AGENDA ITEM 3.B.3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: February 6,2024 | (X) Consent () Worksh | |) Regular) Public Hearing |
|---|--------------------------|-----------|-------------------------------|
| Department Submitted By: Clerk of | the Circuit Co | urt & Con | nptroller |
| Department Submitted For: <u>Joseph</u> <u>Comptroller</u> | Abruzzo, Cl | erk of | the Circuit Court & |
| I. <u>EXE</u> | CUTIVE BRIEF | | |
| Motion and Title: | | | |
| Motion to approve the contract various departments to the Cle \$13,348,971.99 | | | |
| Summary: | | | |
| The appropriate County staff has each contract will be effective or (BCC) unless a later effective da | approval of the | Board of | |
| Background and Justification: | | | |
| The Palm Beach County Purch contracts execution to appropria BCC approval before becoming | te county staff. | | |
| Attachments: | | | |
| Lists identifying contracts: | | | |
| 1) PURCHASING | | \$ | 13,348,971.99 |
| 2) TOURIST DEVELOPMENT | COUNCIL | \$ | .00 |
| 3) RISK MANAGEMENT | | \$ | 13,348,971.99 |
| TOTAL | | \$ | 13,348,971.99 |
| Recommended by: Liana Figueroa, | Manager - Fina | nce Serv | 2 1 24 ices Date |
| Approved by: Assistant Cou | | itor | Date |

II. FISCAL IMPACT ANALYSIS

| A. | Five-Year Summary o | f Fiscal II | mpact: | | | |
|--------|---|-------------|-------------|--------------|-------------|--------|
| Fisca | l Years | 2023 | 2024 | 2025 | 2026 | 2027 |
| Capit | al Expenditures | | | | | |
| Opera | ating Costs | | 1 | | | |
| Exter | nal Revenues | | | | | |
| Progr | ram Income (County) | | | <u> </u> | | |
| In-Kir | nd Match (County) | | | | | - |
| NET I | FISCAL IMPACT | | | | | |
| | per of additional FTE ions (Cumulative) | | | | <u> </u> | |
| Is Ite | m Included In Current I | Budget? | | Ye | es | No |
| Budg | et Account No.: Fund | | Dept | Unit | Obje | ect |
| | | | | Repor | ting Catego | ory |
| В. | Recommended Source | es of Fur | nds/Summary | of Fiscal Im | pact: | |
| C. | Departmental Fiscal F | Review: | | | | |
| | | III. REVI | EW COMMEN | NTS | | |
| Α. | OFMB Fiscal and/or C | | | | Comments | s: |
| | | | | | | |
| | ОГМВ | | | Contract | Dev. and C | ontrol |
| В. | Legal Sufficiency: | | | | | |
| | Assistant County | Attorney | | | | |
| C. | Other Department Re | view: | | | | |
| | Department Dire | ector | | | | |

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

| Contractor(s) | Project | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or Division(s) Accounting Line(s) | Executor | Minutes # | |
|--------------------|---|---|---|----------|-----------|--|
| EXHIBIT A | | | | | ii | |
| Total Truck Parts, | Increase of term contract for heavy duty brake, | Increased Amount: \$44,999.99 | Fire Rescue Department | Thelwell | | |
| Inc. | suspension and drive line repair services for the | Total Contract Authorized Amount: \$189,999.99 | | | | |
| | period of 02/16/2023 through 02/15/2024 per | S/M/WBE: \$0 | Accounting Line(s): | | | |
| | Master Agreement #250640B. | Original Contract Amount: \$40,000.00 | 1300-440-4212-4620 | | | |

