Agenda Item #:

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: March 12, 2024	[X] Consent [ ] Workshop	[ ] Regular [ ] Public Hearing
Department: Facilities Development &	Operations	

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Change Order No. 5 to Amendment No. 8 (R2022-0592) to the continuing Construction Manager (CM) at Risk Services contract (R2018-1161) with Lebolo Construction Management, Inc. for the C.L. Brumback Health Center Renovations project in the amount of \$15,628.71, increasing the project duration by 120 calendar days.

Summary: On June 14, 2022, the Board of County Commissioners (Board) approved Amendment No. 8 (R2022-0592) to the continuing CM at Risk Services contract (R2018-1161) with Lebolo Construction Management, Inc. in the amount of \$919,558 establishing a Guaranteed Maximum Price (GMP) for construction management services for the C.L. Brumback Health Center Renovations project. The C.L. Brumback Health Center Renovations project includes, but is not limited to, renovations to the interior of the first floor public restrooms at the C. L. Brumback Health Center and interior renovations at the Youth Services facility to include a new counter equipped with a sink, new doors, new ceiling tiles, new flooring, new restroom fixtures and new light fixtures. Additionally, the work at the Youth Services facility includes, but is not limited to, selective demolition services; painting the interior of the facility; electrical services to add/relocate power receptacles and modifications to the plumbing, heating, ventilation and air conditioning (HVAC) systems to accommodate the new interior layout. The improvements are required in order to bring the facility into compliance with the Americans with Disabilities Act (ADA) and in order to provide a better layout to more efficiently serve the needs of Youth Services. Change Order No. 5 to Amendment No. 8 (Change Order No. 5) authorizes the labor and materials necessary for additional work and modifications to the fire protection system which includes, but is not limited to, seven (7) additional manual fire dampers, framing for the additional fire dampers and required ceiling access. Change Order No. 5 also increases the project duration by 120 calendar days as a result of the long lead procurement time items and time required to coordinate and complete the work. The work was competitively solicited by Lebolo utilizing the Federal requirements provided by the Department of Housing and Economic Development (DHED). The County's Equal Business Opportunity Program does not apply to federally funded contracts. Under the Federal requirements, this project has a 22.4% minority and 6.9% female participation goal established. Funding for this project is from the Public Building Improvement Fund. (Capital Improvements Division) District 6 (MWJ)

**Background and Justification:** CM at Risk is a project delivery method in which the CM provides design phase assistance, evaluation of cost, schedule and implications of alternate designs, systems and materials, and serves as general contractor bidding the subcontracts for construction. Change Order No. 5 authorizes the labor and materials necessary for the additional work and modifications to the fire protection system. Change Order No. 5 also increases the project duration by 120 calendar days as a result of the long lead procurement time items.

#### Attachments:

- 1. Location Map
- 2. Budget Availability Statement
- 3. Change Order No. 5
- 4. Change Order History

Recommended by:	Joh Du (for)	2/15/24
	O Department Director	Date
Approved by:	Maken	3/1/24
	County Administrator	Date

## II. <u>FISCAL IMPACT ANALYSIS</u>

A. Five Year Summary of F	iscal Impact:	<b>:</b>			
Fiscal Years	2024	2025	2026	2027	2028
Capital Expenditures Operating Costs	<u>\$15,629</u>				
External Revenues Program Income (County)			400 total		
In-Kind Match (County)	4				
NET FISCAL IMPACT	<u>\$15,629</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Bu Is this item using Federal Fund Is this item using State Funds?	ls?		Yes <u>X</u> Yes <u>X</u> Yes	No No No	
Budget Account Nos:					
<u>Fund</u> 3804 <u>Dept</u> 411 <u>U</u>	<u>nit</u> <u>B675-</u>	<u>-0046</u> <u>O</u>	<u>bject</u> 4907		
CONSTRUCTION STAFF COST	\$15,628.71 \$ 0.00				
CONTINGENCY TOTAL	\$ 0.00 \$15,628.7	_			
B. Recommended Sources of Fu	ınds/Summa	ry of Fiscal	Impact:		
Funding for this project is from th	e Public Buil	ding Improve	ement Fund.		
C. Departmental Fiscal Review	: X	r Sp	ler		
	III. <u>REV</u>	/IEW COM	MENTS:		
A. OFMB Fiscal and/or Contra	act Developn	nent and Co	ntrol Commer	nts:	
Jun Jun 21	3312014 180		Brenda Contra	MacMb et Administrate	2/24/24 or
B. Legal Sufficiency:	·-33-3-4		(M) 4103P4		
Assistant County Attorno	2/27/	ky			
C. Other Department Review:					
Department Director					

This summary is not to be used as a basis for payment.

