# AGENDA ITEM 3.B.3

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

Meeting Date: November 7, 2023

(X) Consent ( ) Regular () Workshop ( ) Public Hearing

#### Department Submitted By: Clerk of the Circuit Court & Comptroller

Department Submitted For: Joseph Abruzzo, Clerk of the Circuit Court & Comptroller

#### I. EXECUTIVE BRIEF

#### Motion and Title:

Motion to approve the contracts and claims settlements' list as submitted by various departments to the Clerk & Comptroller's Office, cumulatively totaling **\$26,067,525.24** 

#### Summary:

The appropriate County staff has executed each contract for the attached lists and each contract will be effective on approval of the Board of County Commissioners (BCC) unless a later effective date is referenced.

#### **Background and Justification:**

The Palm Beach County Purchasing Ordinance and R-94-702 delegate certain contracts execution to appropriate county staff. However, these contracts require BCC approval before becoming effective.

#### Attachments:

Lists identifying contracts:

| 3)<br><b>TO</b> |                             | <u>\$</u> | 26,067,525.24 |  |
|-----------------|-----------------------------|-----------|---------------|--|
| 2)              | RISK MANAGEMENT             | ¢         | 80,000.00     |  |
| 2)              | TOURIST DEVELOPMENT COUNCIL | \$        | 121,465.00    |  |
| 1)              | PURCHASING                  | \$        | 25,644,595.24 |  |

Liana Figueroa, Manager - Finance Services

Approved by:

**Recommended by:** 

Assistant County Administrator

N/A

Date

# II. FISCAL IMPACT ANALYSIS

A. Five-Year Summary of Fiscal Impact:

| Fiscal Years                                    | <u>2023</u> | 2024 | 2025     | 2026        | 2027  |
|---|-------------|------|----------|-------------|-------|
| Capital Expenditures                            |             |      |          |             |       |
| Operating Costs                                 |             |      |          |             |       |
| External Revenues                               |             |      |          |             |       |
| Program Income (County)                         |             |      |          |             |       |
| In-Kind Match (County)                          |             |      |          |             |       |
| NET FISCAL IMPACT                               |             |      | <u>.</u> |             |       |
| Number of additional FTE positions (Cumulative) | <u></u>     |      |          |             |       |
| Is Item Included In Current                     | Budget?     |      | ١        | es          | No    |
| Budget Account No.: Fund                        | d           | Dept | Unit_    | 0           | bject |
|   |             |      | Repo     | orting Cate | gory  |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:

# III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

OFMB

**Contract Dev. and Control** 

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

**Department Director** 

# PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

11/07/2023

| Contractor(s)       | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|---------------------|---|---|---|----------|--------------|
| <u>EXHIBIT A</u>    |   |   |   |          |              |
| Alan Jay Automotive | Increase of term contract for municipal vehicles,       | Increased Amount: \$3,880,022.00  | Facilities Development                                | Thelwell |              |
| Management, Inc.    | cars, vans, sport utility vehicles and light trucks for | Total Contract Authorized Amount: \$4,297,022.00  | and Operations/Fleet                                  |          |              |
| dba Alan Jay Fleet  | the period of 01/24/2023 through 01/23/2025 per         | S/M/WBE: \$0  | Management Division                                   |          |              |
| Sales               | Master Agreement #555609.                               | Original Contract Amount: \$417,000.00  |   |          |              |
|                     |   |   | 5000-410-7250-6401                                    |          |              |

The County has encumbered \$396,172 (\$44,019/month) during the previous nine (9) months of the current twenty four (24) months term contract. The Facilities Development and Operations Department/Fleet Management Division requests an increase of \$3,880,022 over the previous authorized amount of \$417,000, for the remaining fourteen and one quarter (14.25) months of the current term contract. This increase is necessary to purchase one hundred three (103) assets for County departments and due to the substantial price increases for the automobile industry caused by the electronic chip shortage, disruptions in the supply chain, lingering effects of COVID and the ongoing UAW strike. This purchase is a piggyback from the City of Tallahassee, Florida Contract #5179, which expires on 01/12/2025. Additionally, approval is requested to add vendors and vehicles as approved by the originating entity. The contract amount for the: (i) initial twelve (12) month term was \$417,000. This term contract has two (2) twelve (12) month renewal options. Awardee is located outside Palm Beach County in the City of Sebring, Florida. OEBO approved the original piggyback.