The County has encumbered \$52,860 (\$4,405/month) during the previous twelve (12) months of the current forty eight (48) month term contract. The Fire Rescue Department requests an increase of \$44,999.99 over the previous authorized amount of \$55,000, inclusive of the Purchasing Director's ten percent (10%) authority, for the remaining two (2) months of the current term contract, which expires on 02/15/2024. The contract amount for the: (i) initial twelve (12) month term was \$40,000; with \$33,186 expended; (ii) first twelve (12) month renewal term was \$50,000; with \$44,622 expended; (iii) second twelve (12) month renewal term was \$50,000,which was increased to \$55,000, with \$36,320 expended. This term contract has two (2) twelve (12) month renewal options remaining. Awardee is located in Palm Beach County.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|------------------|---|---|---|----------|-----------|
| EXHIBIT B | | | | | |
| PD-MM OPCO LLC | Increase of term contract for GMC-Chevy OEM | Increased Amount: \$35,500.00 | Fire Rescue Department/ | Thelwell | |
| dba Mike Maroone | Parts and Services for the period of 05/01/2023 | Total Contract Authorized Amount: \$96,000.00 | Mass Trans - Operating | | |
| Chevrolet | through 04/30/2024 per Master Agreement | S/M/WBE: \$0 | | | (4) |
| | #250706. | Original Contract Amount: \$55,000.00 | Accounting Lines | | |
| | | | Various | | |

The County has encumbered \$53,838 (\$5,982 /month) during the previous nine (9) months of the current twelve (12) month term contract. The Fire Rescue Department requests an increase of \$35,500 over the previous authorized amount of \$60,000, inclusive of the Purchasing Director's ten percent (10%) authority, for the remaining three (3) months of the current term contract, due to unanticipated repairs. This term contract has four (4) twelve (12) month renewal options. Awardee is located in Palm Beach County. The original contract was established by a competitive solicitation process.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|---------------------|---|---|---|----------|-----------|
| EXHIBIT C | | | | • | |
| Motorola Solutions, | Increase of term contract for public safety | Increased Amount: \$2,150,000.00 | Fire Rescue Department | Thelwell | |
| Inc. | communications technology and hardware | Total Contract Authorized Amount: \$3,200,000.00 | | | |
| | solutions for the period 6/14/2022 through | S/M/WBE: \$0 | Accounting Lines | | |
| | 6/23/2025 per Master Agreement #2506690. | Original Contract Amount: \$1,050.000.00 | 1300-440-4219-6401 | | |
| | | | 1300-440-4219-6411 | | |
| | | | 1300-440-4219-5111 | | |

The County has encumbered \$1,016,242.50 (\$52,115/month) during the previous nineteen and half (19.5) months of the current thirty-six (36) month term contract. The Fire Rescue requests an increase of \$2,150,000.00 over the previous authorized amount of \$1,155,000.00, inclusive of the Purchasing Director's ten percent (10%) authority, for the remaining sixteen and half (16.5) months of the current term contract, to allow for FY 24 Capital Purchases and any unforeseen purchases the remainder of the contract. This purchase is a piggyback contract from Sourcewell Cooperative Contract #042021, 042021-MOT which expires 06/23/2025. Awardee is located outside Palm Beach County, in the City of Plantation, Florida.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|-------------------------------|---|---|---|----------|-----------|
| EXHIBIT D Beachcat Boat, LLC | One-time purchase of saltwater pontoon boat with motor and trailer per Purchase Order #ZG010524-15. | | Facilities Management and Operations Department/Fleet Management Division | Thelwell | |
| | | | Accounting Line(s): 5000-410-7250-6401 3038-581-P922-6401 | | |

The Facilities Management and Operations Department/Fleet Management Division requests a one-time purchase of saltwater pontoon boat with motor and trailer, which was facilitated by a competitive solicitation. Within the solicitation, warranty is provided on the boat's hall and other items/components for a period of three (3) years. Awardee is located outside Palm Beach County, in the City of Oldsmar, Florida. This item was reviewed by the OEBO and a Waiver of API Requirements was approved for this solicitation.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

| Contractor(s) | Project | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or Division(s) Accounting Line(s) | Executor | Minutes # |
|--|---|---|---|----------|-----------|
| EXHIBIT E Grid-One Electrical Construction, Inc. | Renewal of term contract for outdoor lighting and light pole services for the period of | Contract Amount: \$400,000.00 Total authorized contract Amount: \$1,812,500.00 | Countywide | Thelwell | |
| , | 05/19/2024 through 05/18/2025 per Master Agreement #21002C. | S/M/WBE: Amount dependent upon usage Original Contract Amount: \$465,000.00 | Lead Department: Water Utilities | | |

