

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: March 5, 2024

Consent Regular
 Workshop Public Hearing

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

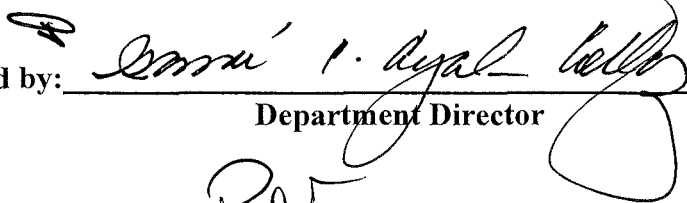
- A) An Assignment of the annual Heating, Ventilation and Air Conditioning (HVAC) contract (R2020-0022)(HVAC contract) from Precision Air Systems, Inc. to Precision Air Systems, LLC (Contractor); and
- B) Work Order No. 24-001 to the annual HVAC contract (R2020-0022) with Contractor in the amount of \$216,690 for the Jupiter Library-Chiller Replacement project for a period of 240 calendar days from notice to proceed.

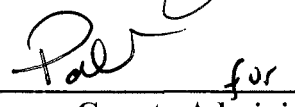
Summary: Precision Air Systems, Inc., requested that Palm Beach County accept an assignment of the annual HVAC contract to Contractor. Contractor has acquired Precision Air Systems, Inc., and will assume the annual HVAC contract from Precision Air Systems, Inc. Many of the management team and staff of Precision Air Systems, Inc. have joined Contractor. Since HVAC projects being worked on by Precision Air Systems, Inc. are open, the assignment to Contractor will provide for the continuation and completion of these projects. Staff recommends this assignment of the annual HVAC contract from Precision Air Systems, Inc. to Contractor. Work Order 24-001 consists of furnishing all labor, equipment, devices, tools, machinery, transportation, professional services, supervision, drawings, permitting and all miscellaneous requirements necessary to remove and replace one (1) eighty (80) ton chiller including associated water pumps, gauges, insulated piping, HVAC equipment and reconnect the existing building automation system (BAS) at the Jupiter Library Facility. The existing equipment is original to the building construction and has outlived its useful life. The new chiller will be more efficient and provide years of dependable service. This project was competitively advertised and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor will have 240 calendar days from notice to proceed to substantially complete the project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$120 per day. **Continued on Page 3**

Background and Justification: Continued on Page 3

Attachments:

1. Location Map
2. Budget Availability Statement
3. Assignment, Assumption & Consent Agreement
4. Disclosure of Ownership Interests Form
5. Conflict of Interest Disclosure Form
6. Work Order No. 24-001
7. Bid Summary
8. Annual Contract HVAC #19601 Control Sheet

Recommended by:  Department Director 2/2/24 Date

Approved by:  for County Administrator 2/12/24 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2024	2025	2026	2027	2028
Capital Expenditures	<u>\$222,000</u>	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u>\$222,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE	_____	_____	_____	_____	_____
POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes X No _____
Is this item using Federal Funds? Yes _____ No X
Is this item using State Funds? Yes _____ No X

Budget Account No.:

<u>Fund</u> 1164	<u>Dept</u> 410	<u>Unit</u> 107A-03	<u>Object</u> 4907
CONSTRUCTION	\$216,690.00		
STAFF COSTS	\$ 5,310.00		
CONTINGENCY	<u>\$ 0.00</u>		
TOTAL	\$222,000.00		

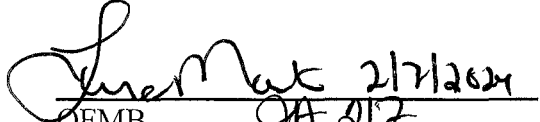
B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the ARPA Response Replacement funds that do not require a local match.

C. Departmental Fiscal Review: 

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:


 OFMB
 JH 2/7
 ESW 2-7-24


 Contract Development and Control
 2/8/24

B. Legal Sufficiency:


 Assistant County Attorney
 2/8/24

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

Summary: This work order was solicited pursuant to the annual HVAC contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual HVAC contract was presented to the Goal Setting Committee on August 21, 2019 and the Committee established Affirmative Procurement Initiatives (APIs) of sheltered market for projects less than \$100,000 (when three (3) or more small businesses are qualified under the annual contract) or an SBE contractor will be given a price preference for projects \$100,000 or greater if its bid is within 10% of the lowest non-small business bid. Since this project is over \$100,000, the SBE price preference API was applied. The Contractor is a local firm. The SBE participation on this work order is 13.31%. To date, the overall SBE participation on the annual HVAC contract is 27.36%. **Funding for this project is from the ARPA Response Replacement funds that do not require a local match. (Capital Improvements Division) District 1 (MWJ)**

Background and Justification: Contractor has acquired Precision Air Systems, Inc., and will assume the annual HVAC contract from Precision Air Systems, Inc. Work Order 24-001 was openly, competitively advertised and procured. The new chiller will be more efficient and provide years of dependable service.

LOCATION MAP

Project No: 2022-041133
Project Name: Jupiter Library-Chiller Replacement
Location: 705 Military Trail, Jupiter, Florida 33458



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 10/16/23 PHONE: 561-233-0165
PROJECT MANAGER: Kendal Williams, Facilities Systems Project Manager
PROJECT TITLE: Jupiter Library - chiller replacement
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT:

IST PLANNING NO.:
BCC RESOLUTION#:
DATE:

REQUESTED AMOUNT: \$216,690.00
eFDO # / PROJECT NUMBER: 2022-041133

W.O. NUMBER:

MO
10/16/23

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 705 Military Trail, Jupiter

BUILDING NUMBER: 435

CONSULTANT/CONTRACTOR: Precision Air System, Inc. (HVAC)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE
CONSULTANT/CONTRACTOR: To furnish all material, labor, supervision, permits and supplies necessary and
reasonably incidental to replace one 80-ton "like-for-like" chiller, water pumps, gauges, insulated piping, related HVAC
equipment and reconnect existing BAS system.

Table with 2 columns: Category and Amount. Rows include CONSTRUCTION (\$216,690.00), PROFESSIONAL SERVICES (\$), STAFF COSTS* (\$5,310.00), EQUIP. / SUPPLIES (\$), CONTINGENCY (\$), and TOTAL (\$222,000.00).

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 1164 DEPT: 410 UNIT: 107A-03 OBJ: 4907

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$) [] Infrastructure Sales Tax (Amount \$)
State (source/type: Amount \$) Federal (source/type: (Amount \$)
[] Grant (source/type: Amount \$) [] Impact Fees: (Amount \$)
Other (source/type: Amount \$)

DEPARTMENT: FD+9

BAS APPROVED BY: [Signature]

DATE 10/16/2023

ENCUMBRANCE NUMBER:

[Signature]
11/28/2023

**ASSIGNMENT, ASSUMPTION & CONSENT
AGREEMENT**

THIS ASSIGNMENT, ASSUMPTION AND CONSENT AGREEMENT (“Agreement”), is made and entered into this ___ day of _____, 2024, by and among Precision Air Systems, LLC, a Florida Limited Liability Company (“Assignee”), and Precision Air Systems, Inc., a Florida Corporation (“Assignor”), and Palm Beach County, a political subdivision of the State of Florida (“County”).

RECITALS

WHEREAS, Assignor entered into an annual contract with County for Heating, Ventilation and Air Conditioning dated January 7, 2020, number R2020-0022 and the following work orders issued under this annual contract, work order numbers 20-003, 20-019, 21-016, 22-002, 22-003, 22-008, 22-015, 21-001 and 23-009 (collectively the “Annual Contract”); and

WHEREAS, the Assignor and Assignee have agreed to the assignment of the Annual Contract to Assignee and the Assignee agrees to assume all duties, responsibilities and liabilities under the Annual Contract; and

WHEREAS, the County does not object to said assignment and assumption.

