

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

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|                      |                   |   |   |
|----------------------|-------------------|---|---|
| <b>Meeting Date:</b> | December 19, 2023 | <input checked="" type="checkbox"/> Consent | <input type="checkbox"/> Regular        |
|                      |                   | <input type="checkbox"/> Workshop           | <input type="checkbox"/> Public Hearing |

|                       |                                    |
|-----------------------|------------------------------------|
| <b>Department:</b>    | Engineering & Public Works         |
| <b>Submitted By:</b>  | Engineering & Public Works         |
| <b>Submitted For:</b> | Construction Coordination Division |

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: Change Order No. 5 in the amount of \$164,720.80 and a time extension of 20 days to the contract dated October 19, 2021 (R2021-1465) (Contract) with Ranger Construction Industries, Inc. (Ranger) for Seminole Pratt Whitney Road from Orange Boulevard to south of Northlake Boulevard, and Seminole Pratt Whitney Road and Northlake Boulevard Intersection Improvements (Project).

**SUMMARY:** Per PPM CW-F-050, the total of this Change Order exceeds the threshold of \$100,000 and allowable time extensions relating to staff approvals of change orders to contracts and requires the Board of County Commissioners (BCC) approval. Approval of Change Order No. 5 will compensate Ranger for the relocation of an existing Palm Beach County Water Utilities Department (PBCWUD) water main on Northlake Boulevard in conflict with the proposed gravity wall for the Project, and provide a 20 day time extension. The original scope of this Project is to widen 2.5 miles of both Seminole Pratt Whitney Road and Northlake Boulevard to 4-lane divided roadways, including new stormwater drainage systems, shoulders/bike lanes, retention ponds and sidewalks, as well as the addition of new traffic signals at the intersection of Seminole Pratt Whitney Road and Northlake Boulevard. The Contract was approved on October 19, 2021, for the amount of \$17,999,999. Previous change orders totaling \$554,847.44 plus this Change Order bring the total change order amount to \$719,568.24 for the Contract. The total Contract amount, including this Change Order and previous change orders, is \$18,719,567.24. With the approval of this Change Order, the new revised completion date will be February 20, 2025.

The Affirmative Procurement Initiative selected for this Contract on March 4, 2020 by the Goal Setting Committee is a 20% minimum mandatory Small Business Enterprise (SBE) participation. Ranger committed to 20.2% SBE participation for this Contract. The estimated SBE participation for this Change Order is 80%. The cumulative SBE participation for this Contract including this Change Order is 20.8%. District 6 (YBH)


**Background and Justification:**

After reviewing Change Order No. 5, and finding it to be in proper order, the Engineering and Public Works Department recommends approval by the BCC.

**Attachments:**

1. Location Map
2. Change Order No. 5 with Exhibits A, B, C, D, and E
3. Budget Availability Statement – Palm Beach County Water Utilities Department

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|   |  |  |
|---|--|--|
|  | Recommended by: _____<br>YBH/TEL                     | _____ 12/16/2023<br>County Engineer Date |
|   | Approved by: _____<br>Assistant County Administrator | _____ 12/10/23<br>Date                   |

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

| Fiscal Years                            | 2024       | 2025 | 2026 | 2027 | 2028 |
|---|------------|------|------|------|------|
| Capital Expenditures                    | \$ 164,721 | -0-  | -0-  | -0-  | -0-  |
| Operating Costs                         | -0-        | -0-  | -0-  | -0-  | -0-  |
| External Revenues                       | -0-        | -0-  | -0-  | -0-  | -0-  |
| Program Income (County)                 | -0-        | -0-  | -0-  | -0-  | -0-  |
| In-Kind Match (County)                  | -0-        | -0-  | -0-  | -0-  | -0-  |
| NET FISCAL IMPACT                       | \$ 164,721 | -0-  | -0-  | -0-  | -0-  |
| # ADDITIONAL FTE POSITIONS (Cumulative) | -0-        | -0-  | -0-  | -0-  | -0-  |

Is Item Included in Current Budget? Yes  No   
 Is this item using Federal Funds? Yes  No   
 Is this item using State Funds? Yes  No

Budget Account No :

Fund 4011 Dept 721 Unit W007 Object 6543

**Recommended Sources of Funds/Summary of Fiscal Impact:**

Capital Improvements Fund  
 Utility Line Relocations-County Road Projects

Change order # 5 is fully funded by the Water Utilities Department. Approved Budget Availability Statement from Water Utilities Department is included as attachment # 3 within this agenda item.