| Contractor(s)  | Project  | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|--|--|---|---|----------|--------------|
| <u>EXHIBIT B</u><br>Maia Lawn and<br>Landscape Services,<br>Inc. | Renewal of term contract for Landscape<br>Maintenance, North and South County, Streetscape<br>services, for the period of 12/06/2023 through | Total Contract Authorized Amount: \$1,732,071.00  | Engineering & Public<br>Works                         | Thelwell |              |
| IIIC.  | 12/05/2024 per Master Agreement #22055A.   | Original Contract Amount: \$780,681.00  | 1201-363-R025-3401                                    |          |              |

The County has encumbered \$733,070 (\$73,307/month) during the previous ten (10) months of the current twelve (12) month term contract. The Engineering & Public Works Department requests \$951,390 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. The contract amount for the: (i) initial twelve (12) month term was \$709,710, which was increased to \$780,681, with \$611,152.00 expended. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located in Palm Beach County which is a certified S/MWBE firm. The original contract was established by a competitive solicitation process. The Goal Setting Committee recommended an SBE Price Preference for this solicitation.

| Contractor(s)                    | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|----------------------------------|---|---|---|----------|--------------|
| EXHIBIT C<br>Al Packer, Inc. dba | Renewal of term contract for Ford OEM parts and                                     | Contract Amount: \$400,000.00   | Countywide  | Thelwell |              |
| Al Packer Ford                   | service for the period of 1/24/2024 through 1/23/2025 per Master Agreement #23018A. | Total Contract Authorized Amount: \$838,570.00<br>S/M/WBE: \$0<br>Original Contract Amount: \$438,570.00                                | Lead Department: Fire<br>Rescue                       |          |              |

The County has encumbered \$277,407 (\$30,823/month) during the previous nine (9) months of the current twelve (12) month term contract. The Fire Rescue department, as lead department, requests \$400,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract for Ford OEM parts and service. The contract amount for the: (i) initial twelve (12) month term was \$208,700, which was increased to \$438,570 with \$268,377 expended. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located in Palm Beach County. The original contract was established by a competitive solicitation process. This item was reviewed by the OEBO and a Waiver of API Requirements was approved.

| Contractor(s)                                       | Project  | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)                                   | Executor | Minutes<br># |
|---|--|---|---|----------|--------------|
| EXHIBIT D<br>G.A. Food Services                     | Renewal of term contract for home delivered,   | Contract Amount: \$1,816,142,00   | Community Services  | Thelwell |              |
| of Pinellas County,<br>LLC dba G.A. Food<br>Service | culturally diverse, diabetic friendly meals for the period of 01/01/2024 through 12/31/2024 per Master Agreement #F21068B. | Total Contract Authorized Amount: \$5,135,132.00  | 1006-144-1443-3419;<br>1006-144-1458-3419;<br>1006-144-1459-3419;<br>1006-144-1481-3419 | THOWEN   |              |

The County has encumbered \$800,727 (\$84,287/month) during the previous nine and one half (9.50) months of the current twelve (12) month term contract. The Community Services department requests \$1,816,142 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. The contract amount for the: (i) initial twelve (12) month term was \$1,502,848, with \$1,277,436 expended; and (ii) first twelve (12) month renewal term was \$1,816,142, with \$800,731 expended. This term contract has two (2) twelve (12) month renewal options remaining. Awardee is located outside Palm Beach County in the City of St. Petersburg, Florida. The original contract was established by a competitive solicitation process. This Federally funded contract is exempt from the EBO Ordinance.