NOW THEREFORE, in consideration of the good and valuable consideration the receipt and sufficiency of which is acknowledged, the parties hereby agree as follows:

- 1. Recitals.** The parties acknowledge that the foregoing recitals are true and correct and are incorporated herein by reference.
- 2. Assignment and Effective Date.** As of December 15, 2023 (the “Effective Date”), Assignor hereby conveys, sells, transfers, delivers and assigns (collectively, the “Assignment”) unto Assignee, its successors, and assigns forever, all of Assignor's right, title, and interest in and to the Annual Contract.
- 3. Assignee's Acceptance and Assumption.** As of the Effective Date, Assignee hereby accepts the Assignment to it of Assignor's rights, title and interest in, to, and under the Annual Contract, and hereby expressly assumes the performance of each of the terms, conditions, covenants, obligations, liabilities and duties of the Assignor under the Annual Contract, and Assignee hereby assumes and agrees to pay all debts, obligations, and liabilities of Assignor under the Annual Contract that accrue before, on or after the Effective Date of this Assignment.
- 4. No Waiver or Release.** Notwithstanding any other clause or provision in this Assignment, this Assignment is not intended to act as a release, waiver or relinquishment of any claims, demands, warranties, damages, causes of action or rights of County relating to Assignor and all such rights are reserved by County and shall remain notwithstanding this Assignment, to

the extent they arise from or are related to the terms, conditions, covenants, obligations, liabilities and duties of Assignor existing prior to the Effective Date of this Assignment.

5. Payment for Work in Process and Completed Work. Assignor is conveying, transferring and assigning all rights to payment for work and services performed under the Annual Contract to Assignee as of the Effective Date. In order to transition services or work in process payments, each invoice, payment certification and requisition, or other request for payment due, received by County before the Effective Date, regardless of the dates of services or work performed, will be processed by County and if approved, paid to Assignor. Each invoice, payment certification and requisition, or other request for payment received by County on or after the Effective Date, regardless of the dates of service or work performed, shall be processed by County and if approved, shall be paid to Assignee.

6. Hold Harmless and Indemnity. In the event County is made a party to an action between Assignee and Assignor, or involving any third party, arising out of this Assignment, the Assignee and the Assignor shall each agree to indemnify, defend and hold County, its elected officials, employees and agents, harmless from and against any such claim, demand, cause of action, economic losses, damages, and costs and expenses (including reasonable legal fees and costs of investigation) that arise from, out of, or as a result of, this Assignment.

7. Authority. The undersigned signatory for Assignor does hereby attest and affirm that he/she has the current lawful authority to execute this Assignment on behalf of the Assignor and that the assignment is not made with intent to hinder or defraud creditors, or interfere with lawful rights of other persons or entities, or for any other unlawful purpose.

8. Notices. Beginning on the Effective Date, any and all notices required under the Annual Contract shall be delivered to Assignee as follows:

Precision Air Systems, LLC
Attn: Sean Adams
1101 South Crown Way, Suite #2
Wellington, FL 33414

9. Consent. The County consents to and accepts this Assignment. The County's consent is effective when this Assignment has been executed by all parties and approved by the Board of County Commissioners.

10. Ratification. Except as expressly modified by this Assignment, the terms and conditions of the Annual Contract remain in full force and effect.

11. Governing Law. This Assignment shall be governed by and interpreted in accordance to the laws of the State of Florida. Venue shall be in a State court of competent jurisdiction in Palm Beach County, Florida.

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IN WITNESS WHEREOF, the parties have caused this Assignment to be executed as of the day first above written.

ATTEST:

JOSEPH ABRUZZO, CLERK OF THE
CIRCUIT COURT & COMPTROLLER

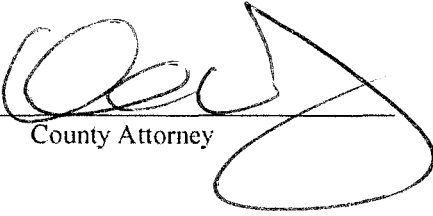
PALM BEACH COUNTY BOARD,
FLORIDA
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

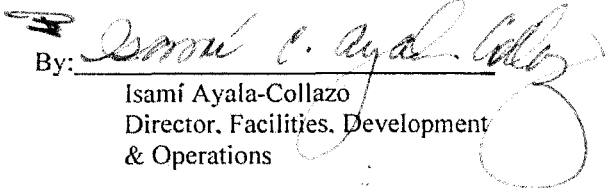
By: _____
Deputy Clerk

By: _____
Maria Sachs, Mayor

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

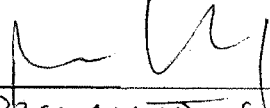
APPROVED AS TO TERMS
AND CONDITIONS

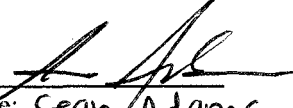
By: 
County Attorney

By: 
Isami Ayala-Collazo
Director, Facilities, Development
& Operations

Assignor
Precision Air Systems, INC.

Assignee
Precision Air Systems, LLC

By: 
Name: PREMALANT SONNY
Title: C.F.O.

By: 
Name: Sean Adams
Title: VP

DISCLOSURE OF OWNERSHIP INTERESTS

TO: PALM BEACH COUNTY CHIEF OFFICER,
OR HIS OR HER OFFICIALLY DESIGNATED REPRESENTATIVE

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority, this day appeared
Sean Adams, by means of physical presence
OR online notarization hereinafter referred to as "Affiant," who being by me first
duly sworn, under oath, deposes and states as follows:

1. Affiant appears herein as:
 an individual or
 the VP of Precision Air Systems LLC
[position—e.g., sole proprietor, president, partner, etc.] [name & type of entity—e.g., ABC Corp., XYZ Ltd. Partnership, etc.].
The Affiant or the entity the Affiant represents herein seeks to do business with
Palm Beach County through its Board of County Commissioners.

2. Affiant's address is: 11101 South Crown Way #2
Wellington, FL 33414

3. Attached hereto as Exhibit "A" is a complete listing of the names and
addresses of every person or entity having a five percent (5%) or greater interest in the
Affiant's corporation, partnership, or other principal. Disclosure does not apply to
nonprofit corporations, government agencies, or to an individual's or entity's interest in
any entity registered with the Federal Securities Exchange Commission or registered
pursuant to Chapter 517, Florida Statutes, whose interest is for sale to the general
public.

4. Affiant acknowledges that this Affidavit is given to comply with Palm Beach
County policy, and will be relied upon by Palm Beach County and the Board of County
Commissioners. Affiant further acknowledges that he or she is authorized to execute
this document on behalf of the entity identified in paragraph one, if any.

5. Affiant further states that Affiant is familiar with the nature of an oath and
with the penalties provided by the laws of the State of Florida for falsely swearing to
statements under oath.

6. Under penalty of perjury, Affiant declares that Affiant has examined this
Affidavit and to the best of Affiant's knowledge and belief it is true, correct and
complete.

FURTHER AFFIANT SAYETH NAUGHT.

Sean Adams
(Print Affiant Name), Affiant

The foregoing instrument was acknowledged before me by means of physical
presence OR online notarization this 1st day of February, 2024, by
Sean Adams, [] who is personally known to me or [] who
has produced _____ as identification and who did
take an oath.

Michelle L. Cosme
Notary Public
Michelle L. Cosme
(Print Notary Name)
State of Florida at Large
My Commission Expires: June 14, 2026

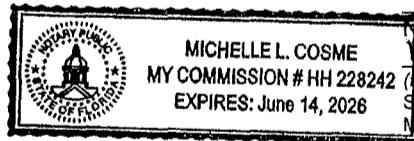


EXHIBIT "A"

DISCLOSURE OF OWNERSHIP INTERESTS IN AFFIANT

Affiant must identify all entities and individuals owning five percent (5%) or more ownership interest in Affiant's corporation, partnership or other principal, if any. Affiant must identify individual owners. For example, if Affiant's principal is wholly or partially owned by another entity, such as a corporation, Affiant must identify the other entity, its address, and the individual owners of the other entity. Disclosure does not apply to any nonprofit corporation, government agency, or to an individual's or entity's interest in any entity registered with the Federal Securities Exchange Commission or registered pursuant to Chapter 517, Florida Statutes, whose interest is for sale to the general public.

Name	Address
MSHC, Inc.	650 S Tryon Street
dba	#1000
Service Logic, Inc.	Charlotte, NC 28202

CONFLICT OF INTEREST DISCLOSURE FORM
(Proposer and each sub must complete, sign and return with proposal)

CONTRACTOR/SUBCONTRACTOR represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

N/A

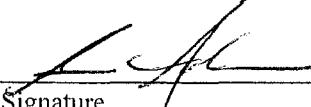
(Attach additional sheets as needed.)