## **ATTACHMENT #1**

## **LOCATION MAP**

Project No:

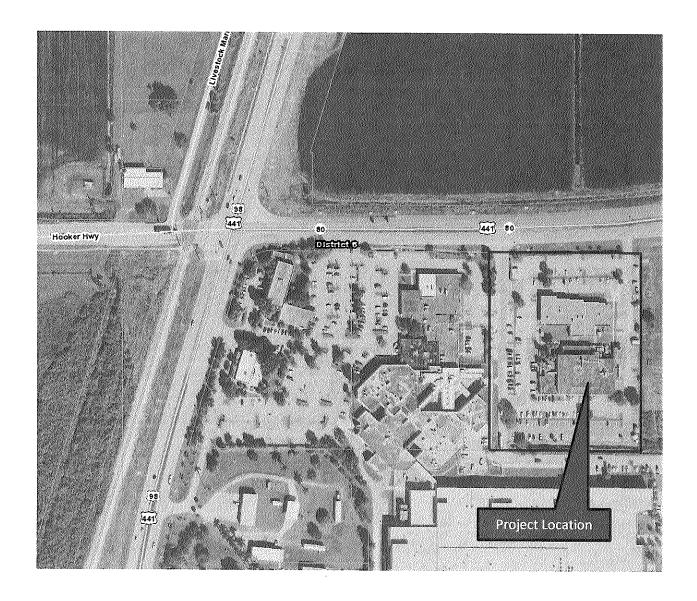
2020-039116

**Project Name:** 

C.L. Brumback Health Center Renovations

Location:

38754 State Road 80, Belle Glade, Florida 33430



## **ATTACHMENT #2**

## BUDGET AVAILABILITY STATEMENT

REQUEST DATE:	12/18/23	REQUESTED BY:	Ben Carroll	PHONE:	233-2059
PROJECT TITLE:_		ealth Center Renova TP or IST, if applica		98 <u> </u>	
ORIGINAL CONTE EFDO #2020-03911		V/A - Annual	IS	ST PLANNING	NO.:
REQUESTED AMO	OUNT: \$15,628.71			CC RESOLUTI PATE:	ON#: R2020-0592
CSA or CHANGE C	ORDER NUMBER:	Change Order #5			
LOCATION: 387	54 State Road 80, Bo	elle Glade, 33430	В	UILDING NUM	IBER: 60
DESCRIPTION OF	WORK/SERVICE	LOCATION:			
PROJECT/ <del>W.O.</del> NU	JMBER: 2020-039	116			
CONSULTANT/CO	NTRACTOR: Lebe	olo Construction Ma	nagement. Inc	(Annual Federa	al CM)
PROVIDE A BR' CONSULTANT/CO	IEF STATEMENT ONTRACTOR:	OF THE SCOP	E OF SER	VICES TO BI	E PROVIDED BY THE
1. CCP #025: Lai	bor and material for cess panels (Add 120	7 additional manual 9 days)	fire dampers,	framing and ceil	ing \$15,628.71
STAFF COS EQUIP. / SU CONTINGE TOT * By signing this BAS; by FD&O. Unless the costs of \$250,000 or g Facilities Managemen	DNAL SERVICES STS* JPPLIES ENCY FAL  your department agree ere is a change in the s reater, staff charges w t or ESS staff your dep	cope of work, no addit vill be billed as actual vartment will be billed	tional staff char and reconciled actual hours wo	ges will be billed. at the end of the p orked upon project	•
					vhich funds are to be used):
FUND: 3804	DEPT:	411 UN	IT: B675-00 <sup>4</sup>	46 O	PBJ: 4907
Grant (source/type	e:Amou	7/) In t \$) F int \$) 1	frastructure Sa ederal (source	provide detail ales Tax (Amour e/type: Amount \$	nt \$) Amount \$)
Department:	<u> HD40</u>	4			
BAS APPROVED B	Y:	She		DAT	E/2//2023
ENCUMBRANCE N	37.				- J. W. Marine

# CHANGE ORDER BRIEF C.L. BRUMBACK HEALTH CENTER RENOVATIONS PROJECT NO. 2020-039116 DECEMBER 18, 2023

### AMENDMENT #8 R2022-0592 TO CONTRACT NO. R2018-1161

Prime Contractor	Lebolo Construction Management, Inc.
Change Order No	05
Change Order Amou	nt\$15,628.71
Changed Contract Ti	me120 calendar days
Description of Construction Change Proposal	s (CCPs):
	litional manual fire dampers, framing and ceiling access \$15,628.71
Reason for Change and Code:	
1. CCP #025: (O) Owner request for the	fire damper ceiling access and additional fire dampers.
Reason-for-change codes	
D = Differing Site Conditions E = Errors/Omissions in Design O = Owner-Initiated Q = Quantity Adjustments	R = Request by another Agency/Outside Party X = Other (Specify: See CUD Justification) Z = Zoning/Code/Ordinance Change