**Change Order # 5 \$ 164,720.80**

C. Departmental Fiscal Review: Danny Ramalsingh

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

Lee Mat 11/21/23  
 OFMB 11/21 MO 11/21

Ar. S. Jacobson 11/30/23  
 Contract Dev. and Control 11/29/23

**B. Approved as to Form and Legal Sufficiency:**

[Signature] 12/5/23  
 Assistant County Attorney

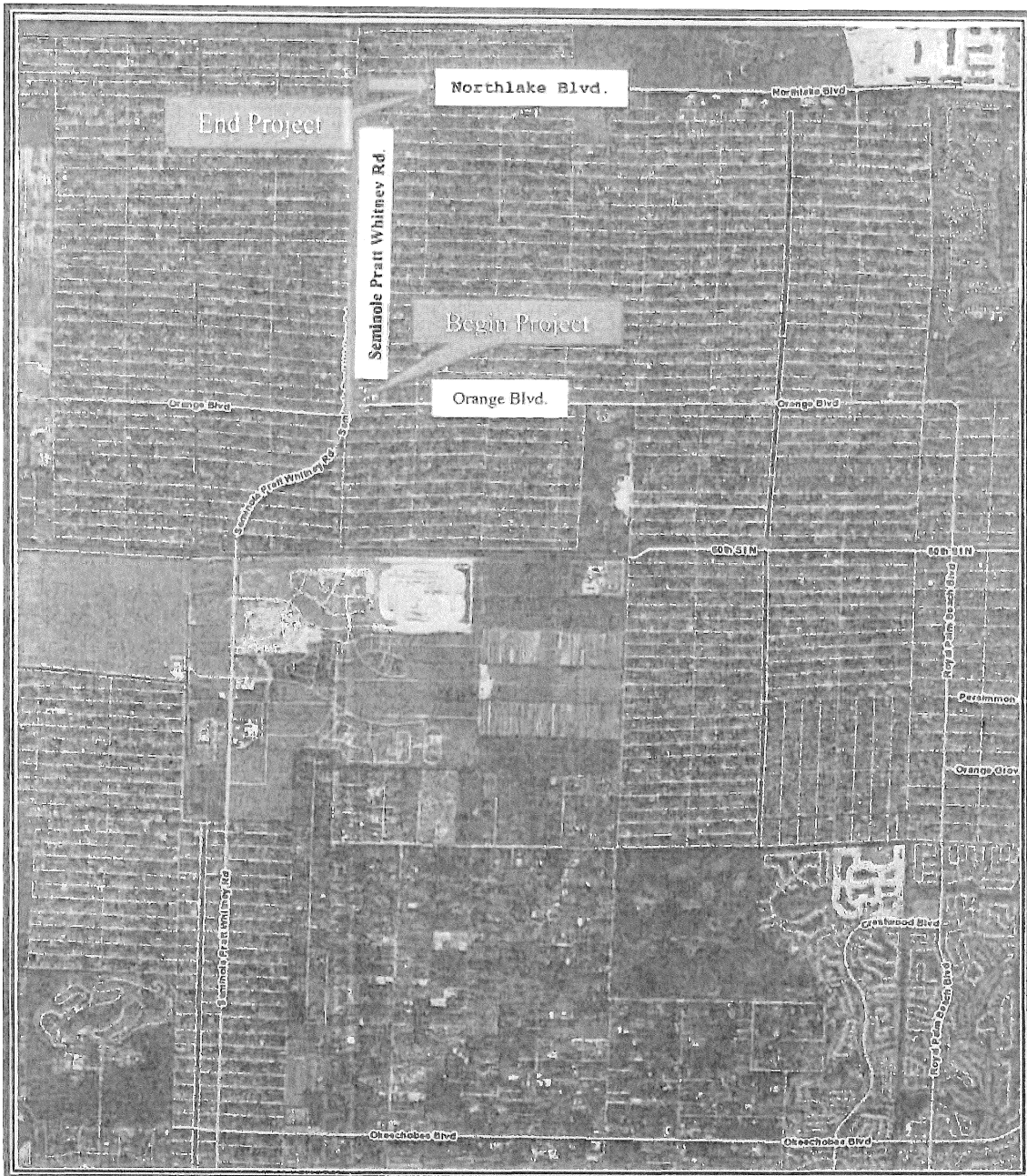
**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

## PROJECT LOCATION

Seminole Pratt Whitney Road from Orange Boulevard to south of Northlake Boulevard  
and Seminole Pratt Whitney Road and Northlake Boulevard Intersection Improvements  
Palm Beach County Project #1997511D & 1997512A3



LOCATION MAP

(NOT TO SCALE)



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
ENGINEERING & PUBLIC WORKS DEPARTMENT  
P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229

|   |  |                                  |
|---|--|----------------------------------|
| <b>REQUEST:</b>   | <b>REQUESTING DIVISION:</b>                            | <b>INFORMATION:</b>              |
| <input type="checkbox"/> WORK ORDER NO. _____                 | <input type="checkbox"/> ROAD & BRIDGE                 | DATE <u>6/23/2023</u>            |
| <input type="checkbox"/> NEW AUTHORIZATION                    | <input type="checkbox"/> TRAFFIC                       | REQUESTOR <u>Zachary King</u>    |
| <input checked="" type="checkbox"/> CHANGE ORDER NO. <u>5</u> | <input type="checkbox"/> ROADWAY PRODUCTION            | COMMISSION DISTRICT NO: <u>6</u> |
| <input type="checkbox"/> SUPPLEMENTAL NO. _____               | <input checked="" type="checkbox"/> CONSTRUCTION COOR. | RESOLUTION NO: <u>R2021-1465</u> |
| <input type="checkbox"/> OTHER: _____                         | <input type="checkbox"/> STREETScape                   | PBC PO NUMBER: _____             |

PROJECT LOCATION/LIMITS: Seminole Pratt Whitney Road from Orange Boulevard to South of Northlake Boulevard & Seminole Pratt Whitney Road and Northlake Boulevard Intersection Improvements

PROJECT NUMBER: 1997511D & 1997512A3

BUDGET LINE ITEM: 4011-721-W007-6543

CONTRACT NO: \_\_\_\_\_

CONTRACT DATE: October 19 2021

CONTRACTOR/CONSULTANT/VENDOR: Ranger Construction Industries, Inc VENDOR #: \_\_\_\_\_  
CONTACT: Edwin Jacobs CONTACT PHONE NUMBER: 561-793-9400

Details: Change Order 5 is to relocate the existing 12" water main on Northlake Boulevard in conflict with 465 LF of proposed gravity wall and provide a 20 day contract time extension.