CONTRACTOR/SUBCONTRACTOR further represents that no person having any interest shall be employed for said performance. By signing below, CONTRACTOR/SUBCONTRACTOR certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONTRACTOR's/SUBCONTRACTOR's judgment or quality of services being provided to the County.

CONTRACTOR/SUBCONTRACTOR shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONTRACTOR's/SUBCONTRACTOR's judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONTRACTOR/SUBCONTRACTOR may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONTRACTOR/SUBCONTRACTOR.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONTRACTOR/SUBCONTRACTOR would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONTRACTOR/SUBCONTRACTOR shall not enter into said association, interest or circumstance.

This DISCLOSURE is submitted by (Name of Individual:) Sean Adams, as (Title/Position:) VP of (Name of Firm:) Precision Air Systems LLC who hereby certifies that any misrepresentation by the CONTRACTOR/SUBCONTRACTOR on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the CONTRACTOR/SUBCONTRACTOR.



Signature

02-01-2024

Date

Project Name: Jupiter Library – chiller replacement
Project No. 2022-041133

**WORK ORDER 24-001 TO
ANNUAL CONTRACT R2020-0022
FOR HVAC**

**PROJECT NAME: JUPITER LIBRARY – CHILLER REPLACEMENT
PROJECT NO. 2022-041133**

THIS WORK ORDER is made as of _____ by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as “Owner”, and Precision Air Systems, LLC, a Florida corporation, authorized to do business in the State of Florida, whose Federal ID# is 65-0480483 hereinafter referred to as “Contractor”.

WHEREAS, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 1/7/20 (R2020-0022) (“Contract”) is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for HVAC between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$216,690.00** for the construction costs of replacing one 80-ton “like-for-like” chiller, water pumps, gauges, insulated piping, related HVAC equipment and reconnect existing BAS system as set forth on the **Bid Form** attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **240** calendar days from notice to proceed. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. EBO Participation to Date.** To date Contractor has achieved 3.57% SBE subcontracting participation on this Contract. Contractor will provide 13.31% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form
EBO Schedules 1 and 2

Project Name: Jupiter Library – chiller replacement
Project No. 2022-041133

Addenda 1 & 2
APIs
Bid Bond/Security
Project Requirements
Public Construction Bond
Form of Guarantee
Insurance Certificate(s)

7. Annual Contract Modifications and Additions. The following provisions of the Annual Contract are modified as follows:

Section 5.2 of the “Instructions to Bidders” of the Contract is modified to include the following new section:

5.2.5 Failure to Provide the Required Documents after Notification of Award. *If after Notification of award from the County, the successful Bidder does not provide within 14 Days of Notification the signed Work Order, the Public Construction Bond and Guarantee (when required), and the required certificates of insurance, the County may: 1. Call in the bid security when provided; 2. Cancel the notification of recommended award and award the project to the next responsive, responsible low bidder; 3. Terminate this Annual Contract for cause; 4. Suspend or debar the Bidder from bidding on future projects for a period of two (2) years, in accordance with the Palm Beach County Purchasing Ordinance; and/or 5. Pursue any and all remedies available against the Bidder for damages resulting from its failure to enter into a Work Order and provide all required documents within 14 Days after notification.*

The Insurance Coverage & Limit Table of General Condition 31.15 to the Contract is amended and modified as follows:

Worker’s Compensation and Employer’s Liability	
Coverage not less than	statutory
Employer’s Liability Limits	\$500,000/\$500,000/\$500,000

The following General Condition is added to the General Conditions:

GC 83 E-VERIFY - EMPLOYMENT ELIGIBILITY

83.1 *Contractor warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov), and beginning January 1, 2021, uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of the Contractor’s subcontractors performing any duties and obligations under this Contract are registered with the E-Verify System and beginning January 1, 2021, use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.*

83.2 *Contractor shall obtain from each of its subcontractors an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended.*

Contractor shall maintain a copy of any such affidavit from a subcontractor for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Contract which requires a longer retention period.

83.3 *Owner shall terminate this Contract if it has a good faith belief that Contractor has knowingly violated Section 448.09(1), Florida Statutes as may be amended.*

83.3.1 *If Owner has a good faith belief that Contractor's subcontractor has knowingly violated Section 448.09(1), Florida Statutes, as may be amended, Owner shall notify Contractor to terminate its contract with the subcontractor and Contractor shall immediately terminate its contract with the subcontractor.*

83.4 *If Owner terminates this Contract pursuant to the above, Contractor shall be barred from being awarded a future contract by Owner for a period of one (1) year from the date on which this Contract was terminated. In the event of such contract termination, Contractor shall also be liable for any additional costs incurred by Owner as a result of the termination.*

8. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

Project Name: Jupiter Library – chiller replacement
Project No. 2022-041133

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida
has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made
and executed this Work Order, the day and year written above.

ATTEST:
JOSEPH ABRUZZO, CLERK &
COMPTRROLLER

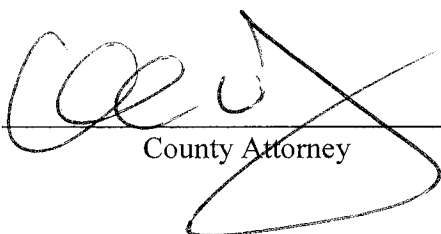
PALM BEACH COUNTY, a political
subdivision of the State of Florida, BOARD
OF COUNTY COMMISSIONERS

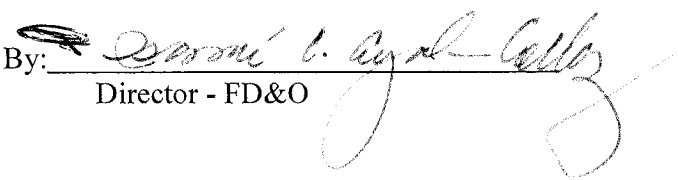
By: _____
Deputy Clerk

By: _____
Maria Sachs, Mayor

APPROVED AS TO
LEGAL SUFFICIENCY

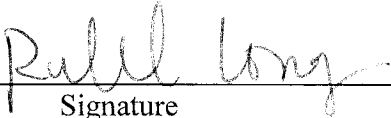
APPROVED AS TO TERMS
AND CONDITIONS

By:  _____
County Attorney

By:  _____
Director - FD&O

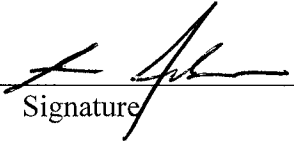
Project Name: Jupiter Library – chiller replacement
Project No. 2022-041133

WITNESS: FOR CONTRACTOR
SIGNATURE


Signature

Rachael Long
Name (type or print)

CONTRACTOR:
Precision Air Systems, LLC


Signature

Sean Adams
Name (type or print)

VP
Title

(Corporate Seal)

BID FORM

PROJECT NUMBER: 2022-041133

PROJECT NAME: Jupiter Library - Chiller Replacement

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).
- d) Signed Addenda, if any issued

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT \$ 216,690.00

Written amount TWO HUNDRED SIXTEEN THOUSAND SIX HUNDRED NINETY DOLLARS

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes _____ No X

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar

days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # 1 dated 9/11/2023 Addendum # _____ dated _____
Addendum # 2 dated 9/13/2023 Addendum # _____ dated _____

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY:

9/28/2023
Date

Precision Air Systems

Contractor Firm Name

Rachael Long
Signature

Rachael Long, Director of Operations

Print Name and Title

Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted

IFQ/B ATTACHMENT B
Include Attachment B if bid is \$200,000 or more

PROJECT NUMBER: **2022-041133**
PROJECT NAME: **Jupiter Library - Chiller Replacement**
DATE: September 14, 2023

