

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

WORKSHOP SUMMARY

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Meeting Date:      **March 26, 2024**

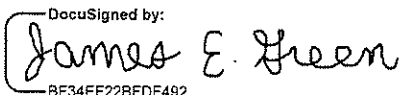

Department      **Community Services Department**  
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I. EXECUTIVE BRIEF

**Title:** American Rescue Plan Act (ARPA) Hunger Relief Program Update

**Summary:** The County allocated \$10 million from the ARPA Revenue Replacement fund towards Hunger Relief. As of February 15, 2024, the Community Services Department (CSD) has distributed \$5,729,858 in Hunger Relief funding for the United Way Mackenzie Scott commercial kitchen project. CSD has issued a Request for Information for nutritional security and food delivery through local farmers for the remaining \$4,270,142 utilizing a technology-based platform that will also serve to increase Supplemental Nutrition Assistance Program (SNAP) benefit applications. This presentation will provide an update on how the funds were used and plans for remaining funds. (Community Services Department) Countywide (HH)

**Attachments:**  
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	DocuSigned by:  BF34EF228FDF492...	3/11/2024
<b>Recommended By:</b>	_____	_____
	<b>Department Director</b>	<b>Date</b>
<b>Approved By:</b>	 _____	3/19/24 _____
	<b>Assistant County Administrator</b>	<b>Date</b>

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2024	2025	2026	2027	2028
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match(County)					
<b>NET FISCAL IMPACT</b>					
<b>#ADDITIONAL FTE POSITIONS (CUMULATIVE)</b>					

Is Item Included in Current Budget? Yes\_ No\_\_\_  
 Does this item include the use of federal funds? Yes\_ No\_\_\_  
 Does this item include the use of state funds? Yes\_\_\_ No\_\_\_

**Budget Account No:**

Fund\_\_\_\_\_ Department\_\_\_\_\_ Unit\_\_\_\_\_ Object\_\_\_\_\_ Program Code\_\_\_\_\_

Program Period\_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

**C. Departmental Fiscal Review:**

DocuSigned by:  
*Julie Dowe*  
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Julie Dowe, Director of Finance and Support Services

**III. REVIEW COMMENTS:**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

*[Signature]* 3/12/24  
 OFMB  
*[Signature]* 3/12/24  
 Contract Dev. & Control  
*[Signature]* 3/12/24

**B. Legal Sufficiency**

*[Signature]* 3/18/24  
 Assistant County Attorney

**C. Other Department Review**

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 Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)