Fully reimbursable by Palm Beach County Water Utilities Department

- Exhibit "A" - Change Order Details
- Exhibit "B" - Bond Rider
- Exhibit "C" - EBO Schedules
- Exhibit "D" - Certificate of Insurance
- Exhibit "E" - Change Order History

The total amount of this request, per the attached documentation, is not to exceed \$ 164,720.80

The Contractor's proposed Small Business Enterprise (SBE) goal for this project was 20.2 %.

The estimated SBE participation for this request is 80 %

The cumulative SBE participation to date for this Contract including this request is 20.8 %.

The Minority/Women Owned Business Enterprise (M/WBE) for this contract is N/A %. The estimated M/WBE participation for this request is N/A %. The cumulative M/WBE participation to date for this Contract including this request is N/A %.

|   |  |                     |
|---|--|---------------------|
| Palm Beach County Engineering and Public Works Contact: |  |                     |
| <u>Albert W. Hoffman</u>                                | <u>Director, Construction Coordination</u> | <u>561-684-4180</u> |
| Name  | Title                                      | Telephone Number    |

CONTRACTOR/CONSULTANT/VENDOR APPROVALS  
Please indicate your receipt of this request by signing and returning this original document to our office.

ENGINEER OF RECORD (If applicable)

[Signature] 10/16/2023  
Signature Date

N/A  
Signature Date

Jamie Timming - Vice President

Print Name and Title

Print Name and Title

PALM BEACH COUNTY APPROVALS

BOARD APPROVAL? YES Date: December 19, 2023

[Signature] 10/27/23  
Division Approval Date

[Signature] 10/25/2023  
Budget Approval Date

[Signature] 11/13/2023  
Deputy County Engineer Date

PBC Board of Co. Commissioner Date

ATTEST: Joseph Abruzzo,  
Clerk of the Circuit Court  
& Comptroller

Approved as to Form and Legal  
Sufficiency:

\_\_\_\_\_  
(Deputy Clerk) Date

[Signature]  
\_\_\_\_\_  
(County Attorney)

CHANGE ORDER

- Owner Initiated \_\_\_\_\_
- Differing Site Conditions Item 1
- Zoning/Code/Ordinance Changes \_\_\_\_\_
- Errors/Omissions/In Design \_\_\_\_\_

- Quantity Overruns/Underruns
- Request By Another Agency/Outside Party:  
PBCWUD
- A. Reimbursable       B. Non-Reimbursable
- Other: \_\_\_\_\_

PROJECT: Seminole Pratt Whitney Road from Orange Blvd. to South of Northlake Boulevard and Seminole Pratt Whitney Road and Northlake Boulevard Intersection Improvements  
 TO: Ranger Construction Industries, Inc.

CHANGE ORDER NO: 5 (Five)  
 COUNTY PROJECT NO: 1997511D & 1997512A3  
 CONTRACT DATE: October 19, 2021  
 RESOLUTION NO: R2021-1465  
 DISTRICT NO: 6

You are directed to make the following changes in this Contract:

Per FDOT Specifications 4-3.2.1 "Allowable Costs for Additional Work"

1. Relocate existing water main on Northlake Boulevard in conflict with the proposed gravity wall from STA 708+52 to STA 712+40.

Total Lump Sum \$164,720.80

Change Order is Fully Reimbursable by PBCWUD.

Extend contract time 20 days.

|   |                   |
|---|-------------------|
| The original Contract Sum was                                   | \$ 17,999,999.00  |
| Net change by previous Change Orders                            | \$ 554,847.44     |
| The Contract Sum prior to this Change Order was                 | \$ 18,554,846.44  |
| The Contract Sum will be <b>increased</b> by this Change Order  | \$ 164,720.80     |
| The new Contract Sum including this Change Order will be        | \$ 18,719,567.24  |
| The Contract Time will be <b>increased</b> by                   | ( 20 ) Days       |
| The Date of Completion including this Change Order therefore is | February 20, 2025 |

EXECUTION OF THIS CHANGE ORDER ACKNOWLEDGES FINAL SETTLEMENT OF, AND RELEASE OF ALL CLAIMS FOR COSTS AND TIME ASSOCIATED, DIRECTLY OR INDIRECTLY, WITH THE ABOVE-STATED MODIFICATION(S), INCLUDING ALL CLAIMS FOR CUMULATIVE DELAYS OR DISRUPTIONS RESULTING FROM, CAUSED BY, OR INCIDENT TO, SUCH MODIFICATION(S), AND INCLUDING ANY CLAIM THAT THE ABOVE-STATED MODIFICATION(S) CONSTITUTES, IN WHOLE OR PART, A CARDINAL CHANGE TO THE CONTRACT.

Ranger Construction Industries, Inc.