BID BOND

STATE OF FLORIDA
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, Precision Air Systems, Inc.
11101 S Crown Way, #2, Wellington, FL 33414 (hereinafter called "Principal"), and Pennsylvania Insurance Company
P.O. Box 3646, Omaha, NE 68103-0646 (hereinafter called "Surety") are held and firmly bound unto Palm Beach
County, a Political Subdivision in the State of Florida, by and through its Board of County Commissioners,
(hereinafter called "County") in the sum of Five Percent of the Amount Bid
 Dollars, (\$ 5% of the Amount Bid), (**which sum is at least 5% of the bid price**), lawful
money of the United States of America, for the payment of which sum will and truly to be made, we bind ourselves,
our heirs, executors, administrators and successors, jointly and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County Commissioners,
Palm Beach County, Florida, for furnishing and paying for all necessary labor materials, equipment, machinery, tools,
apparatus, services, all state workmen's compensation and unemployment compensation taxes incurred in the
performance of the Contract, means of transportation for and complete Construction of: **Jupiter Library - Chiller
Replacement, Project Number 2022-041133**, in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check, money
order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the
bidder would, if given a Notification from Owner, enter into a written contract with the County, and furnish a public
construction bond in an amount equal to one hundred (100%) of the total Contract, within fourteen (14) consecutive
calendar days after the County issues the Notification from Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid of the
"Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days after written notice
being given of such acceptance, (i) enter into a written contract with the County and (ii) furnishes a public construction
contract bond in the amount equal to one hundred percent (100%) of the total contract amount and in a form
satisfactory to the County, then this obligation shall be void. If the Principal fails to complete (i) and (ii) above, the
sum herein stated shall be due and payable to the "County", and the "Surety" herein agrees to pay said sum
immediately upon demand of the "County", in good and lawful money of the United States of America, as liquidated
damages for failure of said "Principal".

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.

PROJECT NUMBER: 2022-041133
PROJECT NAME: Jupiter Library - Chiller Replacement
DATE: September 14, 2023

IN WITNESS WHEREOF, the said Precision Air Systems, Inc. as
"Principal" herein, has caused these presents to be signed in its name, by its President
and attested by its witness under the corporate seal,
and the said Pennsylvania Insurance Company as "Surety" herein, has caused these
presents to be signed in its name, by its Attorney-in-Fact, and attested by its
corporate Seal, this 14th day of September, A.D., 2023.

ATTEST:

Rull Long
(Signature)

Rachael Long
Print Name

TITLE: Witness

Precision Air Systems, Inc.
(Contractor Firm Name)

By: [Signature]
(Signature)

Sy Kotalik, President
Print Name and Title:

(SEAL)

ATTEST:

[Signature]
(Signature)

Susie Hammond
Print Name

TITLE: Witness

Pennsylvania Insurance Company
(Surety Name)

By: [Signature]
(Signature)

Rebecca S. Leal, Attorney-in-Fact
Print Name and Title:

(SEAL)

Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.

10805 Old Mill Road · Omaha, Nebraska 68154

POWER OF ATTORNEY NO. LOCKAN01_0523

KNOW ALL MEN BY THESE PRESENTS: That the California Insurance Company, duly organized and existing under the laws of the State of California and having its principal office in the County of San Mateo, California, and Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, corporations duly organized and existing under the laws of the State of New Mexico and having their principal office in the County of Santa Fe, New Mexico does hereby nominate, constitute and appoint:

Charissa D Lecuyer, Christy M Brailie, C. Stephens Griggs, Danielle R Capps, Debra J Scarborough, Erin C Lavin, Evan D Sizemore, Hillary D Shepard, Jeffrey C Carey, Kellie A Meyer, Kristin D Thurber, Lauren Scott, Mary T Flanigan, Patrick T Pribyl, Rebecca S Leal, Tahitia M Fry, Veronica Lawver

Its true and lawful agent and attorney-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship (NOT INCLUDING bonds without a fixed penalty or financial guarantee) provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

"Unlimited"

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company.

"RESOLVED, That the President, Senior Vice President, Vice President, Assisted Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney of the Company, qualifying the attorney or attorneys named in given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer the 7th day of September, 2023.

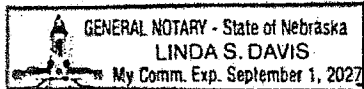
California Insurance Company, Continental Indemnity Company, Illinois Insurance Company, Pennsylvania Insurance Company

By Jeffrey A. Silver
Jeffrey A. Silver, Secretary

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS:

On this 16th day of August A.D. 2023, before me a Notary Public of the State of Nebraska, in and for the County of Douglas, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Douglas, the day and year first above written.



Linda S. Davis
(Notary Public)

I, the undersigned Officer of the California Insurance Company, a California Corporation of Foster City, California, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, New Mexico Corporations of Santa Fe, New Mexico, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 14th day of September, 2023

Jeffrey A. Silver
Jeffrey A. Silver, Secretary

ATTACHMENT "A"
**(for Asphalt, Demolition, Electrical, Flooring, HVAC, Low Voltage,
Painting and Weatherproofing, Roofing)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION
PROCUREMENT**

The API(s) approved for this project are selected below by . Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

SBE Sheltered Market for Small Construction Contracts

Under this contract, Work Orders \$100,000 and below are reserved for competition among only certified SBEs. Small prime construction contracts (single trade or multi-trade) valued at or below \$100,000 may be reserved for sheltered market competition where only certified SBEs are eligible to submit bids or quotes.

SBE Price Preference For Single Trade Construction

The work orders under this contract shall be awarded to the lowest, responsive, responsible bidder unless a certified SBE's bid is within ten percent (10%) of the lowest non-SBE bid, in which case the award shall be made to the certified SBE bidder. Construction contracts where there are no opportunities for subcontracting (i.e. single trade), may include a provision requiring awards of the contract to be made to the lowest responsive, responsible respondent or bidder unless a certified SBE's bid is within ten (10) percent of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.

OEBO SCHEDULE 1

SOLICITATION/PROJECT/BID NAME: Jupiter Library - Chiller Replacement

SOLICITATION/PROJECT/BID NO.: 2022-041133

SOLICITATION OPENING/SUBMITTAL DATE: 9/28/2023

COUNTY DEPARTMENT: FDO/CID

Section A

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Precision Air Systems

ADDRESS: 11101 S Crown Way #2, Wellington, FL 33414

CONTACT PERSON: Rachael Long

PHONE NO.: 561-791-3980

E-MAIL: rachael@precisionairsystemsinc.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$178,579.00

Non-SBE MBE WBE SBE

*SMWBE Primes must include their percentage or dollar amount in the Total Participation line under section B.

Section B

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name <small>DIRECTION: List Firm Name, Address, & Provide PBC Vendor ID#. (https://www.pbcgov.org/pbcvendors)</small>	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE Minority Business	WBE Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Asian	Other
1. <u>Cory Banks Trane U.S. Inc. 6968 Vista Parkway North, Suite 11 West Palm Beach, FL 33411 Office Phone: (561) 688-1521</u> TRAN0083	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	<u>\$9270.00</u>
2. <u>Pro Insulation, Inc. 12838 Temple Blvd., West Palm Beach, FL 33412</u> PROI0005	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	<u>\$8,459.00</u>	_____	_____	_____
3. <u>Godfrey Electric 1222 Omar Rd, West Palm Beach, FL 33405</u> VC0000115055	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	<u>\$20,382.00</u>	_____	_____
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total Bid/Offer Price \$ 216,690.00 Total \$8,459.00 \$20,382.00 \$9,270.00

Total Certified S/M/WBE Participation \$ 28,841.00

I hereby certify that the above information is accurate to the best of my knowledge:

Rachael Long, Rachael Long
Name & Authorized Signature

Director of Operations
Title

- Note:
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
 - Modification of this form is not permitted and will be rejected upon submittal.

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2022-041133

SOLICITATION/PROJECT NAME: Jupiter Library - Chiller Replacement

Prime Contractor: Precision Air Systems Subcontractor: _____

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): _____

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
96702	HVAC	\$178,579	1	-	\$178,579

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

Precision Air Systems
Print Name of Prime

By: Rachel Long
Authorized Signature

Rachael Long
Print Name

Director of Operations
Title

Date: 9-28-2023

Print Name of Subcontractor/subconsultant

By: _____
Authorized Signature

Print Name

Title

Date:

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2022-041133

SOLICITATION/PROJECT NAME: Jupiter Library - Chiller Replacement

Prime Contractor: Precision Air Systems Subcontractor: Trane U.S. Inc.