The County has expended \$40,944 (\$5,118/month) during the previous eight (8) months of the current twelve (12) month term contract. The Water Utilities Department, as lead department, requests \$400,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract for services for County buildings and facilities, including sports fields, airports and planned projects for Fire Rescue Department and Water Utilities Department. The contract amount for the: (i) initial twelve (12) month term was \$465,000 with \$227,101 expended; (ii) first twelve (12) month renewal term was \$410,000; with \$201,409 expended, and (iii) second twelve (12) month renewal term was \$537,500, with \$40,945 expended. This term contract has one (1) twelve (12) month renewal option remaining. Awardee is located in Palm Beach County, and is a certified SBE vendor. The original contract was established by a competitive solicitation process. This item was reviewed and approved for renewal by OEBO.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|-----------------------------|--|---|---|----------|-----------|
| EXHIBIT F Core & Main LP | | Contract Amount: \$400,000.00 | Water Utilities Department | Thelwell | |
| | And address of the control of the co | Total Contract Authorized Amount: \$1,990,026.00 S/M/WBE: \$0 Original Contract Amount: \$523,862.00 | Accounting Line(s): 4001-720-2410-4615 | | |

The County has expended \$354,760.23 (\$32,250.93/month) during the previous eleven (11) months of the current twelve (12) month term contract. The Water Utilities Department requests \$400,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract for software maintenance and support. The contract amount for the: (i) initial twelve (12) month term was \$523,862, with \$523,862 expended; (ii) first twelve (12) was \$334,174, with \$324,373 expended; (iii) second twelve(12) month renewal term was \$377,230, with \$345,116 expended; and (iv) third twelve (12) month renewal term was \$354,760, with \$354,760 expended. This term contract has no renewal options remaining. Awardee is located in Palm Beach County. Awardee is a sole source provider, who is not a certified S/M/WBE. This sole source contract is exempt from the EBO Ordinance.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|---|---|---|---|----------|-----------|
| EXHIBIT G Ferguson Enterprises, LLC dba Ferguson Waterworks | Renewal of term contract for air release valves for the period of 01/25/2024 through 01/24/2025 per Master Agreement #21069B. | | Water Utilities Department Accounting Line(s): 4001-720-2310-4615 | Thelwell | |

The County has encumbered \$307,890 (\$27,990/month) during the previous eleven (11) months of the current twelve (12) month term contract. The Water Utilities Department requests \$300,000 to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract, with a retroactive start date of 1/25/2024. The contract amount for the: (i) initial twelve (12) month term was \$450,000, with \$449,751 expended; (ii) first twelve (12) month renewal term was \$450,000, with \$307,890 expended. This term contract has two (2) twelve (12) month renewal options remaining. Awardee is located in Palm Beach County. The original contract was established by a competitive solicitation process. No S/M/WBE vendor submitted a bid on this project. This item was reviewed and approved for renewal by OEBO.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|----------------|--|---|---|----------|-----------|
| EXHIBIT H | | | | | |
| John Brown and | Renewal of term contract for natural areas and | Contract Amount: \$662,200.00 | Environmental Resources | Thelwell | |
| Sons, Inc. | exotic vegetation management/mowing for the period 02/01/2024 through 01/31/2025 per | Total Contract Authorized Amount: \$862,199.00 S/M/WBE: \$0 | Management Department | | |
| | Master Agreement #F650543. | Original Contract Amount: \$199,999.00 | Accounting Line(s): | | |
| | | | 1226-380-3162-3401 | | |
| | | | 1226-380-3162-3410 | | |
| | | | 001-380-3221-3110 | | |