Estimated premium value of errors/omissions for this change order: \$0.00

Ren Carroll F/S Project Manager

Ben Carroll, F/S Project Manager Capital Improvements Division

Date

	I ALIVI D	EACH COUNTY	
	CHA	NGE ORDER	
ISSUED TO: Lebolo Construction Mana 2100 Corporate Drive Boynton Beach, FL 33420		CHANGE ORDER 1 AMENDMENT NO:	
PROJECT NAME: C.L. Brumback Health C PROJECT NO. 2020-039116		REFERENCE CCP 1 RESOLUTION NO.: DISTRICT NO.:	
The completion date, contract price, and all modified by this and previous Change Order DESCRIPTION OF CHANGE:  1. CCP #025: Labor and material for access panels (Add 120)	s, if any, shall ren 7 additional mai	and conditions of the above nain in full force and effect. nual fire dampers, framin	
CONTRACT PRICE:		COMPLETION DATE	· ·
Original Contract Price (TO #25):  Amendment #8:  Previous CO # 01 through _04_:  This Change Order No. 05:  ADJUSTED Contract Price:	\$919,558.00 \$8,602.22	Contract Completion Date v Contract Notice to Proceed Contract Substantial Compl ADJUSTED Substantial Co	etion Date: 09/02/23
CONTRACTOR  Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modifications(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract. The above changes are accepted:  Lebolo Construction Management, Inc.  Contractor  By:  Print Name:  Management Angles	Colome' & Ass. Design Professi By: Print Name:	s are recommended for wher:  ociates, Inc.	PALM BEACH COUNTY Recommended By  By:  Title: Project Manager Date: 12 21  By:  Title: Director - CID Date: 12 28  By:  Citle: Director, FD&O Date: 2/5/  By:  Legal Sufficiency CAO Date: 2/27/

## PALM BEACH COUNTY CAPITAL IMPROVEMENTS DIVISION CONSTRUCTION CHANGE DIRECTIVE (CCD) TO: Lebolo Construction Management, Inc. CCD NUMBER: DATE: 10/26/23 C.L. Brumback Health Center Renovations ATTENTION: Maria Manjon PROJECT NAME: PROJECT NUMBER: 2020-039116 FROM: Benjamin Carroll CONTRACT NUMBER: R2022-0592 PROCEED WITH THE FOLLOWING WORK: CAUSE FOR THE DIRECTIVE: Additional work due to scope gap and unforeseen conditions associated with CCP's #24, and #25. DESCRIPTION OF WORK: The contractor has to add power for additional fire alarm devices. CCP #24 is a case of scope gap. Also, JLRD specified fire dampers which Lebolo ordered that did not fit the existing field conditions uncovered during the construction phase of this project. Unfortunately approval of these items are preventing the contractor from moving forward with the project. As such a CCD is being issued in order to not further affect the project schedule. The cost for the additional work to date is \$24,230.93. NOTIFICATION MUST BE GIVEN TO OWNER PRIOR TO WORK COMMENCING WORK TICKETS MUST BE SIGNED DAILY BY OWNER'S REPRESENTATIVE Issued By: PBC CID COLOME'& ASSOCIATOS, DESIGN PROFESSIONAL BY NOTE: The Contractor shall submit all documentation for payment of this work within 21 calendar days of the completion of the above referenced CCD. 170/17 DISTRIBUTION: OWNER'S REPRESENTATIVE 10.30.23

OWNER

DATE

## PALM BEACH COUNTY CONSTRUCTION CHANGE PROPOSAL (CCP)

TO: Palm Beach County - Capital Improvements 2633 Vista Parkway, West Palm Beach, Florida 33411-5604

CCP NUMBER:

025

DATE:

PROJECT NAME:

08/25/2023 PBC C.L. Brumback ADA Renovation

PROJECT NUMBER:

2020-039116

CONTRACT NUMBER:

Task Order #25 - Amendment #8

ATTENTION: Benjamin Carroll

REFERENCE: Fire Dampers

Request for Change Order for: Fire Dampers

This request has been submitted to cover Additional Cost Fire Dampers - Additional Fire Dampers are required to be installed per instructions provided on RFI # 21,37 & 38 and Permit Revision