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): _____

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input type="checkbox"/> Caucasian American	<input checked="" type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
69032	Controls	\$9,270.00	1	--	\$9,270.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Precision Air Systems
 Print Name of Prime
 By: [Signature]
 Authorized Signature
Rachael Long
 Print Name
Director of Operations
 Title
 Date: 9-28-2023

Trane
 Print Name of Subcontractor/subconsultant
 By: [Signature]
 Authorized Signature
Joseph Neri
 Print Name
Systems Sales Leader - South Florida
 Title
 Date: 9/28/2023

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: **2022-041133**

SOLICITATION/PROJECT NAME: **Jupiter Library - Chiller Replacement**

Prime Contractor: Precision Air Systems Subcontractor: Pro Insulation, Inc

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 6/13/25

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American	<input type="checkbox"/> Supplier
	<input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
91453	Insulation	\$8459	1	-	\$8459

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

_____ Price or Percentage: _____

Name of 2nd/3rd tier Subcontractor/subconsultant

Precision Air Systems
 Print Name of Prime
 By: Rachel Long
 Authorized Signature
Rachael Long
 Print Name
Director of Operations
 Title
 Date: 9-28-2023

Pro Insulation, Inc.
 Print Name of Subcontractor/subconsultant
 By: Theresa D Locklear
 Authorized Signature
Theresa D Locklear
 Print Name
President
 Title
 Date: 9/28/23

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2022-041133

SOLICITATION/PROJECT NAME: Jupiter Library - Chiller Replacement

Prime Contractor: Precision Air Systems Subcontractor: Godfrey Electric

(Check box(s) that apply)

SBE WBE MBE M/WBE Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 4/14/25

The undersigned affirms they are the following (select one from each column if applicable):

Column 1	Column 2	Column 3
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> African-American/Black <input type="checkbox"/> Asian American <input checked="" type="checkbox"/> Caucasian American <input type="checkbox"/> Hispanic American <input type="checkbox"/> Native American	<input type="checkbox"/> Supplier

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
91438	Electrical	\$20,382	1	-	\$20,382

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 100%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Precision Air Systems
 Print Name of Prime
 By: Rachel Long
 Authorized Signature
Rachael Long
 Print Name
Director of Operations
 Title
 Date: 9-25-2023

Godfrey Electric
 Print Name of Subcontractor/subconsultant
 By: Albert A. Godfrey
 Authorized Signature
Albert A. Godfrey
 Print Name
President
 Title
 Date: 9/25/23

**CAPITAL IMPROVEMENTS DIVISION
IFQ/B ATTACHMENT C
PROJECT REQUIREMENTS
Annual Contract - HVAC**

Contact: David Hawke, Assistant Director
Phone: (561)233-0707
Contact: Kendal Williams, Facilities Systems Project Manager
Phone: (561)233-0165
Project Title: Jupiter Library - Chiller Replacement
Project #: 2022-041133
Project Location: 705 Military Trail, Jupiter, FL

1. GENERAL

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – HVAC for additional requirements.
- c. Work is to be completed during the hours of 7:30 a.m. to 5:00 p.m., Monday through Friday, and **outside** library hours on evenings and weekends for outages and change-over.
- d. The contractor shall contact the County Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within two hundred forty (240) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by the contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$120 per day.
- g. The contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. The contractor is responsible for obtaining all measurements during the site inspection

2. SCOPE OF WORK

To replace one (1) 80-ton "like-for-like" chiller, water pumps, gauges, insulated piping, related HVAC equipment, and reconnect existing BAS system per the project requirements provided below:

- a. Properly decommission, remove, recover Freon, and dispose of existing units and pumps according to local and state guidelines.

- b. The contractor is responsible for obtaining all equipment clearances, and maintenance access during the site inspection, including, if required, any building heat load calculations. (See site plan Exhibit "1").
- c. Furnish existing controls to integrate and control all mechanical equipment with cooling plant systems, Building Automation System (BAS), factory installed isolation valves, and flow switch. The upgraded system should be (BAS) remote capable. (See Exhibits "2", "6" and "7").
- d. Furnish and install new, individual equipment surge protection, ground fault protection, circuit breakers, new chiller pipe insulation, new electrical wiring in conduits, and new fuse disconnects, using a NEMA 4X disconnect panel.
- e. Replace "like for like" water pumps Model # F12009E4CAH1L0D000000. Replace with new motor starters. (See Exhibit "3").
- f. Re-attach the existing lightning protection system. (If in the immediate area of chiller pumps and electrical panel).
- g. Coat all condenser coils, which shall be "copper" tube aluminum fin, with anti-corrosion e-coated Luvata Insitu Coil, Heresite Protective Coating P-413 (see Exhibit "3" and "4"), or PBC approved equal coating.
- h. Where Refrigerant insulation is cut, exposed damaged, or removed outside, it shall be insulated and painted with two coats of paint, containing UV inhibitors, and in accordance with the insulation manufacturer's recommendations. Replace all EMT electrical conduits with liquid-tight type (waterproof) for chiller components and pumps.
- i. Provide all necessary piping, electrical, control wiring, and refrigerant lines to make the system fully operational per manufactures specifications. The contractor shall be required to upgrade the tie-in of the new chill water system to existing Trane controls with back net wiring capability, and meet present BAS monitoring standards for the County. (See Exhibit "2").
- j. The contractor will determine the size of the temporary chiller to be installed at the pre-bid walk to keep library conditioned & cool during chiller replacement. All submittals must be sent to the Project Manager for approval.
- k. All penetrations, joints, taps, splices, and re-connections shall be sealed and patched, replace all fittings with water-tight type, to meet code requirements.
- l. Document system pressure, before running load amps.
- m. Ground-mounted chiller units and pumps shall be installed on existing or expanded concrete pads with unit stands not less than 12 inches, if mounted to a pad make sure the unit is level on the existing ground mounts with isolation pads. (Slabs shall be level.)
- n. System shall be started after installation is complete, and tested for proper operation with County Project Manager (PM) present. The contractor is required to upgrade existing controls to Building Automation System (BAS) re-connection with 'Back Net' connection

reprogramming and reset controls based on the new chiller and pumps. (See Exhibits "2", "6", and "7").

- o. The contractor will provide "As-Built" documents, for project and new equipment.
- p. Work that requires air-conditioning outage is to be done during Evenings and Weekend hours. Hours must be approved by the County Project Manager (PM) at least ten (10) days in advance.
- q. During the chiller replacement, the contractor is responsible to keep and maintain the library's indoor ambient temperature at 72-75 degrees Fahrenheit while temporary chiller is in use during hours of operation. Library hours are noted below:

Monday - Thursday: 9 a.m. - 8 p.m.

Friday: 9 a.m. - 6 p.m.

Saturday: 9 a.m. - 5 p.m.

Sunday: 12 p.m - 5 p.m.

3. PRODUCT INFORMATION

Design basis for the existing equipment specified in this contract is manufactured by Trane, or PBC Approved Equal; substitutions require owner's prior written approval. Provide, to the County Project Manager, all equipment and material cut sheets and manufacturer's project data for all equipment and lead time.

4. SUBMITTALS

All submittals and shop drawings shall be sent to the County Project Manager for approval. This includes but is not limited to, products to be used, methods of installation, and requests for information and/or clarification. All submittals must be made by the contractor and must include all details necessary for the County Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where substitution of a product is not specifically prohibited, the contractor shall submit their selected products for approval by the County Project Manager. Such submittals shall include as much detail, and in a format, as required by the County Project Manager, so as to allow the County Project Manager to evaluate the proposed substitution.

5. EXISTING EQUIPMENT

- a. The FMD representative shall use the contractor-provided information to complete the PBC asset disposal forms.

6. MATERIALS

- a. All material shall meet or exceed Florida Building Code (latest edition) and product submittals shall be reviewed and approved by the Owner's Representative prior to ordering.

- b. Materials shall be delivered in their original, unopened packages, and protected from exposure to the elements. Damaged or deteriorated materials shall not be used.
- c. The contractor is responsible for providing any required hangers, supports, tie-downs, etc. required to provide complete installation.

7. TEMPORARY PROTECTION

The contractor shall protect all workers, staff and the general public from injury. The contractor shall coordinate and schedule all work with the County Project Manager.

8. PROJECT CONDITIONS

The contractor is to coordinate all space and security requirements with the County Project Manager. A construction schedule shall be submitted for review and approval prior to the pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The contractor shall conduct all work so as to cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by the contractor (including landscaping and irrigation) shall be the responsibility of the contractor to repair and return to its original state.