| Contractor(s)                                   | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)       | Executor | Minutes<br># |
|---|---|---|---|----------|--------------|
| <u>EXHIBIT E</u><br>Protect Video, Inc.;        | Renewal of term contract for the electrical   |   | Countywide  | Thelwell |              |
| and Universal<br>Electrical of Florida,<br>Inc. | maintenance and repair services for the period of 11/17/2023 through 11/16/2024 per Master Agreement #20066C. | Total Contract Authorized Amount: \$1,432,000.00<br>S/M/WBE: Amount Dependent Upon Usage<br>Original Contract Amount: \$463,000.00      | Lead Department:<br>Facilities Development<br>and Operation |          |              |

The County has encumbered \$198,891 (\$18,081/month) during the previous eleven (11) months of the current twelve (12) month term contract. The Facilities Development and Operations Department, as lead department, requests \$274,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract for electrical maintenance and repair services. The contract amount for the: (i) initial twelve (12) month term was \$463,000; with \$163,799 expended; (ii) first twelve (12) month renewal term was \$496,000; with \$74,325 expended; and (iii) second twelve (12) month renewal term was \$199,000; with \$77,145 expended. This term contract has one (1) twelve (12) month renewal option remaining. One (1) Awardee is located in Palm Beach County and is a certified S/MBE vendor, and one (1) Awardee is located outside Palm Beach County in the City of Fort Lauderdale. The original solicitation was established by a competitive solicitation process. The Goal Setting Committee recommended a SBE Price Preference for this solicitation.

| Contractor(s)                    | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|----------------------------------|---|---|---|----------|--------------|
| <u>EXHIBIT F</u><br>Teleflex LLC | Renewal of term contract for Teleflex, Arrow EZ-IO intraosseous system, equipment and supplies for the period of 11/15/2023 through 11/14/2024 per Master Agreement #SS250682A. | Total Contract Authorized Amount: \$505,000.00  | Fire Rescue<br>1300-440-4211-5231                     | Thelwell |              |

The County has encumbered \$201,905 (\$18,355/month) during the previous eleven (11) months of the current twelve (12) month term contract. The Fire Rescue Department requests \$250,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract, due to an increase in usage and price during the past twelve (12) months and the opening of three (3) new stations. The contract amount for the: (i) initial twelve (12) month term was \$180,000, which was increased to \$255,000, with \$201,910 expended. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located out of state. This is a sole source provider who is not a certified S/M/WBE. This sole source contract is exempt from the EBO Ordinance.

| Contractor(s)   | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount   | Department(s) or<br>Division(s)<br>Accounting Line(s)  | Executor | Minutes<br># |
|---|---|---|--|----------|--------------|
| EXHIBIT G<br>Community Tree &<br>Landscape Service,<br>Inc. | Renewal of term contract for tree removal services<br>for the period of 12/17/2023 through 12/16/2024<br>per Master Agreement #19053RD. | the set of the second set of the second of the second s | Countywide<br>Lead Department:<br>Parks and Recreation | Thelwell |              |

The County has encumbered \$256,255 (\$25,625/month) during the previous ten (10) months of the current twelve (12) month term contract. The Parks and Recreation Department, as lead department, requests \$384,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract, due to necessary tree removal services at County Parks, golf courses, roadways, bridges, fire stations and other County facilities and buildings. The contract amount for the: (i) initial twelve (12) month term was \$271,000, with \$124,938 expended; (ii) first twelve (12) month renewal term was \$334,000, with \$146,492 expended; (iii) second twelve (12) month renewal term was \$295,500, with \$157,382 expended; and (iv) third twelve (12) month renewal term was \$504,500, with \$256,255 expended. This term contract has no renewal options. Awardee is located outside Palm Beach County in the City of Port Salerno, Florida. The original contract was established by a competitive solicitation process. The Goal Setting Committee recommended an SBE Price Preference for this solicitation.