CONTRACTOR  
1645 NO. Congress Avenue  
 Address  
West Palm Beach, FL 33409

NAME: Jamie Timming

SIGNATURE: 

TITLE: Vice President

DATE: 10/16/2023

Certified Request for Equitable Adjustment

TO: Palm Beach County Engineering and Public Works – Construction Coordination

Name of Project: SEMINOLE PRATT WHITNEY RD FROM ORANGE BLVD TO SOUTH OF NORTHLAKE BLVD
Project #: 1997511D & 1997512A3
Change Order #: 05

We hereby request a Change Order for the following:

DESCRIPTION: WATER MAIN RELOCATION DUE TO GRAVITY WALL

C.O. AMOUNT: \$164,720.80

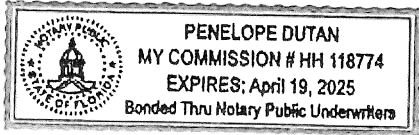
In accordance with the Contract, the undersigned certifies under oath and in writing, that the request is made in good faith, that any supportive data submitted is accurate and complete to Ranger Construction Industries, Inc. best knowledge and belief, and that the amount of the request accurately reflects what Ranger Construction Industries, Inc. in good faith believes to be Palm Beach County's responsibility.

Contractor's Representative Date 09/13/2023

Jamie Timming – Vice President
Print Name

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization, this 13th day of September, 2023, by Jamie Timming as Vice President for Ranger Construction Industries, Inc., on behalf of the Corporation, who is [X] personally known to me or has produced (type of identification) as identification.



(Signature of Notary Public - State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)



CONTRACT CHANGE ORDER

**RANGER CONSTRUCTION INDUSTRIES, INC.**  
 101 Sansbury's Way  
 West Palm Beach, FL 33411

JOB  
 CONTRACT JOB NO. 300-1018  
 FOR : PBC Seminole Pratt Whitney Rd

CHANGE  
 ORDER NO:  
 DATE: COR 02/16/23

TO: [ Zach King ]  
 Chief Construction Coordinator  
[ZKing@pbccgov.org](mailto:ZKing@pbccgov.org)  
 Palm Beach County Engineering  
 Construction Coordination Division  
 [ ]

|                           |                                |
|---------------------------|--------------------------------|
|                           | <u>REVISED CONTRACT AMOUNT</u> |
| PREVIOUS CONTRACT AMOUNT  |                                |
| AMOUNT OF THIS ORDER      | \$164,720.80                   |
| TOTAL CONTRACT AND EXTRAS | <u>\$164,720.80</u>            |

| Cost Code                        | Item # | Description  | Quantity | UM | Unit Price   | Total Amount               |
|----------------------------------|--------|--|----------|----|--------------|----------------------------|
|                                  |        | Relocation of 12 WM on Northside of Northlake Blvd plus 20 days additional | 1.00     | LS | \$164,720.80 | \$ 164,720.80              |
| <b>TOTAL CHANGE ORDER AMOUNT</b> |        |  |          |    |              | <u><u>\$164,720.80</u></u> |

\*\* Ranger is requesting 20 additional days to the contract time for this work.\*\*

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

By: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

AMOUNT OF ORIGINAL CONTRACT:  
 CHANGE NO. COR  
 RANGER CONSTRUCTION INDUSTRIES, INC.  
 By: Edwin Jacobs  
 Project Manager