9. PREPARATION

It shall be the responsibility of the contractor to prepare the site at the construction locations, and to secure whatever equipment needs to be removed and replaced the unit, ei: Crane or Lift Rental.

10. EXAMINATION

Report to the County Project Manager, in writing, any imperfections, unacceptable conditions, and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.

11. INSTALLATION

All materials shall be installed in strict accordance with the FBC, NEC and the Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

12. WARRANTY

The contractor warrants all equipment, materials parts and labor furnished or performed against defects in design, materials and workmanship for a period of ten (10) years from substantial completion.

13. CLEAN UP

The contractor is responsible for the remove all waste materials, tools, and equipment from the job site daily. Thoroughly clean the entire job area prior to requesting a final inspection.

Disposal of all hazardous equipment, chemicals, and components shall comply with all federal, state, and local guidelines.

14. SECURITY

All bidders must have badged employees as identified below prior to commencement of work.

This project is subject to:

- Critical Facilities Background Check
- CJI Facilities Background Check
- No Background Check

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT
CAPITAL IMPROVEMENT DIVISION

PROJECT NAME: Jupiter Library - Chiller Replacement

PROJECT NUMBER: 2022-041133

ADDENDUM NUMBER: ONE

DATE OF ISSUANCE: 9/11/2023

TO: Prospective Bidders

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein. Acknowledge receipt of this addendum in the space provided on the "Bid Proposal Form". Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one (1) page.

CHANGE TO BID/QUOTATION FORM:

1. Change bid due date from "September 14, 2023 by 2:00 PM" to read "September 28, 2023 by 2:00 PM"

IT IS REQUIRED THAT THIS ADDENDUM NO. ONE (1), AND ANY PREVIOUSLY ISSUED ADDENDUM(S), BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW, AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.

ACKNOWLEDGMENT OF RECEIPT: _____


END OF ADDENDUM

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT
CAPITAL IMPROVEMENTS DIVISION**

PROJECT NAME: Jupiter Library - Chiller Replacement

PROJECT NUMBER: 2022-041133

ADDENDUM NUMBER: TWO

DATE OF ISSUANCE: 9/13/2023

TO: Prospective Bidders

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein. Acknowledge receipt of this addendum in the space provided on the "Bid Proposal Form". Failure to do so may subject the Bidder to disqualification.

This Addendum consists of two (2) pages and three (3) attachments.

Responses to Requests for Information:

PRECISION AIR SYSTEMS, INC.

Question #1: Is there a start, stop relay in the chiller panel?

Response: Yes.

Question #2: What are you using for the proof for running of the chiller?

Response: Chill Water Flow.

Question #3: Is there a back net board in the chiller?

Response: No, the new chiller is typically equipped with back-net board which the contractor will wire to the BAS system. The contractor shall confirm the back-net board is included with new chiller base on the selected chiller manufacturer.

Question #4: Is there a communication wire out to the chiller?

Response: Yes.

ADDENDUM - 2

1 of 2

Question #5: What chiller brands are acceptable?

a. **Response:** Only brands that meet or exceed the technical specifications and performance/quality criteria established by the County and listed in Exhibits "1 – 8" are acceptable.

b. **Response:** Trane is the approved vendor for the existing BAS control system. All bids must include the cost for BAS control upgrade as noted in Exhibit "8". Use the attached, revised OEBO Schedule 1, which includes the contact information for Trane and control proposal cost on line one (1). OEBO Schedule 2 for Trane (subcontractor) will also need to be included with responsive bid documents.

Question #6: If we get a 10-year manufacturer warranty does it matter if the coils are fin and tube? Most of the manufacturers are switching to microchannel.

Response: Yes, see IFQ/B - Attachment C, Project Requirements - Section 2.g. of the Scope of Work.

FARMER & IRWIN CORPORATION

Question #7: Can you please let me know if this (YORK) is an approved chiller?

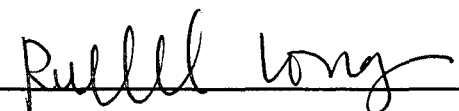
Response: York does not meet the County's criteria as listed in Exhibits "1 – 8", because it is equipped with scroll – hermetic compressors which are not acceptable on this project. The County approves the semi- hermetic compressors, which are more durable, sealed against external contaminants, require no lubrication, and are easier to repair and maintain.

CEDARS ELECTRO-MECHANICAL

Question #8: Is it possible to get a clearer version of the attached Exhibit? The specifications in (Exhibit 3) cannot be read clearly.

Response: Yes, refer to revised Exhibit 3, zoom in to read technical details.

IT IS REQUIRED THAT THIS ADDENDUM NO. TWO (2), AND ANY PREVIOUSLY ISSUED ADDENDUM(S), BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW, AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.

ACKNOWLEDGMENT OF RECEIPT:  _____

END OF ADDENDUM
ADDENDUM - 2
2 of 2



CERTIFICATE OF LIABILITY INSURANCE

4/1/2024

DATE (MM/DD/YYYY)

3/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies 444 W. 47th Street, Suite 900 Kansas City MO 64112-1906 (816) 960-9000 kcasu@lockton.com	CONTACT NAME:	
	PHONE (A/C, No. Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Greenwich Insurance Company		22322
INSURER B : XL Insurance America, Inc.		24554
INSURER C : Allied World National Assurance Company		10690
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
1304803 PRECISION AIR SYSTEMS, LLC
11101 S. CROWN WAY STE. 2
WELLINGTON FL 33414-8792

COVERAGES **CERTIFICATE NUMBER:** 18067399 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	N	RGD300147504	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	RAD943796404	4/1/2023	4/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ \$0	N	N	0313-7473	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ XXXXXXXX
B B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	RWD300147604 STOP GAP: ND, OH, WA, WY	4/1/2023	4/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: INSURED'S WORK/SERVICES; PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, ITS OFFICERS, EMPLOYEES AND AGENTS, C/O FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT ARE ADDITIONAL INSUREDS FOR GENERAL LIABILITY (ONGOING & COMPLETED OPERATIONS); PER ATTACHED ENDORSEMENTS. UMBRELLA IS FOLLOW FORM OVER UNDERLYING GENERAL LIABILITY, AUTO LIABILITY, EMPLOYERS LIABILITY.

CERTIFICATE HOLDER**CANCELLATION** See Attachments

18067399
PALM BEACH COUNTY
C/O CAPITAL IMPROVEMENTS DIVISION
2633 VISTA PARKWAY
WEST PALM BEACH FL 33411

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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POLICY NUMBER: RGD3001475-04

COMMERCIAL GENERAL LIABILITY

CG 20 10 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
Any person or organization where required by written contract provided that such contract was executed prior to the date of loss.	All Locations as required per written contract.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable limits of insurance; whichever is less.

This endorsement shall not increase the applicable limits of insurance.

POLICY NUMBER: RGD300147504

COMMERCIAL GENERAL LIABILITY
CG 20 37 12 19**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.****ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
Any person or organization where required by written contract provided that such contract was executed prior to the date of loss.	All Locations as required per written contract.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable limits of insurance;
- whichever is less.

This endorsement shall not increase the applicable limits of insurance.



UNCOMMONLY INDEPENDENT

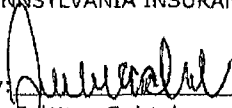
January 31, 2024

Palm Beach County
Facilities Development and Operations
2633 Vista Parkway
West Palm Beach, FL 33411

Re: Precision Air Systems, LLC
Bond # SBP150184_067 - Replaces Bond# SBP150184_047 issued/effective 10/19/2023
Contract Amount: \$216,690.00
Jupiter Library - Chiller Replacement

We hereby authorize Palm Beach County to date the above captioned Public Construction Bond and power of attorney with the contract date, and date the form of guarantee upon substantial completion.