The County has encumbered \$174,868.75 (\$99,925/month) during the previous two (2) month term contract. The Environmental Resources Management Department requests \$662,200 to meet the County's requirements through the expiration of this new twelve (12) month term contract, with a retroactive start date of 02/01/2024, for natural areas and exotic vegetation management/mowing at County owned natural areas, such as designated land for conservation purposes. The contract amount for the: (i) initial two (2) month term was \$199,999 with \$0 expended, which will reflect the above amount of \$174,868.75, upon payment of pending invoices. This purchase is a piggyback contract from Indian River County, Florida Contract #2022027, which expires 01/31/2025. This term contract has no renewal options. Awardee is located outside Palm Beach County, in the City of Vero Beach, Florida. This federally funded contract is exempt from the EBO Ordinance.

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|--------------------|--|---|---|----------|-----------|
| EXHIBIT I | | | | | |
| Eastman Aggregate | New term contract for heavy equipment rental | Contract Amount: \$1,630,000.00 | Countywide | Thelwell | |
| Enterprises, LLC; | with operator for the period of 2/6/2024 through | S/M/WBE: Amount dependent upon usage | | | |
| Hinterland Group, | 2/5/2025 per Master Agreement #24001. | | Lead Department: | | |
| Inc; Palmwood | | | Water Utilities | | |
| Corporation, Inc.; | | | | | |

The County has encumbered \$1,501,920 (\$125,160/month) during the previous twelve (12) month term contract. The Water Utilities Department, as lead department, requests \$1,630,000 to meet the County's requirements through the expiration of this new twelve (12) month term contract for heavy equipment rental with operator. This term contract has four (4) twelve (12) month renewal options. Four (4) awardees are located in Palm Beach County, of which two (2) are certified SBE's. The Goal Setting Committee recommended an SBE Price Preference for this solicitation.

and Treecycle Land

Clearing Inc.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|------------------|--|---|---|----------|-----------|
| EXHIBIT J | | | | | |
| United Services | New term contract for custodial services for the | + - , , | Facilities Development and | Thelwell | |
| Inc.; LGC Global | period of 05/01/2024 through 05/31/2025 per | S/M/WBE: Amount dependent upon usage | Operations Department | | |
| Energy FM, LLC; | Master Agreement #23070. | | | | |
| Stockton | | | Accounting Line(s): | | |
| Maintenance | | | 0001-410-5210-3403 | | |
| Group, LLC.; and | | | | | |

The County has encumbered \$7,024,833.75 (\$1,873,289/month) during the previous three and three quarter (3.75) months of the current twelve (12) month term contract. The Facilities Development and Operations Department requests \$6,000,000 to meet the County's requirements through the expiration of this new twelve (12) month term contract for custodial services countywide, serving all County buildings. This term contract has four (4) twelve (12) month renewal options. Awardee is located in Palm Beach County and is utilizing a SBE subcontractor. The Goal Setting Committee recommended a 20% SBE subcontracting participation goal, with 15% subcontracted to certified M/WBEs owned by African-American, Hispanic-American, Asian-American, Native-American, and non-minority women persons.

Chi-Ada Corporation

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|---------------|--|---|---|----------|-----------|
| EXHIBIT K | | | | | |
| Hach Company | New term contract for Instrumentation products, OEM maintenance and repair for the period of | | Water Utilities Department | Thelwell | |
| | 02/01/2024 through 01/31/2025, per Master | | Accounting Line(s): | | |
| | Agreement # SS750863. | | 4001-720-2531-4615 | | |
| | | | 4001-720-2532-4615 | | |
| | | | 4001-720-2533-4615 | | |
| | | | 4001-720-2535-4615 | | |
| | | | 4001-720-2582-4615 | | |
| | | | 4001-720-3240-4615 | | |
| | | | 4001-720-2460-4615 | | |
| | | | 4001-720-2521-4615 | | |
| | | | 4001-720-6GUA-4615 | | |
| | | | 4001-720-2330-4615 | | |
| | | | 4001-720-3GUA-4615 | | |
| | | | 4001-720-4GUA-4615 | | |
| | | | 4001-720-5GUA-4615 | | |