Adding to this CCP, Approved submittal and Permit Revision

This CCP includes the items that has additional costs listed below:

#### Cost Impact and Scope of Work included on this CCP.

Item	Description	Amount
1	Supply and Install (7) Additional Manual Fire Dampers at the following areas:  Bathrooms 201,202,119,118,116 & 117	\$11,573.71
2	Supply and Install Framing for (7) additional Fire Dampers and Frame opening Access Panels – work required for fire dampers installation and maintenance	\$ 4,055.00

#### Schedule Impact:

120 Days - New Substantial Completion Date is December 31st, 2023

PROPOSED CONTRACT PRICE CHANGE (increases) \$ 15,628.71

(decrease)

(unchanged) \$

(unchanged)

PROPOSED CONTRACT TIME CHANGE (increases)

120

days

PROPOSED NEW SUBSTANTIAL COMPLETION

December 31st, 2023

date

DISTRIBUTION:

FROM:

Lebolo Construction Management

CONTRACTOR

SIGNED: DATE:

08.25.2023

G:\CID\Forms\Appendix A\CCP

2/08

# **CCP #25**

G:\ClD\Forms\Appendix A\CCP

2/08

# BACK UP DOCUMENTATION



Big Air Mechanical 3111 Fortune Way Suite B8 Big Air Mechanical 3111 Fortune Way, Suite B8 Wellington, Florida 33414 CAC#1819386 561.800.4353

BILL TO

Lebolo Construction Management 2100 Corporate Drive Boynton Beach, FL 33426 USA

> ESTIMATE 14302465

Job: 12798081

ESTIMATE DATE May 18, 2023

JOB ADDRESS

C.L. Brumback Health Center Renovations 38754 Florida 80 Belle Glade, FL 33430 USA

ESTIMATE DETAILS

Revised Fire Damper Change Order to Manual Damper After Rough Inspection: Furnish and install 7 fire dampers as per plans for the 3 bathrooms on page M-5.

Men's Bathroom Room-201 Qty-1 Women's Bathroom Room-220 Qty-1

Men's Bathroom Room-119 Qty-1 Women's Bathroom Room-118 Qty-1

Staff Bathrooms Rooms 116 & 117 Qty-3

TASK	DESCRIPTION	QTY	PRICE	TOTAL
AC Quoted Price AC	All labor and material to install Fire Dampers (Manual)	1.00	\$11,573.71	\$11,573.71
	Scope Of Work:			
	- Mobilization x 6			
	- Open/Prep metal duct work so framer can frame out fire damper			
	- Get frame out inspected			
	- Install frame fire damper into frame			
	- Reconnect metal duct			
	- Install angles			
	- Install access doors into metal duct			
	- Seal all connection with gray mastic			
	- Get inspected			
	- Wrap metal supply duct work			
	- Use glue, pens and chrome tape to fasten/secure the wrap in place			
	- Get inspected			

Material:

1 Roll of Metal Sealant Silver Tape \$20 QTY 3 rolls = \$60 1 Gallon Container of Gray Mastic \$45 QTY 2 gallons = \$90 Rolls of Metal Duct Wrap \$280 QTY 1 = \$280 Fire Dampers, Sleeves and Angles \$459 QTY 7 = \$3213 8" Round Pipe \$265 QTY 1 = \$265 10" Round Pipe \$295 QTY 1 = \$295 Access Panels \$68.30 QTY 7 = \$478.10 Total = \$4,726.1

Labor for 2 Techs working 3 days: Journeyman #1 \$100 x 24 = \$2,400 Journeyman #2 \$100 x 24 = \$2,400 Total = \$4,800

Mobilization = \$750 Subtotal = \$10,276.1

OH & P Direct Cost = \$1,027.61

Bond and Insurance = \$270

Extension to contract duration - 10 days upon receiving material

**SUB-TOTAL** \$11,573.71

TAX \$0.00

TOTAL \$11,573.71

Thank you for choosing Big Air Mechanical CUSTOMER AUTHORIZATION

This estimate is agreed and acknowledged. Payment will be due upon receipt of services provided.