Very truly yours,
PENNSYLVANIA INSURANCE COMPANY

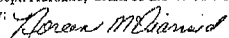
By: 
Rebecca S. Leal
Attorney-In-Fact



LOCKTON COMPANIES
444 West 47th Street, Suite 900, Kansas City, MO 64112-1906

816.960.9000
lockton.com

I hereby certify the foregoing is a true copy of the record in my office with redactions, if any as required by law as of this day, 02/02/2024.
Joseph Abruzzo, Clerk of the Circuit Court & Comptroller Palm Beach County, Florida

By: 
Noreen McDiarmid Deputy Clerk

Noreen McDiarmid



Bond No. SBP150184_067
Replaces Bond#SBP150184_047 Issued/effective
October 19, 2023

PUBLIC CONSTRUCTION BOND

BOND NUMBER SBP150184_067

BOND AMOUNT Two Hundred Sixteen Thousand Six Hundred Ninety and No/100 Dollars (\$216,690.00)

CONTRACT AMOUNT Two Hundred Sixteen Thousand Six Hundred Ninety and No/100 Dollars (\$216,690.00)

CONTRACTOR'S NAME: Precision Air Systems, LLC

CONTRACTOR'S ADDRESS: 11101 S. Crown Way, #2, Wellington, FL 33414

CONTRACTOR'S PHONE: (561) 791-3980

SURETY COMPANY: Pennsylvania Insurance Company

SURETY'S ADDRESS: P.O. Box 3646
Omaha, NE 68103-0646

SURETY'S PHONE: (402) 827-3424

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Jupiter Library -- chiller replacement

PROJECT NUMBER: 2022-041133

CONTRACT NUMBER (to be provided after Contract award): R2020-0022

DESCRIPTION OF WORK: Replace one 80-ton "like-for-like" chiller, water pumps, gauges, insulated piping, related HVAC equipment and reconnect BAS system.

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: _____
705 Military Trail, Jupiter

2.2.24
CG

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

Dollars \$216,690.00
Two hundred sixteen thousand six hundred ninety and 00/100

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: Jupiter Library – chiller replacement
Project No.: 2022-041133
Project Description: Replace one 80-ton “like-for-like” chiller, water pumps, gauges, insulated piping, related HVAC equipment and reconnect BAS system.
Project Location: 705 Military Trail, Jupiter

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM:
LOCATION OF FIRM:
PHONE:

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract between Principal and County for the construction of replacing one 80-ton “like-for-like” chiller, water pumps, gauges, insulated piping, related HVAC equipment and reconnect BAS system, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.

5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere. Dated _____, 20__.

Full Long
Witness

Precision Air Systems, LLC
Principal
Sean Adams, VP
(Print Name and Title)

Christina
Witness

Pennsylvania Insurance Company
Surety
Rebecca S. Leal
(Print Name and Title)
Rebecca S. Leal, Attorney-in-Fact

IMPORTANT: Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

FIRST PAGE MUST BE COMPLETED

NOTE: If Contractor is a Partnership, all partners must execute bond.

BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED

California Insurance Company · Continental Indemnity Company · Illinois Insurance Company · Pennsylvania Insurance Company

10805 Old Mill Road · Omaha, Nebraska 68154

POWER OF ATTORNEY NO. LOCKAN01_0523

KNOW ALL MEN BY THESE PRESENTS: That the California Insurance Company, duly organized and existing under the laws of the State of California and having its principal office in the County of San Mateo, California, and Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, corporations duly organized and existing under the laws of the State of New Mexico and having their principal office in the County of Santa Fe, New Mexico does hereby nominate, constitute and appoint: Chrissa D Lecuyer, Christy M Brailo, C. Stephens Griggs, Danielle R Capps, Debra J Scarborough, Erin C Lavin, Evan D Sizemore, Hillary D Shepard, Jeffrey C Carey, Kelle A Meyer, Kristin D Thurber, Lauren Scott, Mary T Flanigan, Patrick T Pribyl, Rebecca S Leal, Tahita M Fry, Veronica Lawver

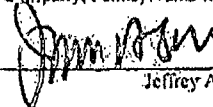
Its true and lawful agent and attorney-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship (NOT INCLUDING bonds without a fixed penalty or financial guarantee) provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

"Unlimited"

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company.

"RESOLVED, That the President, Senior Vice President, Vice President, Assisted Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney of the Company, qualifying the attorney or attorneys named in given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

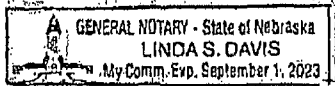
IN WITNESS WHEREOF, California Insurance Company, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer the 20th day of Dec., 20 22.

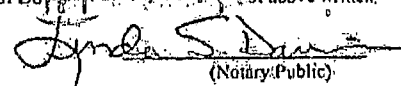
By  Jeffrey A. Silver, Secretary

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS:

On this 20th day of Dec. A.D. 2022, before me a Notary Public of the State of Nebraska, in and for the County of Douglas, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.


IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Douglas, the day and year first above written.

 GENERAL NOTARY - State of Nebraska
LINDA S. DAVIS
My Comm. Exp. September 1, 2023

 (Notary Public)

I, the undersigned Officer of the California Insurance Company, a California Corporation of Foster City, California, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, New Mexico Corporations of Santa Fe, New Mexico, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the

day of  Jeffrey A. Silver, Secretary

FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: Precision Air Systems, LLC and Surety
Name: Pennsylvania Insurance Company

We the undersigned hereby guarantee that the (Jupiter Library – chiller replacement; #2022-041133) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL
ACKNOWLEDGMENT OF SURETY

Precision Air Systems, LLC
11101 S. Crown Way, #2, Wellington, FL 33414
(Contractor Name)

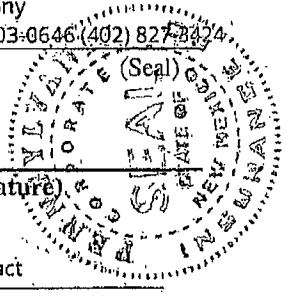
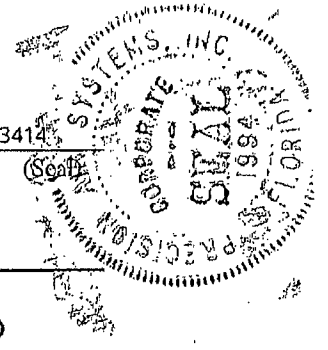
By: [Signature]
(Contractor Signature)

Sean Adams, VP
(Print Name and Title)

Pennsylvania Insurance Company
P.O. Box 3646, Omaha, NE 68103-0646 (402) 827-3424
(Surety Name)

By: [Signature]
(Surety Signature)

Rebecca S. Leal, Attorney-in-Fact
(Print Name and Title)



MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED

SURETY ACKNOWLEDGMENT

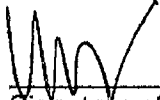
STATE OF MISSOURI)

COUNTY OF JACKSON)

On January 31, 2024 before me, Tahitia M. Fry, a Notary Public in and for the above county, personally appeared Rebecca S. Leal, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she is Attorney-in-Fact of Pennsylvania Insurance Company, a corporation organized and existing under the laws of the State of NY, that the seal affixed to the foregoing instrument is the corporate seal of the said corporation, that the instrument was signed, sealed, and executed in behalf of said corporation by authority of its Board of Directors, and further acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by his/her voluntarily executed.

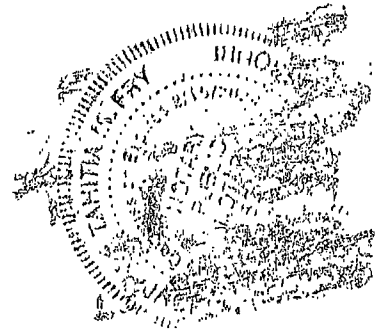
IN WITNESS WHEREOF, I have hereunto subscribed by name and affixed my official seal the day and year first above written.

My Commission Expires: 02/15/2024



Signature of Notary

TAHITIA M. FRY
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
JACKSON COUNTY
MY COMMISSION EXPIRES 2/15/2024
COMMISSION # 12303541



California Insurance Company · Continental Indemnity Company · Illinois Insurance Company · Pennsylvania Insurance Company

10805 Old Mill Road - Omaha, Nebraska 68154

POWER OF ATTORNEY NO. LOCKAN01_0523

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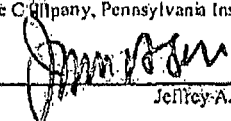
its true and lawful agent and attorney-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship (NOT INCLUDING bonds without a fixed penalty or financial guarantee) provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

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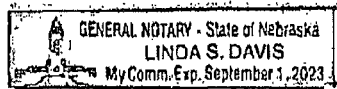
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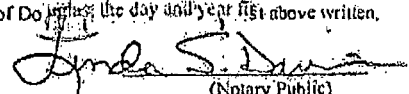
By  Jeffrey A. Silver, Secretary
California Insurance Company, Continental Indemnity Company,
Illinois Insurance Company, Pennsylvania Insurance Company

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS:

On this 20th day of Dec. A.D. 2022, before me a Notary Public of the State of Nebraska, in and for the County of Douglas, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Douglas, the day and year first above written.




