# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

| Meeting Date: June   | ==========<br>e 13, 2023   | [X]   | Consent   |   |  |
|--|--|---|---|---|--|
| Department Submitted By: Submitted For:  | Community Ser<br>Community Ser   | <u>vices</u>  | Ordinance   | L J   | Public Hearing   |
|  | <u>l</u> .   | EXECU <sup>-</sup>  | TIVE BRIEF  |   |  |
| Motion and Title: S  | taff recommend   | s motion  | ı to approve:   |   |  |
|  | reasury (Treasury  | /), to incre  | ease funding w  | ith real  | (ERAP 2), from the U.S.<br>llocated funds in the amount<br>; and   |
| B) an upward budg<br>recognize the addition  |  |   |   |   | within the ERAP Fund to AP 2.  |
| instructions on reque<br>from under-perform<br>needs, Palm Beach<br>Treasury awarded<br>available as the amount<br>the funding available<br>behalf of 10,559 under | esting additional Eing jurisdictions. An County request Palm Beach Coupunt of reallocated to distribute. As duplicated housely (CFDA) number | ERAP 2 for As a high ted an a sunty \$2,35 for April nolds under for ER | unding that man-<br>n-performing juditional \$10,<br>92,309.57. The<br>quested by eliquested by eliquested by eliquested by eliquested by eliquested and and and and and and and and and an | y be avurisdict<br>000,00<br>e full u<br>gible gu<br>1,737,0<br>d ERA | te U.S. Treasury released vailable due to reallocations and based on program 00. On April 12, 2023, the requested amount was not rantees was far greater than 2009 has been disbursed on P 2. The Catalog of Federal county match is required. |
| government in resp<br>Consolidated Appro<br>Rescue Plan Act of<br>local governments,<br>eligible households.   | oonse to the CC<br>priations Act, 202<br>2021. The funds   | OVID par<br>21, while<br>s are prov                                     | ndemic. ERAF<br>ERAP 2 was<br>vided by the T  | o 1 wa<br>approj<br>reasur  | d 2 funding from the federal<br>as appropriated under the<br>priated under the American<br>y to states, U.S. territories,<br>ntal and utility assistance to  |
| Attachments: 1. ERAP 2 Realloc 2. Budget Amendm  |  | e<br>=======  |   |   |  |
| Recommended By   |  | Sar<br>BF34   | usigned by: NES Green SEF22BFDF452  | 5/11/   | /2023  |
| _  | Department Dire  | ector   |   |   | Date,  |
| Approved By:   | Assistant Coup   | ty Admir  | nistrator   |   | Date   |

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years   | 2023 2024   |                                  | 2025            | 2026               | 2027 |
|--|---|----------------------------------|-----------------|--------------------|------|
| Capital Expenditures   |   |                                  |                 |                    |      |
| Operating Costs  | \$2,392,310   |                                  |                 |                    |      |
| External Revenue   | (2,392,310)   |                                  |                 |                    |      |
| Program Income   |   |                                  |                 |                    |      |
| In-Kind Match  |   |                                  |                 |                    |      |
| NET FISCAL IMPACT  | 0   | 0                                |                 |                    |      |
|  |   |                                  |                 |                    |      |
| # ADDITIONAL FTE POSITIONS (Cumulative)  |   |                                  |                 |                    |      |
| tem included in Current Bu   | dget:   | Yes                              | No              | X                  |      |
| es this item include the used<br>dget Account No.:<br>nd <u>1161</u> Dept. <u>142</u> Unit <u>1443</u> 0 |   |                                  | X No Program Pe | •                  |      |
| es this item include the used  | Obj. <u>Var.</u> Progran<br>s <b>of Funds/Sum</b> r | n Code <u>Var</u><br>mary of Fis | Program Pe      | eriod V <u>ar.</u> |      |

### **III. REVIEW COMMENTS**

A. OFMB Fiscal and/or Contract Development and Control Comments:

| The Mary 5/9/2003           |  |
|-----------------------------|--|
| OFMB \$ 40 M6 5/9 MF 5/9/43 | Contract Development and Control med 5/11/23 |

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

#### Michelle Jones T.

From:

EmergencyRentalAssistance@treasury.gov

Sent:

Wednesday, April 12, 2023 3:20 PM

To:

Julie Dowe

Cc:

caresitforms@treasury.gov

Subject:

ERA2 Request for Reallocated Funds Notice (Quarter 3)

#### This Message Is From an External Sender

This message came from outside your organization.

SLT-0189-Palm Beach County

Dear ERA 2 Recipient:

The U.S. Department of the Treasury ("Treasury") issued <u>ERA2 Reallocation Guidance [home.treasury.gov]</u>, on March 31, 2022 and updated the Guidance on June 28, 2022 and November 15, 2022. An ERA2 Request for Reallocated Funds (Quarter 3) was submitted by your jurisdiction.

The amount of reallocated funds requested by eligible grantees was far greater than the funding available to distribute. However, Treasury approved the request submitted by Palm Beach County in the following amount: \$2,392,309.57.

Treasury anticipates distributing funds in the coming weeks. No action is required on your part to receive your payment. If you choose not to accept this funding, please contact us as soon as possible and no later than COB Friday, April 14, 2023 at <a href="mailto:emergencyrentalassistance@treasury.gov">emergencyrentalassistance@treasury.gov</a> with "SLT-0189-Declining Reallocated Funds" in the subject line.

Sincerely, Emergency Housing Team U.S. Department of the Treasury 23-

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### 1161 Emergency Rental Assistance Program Fund

BGRV 142 0418230000 BGEX 142 0418230000

| ACCT.NUMBER   | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET       | INCREASE  | DECREASE | ADJUSTED<br>BUDGET               | EXPENDED/<br>ENCUMBERED<br>AS OF 04/18/2023 | REMAINING<br>BALANCE |  |
|---|-------------------------------|--------------------|-------------------------|-----------|----------|----------------------------------|---|----------------------|--|
|   |                               |                    |                         |           |          |                                  |   |                      |  |
| REVENUES  |                               |                    |                         |           |          |                                  |   |                      |  |
| 1161-142-1443-3169  | Fed Grnt Other Human Services | 0                  | 36,628,736              | 2,392,310 | 0        | 39,021,046                       | <u>5</u>                                    |                      |  |
|   | Total                         | 0                  | 37,709,738              | 2,392,310 | 0        | 40,102,048                       | 3   |                      |  |
| EXPENDITURES  |                               |                    |                         |           |          |                                  |   |                      |  |
| 1161-142-1443-8301  | Contributions For Individuals | 0                  | 37,709,738              | 2,392,310 | 0        | 40,102,048                       | 17,841,165                                  | 23,509,715           |  |
|   | Total                         | 0                  | 30,254,728              | 2,392,310 | 0        | 32,647,038                       | 3 19,880,519                                | 12,766,519           |  |
| Community Services  |                               | DocuSigned         | Signatures & Dates      |           |          | By Board of County Commissioners |   |                      |  |
| INITIATING DEPARTMENT/DIVISION Julie Dowe Administration/Budget Department Approval |                               | - Hame             | James E. Green 5/8/2023 |           |          | At Meeting of June 13, 2023      |   |                      |  |
|   |                               |                    | 114.335                 |           |          |                                  | Deputy Clerk to th                          |                      |  |
| OFMB Department - Posted  |                               |                    |                         |           |          | Boa                              | ard of County Commis                        | sioners              |  |