11/07/2023

| Contractor(s)                          | Project  | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount     | Department(s) or<br>Division(s)<br>Accounting Line(s)   | Executor | Minutes<br># |
|--|--|---|---|----------|--------------|
| EXHIBIT H<br>Harcros Chemicals<br>Inc. | Renewal of term contract for corrosion inhibitors for<br>the period of 12/18/2023 through 12/17/2024 per<br>Master Agreement #SS150957D. | Contract Amount: \$430,000.00<br>Total Contract Authorized Amount: \$2,150,000.00<br>S/M/WBE: \$0<br>Original Contract Amount: \$430,000.00 | Water Utilities<br>Department<br>Accounting Lines<br>4001-720-2531-4615,<br>4001-720-2532-4615<br>4001-720-2533-4615.<br>4001-720-2535-4615<br>4001-720-3GUA-4615 | Thelwell |              |

The County has encumbered \$429,957 (\$47,773/month) during the previous nine (9) months of the current twelve (12) month term contract. The Water Utilities Department, as lead department, requests \$430,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract for the purchase of corrosion inhibitors. The contract amount for the: (i) initial twelve (12) month term was \$430,000, with \$319,571 expended; (ii) first twelve (12) month renewal term was \$430,000, with \$260,063 expended; (iii) second twelve (12) month renewal term was \$430,000, with \$353,646 expended; and (iv) third twelve (12) month renewal term was \$430,000, with \$319,458 expended. This term contract has no renewal options remaining. Awardee is located outside Palm Beach County in the City of Tampa, Florida. This is a sole source provider who is not a certified S/M/WBE. This sole source contract is exempt from the EBO Ordinance.

| Contractor(s)   | Project  | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)                  | Executor | Minutes<br># |
|---|--|---|--|----------|--------------|
| <u>EXHIBIT I</u><br>Audio Video<br>Systems, Inc.;<br>Independent<br>Hardware South Inc; | New term contract for card access security system parts, supplies, accessories, software and support plans for the period 11/7/2023 through 11/6/2028 per Master Agreement #23099. | S/M/WBE: Amount Dependent Upon Usage  | Facilities Development<br>and Operations<br>Department/ESS<br>Division | Thelwell |              |
| and Security 101<br>Holdings, LLC dba<br>Security 101                                   |  |   | 0001-410-4140-4620<br>0001-410-4140-4623                               |          |              |

The County has encumbered \$38,152 (\$2,008/month) during the previous nineteen (19) month term contract. The Facilities Development and Operations Department/ESS Division requests \$425,000 to meet the County's requirements through the expiration of this new sixty (60) month term contract, due to the addition of software and support plans to the contract. This term contract has no renewal options. Three (3) Awardees are located in Palm Beach County, one (1) of which is a certified S/WBE vendor. The Goal Setting Committee recommended an SBE Price Preference for this solicitation.

| Contractor(s)  | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|--|---|---|---|----------|--------------|
| <u>EXHIBIT J</u><br>Baker & Taylor, LLC;<br>Cox Subscriptions,<br>Inc. dba WT Cox<br>Information Services; | New term contract for books, serials, databases<br>and resource management products for the period<br>of 11/07/2023 through 08/31/2027 per Master<br>Agreement #700234. | S/M/WBE: \$0  | Library<br>1180-320-3200-5401<br>1180-320-3200-6601   | Thelwell |              |
| and Midwest Tape,<br>LLC   |   |   |   |          |              |

The Library Department requests \$10,000,000 to meet the County's requirements through the expiration of this new forty five and three quarter (45.75) month term contract for books, serials, databases and resource management products for current and new libraries. This purchase is a piggyback from the State of Florida's contract #55000000-23-NY-ACS, which expires on 8/31/2027. Additionally, approval is requested to add vendors and items as necessary during the term of the contract as approved by the originating entity. This term contract has no renewal options. Three (3) Awardees are located out of State. There is no S/M/WBE currently certified for this commodity or service. This piggyback was reviewed and approved by the OEBO.

