Agenda Item #: 3S2

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **AGENDA ITEM SUMMARY**

Meeting Date:	March 5, 2024	[X] Consent	[ ] Regular						
		[ ] Workshop	[ ] Public Hearing						
Department:	Fire Rescue								
L EVECUTIVE DOICE									
I. EXECUTIVE BRIEF									
Motion and Title: Staff recommends motion to approve: a letter terminating the Agreement Relating to Clinical Field Experience ("Agreement") with HCI College LLC A/K/A Health Career Institute LLC ("HCI") dated December 20, 2022 (R2022-1545), effective April 15, 2024.									
<b>Summary</b> : The Agreement allowed Palm Beach County Fire Rescue ("Fire Rescue") to provide clinical field experience to students enrolled in HCl's paramedic and emergency medical technician ("EMT") programs. HCl discontinued its paramedic and EMT program in December of 2023. Terminating the agreement will allow Fire Rescue to offer Clinical Field Experiences to other schools who currently offer paramedic and EMT programs. <b>Countywide</b> (SB)									
<b>Background and Justification</b> : As a component of the paramedic and EMT coursework, students are required to receive clinical field experience to observe and assist licensed paramedics in the delivery of emergency medical services. Fire Rescue provides the necessary facilities and personnel for students to complete their experiences.									
Attachments: Termination letter									
Recommended by	Assistant Fire Chie	2 ef	-5 - 702¢/						
Approved by:	Fire Rescue Admi	nistrator	7. 5 · 7.024 Date ,						
Approved by:	1/5//	7	18/2024						
	Assistant County A	านเกแบรแสเบเ	/ Date						

# II. FISCAL IMPACT ANALYSIS

A.	Five Year Summa	ry of Fiscal Impact:					
Capita Opera Extern Progra	l Years al Expenditures ating Costs nal Revenues am Income (County)	2024  y)	2025	2026 	2027  	2028	
NET FISCAL IMPACT		<u>* 0</u>					
	DITIONAL FTE FIONS (Cumulative	00					
ls Iten	n Included in Curre	ent Budget?	Yes	s No <u>_X</u>			
	this item include the this item include the thick the th			s No <u>X</u> s No <u>X</u>			
Budge	et Account No.:	Fund Dept Revenue Source _					
B.	Recommended So	ources of Funds/Su	ımmary of l	Fiscal Impac	t:		
	* There is no fisca	al impact associated	with this ite	em			
C.	Departmental Fisc	cal Review:	eere Va	ezieeu lu	2/5/24		
		III. <u>REVIE</u>	W COMME	NTS			
A. OFMB Fiscal and/or Contract Development and Control Comments:							
	OFMB OA &	L 2/5/24	Co	Sunder	nach (9 a opment and (	<u>2/6/2</u> 4 Control	
B.	Legal Sufficiency  Assistant County	Attorney	/				
C.	Other Departmen	t Review:					
	Department Direc	tor					

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)



#### Fire Rescue

Chief Patrick J. Kennedy 405 Pike Road West Palm Beach, FL 33411 (561) 616-7000 www.pbcgov.com

### Palm Beach County Board of County Commissioners

Maria Sachs, Mayor

Maria G. Marino, Vice Mayor

Gregg K. Weiss

Michael A. Barnett

Marci Woodward

Sara Baxter

Mack Bernard

#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

Official Electronic Letterhead

March 12, 2024

HCI College 1764 North Congress Ave. Suite 200 West Palm Beach, FL 33409 Attn: Yvette Evans, EMS Program Director Pedro C. De Guzman, CEO Sent by certified mail, return receipt requested

Re: Agreement Relating to Clinical Field Experience by and Between HCI College LLC A/K/A Health Career Institute LLC and Palm Beach County, dated December 20, 2022 (R2022-1545)

Dear Mr. Guzman and Ms. Evans:

Pursuant to Section 23 of the above referenced Agreement, Palm Beach County is hereby terminating said Agreement, without cause, effective April 15, 2024.

Respectively,

Maria Sachs, Mayor

cc. Patrick Kennedy, Fire Rescue Administrator Charles Coyle, Division Chief Medical Services Sharon Burrows, Assistant County Attorney



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