**Ranger Construction Industries**

101 Sansbury's Way  
 West Palm Beach, FL 33411  
 561-793-9400

RCI PROJECT NUMBER  
 PROJECT NAME  
 CHANGE ORDER NUMBER  
 CHANGE ORDER DESCRIPTION

**300-1018**  
**PBC Seminole Pratt Whitney Rd**  
**COR**  
**Relocation of 12 WM on Northside of Northla**

DATE 11/18/2022

| ITEM                | CODE | DESCRIPTION   | Base Rate    | QUANT | UOM | BURDEN             | TOTAL                | Mark Up 17.5%        |
|---------------------|------|---|--------------|-------|-----|--------------------|----------------------|----------------------|
| <b>LABOR</b>        |      |   |              |       |     |                    |                      |                      |
|                     |      | Foreman   | \$ 52.75     | 40    | HR  | \$ 1,012.80        | \$ 3,122.80          | \$ 546.49            |
|                     |      | MOT Tech (2 EA)   | \$ 49.85     | 80    | HR  | \$ 1,914.24        | \$ 5,902.24          | \$ 1,032.89          |
|                     |      | Project Manager   | \$ 71.25     | 40    | HR  | \$ 1,368.00        | \$ 4,218.00          | \$ 738.15            |
|                     |      | Flaggers (2 EA)   | \$ 45.00     | 0     | HR  | \$ -               | \$ -                 | \$ -                 |
|                     |      | Laborer   | \$ 29.15     | 40    | HR  | \$ 559.68          | \$ 1,725.68          | \$ 301.99            |
|                     |      |   |              |       |     | <b>\$ 4,854.72</b> | <b>\$ 14,968.72</b>  | <b>\$ 2,619.53</b>   |
| <b>EQUIPMENT</b>    |      |   |              |       |     |                    |                      |                      |
|                     |      | Ford F150 XL Super Cab 2020                                     | \$ 46.77     | 40    | HR  |                    | \$ 1,870.80          | \$ 327.39            |
|                     |      | MOT Truck   | \$ 46.77     | 40    | HR  |                    | \$ 1,870.80          | \$ 327.39            |
|                     |      |   |              |       |     |                    | \$ -                 | \$ -                 |
|                     |      |   |              |       |     |                    | \$ -                 | \$ -                 |
|                     |      |   |              |       |     |                    | \$ -                 | \$ -                 |
|                     |      |   |              |       |     |                    | <b>\$ 3,741.60</b>   | <b>\$ 654.78</b>     |
| <b>MATERIAL</b>     |      |   |              |       |     |                    |                      |                      |
|                     |      | Barrels   | \$ 0.09      | 1350  | ED  |                    | \$ 121.50            | \$ 21.26             |
|                     |      | Signs   | \$ 0.19      | 120   | ED  |                    | \$ 22.80             | \$ 3.99              |
|                     |      | Arow Board  | \$ 5.00      | 0     | ED  |                    |                      |                      |
|                     |      |   |              |       |     |                    | \$ 144.30            | \$ 25.25             |
| <b>SUBCONTRACT</b>  |      |   |              |       |     |                    |                      |                      |
|                     |      | Matador   | \$ 50,000.00 | 1     | LS  |                    | \$ 50,000.00         | \$ 5,000.00          |
|                     |      |   | \$ 81,078.40 | 1     | LS  |                    | \$ 81,078.40         | \$ 4,053.92          |
|                     |      | Survey Technician (Survey to be billed per Line item 184 & 185) | \$ 132.00    | 0     | HRS |                    | \$ -                 | \$ -                 |
|                     |      | Survey SR. PM (Survey to be billed per Line item 184 & 185)     | \$ 110.00    | 0     | HRS |                    | \$ -                 | \$ -                 |
|                     |      |   |              |       |     |                    | <b>\$ 131,078.40</b> | <b>\$ 9,053.92</b>   |
| <b>SUMMARY</b>      |      |   |              |       |     |                    |                      |                      |
| LABOR               |      |   |              |       |     |                    | \$ 14,968.72         | \$ 2,619.53          |
| MATERIAL            |      |   |              |       |     |                    | \$ 3,741.60          | \$ 654.78            |
| SUBCONTRACT         |      |   |              |       |     |                    | \$ 144.30            | \$ 25.25             |
| BOND PREMIUM (1.5%) |      |   |              |       |     |                    | \$ 131,078.40        | \$ 9,053.92          |
| <b>TOTAL</b>        |      |   |              |       |     |                    |                      | <b>\$ 2,434.30</b>   |
|                     |      |   |              |       |     |                    |                      | <b>\$ 164,720.80</b> |



www.equipmentwatch.com

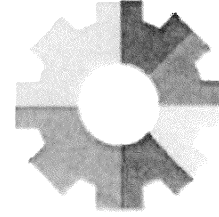
All prices shown in US dollars (\$)

Rental Rate Blue Book®

August 29, 2022

Miscellaneous 4X4 1/2 375 CONV GAS  
On-Highway Light Duty Trucks

Size Class:  
300 HP & Over  
Weight:  
N/A



Configuration for 4X4 1/2 375 CONV GAS

|                    |               |            |                     |
|--------------------|---------------|------------|---------------------|
| Axle Configuration | <b>4X4</b>    | Cab Type   | <b>Conventional</b> |
| Horsepower         | <b>375 hp</b> | Power Mode | <b>Gasoline</b>     |
| Ton Rating         | <b>1/2</b>    |            |                     |

Blue Book Rates

\*\* FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

|                                       | Ownership Costs       |                     |                    |                    | Estimated Operating Costs<br>Hourly | FHWA Rate**<br>Hourly |
|---------------------------------------|-----------------------|---------------------|--------------------|--------------------|-------------------------------------|-----------------------|
|                                       | Monthly               | Weekly              | Daily              | Hourly             |                                     |                       |
| Published Rates                       | USD \$1,090.00        | USD \$305.00        | USD \$76.00        | USD \$11.00        | USD \$40.58                         | USD \$46.77           |
| <b>Adjustments</b>                    |                       |                     |                    |                    |                                     |                       |
| Region ( 100%)                        | -                     | -                   | -                  | -                  |                                     |                       |
| Model Year (2022: 100%)               | -                     | -                   | -                  | -                  |                                     |                       |
| Adjusted Hourly Ownership Cost (100%) | -                     | -                   | -                  | -                  |                                     |                       |
| Hourly Operating Cost (100%)          |                       |                     |                    |                    | -                                   |                       |
| <b>Total:</b>                         | <b>USD \$1,090.00</b> | <b>USD \$305.00</b> | <b>USD \$76.00</b> | <b>USD \$11.00</b> | <b>USD \$40.58</b>                  | <b>USD \$46.77</b>    |

Non-Active Use Rates

|              |        |             |
|--------------|--------|-------------|
| Standby Rate | Hourly | USD \$4.77  |
| Idling Rate  |        | USD \$40.93 |

Rate Element Allocation

| Element                     | Percentage | Value           |
|-----------------------------|------------|-----------------|
| Depreciation (ownership)    | 61%        | USD \$664.90/mo |
| Overhaul (ownership)        | 23%        | USD \$250.70/mo |
| CFC (ownership)             | 3%         | USD \$32.70/mo  |
| Indirect (ownership)        | 13%        | USD \$141.70/mo |
| Fuel (operating) @ USD 4.88 | 86%        | USD \$34.74/hr  |

Revised Date: 3rd quarter 2022

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for ESTHER MITCHELL (esther.mitchell@rangerconstruction.com)

2781 Vista Parkway Suite K-2  
 West Palm Beach Florida 33411  
 Office Number: 561-318-7679

Seminole Pratt Whitney Road, Orange Blvd. to S. of Northlake Blvd. &  
 Seminole Pratt Whitney Road & Northlake. Intersection  
 Improvements PBC Project # 19977511D & 19977512A3  
 12" PVC Water Main Add on Northlake Blvd.