The Water Utilities Department requests \$321,406.00 to meet the County's requirements through the expiration of this new twelve (12) month term emergency contract, due to the urgent nature to cover ongoing maintenance and purchases to sustain daily operations at the water treatment plants and wastewater treatment plants. This contract has a retro start date of 02/01/2024. During the twelve (12) month term, the Water Utilities Department shall coordinate with Purchasing a solicitation for these services This term contract has no renewal options. Awardee is located out of State. This is a sole source provider who is not a certified S/M/WBE. This sole source contract is exempt from the EBO Ordinance.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/06/2024

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|---------------|--|---|---|----------|-----------|
| EXHIBIT L | | | | • | |
| City Fire | Extension of term contract for fire extinguisher | One Time Extension Only | Countywide | Thelwell | |
| Incorporated | | Total Contract Authorized Amount: \$454,269.00 S/M/WBE: \$0 | Lead Department: | | |
| | 11/06/2024 per Master Agreement #750786D. | Original Contract Amount: \$88,800.00 | Facilities Development and Operations – ESS Division | | |

The County has expended or encumbered \$82,978 (\$5,927/month) during the previous fourteen (14) months of the current fifteen (15) month term contract, which includes a three (3) month extension pursuant to the Purchasing Director's authority. The Facilities Development and Operations Department – ESS Division, as lead department, requests an additional nine (9) month extension of the current term contract for the continuation of fire extinguisher services, inspection, recharging and hydro-testing. The contract amount for the: (i) initial twelve (12) month term was \$88,800, with \$65,304 expended; (ii) first twelve (12) month renewal term was \$89,600, with \$58,607 expended; (iii) second twelve (12) month renewal term was \$88,545, with \$59,040 expended; (iv) third twelve (12) month renewal term was \$88,599, with \$72,117 expended; and (v) fourth fifteen (15) month renewal term was \$98,725, with \$60,962 expended. This term contract has no renewal options. Awardee is located outside Palm Beach County, in the City of West Park, Florida. The original contract was established by a competitive solicitation process.

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|---|---------|---|--|----------|-----------|
| EXHIBIT M Caring For Seniors, Inc; and CSI Private Duty Services Inc. dba Friends | | Increased Amount: \$135,000.00 Total Contract Authorized Amount: \$585,000.00 S/M/WBE: \$0 Original Contract Amount: \$163,125.00 | Community Services Department/DOSS | Thelwell | |
| Assisting Seniors and Families | | | Accounting Line(s): 1006-144-1443-3401, 1006-144-1457-3401, 1006-144-1461-3401, 1006-144-1472-3401 | | |

The County has encumbered \$150,094 (\$10,721/month) during the previous fourteen (14) months of the current eighteen (18) month term contract, which includes a three (3) month extension in the amount of \$135,000 pursuant to the Purchasing Director's authority. The Community Services department, Department of Senior Services, requests an additional five (5) month extension to the current term contract, for the continuation of services for personal care/adult day care related services assistance at County-owned facilities. The contract amount for the: (i) initial twelve (12) month term was \$163,125; with \$40,311.15 expended; (ii) first twelve (12) month renewal term was \$163,125; with \$0 expended; (iii) second twelve (12) month renewal term was \$163,125, with \$41,456.57 expended; and (iv) third twelve (12) month renewal term was \$315,000, which was increased to \$450,000.00, with \$135,513 expended. This term contract has no renewal options. Two (2) awardees are located in Palm Beach County. This Federally funded contract is exempt from the EBO Ordinance.

TOTAL AMOUNT OF ALL AWARDS: \$13,348,971.99