(Notary Public)

I, the undersigned Officer of the California Insurance Company, a California Corporation of Foster City, California, Continental Indemnity Company, Illinois Insurance Company and Pennsylvania Insurance Company, New Mexico Corporations of Santa Fe, New Mexico, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the

day of  day of 
Jeffrey A. Silver, Secretary

Palm Beach County
Facilities Development & Operations/Capital Improvements Division
BID SUMMARY

ATTACHMENT #7

API: Price Preference

ANNUAL/TRADE: HVAC

MANDATORY

PRE-BID DATE: 8/24/2023

PROJECT NUMBER: 2022-041133

PROJECT MANAGER Kendal Williams, Project Manager

BID OPENING DATE: 9/28/2023

PROJECT NAME: Jupiter Library - Chiller Replacement

FIRM NAME	Precision Air System, Inc.	Farmer & Irwin Corp.	Cedars Electro-Mechanical, Inc.	Air Handlers of the Palm Beaches, Inc.	Integ Miami LLC	Air Mechanical & Service Corp	Harmath, Inc.
PRIME LOCATION	LOCAL	LOCAL	LOCAL	LOCAL	LOCAL	NON-LOCAL	NON-LOCAL
PRIME SBE STATUS	NON-SBE	NON-SBE	SBE	NON-SBE	SBE	NON-SBE	NON-SBE
BID BOND	Yes	Yes	Yes	Yes	Yes	Yes	No
BID	\$216,690.00	\$249,050.00	\$269,123.00	\$289,591.00	\$296,568.00	\$301,213.00	\$509,270.00
ADDENDUM 1	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Not Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed
ADDENDUM 2	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Not Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed
SBE SCHEDULE 1 (Lists the S/M/WBE Prime and the names of <u>all</u> subcontractors)	Satisfactory	Subcontractor(s) not listed on Schedule 1	Satisfactory	Satisfactory	Satisfactory	Satisfactory	Satisfactory
SBE PARTICIPATION	13.31%	11.50%	96.56%	0%	96.87%	0%	0%
SBE SCHEDULE 2 (Schedule 2 is required for SBE Prime and <u>every</u> subcontractor.)	Satisfactory	Did not provide separate Schedule 2 for subcontractor(s)	Satisfactory	Did not provide separate Schedule 2 for subcontractor(s)	Did not provide separate Schedule 2 for subcontractor(s)	Did not provide separate Schedule 2 for subcontractor(s)	Did not provide separate Schedule 2 for subcontractor(s)
NOTES:		Trane not listed on a separate Schedule 2			Trane not listed on a separate Schedule 2	Trane not listed on a separate Schedule 2	

COMMENTS: The lowest bidder is not SBE certified with Palm Beach County. The lowest bid is increased by 10% (\$216,690 + 10% = \$238,359) pursuant to Sec. 2-80.27. of the Equal Business Opportunity Ordinance re-ranking provision. The Bid amount is not changed as the 10% calculation is only utilized for the purpose of determining the SBE Price Preference. The SBE's bid amount is higher than the 10% threshold. Therefore, award is recommended to Precision Air System, Inc.

Bid Documents Opened By (Print Name): Phyllis Lancaster

Bid Documents Recorded By (Print Name): Donna Lynch

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed. YES

The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor. YES

The recommended firm is registered in VSS. YES

Note: Tabulation is not official until checked and certified by Capital Improvements Division.

RECOMMENDED FOR APPROVAL:

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid:

Precision Air System, Inc.

Charlene La Mattina
Charlene La Mattina, Project Manager
Date 4 Oct 23

Gigi Jones
Gigi Jones, Contracts Manager
Date 10/4/23



ANNUAL CONTRACT - HVAC #19601: CONTROL SHEET

ATTACHMENT #8

ORIGINAL CONTRACT CAPACITY INCREASES APPROVED 7/7/2021											
Board Item - Increase Capacity (1/12/2021) (Amendment #1)							\$3,000,000.00				
Board Item - Increase Capacity (4/5/2022) (Amendment #2)							\$5,000,000.00				
Board Item - Increase Capacity (3/14/2023) (Amendment #3)							\$10,000,000.00				
PROJECT INFORMATION						DOLLARS			SBE PARTICIPATION		
PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	\$ M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
2022-041133	Jupiter Library - chiller replacement	Precision	\$216,690.00	24-001		\$15,295,406.51	\$7,704,593.49	\$28,841.00		13.31%	
	NAME OF FIRM / CONTRACT R#	FIRM	TOTAL WORK ORDERS	TOTAL SBE \$	CONTRACT CUMULATIVE SBE %	TOTAL M/WBE \$	CONTRACT CUMULATIVE M/WBE %				
1	Air Conditioning Filters Plus, Inc. R2023-0734	Air Conditioning	\$98,500.00	\$ -	0.00%	98,500.00					
2	Air Handlers of the Palm Beaches, Inc. - R2022-0185	Air Handlers	\$0.00	\$ -		-					
3	Air Mechanical & Service Corp - R2020-0229	AMSC	\$976,614.00	\$ -	0.00%	-					
4	The Airtex Corporation - R2020-0236	Airtex	\$747,947.00	\$ 741,060.00	99.08%	-	0.00%				
5	Bradley Heating & Air Conditioning, Inc. - R2021-0059	Bradley	\$0.00	\$ -		-					
6	Breezy Cool Air Conditioning Inc. - R2022-0845	Breezy	\$0.00	\$ -		-					
7	CT/HX Services, LLC - R2022-0698	CT/HX	\$0.00	\$ -		-					
8	Cedars Electro-Mechanical, Inc. - R2020-0019	Cedars	\$3,343,664.51	\$ 2,778,617.79	83.10%	2,245,124.96	80.80%				
9	D.A.C. Air Conditioning Corp - R2020-0231	DAC	\$974,695.97	\$ 28,600.00	2.93%	-	0.00%				
10	E.C. Stokes Mechanical Contractors, Inc. - R2020-0232	Stokes	\$793,157.66	\$ 142,274.84	17.94%	-	0.00%				
11	Farmer & Irwin Corp. - R2020-0020	Farmer	\$973,568.00	\$ 147,577.00	15.16%	49,900.00	33.81%				
12	Florida Mechanical LLC - R2020-0021	Florida	\$4,766,496.80	\$ 272,915.64	5.73%	37,965.00	13.91%				
13	Johnson Controls, Inc. - R2021-1795	Johnson	\$0.00	\$ -		-					
14	Key Mechanical Services, Inc. R2023-0733	Key	\$0.00	\$ -		-					
15	Koldaire, Inc. - R2020-0233	Koldaire	\$0.00	\$ -		-					
16	Master Mechanical Services, Inc.	Master	\$0.00	\$ -		-					
17	Page Mechanical Group, Inc. R2021-1061	Page	\$0.00	\$ -		-					
18	Precision Air System, Inc. - R2020-0022	Precision	\$1,688,687.07	\$ 60,218.43	3.57%	9,200.00	15.28%				
19	Quantum Mechanical, LLC - R2020-0234	Quantum	\$0.00	\$ -		-					
20	Sailfish Mechanical - R-2020-0235	Sailfish	\$0.00	\$ -		-					
21	Thermal Concepts, Inc. - R2020-0237	Thermal	\$750,245.00	\$ 7,180.00	0.96%	7,180.00	100.00%				
22	Thermo Air, Inc. - R2020-0023	Thermo Air	\$181,830.50	\$ 6,060.00	3.33%	6,060.00	100.00%				
23	Trane U.S. Inc.	Trane	\$0.00	\$ -		-					
		TOTAL	15,295,406.51	4,184,503.70	27.36%	2,453,929.96	58.64%				