DATE **April 10, 2023**  
 Ranger Construction  
 ATTN: Edwin Jacobs

Prepared By : Harvey Perez  
 Email Address : [harvey@matadorconstruction.org](mailto:harvey@matadorconstruction.org)  
 Cell : 561-346-1699  
 REVISED **August 26, 2023**

MATADOR Proposes to provide all necessary equipment, material, labor and supervision to perform the work below on the above named project based on listed plan as drawn by Palm Beach County with no revision date.

| Item No.                                 | Description                                       | Quantity | Unit | Unit Price   | Total Cost           |
|--|---|----------|------|--------------|----------------------|
| <b>Mobilization / General Conditions</b> |   |          |      |              |                      |
| 1  | Mobilization                                      | 1        | LS   | \$ 1,500.00  | \$ 1,500.00          |
|  |   |          |      | <b>Total</b> | <b>\$ 1,500.00</b>   |
| <b>PBC Water Utility (PBCWUD) Items</b>  |   |          |      |              |                      |
| 1  | 12" PVC WM  | 514      | LF   | \$ 91.00     | \$ 46,774.00         |
| 2  | 6" DIP for Fire Hydrant                           | 20       | LF   | \$ 65.00     | \$ 1,300.00          |
| 3  | Removal & Disposal of Existing 12" PVC Water Main | 502      | LF   | \$ 23.00     | \$ 11,546.00         |
| 4  | 12" MJ Fittings                                   | 0.657    | TN   | \$ 15,200.00 | \$ 9,986.40          |
| 5  | 6" Restraint Harness for DIP                      | 1        | EA   | \$ 250.00    | \$ 250.00            |
| 6  | 12" Restraint Harness for PVC                     | 13       | EA   | \$ 750.00    | \$ 9,750.00          |
| 7  | 6" Mechanical Joint Restraint For DIP             | 4        | EA   | \$ 325.00    | \$ 1,300.00          |
| 8  | 12" Mechanical Joint Restraint For PVC            | 34       | EA   | \$ 678.00    | \$ 23,052.00         |
| 9  | 12" Gate Valve & Box                              | 2        | EA   | \$ 4,350.00  | \$ 8,700.00          |
| 10                                       | 6" Gate Valve & Box                               | 1        | EA   | \$ 1,950.00  | \$ 1,950.00          |
| 11                                       | 6" Fire Hydrants Relocation                       | 1        | LS   | \$ 2,670.00  | \$ 2,670.00          |
| 12                                       | Sample Points                                     | 2        | EA   | \$ 650.00    | \$ 1,300.00          |
| 13                                       | 12" Diameter Conn. To Existing WM                 | 2        | EA   | \$ 5,500.00  | \$ 11,000.00         |
|  |   |          |      | <b>Total</b> | <b>\$ 129,578.40</b> |
| <b>Grand Total</b>                       |   |          |      |              | <b>\$ 131,078.40</b> |

**Note's**

- 1 Payment and Performance Bond is not included
- 2 Permits, Meters, or Permit Fee's of any nature not included
- 3 The above price does not include the digging Rock.
- 4 This proposal for does not include sod restoration.
- 5 This proposal does not include Sod, Landscaping &/or Irrigation and crossings
- 6 This proposal does not include Excavation &/or Removal of Unsuitable Soils, Rock Found in trench, or boulders.
- 7 This proposal does not include conduit crossings (I.E FPL, Irr, Cable,).
- 8 This proposal does not include Back Filling & Grading behind other subcontractors working on the site.
- 9 Prices quoted are based on completing all the items in a continuous operation. Should a portion be deleted or suspended, prices quoted are subject to revision. A reasonable re-mobilization charge will be made for each additional move-in required by Customer.
- 10 Survey, As-Built drawings, soil testing, and density testing to be provided by Others. As-built information to confirm billed footage of installation and removal.
- 11 Large Rock, Boulders, that are in the trench line will be removed and left on site.
- 12 This proposal is contingent upon suitable conditions (weather) and schedule is based on timing of approved proposal.
- 13 This proposal is based on plans and specifications By Chen-Moore dated 1-12-2022 and revisions made to roadway plan dated 7/6/2023.
- 14 This proposal is based on all MOT to be done by others.
- 15 This proposal is based on all Paving, Temporary Paving, Base Rock, Prime, Clean fill, Millings need for the road crossings and installation of all the utility to be supplied & done by others.

**Matador Construction and Land Development, Inc.**

**Ranger Construction**

By \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

Xavier Perez, President

Edwin Jacobs



Travelers Casualty and Surety Company of America  
Hartford, Connecticut 06183

To be attached to and form part of Bond # 107459801

Issued on behalf of Ranger Construction Industries, Inc. as Principal, and in favor of Palm Beach County, Board of County Commissioners as Obligee.

It is agreed that:

1. The Surety hereby gives its consent to change the Bond Amount

from: \$18,554,846.44  
to: \$18,719,567.24

2. This rider shall become effective as of: June 27, 2023

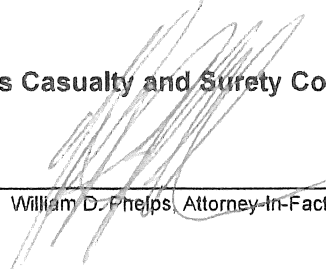
PROVIDED, however, that the liability of the Surety under the attached bond as changed by this Rider shall not be cumulative.