| Contractor(s)                     | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)   | Executor | Minutes<br># |
|-----------------------------------|---|---|---|----------|--------------|
| <u>EXHIBIT K</u><br>Polydyne Inc. | New term contract for polymer, purchase and delivery for the period of 10/01/2023 through 09/30/2024 per Master Agreement # 750862. |   | Water Utilities<br>Accounting Lines<br>4001-720-2531-4615;<br>4001-720-2532-4615<br>4001-720-2533-4615;<br>4001-720-2535-4615<br>4001-720-2581-4615;<br>4001-720-2583-4615;<br>4001-720-3GUA-4615<br>4001-720-4GUA-4615 | Thelwell |              |

The County has expended or encumbered \$598,656 (\$49,888 /month) during the previous twelve (12) month term contract. The Water Utilities Department request \$908,700 to meet the County's requirements through the expiration of this new twelve (12) month term contract with a retroactive start date of October 1, 2023. This purchase is a piggyback contract from the Indian River County's Contract #2024002, which expires September 30, 2024. Awardee is located out of state. There is no S/M/WBE currently certified for this commodity or service. OEBO approved the usage of this piggyback contract.

| Contractor(s)  | Project  | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)            | Executor | Minutes<br># |
|--|--|---|--|----------|--------------|
| EXHIBIT L  |  |   | •  |          |              |
| Greenview  | Extension of term contract for request for pre-  | Contract Amount: \$0  | Countywide   | Thelwell |              |
| Construction LLC;<br>Hatcher Construction<br>& Development, Inc.;<br>and Joe Schmidt<br>Construction, Inc. | qualification of vendors for window / door, glass,<br>commercial, repair and replacement for the period<br>of 11/30/2023 through 2/29/2024 per Master<br>Agreement #18071. | Total Contract Authorized Amount: \$866,300.00<br>S/M/WBE: \$866,300.00<br>Original Contract Amount: \$866,300.00                       | Lead Department:<br>Facilities,<br>Development and<br>Operations |          |              |

The County has expended or encumbered \$261,158.00 (\$4,281/month) during the previous sixty-one (61) months of the current sixty-three (63) month term contract, which includes a three (3) month extension pursuant to the Purchasing Director's authority. The Facilities, Development and Operations Department, as lead department, requests an additional three (3) month extension to the current term contract, for the continuation of services for prequalification of vendors for window/door, glass, commercial, repair and replacement services. The contract amount for the: initial sixty (60) month term was \$711,300; which was increased to \$866,300, with \$240,618.00 expended. This term contract has no renewal options. Awardees are located in Palm Beach County. Additionally, approval is requested to add vendors that may become pre-qualified during the term of the contract. Two (2) awardees, Hatcher Construction and Development, Inc. and Joe Schmidt Construction, Inc. are currently certified as S/MBE and SBE, respectively.

| Contractor(s)   | Project   | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)                           | Executor | Minutes<br># |
|---|---|---|---|----------|--------------|
| EXHIBIT M<br>Lhoist North America<br>of Alabama, LLC. | A. Ratification of approval of a one-time<br>emergency/confirming purchase for Pebble<br>Quicklime, Bulk Deliveries, per purchase<br>order CPO #MB090523-43 for \$190,337.42<br>CPO #MB101323-2 for \$187,795.38 and<br>CPO #MB101723-3 for \$262,128.44. | S/M/WBE: \$0  | Water Utilities<br>Accounting Lines<br>4001-720-2535-5205<br>4001-720-2531-5205 | Thelwell |              |
|   | B. Emergency contract for Pebble Quicklime<br>Bulk Deliveries for the period of 11/7/2023<br>through 11/6/2024, Per Master Agreement<br>act #750856   | Contract Amount: \$5,305,080.00   |   |          |              |