Sign here

Date

BRUMBAGL

PHONE PALM BEACH: (561) 586-3331

# ARCO SUPPLY, INC.

REFRIGERATION AND AIR CONDITIONING EQUIPMENT & SUPPLIES

	PROPOSAL		
ro: SAM	Aine Dampers	PROPOSAL DATE: 5/10 PROPOSAL NUMBER:	1/23
FROM: Chais	MAIN		DAYS.
as per your r	EQUEST WE ARE QUOTING YOU	J AS FOLLOWS:	
DESCRIPTION	1	RATE	QTY AMOUN
United Enertech Fire Damper wit FDD-SB: 1pc 24/12, 1pc 16/8, 1pc			7
FDD-SC: 1pc 8" round, 1pc 10" Ro	ound		
Total for above on standard ship	(4-5 weeks to you)	\$ 3,213	<u>ಹ</u>
<b>\</b>		1	
•	· · · · · · · · · · · · · · · · · · ·		
ę			
THANK YOU FOR THE OPPORTUNITY TO YOUR REQUIREMENTS.  SINCERELY;	QUOTE SPECIAL NOTES	: Aneight Incluses.	
ARCO SUPPLY, INC.	ì	INCluses.	
ALL QUOTES SUBJECT	TO THE APPROVAL OF THE PRESID	ent of arco supply, inc.	



Ralph Della-Pietra, Inc. 880 Jupiter Park Dr. Suite 13 Jupiter, Fl 33458

Phone: (561) 745-8555 Fax: (561) 745-7468

## **CHANGE ORDER**

To:

Lebelo Construction Company, LLC

Date:

May 10, 2023

Attention:

Dean Brodley

Office:

561-742-7644

Address:

561-689-2911

2100 Corporate Drive Boynton Bch, FL 33426

Fax:

JOB NAME	CO NUMBER	JOB ADDRESS
Brumback Health Center Belle Glade	02	38754 State Road 80 Belle Glade, FL

rame & DW @ Dampers, Insulate Part., Frame opening access panels	\$4,055.00
	\$ <del>4</del> ,033.00
	<u>Total Due \$4,055.00</u>
and the control of th	

**Ralph Della-Pietra, Inc.** is pleased to present the following invoice for *Brumback Health Center*, based on site visit and subject to the following inclusions, exclusions and qualifications:

#### INCLUSIONS:

Frame and hang around fire dampers at 7 locations.

\$ 3,600.00

Frame access panels, installation by others.

\$455.00

We look forward to working with you on this project. If you have any questions, please do not hesitate to

Thank you for your business!

#### MASTER PERMIT REVISION

Carlton, Brett G Fire Reviewer Reviewed for compliance

B-2022-034975-0000 Rev 1

J L D D JOHNSON, LEVINSON, RAGAN, DAVILA, INC.

1450 Centrepark Boulevard, Suite 350 West Palm Beach, FL 33401 (561) 689-2303 \* (561) 689-2302 Fax www.jlrdine.com

May 3, 2023

Mr. David Blakeney, Building Inspector Palm Beach County Planning, Zoning & Building Division 2300 North Jog Road West Palm Beach, FL 33411

Re:

PBC Project No. PR-2020-039116-0000

PBC C.L. Brumback Renovations - (RFIs 19 and 21 Responses)

FL-80 in Belle Glade, Florida JLRD Project No. 121087

Dear Mr. Blakeney,

In regard to the attached RFI 19 and 21 responses from our office for the above referenced project, I would like to inform you that the work described within the RFI responses will become part of the construction work needed to accommodate existing and unforeseen field conditions. The general contractor, Lebolo Construction Management, Inc., will be required to implement this work as part of the project completion.

Sincerely,

JOHNSON, LEVINSON, RAGAN, DAVILA, INC.

Michael P. Linden, P.E.

Vice President

MPL/gj

Michael P Linden

District signal by World F Under the Gordene Great con Children F India O-Morson, Laving Rose Off Goldbirt, Loving Fam Beach, S.F. Seria Calls