Signed, sealed and dated the 12th day of September, 2023

Ranger Construction Industries, Inc.

By:  \_\_\_\_\_

Travelers Casualty and Surety Company of America

By:  \_\_\_\_\_  
William D. Phelps, Attorney-in-Fact and FL Resident Agent



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

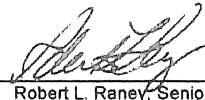
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **WILLIAM D PHELPS** of **MELBOURNE** Florida, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 12th day of September, 2023



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

**OEBO SCHEDULE 1**

EXHIBIT (Page 1 of 2)

SOLICITATION/PROJECT/BID NAME: Seminole Pratt and Whitney Road from Orange Blvd to South of Northlake Blvd  
 SOLICITATION OPENING/SUBMITTAL DATE: 10/19/2021

SOLICITATION/PROJECT/BID NO.: 1997511D & 1997512A3  
 COUNTY DEPARTMENT: PBC ENGINEERING AND PUBLIC WORKS

**Section A** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Ranger Construction Industries, Inc. ADDRESS: 1645 North Congress Avenue, WPB, FL. 33409  
 CONTACT PERSON: EDWIN JACOBS PHONE NO.: (561) 793 9400 E-MAIL: edwin.jacobs@Rangerconstruction.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$33,642.40  
 \*SMWBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.

|                                     |                          |                          |                          |
|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Non-SBE                             | MBE                      | WBE                      | SBE                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Section B** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

| Subcontractor/Sub consultant Name | (Check all Applicable Categories)                  |                             |                          |                          | DOLLAR AMOUNT OR PERCENTAGE OF WORK |            |            |           |       |       |
|-----------------------------------|--|-----------------------------|--------------------------|--------------------------|-------------------------------------|------------|------------|-----------|-------|-------|
|                                   | Non-SBE  | MBE<br>Minority<br>Business | WBE<br>Women<br>Business | SBE<br>Small<br>Business | Black                               | Hispanic   | Women      | Caucasian | Asian | Other |
|                                   | 1. Matador Construction and Land Development, Inc. | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____      | 131,078.40 | _____     | _____ | _____ |
| 2.                                | <input type="checkbox"/>                           | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | _____                               | _____      | _____      | _____     | _____ | _____ |
| 3.                                | <input type="checkbox"/>                           | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | _____                               | _____      | _____      | _____     | _____ | _____ |
| 4.                                | <input type="checkbox"/>                           | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | _____                               | _____      | _____      | _____     | _____ | _____ |
| 5.                                | <input type="checkbox"/>                           | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | _____                               | _____      | _____      | _____     | _____ | _____ |
| <b>Total</b>                      |  |                             |                          |                          | _____                               | 131,078.40 | _____      | _____     | _____ | _____ |

(Please use additional sheets if necessary)

Total Bid/Offer Price \$ \$164,720.80

Total Certified S/M/WBE Participation \$ 131,078.40

I hereby certify that the above information is accurate to the best of my knowledge: Jamie R Timming Digitally signed by Jamie R Timming Date: 2023.10.17 17:25:54 -04'00'  
 Name & Authorized Signature Title

- Note:**
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
  - Modification of this form is not permitted and will be rejected upon submittal.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 1997511D & 19975112A3

SOLICITATION/PROJECT NAME: Seminole Pratt Whitney Road from Orange Blvd to South of Northlake Blvd

Prime Contractor: RANGER CONSTRUCTION INDUSTRIES Subcontractor: Matador Construction and Land Development Inc.

(Check box(s) that apply)

SBE  WBE  MBE  M/WBE  Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 01/16/2023

The undersigned affirms they are the following (select one from each column if applicable):

Column 1:  Male  Female
Column 2:  African-American/Black  Asian American  Caucasian American  Hispanic American  Native American
Column 3:  Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Table with 6 columns: Line Item, Item Description, Unit Price, Quantity/Units, Contingencies/Allowances, Total Price/Percentage. Row 1: 1, Relocation of 12 WM on North side of Northlake, 131,078.40, 1.0, \$131,078.40

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$131,078.40

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.
Name of 2nd/3rd tier Subcontractor/subconsultant
Price or Percentage:

RANGER CONSTRUCTION INDUSTRIES, INC.

Print Name of Prime

By: Jamie R Timming Digitally signed by Jamie R Timming Date: 2023.10.17 17:25:29 -04'00'

Authorized Signature JAMIE TIMMING

Print Name

VICE PRESIDENT

Title

Date:

Matador Construction and Land Development, Inc.

