiency: Assistant County Attorney	Contract Development an
C.	Other Department Review:	