2023-05-03 PBC CL Brumback Renovations RFIs 19 and 21 Responses

A	C C.L. Bruml	Agency Date Fire JOB NO. 06/20/202023 Reviewer ewed for compliance back ADA Renovations and Youth  Reviewer back ADA Renovations and Youth  JOHNSON, LEVINSON, RAGAN, DAVILA, INC. CONSULTING ENGINEERS
TO: Col	ome & Asso	ciates, Inc.  1450 Centrepark Boulevard, Suite 35 West Palm Beach, FL 33401 (561) 689-2303 • (561) 689-2302 Fax www.jlrdinc.com  Attached  Under separate cover via e-mail the following ite
☐ Shop Drawin ☐ Copy of Lett	ngs	☐ Prints ☐ Plans ☐ Samples ☐ Specification ☐ Change Order ☑ RFI
OPIES DA		DESCRIPTION  PEL #10: Fulction Post Falson A Falson
	19	RFI #19: Existing Roof Exhaust Fan
		<u>.</u> j
		TED AS CHECKED BELOW:  □ Approved as Submitted □ Pasubmit copies for Approval
HESE ARE TR  For Approva  For Your Use	ļ	☐ Approved as Submitted ☐ Resubmit copies for Approval
For Approval For Your Use	l e	
For Approva For Your Use As Requeste For Review	l e d and Comm	☐ Approved as Submitted ☐ Resubmit copies for Approval ☐ Approved as Noted ☐ Submit copies for Distribution ☐ Returned for Correction ☐ Return Corrected Prints ent ☐
For Approva For Your Use As Requeste For Review For Bids Due	l ed and Comm	<ul> <li>□ Approved as Submitted</li> <li>□ Resubmit copies for Approval</li> <li>□ Approved as Noted</li> <li>□ Submit copies for Distribution</li> <li>□ Returned for Correction</li> <li>□ Return Corrected Prints</li> </ul>

If enclosures are not as noted, kindly notify us at once.

Gracey Jacques
Signed By

File / J. Dunham
Copy To

## RFI #19: Existing Roof Exhaust Fan

Status

Open

To

Joe Colome (Colome & Associates, Inc)

From

Dean Brodley (Lebolo Construction Management,

Inc.)

2100 Corporate Dr

Boynton Beach, Florida 33426

**Date Initiated** 

Feb 6, 2023

**Due Date** 

Feb 9, 2023

Location

YOUTH CENTER

Project Stage

Course of Construction

Cost Impact

TBD

Schedule Impact

TBD

Spec Section

Drawing Number

M-6

Cost Code
Reference

M-6

Linked Drawings

Received From

Jorge Pacheco (Lebolo Construction Management,

lnc.)

Copies To

Ben Carroll (Palm Beach County - Capital Improvements), Brahyam Gullerrez (Lebolo Construction Management, Inc.), Maria Elena Manjon (Lebolo Construction Management, Inc.), Jorge Pacheco (Lebolo Construction Management, Inc.)

#### Activity

#### Question

Question from Dean Brodley Lebolo Construction Management, Inc. on Monday, Feb 6, 2023 at 03:12 PM EST

Existing Roof Exhaust fan NEF-3 shown in the attached photos is located in new office 107 shown on sheet M-6 and conflicts with the new duct and ceiling in this room. Please confirm that the exhaust fan should be removed. A galvanized sheet metal cap will be installed (same material dimensions and shape as the cap shown in photo) over the existing curb and sealed with silicone caulk and screwed (Same screw pattern as existing cover) to prevent leaking. Please also confirm that the duct work below will be cut and capped (galvanized sheet metal cap) 12" below the existing roof structure. All existing, exposed electrical conduit will be removed and all wire will be removed back to the breaker and the breaker will be labeled as spare.

#### Attachments

IMG\_0372.JPG, IMG\_0369.JPG, M-6: ENLARGED 1ST FLOOR MECHANICAL PLAN-NEW WORK Rev.1.pdf

Awailing an Official Response

### JLRD Response:

JLRD takes no objection to the proposed solution. J.Dunham, JLRD 2/13/2023 Revised - November 2, 2023

Mr. Ben Carroll
Facilities Development & Operations Department
Palm Beach County Capital Improvements Division
2633 Vista Parkway
West Palm Beach, Florida 33411

Re:

PBC C.L. Brumback ADA Restrooms & Youth Services Renovations

PBC Project No. 2020-039116

CCP No. 25.

Dear Mr. Carroll:

Colome' & Associates, Inc., architect has reviewed Lebolo Management Construction, Inc., request for approval of Construction Change Proposal No. 25 for work for work described with in Field Bulletin No. 17 for the added Fire Dampers and request from PBC FMD for damper ceiling access panels for the above referenced project.

We have determined to the best of our ability that the added amount of fifteen thousand six hundred twenty-eight dollars and seventy-one (\$15,628.71) cents meets the industry's standards for the scope of work described in Field Bulletin No.17.

There are (120) days of time extension to the contract associated with CCP 25.

if you should have any questions, please do not hesitate to contact me.

