PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:

December 19, 2023

[X] Consent | | Ordinance] Regular] Public Hearing

Department:

Housing and Economic Development

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Amendment 004 to Loan Agreement R2021-1076 with Habitat Housing Solutions for \$315,672, for the construction of three (3), for-sale, single family homes, to modify eligible reimbursable expenses.

Summary: The Loan Agreement (R2021-1076) with Habitat Housing Solutions, Inc., provided \$315,672 in HOME funding toward the construction of three (3) single family affordable housing units located at 540 SW 8th Street in Belle Glade, 205 S. Barfield Highway in Pahokee, and 290 Cypress Avenue in Pahokee. Amendment 004 modified the Loan Agreement to include eligible developer fee reimbursement expenses totaling \$10,522.40 and has been executed on behalf of the Board of County Commissioners (BCC) by the Director of the Department of Housing and Economic Development (DHED) in accordance with Agenda Item 5A-3 as approved by the BCC on February 11, 2020. County PPM CW-O-051 provides that all delegated contracts, agreements and grants must be submitted by the initiating department as a receive and file agenda item. HOME Program grant funds are Federal funds which require a 25% local match provided by SHIP funds. District 6 (HJF)

Background and Justification: The U.S. Department of Housing and Urban Development provides an annual allocation of CDBG and HOME grant funding to Palm Beach County. HOME works to provide affordable rental housing and homeownership opportunities for persons with incomes no greater than 80% of Area Median Income. Amendment 001 (R2022-0343) dated February 25, 2022; Amendment 002 (R2022-1281) dated August 31, 2022; and Amendment 003 (R2023-0317) dated March 14, 2022, all extended the performance requirements dates due to Habitat Housing Solutions, Inc. experiencing ongoing delays in project implementation.

Attachment:

1. Amendment 004 to a Loan Agreement with Habitat Housing Solutions, Inc.

II. FISCAL IMPACT ANALYSIS

Department Director

Fiscal Years	2024	2025	2026	2027	2028
Grant Expenditures					-
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT					
# ADDITIONAL FTE POSITIONS (Cumulative)					
udget Account No.: und <u>1103</u> Dept. <u>143</u> Unit <u>143</u> 4					
B. Recommended Source	es of Funds	/Summary of	Fiscal Impa	ct:	
No additional fiscal im	pact				
C. Departmental Fiscal R	Va	alerie Alleyne/ nance and Adr			- HED
	III. <u>REVI</u> E	EW COMMEN	<u>rs</u>		
A. OFMB Fiscal and/or C	ontract Deve	elopment and	Control Co	mments:	
OFMB SCIIZY DR	260H 28		1 / Jevelopment	Jawley tand Contro	12/
3. Legal Sufficiency:			•		
2/=10	<i></i>	,			
Assistant County Attorn	- 12/13/ ey	23			
C. Other Department Rev	iew:				

AMENDMENT 004 TO A LOAN AGREEMENT WITH HABITAT HOUSING SOLUTIONS, INC.

Amendment 004 to the Loan Agreement is made and entered into on <u>September 27, 2023</u> by and between **Palm Beach County** ("County") and **Habitat Housing Solutions, Inc.** ("Borrower").

WITNESSETH:

WHEREAS, the County entered into a Loan Agreement (R2021-1076) with Borrower on May 1, 2021, as amended by Amendment 001 (R2022-0343) on February 25, 2022, Amendment 002 (R2022-1281) on August 31, 2022, and Amendment 003 (R2023-0317) on March 14, 2022 to provide \$315,672 of HOME Investment Partnerships Program (HOME) funds for the purpose of constructing three (3) affordable housing units in the Glades Area; and

WHEREAS, Developer fees are an eligible expense for reimbursement, however, this reimbursable expense was inadvertently not referenced in the Loan Agreement; and

WHEREAS, the Borrower has requested that the Loan Agreement for the HOME funds be revised to include developer fees as an eligible reimbursable expense.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, and various other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

<u>SECTION 7: DISBURSEMENT OF LOAN FUNDS FOR ELIGIBLE PROJECTS COSTS:</u> Is revised to include the following:

(D) Developer Fees:

The Borrower may receive payment of a **developer fee not to exceed <u>\$10,522.40</u> per HOME Assisted Unit** for each of the three (3) HOME Assisted Units as follows:

- (i) \$3,000: upon presentation to the County of a building permit for the HOME Assisted Unit.
- (ii) \$7,522.40: upon presentation to the County of a Certificate of Occupancy for the HOME Assisted Unit.

The County shall, in its sole discretion, determine the sufficiency of the documentation submitted by the Borrower for the payment of developer fees.

IN WITNESS WHEREOF, Borrower and the County have caused this Amendment 004 to be executed on the date first above written.

Signed, sealed and delivered in the presence of:

Witnesses:

Witness Signature

MICHAEL R. MILST

Print-Witness Name

Print Witness Name

Witness Signature

BORROWER:

HABITAT HOUSING SOLUTIONS, INC., a Florida not-for-profit corporation

By: Donald Gill, Chief Operating Officer

(SEAL)
Corporation not-for-profit

SEAL TORION OF THE PROPERTY OF

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization on this / S day of Scores _____, 2023, by Donald Gill. as Chief Operating Officer of Habitat Housing Solutions, Inc., who is personally known to me, or who has produced ______ as identification and who did/did not take an oath.

MICHAEL RANDOLPH WILSON
MY COMMISSION # GG 384849
EXPIRES: December 11, 2023
Bonded Thru Notary Public Underwriters

(NOTARY SEAL ABOVE)

Signature:

Notary Name:

MICAAR R. WILS NO Notary Public - State of Florida

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS BOARD OF COUNTY COMMISSIONERS

Jonathan B. Brown, Director

Dept. of Housing & Economic Development

Approved as to Form and Legal Sufficiency

Howard & By: Falcon

Howard J. Falcon III **Chief Assistant County Attorney**

Approved as to Terms and Conditions Dept. of Housing and Economic Development

Deputy Director