- A. Water Utilities requested the approval of three (3) Emergency Purchase Orders MB090523-43, MB101323-2, and MB101723-3 for a collective total of \$640,261.24 for the purchase and delivery of Pebble Quicklime, Bulk Deliveries for Water Treatment Plant #2 and Water Treatment Plant #8. Due to the emergency circumstances and the immediate need for these goods and services, the Water Utilities Department ordered and received the above referenced goods and services and is seeking the Board's ratification of same. Awardee is located outside Palm Beach County in the City of Lakeland, Florida. This emergency/confirming purchase is exempt from the OEBO Ordinance
- B. The Water Utilities Department requests the approval of an emergency contract in the amount of \$5,305,080 for pebble quicklime, bulk deliveries to the immediate need for these goods and services. The agreement contains indemnification and liability provisions that differ from that adopted for use by the County under PPM CW-F-049. In accordance with PPM CW-F-049, Risk Management and the County Attorney's Office have reviewed the language and advised the Water Utilities Department of the associated risks. Due to business needs and the benefits to be derived

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| Contractor(s) | Project | Contract Amount<br>Total Contract Authorized Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation<br>Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|---------------|---------|---|---|----------|--------------|
|---------------|---------|---|---|----------|--------------|

from the Agreement, Risk Management and the County Attorney's Office have agreed to allow move the agreement forward for Board of County Commissioner approval. Awardee is located outside Palm Beach County in the City of Lakeland, Florida. This emergency purchase is exempt from the OEBO Ordinance.

#### TOTAL AMOUNT OF ALL AWARDS: \$25,644,595.24



# **INTEROFFICE MEMORANDUM**

**DATE:** October 18, 2023

TO: Felicia Landerman Clerk's Office

FROM: Joan Hutchinson

RE: Sub-Agreement

I have attached two (2) copies of one (1) Discover Palm Beach County subcontract:

• Simpleview, LLC, will provide services to Discover Palm Beach County, Inc., beginning October 1, 2023, and ending September 30, 2024, with one automatic one year renewal. The fee for these services is paid in monthly installments of \$10,122.08, for a total of \$121,465.00.

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting one (1) copy of the document returned to this office. If you have any questions, please call me at 233-3133.

Tdc/subcontracts2024/Memo



Risk Management Department 100 Australian Avenue, Suite 200 West Palm Beach, FL 33406 (561) 233-5400 Fax: (561) 233-5420 www.pbcgov.com

Palm Beach County Board of County Commissioners

Gregg K. Weiss, Mayor

Maria Sachs, Vice Mayor

Maria G. Marino

Michael A. Barnett

Marci Woodward

Sara Baxter

Mack Bernard

#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

## **Palm Beach County**

#### **INTER-OFFICE COMMUNICATION**

To:

Tracey Powell Board Meetings & Hearing Specialist

From: Scott Marting AM Director - Risk Management

Date: October 18, 2023

# Subject: Workers' Compensation Settlements for Board Approval

Please add the attached schedule of Settlements for Approval to the list for BCC approval at the next meeting. Following Board approval, please return one copy of the approved agenda item summary and the schedule of settlements to my attention. Please call Harry George at 233-5417 if you have any questions regarding this matter.

Thank you.

#### Attachment(s)

c. Reginald Duren, Assistant County Administrator David Ottey, Chief Assistant County Attorney

## RISK MANAGEMENT DEPARTMENT SETTLEMENTS FOR APPROVAL BOARD OF COUNTY COMMISSIONERS MEETING 11/7/2023

| Exhibits | Name          | Type of Claim         | Date of Claim | Amount      |
|----------|---------------|-----------------------|---------------|-------------|
| А.       | Josue Bonilla | Workers' Compensation | 2/18/2022     | \$80,000.00 |

#### **CLAIM SETTLEMENTS TOTAL:**

\$80,000.00

NOTE: Workers' Comp claims settlements must be reviewed and approved by a Judge of Compensation Claims prior to payment.