Sincerely,

Joe O. Colome' Senior Project Manager

CC: Elizabeth Colome'





### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 8/31/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

	is certificate does not confer rights to	o the	cert	ificate holder in lieu of si			).					
	DUCER				CONTA NAME: PHONE	СТ						
Bateman Gordon and Sands 3050 North Federal Hwy						o. Ext): 954-94	1-0900	FAX (A/C, No): 954	1-941-2006			
Lighthouse Point FL 33064						E-MAIL ADDRESS: kdunn@bgsagency.com						
						INS	URER(S) AFFOR	DING COVERAGE	NAIC #	#		
					INSURE	RA: Amerisu	re Insurance	Co.	19488	8		
INSURED LEBCO1						INSURER B : Amerisure Mutual Insurance Co.						
210	polo Construction Management, Inc. 20 Corporate Drive				INSURE	R.C:						
	ynton Beach FL 33426				INSURE	RD:						
				•	INSURE	RE:						
					INSURE	RF:		······				
				NUMBER: 280097286			,	REVISION NUMBER:				
IN EX	HIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY I KCLUSIONS AND CONDITIONS OF SUCH	QUIF PERT POLIC	REMEI AIN, CIES,	NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN' FD BY	Y CONTRACT THE POLICIE REDUCED BY I	OR OTHER I	OCCUMENT WITH RESPECT:	TO WHICH TH	HS		
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	W			
Α	X COMMERCIAL GENERAL LIABILITY	Y	Y	GL21152930301		9/11/2023	9/11/2024		,000,000			
	CLAIMS-MADE X OCCUR		1					DAMAGE TO RENTED	,000,000			
	<u> </u>								0,000			
									,000,000			
	GEN'L AGGREGATE LIMIT APPLIES PER:								\$ 2,000,000			
	POLICY X PRO-								2,000,000			
	OTHER:							\$	-10001000			
Α	AUTOMOBILE LIABILITY	Υ	Υ	CA21152920301		9/11/2023	9/11/2024	COMBINED SINGLE LIMIT \$ 1	,000,000			
	X ANY AUTO							BODILY INJURY (Per person) \$	***************************************			
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident) \$		*****		
	X HIRED X NON-OWNED AUTOS ONLY							PROPERTY DAMAGE \$				
					;			\$	<del></del>			
В	X UMBRELLALIAB X OCCUR	Y	Y	CU21152940302		9/11/2023	9/11/2024	EACH OCCURRENCE \$ 5	5,000,000			
	EXCESS LIAB CLAIMS-MADE							AGGREGATE \$ 5	5,000,000			
	DED X RETENTION \$ 0							\$		******		
Α	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	·	Y	WC21152950301		9/11/2023	9/11/2024	X PER OTH-				
	ANYPROPRIETOR/PARTNER/EXECUTIVE N	N/A						E.L. EACH ACCIDENT \$ 1	,000,000			
	(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE \$ 1	,000,000			
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT \$ 1	,000,000			
В	Leased or Rented Equipment			IM21184490202		9/11/2023	9/11/2024	Limit: \$100,000 E	Deductible: \$1,00	00		
Ge	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL CUMENT IS NOT COMPLETE UNLESS neral Liability: Additional Insured, Primar 3. Waiver of Subrogation, as required b	3 AC( y & N	COMI Ion-C	PANIED BY THE ACORD Contributory, Including On-	101. Going &				per CG7324			
Aut exc	o Liability: Additional Insured & Waiver of ess over any other collectible insurance	of Sul , per	broga CA00	ition as required by written 001 1120.	contrac	ct, per CA717	1 0508. Cove	ered Autos are Primary; Non-	owned Autos	are		
See	rkers' Compensation: Waiver of Subrog Attached	ation	, as r	equired by written contract	, per W	C000313.						
CE	RTIFICATE HOLDER				CANC	ELLATION						
Palm Beach County, Board of County Commissioners, c/o Capital Improvements Division						SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
2633 Vista Parkway West Palm Beach FL 33411-5604						AUTHORIZED REPRESENTATIVE						

ACORD 25 (2016/03)

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AGENCY CUSTOMER ID:	LEBCO1
LOC #:	

ACORD

## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Bateman Gordon and Sands		NAMED INSURED Lebolo Construction Management, Inc. 2100 Corporate Drive								
POLICY NUMBER		Boynton Beach FL 33426								
CARRIER	NAIC CODE	EFFECTIVE DATE:								
ADDITIONAL REMARKS	1									
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC	RD FORM									
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE										
Excess Liability: Extends coverage to underlying General Liability,	Auto Liability	and Workers' Compensation/Employers Liability coverage.								
30 Day Notice of Cancellation, Nonrenewal or Material Change - Third Party, per form IL7074 0116 applies.										
ALL COVERAGES ARE SUBJECT TO THE POLICY TERMS, CONDITIONS AND EXCLUSIONS.										
Palm Beach County, a political subdivision of the State of Florida, its officers, agents and employees as Additional insured for commercial general liability.										
		•								
		•								
		<del></del>								
		·								