Print Name of Subcontractor/subconsultant

By: [Signature] Authorized Signature

Austin Perez

Print Name

Vice-President

Title

Date: 10/17/2023



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/24/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


|   |   |  |
|---|---|--|
| <b>PRODUCER</b><br>George H. Friedlander Company<br>1566 Kanawha Blvd. E.<br>Charleston WV 25311    | <b>CONTACT NAME:</b> William Phelps<br><b>PHONE (A/C No., Ext):</b> 321-254-8477 <b>FAX (A/C, No):</b> 321-988-0209<br><b>E-MAIL ADDRESS:</b> billphelps@friedlandercompany.com |  |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>  |  |
| <b>INSURED</b><br>Ranger Construction Industries, Inc.<br>P O Box 15065<br>West Palm Beach FL 33411 | RANG001   | <b>INSURER A:</b> CHARTER OAK FIRE INS CO <b>NAIC #</b> 25615<br><b>INSURER B:</b> TRAVELERS IND CO OF CT <b>25682</b><br><b>INSURER C:</b> Travelers Property Casualty Co of Amer <b>25674</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |

**COVERAGES**      **CERTIFICATE NUMBER:** 522215729      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|-----------|----------|-----------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Contractual Liab<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         | Y        | CO-5807B217-23  | 4/1/2023                | 4/1/2024                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/POP AGG \$ 2,000,000<br>\$ |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY   | Y         | Y        | CAP-5807B186-23 | 4/1/2023                | 4/1/2024                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000  | Y         | Y        | CUP-5809B407-23 | 4/1/2023                | 4/1/2024                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$  |
| A        | <input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br><input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y         | N/A      | UB-8L888782-23  | 4/1/2023                | 4/1/2024                | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Project: SEMINOLE PRATT WHITNEY ROAD FROM ORANGE BLVD TO S. OF NORTHLAKE BLVD. AND SEMINOLE PRATT WHITNEY RD AND NORTHLAKE BLVD INTERSECTION IMPROVEMENTS; PBC PROJECT NO'S 1997511D & 1997512A3; RCI JOB NO. 3001018  
Palm Beach County, Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents are Additional Insureds when required by written contract with respect to work performed for them by the Named Insured and at the specified project.

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br><br>Palm Beach County, Board of County Commissioners<br>c/o Engineering Department / Roadway<br>Production Division<br>2300 N. Jog Road 3rd Floor West<br>West Palm Beach FL 33411 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---|---|

CHANGE ORDER HISTORY

EXHIBIT E (Page of 1)

| PALM BEACH COUNTY PROJECT Seminole Pratt Whitney Road from Orange Blvd to South of Northlake Blvd and Sem Pratt Whit Rd & Northlake Intersection Imprc |  |  |                      |   |                      |   |                                      |                    |      |
|--|--|--|----------------------|---|----------------------|---|--------------------------------------|--------------------|------|
| PROJECT # 1997511D & 1997512a3   |  |  |                      |   |                      |   |                                      |                    |      |
| C.O. #   | DATE APPROVED                                | COUNTY ENGINEER  |                      | C.R. COMMITTEE  |                      | TOTAL DEPT. & C.R. APPROVALS  |                                      | BOARD OF CO. COMM. |      |
|  |  | AMOUNT   | TIME                 | AMOUNT  | TIME                 | AMOUNT  | TIME                                 | AMOUNT             | TIME |
| 1  | 7/29/2022                                    | 6,706.69   | 0                    |   |                      |   |                                      |                    |      |
| 2  | 9/14/2022                                    | 3,628.10   | 0                    |   |                      |   |                                      |                    |      |
| 3  | 9/19/2023                                    |  |                      |   |                      |   |                                      | 522,091.20         | 180  |
| 4  | 7/18/2023                                    | 22,421.45  | 2                    |   |                      |   |                                      |                    |      |
| 5  | Pending - Board Item                         |  |                      |   |                      |   |                                      | 164,720.80         | 20   |
|  |  |  |                      |   |                      |   |                                      |                    |      |
|  |  |  |                      |   |                      |   |                                      |                    |      |
|  |  |  |                      |   |                      |   |                                      |                    |      |
|  | TOTAL  | 32,756.24  | 2                    | 0.00  | 0                    | 32,756.24   | 2                                    | 686,812.00         | 200  |
|  | CUMULATIVE TOTAL                             | 32,756.24  | 2                    | 0.00  | 0                    | 32,756.24   | 2                                    |                    |      |
|  | As of PPM CW-F-050<br>Dated February 4, 2016 | SINGLE AMT.<br>\$50,000.00<br>MAX. AMT.<br>\$250,000.00 or<br>5% of contract | MAX. TIME<br>30 DAYS | SINGLE AMT.<br>\$100,000.00<br>MAX. AMT.<br>\$250,000.00 or<br>5% of contract | MAX. TIME<br>90 DAYS | MAXIMUM CUMULATIVE<br>CO. ENG. & C.R. COMM.<br>\$250,000.00 or 5% of contract | MAX. CUM.<br>CO.ENG.&C.R<br>120 DAYS |                    |      |



**INTEROFFICE COMMUNICATION  
PALM BEACH COUNTY WATER UTILITIES DEPARTMENT**

**BUDGET AVAILABILITY STATEMENT**

**DATE:** October 6, 2023

**TO:** Zachary King, Chief Construction Coordinator  
Engineering/Public Works Operations

**FROM:** Guy Eggertsson, Fiscal Manager 1  
Water Utilities Department



**RE:** Seminole Pratt Whitney Road from Orange Boulevard to Northlake Boulevard  
County Project #1997-511D  
County Project #1997512A3  
WUD Project #19-051

**FISCAL IMPACT ANALYSIS:**

Budget Account Number:

| Fund | Dept | Unit | Object | Total        |
|------|------|------|--------|--------------|
| 4011 | 721  | W007 | 6543   | \$164,720.80 |
|      |      |      |        |              |

**Recommended Sources of Funds/Summary of Fiscal Impact:**

Water Utility user fees.