ACORD 101 (2008/01)

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Bond No: 6021361782

### **INCREASE RIDER**

Rider	to be attached to and fo	orm a part of Payment	& Performance	e Bond Number <u>6021</u>	361782_, date	d the 17th
lay of	May 2022					
	n organized and existing		State of		•	rety"), on behalf of
	nstruction Managem			(ustemanet		ipal"), in favor of d the "Obligee").
Palm Bea	ch County Board of o	County Commission	ers		(usternatter cand	athe Conges J.
It is w	derstood and agreed that	the penal sum of the at	lacked bond is	hereby INCREASED a	s follows:	
From:	\$919,558.00	Nine Hundred Nineteen T	housand Five Hu	ndred Fifty Eight Dollars an	d 00/100	
To:	\$973,788.93	93/100	ree Inousand Se	ven Hundred Eighty Eight D	ioliars and	
IN WI November	ached bond shalf be subj INBSS WHEREOF, the , 2023, the name and I representative, pursuan	above bounden parties d corporate seal of each	have executed a corporate part	this instrument under t	heir several seals	
			Lebolo Cor	nstruction Manager	nent, Inc.	
				(Principal)		(Seal)
			2100 Corp	orale Drive, Boynlo	n Beach, FL 3	33426
Witness:				(Business Address)		
Atthicasi	2.41		2	2	つ	1
5/10	ma BAG	egaman	By /-		tresio	3 cu F
0	Or Secretary's	Atlett	(Signature)		(Title)	
			Linited Sta	ites Fire Insurance	Čemnony	
			United Sta	(Swety)	Company	(Stal)
				(omity)		- <del>7</del> 500)
		•	305 Madis	on Avenue , Morris	town, NJ 0796	30
Witness:	7	) and the		(Business Address)	Mil	On-
Alicia An	gelillo Or Scarciary a	XXXXXXX	(Signature)	Ian A. Nipper	~ (Tide)	7
Анска Ал	Actilio . or and deal at	7	(orSummer)	Attorney-in-Fact	(+ino)	
			•	Surety Phone No.	973-490-6600	)

## POWER OF ATTORNEY UNITED STATES FIRE INSURANCE COMPANY PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

0092723

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Ian A. Nipper, David Russell Hoover, Joseph Penichet Nielson, Charles David Nielson, Charles Jackson Nielson, Shawn Alan Burton, Jarrett Merlucci

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: Seven Million, Five Hundred Thousand Dollars (\$7,500,000).

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2024.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY

Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

MELISSA H. D'ALESSIO NOTARY PUBLIC OF HEN JERSEY Commission # 50125833 My Commission Expires 4/7/3025

Melissa # O'dassio

Melissa H. D'Alessio

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 2nd day of November 20 23

Alfred N. Wright, Senior Vice President

UNITED STATES FIRE INSURANCE COMPANY

## **ATTACHMENT #4**

#### CHANGE ORDER HISTORY C.L. BRUMBACK HEALTH CENTER RENOVATIONS PROJECT #2020-039116

CO#	Description	Date Approved	Amount Approved by Director	Amount Approved by CRC	Amount Approved by BCC	Days Approved by Director	Days Approved by CRC	Days Approved by BCC	\$ DBE
	Task Order #25	8/14/2021	\$30,000.00						
	Amendment #8	6/14/2022			\$919,558.00				
1	CCP #001: Time Extension	5/2/2023			\$0.00			140	
2	CCP #002, 003, 004, 005, 006, 007, 008, 009, 010 & 011 (Reduce construction contingency by \$51,888.13)  CCP #012, 013, 014, 016, 017, 018, 019, 020,	8/29/2023	\$0.00			0			
3	021, 022 & 023 (Reduce construction contingency by \$40,110.96) CCP #024 (Reduce construction contingency by	10/18/2023		\$0.00		71			
4	\$3,557.46)	Pending		\$8,602.22			46		
5	CCP #025: Seven additional manual fire dampers, framing and ceiling access panels.	Pending			\$15,628.71			120	
		Totals	\$0.00	\$8,602.22	\$15,628.71	71	46	260	\$0.00
			DIR + CRC DOLLARS TO DATE			DIR + CRC TOTAL DAYS TO DATE			

\$8,602.22

117

ORIGINAL CONTRACT PRICE (TO #25): AMENDMENT #8:

PREVIOUS CHANGE ORDERS (01 - 04)

THIS CHANGE ORDER ( 05) ADJUSTED CONTRACT PRICE

\$30,000.00 \$919,558.00 \$8,602.22 \$15,628.71 \$973,788.93