

### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

### AGENDA ITEM SUMMARY

| ی میں میں میں میں ان کر میں میں میں میں میں اور اور میں اور میں میں میں میں اور میں میں اور اور میں میں اور اور<br>پر بین میں میں میں میں میں اور اور میں میں میں میں میں اور |           | ی این این این این کا می ای ای ای ای | یہ ہے کہ سے کہ بین کے ان کر کا کا کا کا کہ او |
|---|-----------|-------------------------------------|---|
| Meeting Date: April 2, 2024   | [X]<br>[] | Consent<br>Workshop                 | [ ] Regular<br>[ ] Public Hearing             |
| Submitted By: Department of Airports  |           |                                     |   |

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Change Order No. 2 (Change Order) to Amendment No. 9 to the Construction Manager (CM) at Risk Contract (Contract) with The Morganti Group, Inc. (MGI), extending the time for substantial completion of Work Order MC 16: Terminal Roof Improvements at the Palm Beach International Airport (PBI) (Project) by 106 calendar days.

Summary: The Project provides for improvements to the PBI terminal roof to mitigate water intrusion. The Project was approved on February 7, 2023, in Amendment No. 9 (R-2023-0214) to the Contract (R-2019-0042) in the amount of \$8,422,400 for a period of 459 calendar days from the notice to proceed. Change Order No. 1 in the amount of \$735,433.53 was approved on January 23, 2024 (R-2024-0043), and provided for additional repairs to mitigate sources of water intrusion discovered during the course of the Project. In addition to roof improvements necessary to mitigate water intrusion into the PBI terminal, the Project also includes the replacement of a motor control center, which is electrical equipment needed to control six roof ventilator fans. At the time Amendment No. 9 was approved, the manufacturer of the equipment could not confirm the date of shipment from the factory. The manufacturer recently confirmed the equipment is expected to be shipped by the end of May 2024. Approval of Change Order No. 2 will extend the time for substantial completion by 106 calendar days to provide additional time for the installation of the equipment. This Change Order does not increase the cost of the Project. A Disadvantaged Business Enterprise (DBE) goal of 12% was established for the Contract. The DBE participation for this Change Order is 0%. The DBE participation for this Project, including this Change Order, is 11%. The cumulative DBE participation for the Contract, including this Change Order, is 17.9%. Countywide (AH)

Background and Justification: The PBI terminal has been experiencing water intrusion from various sources. The Project includes the replacement of the existing terminal roof membrane and portions of existing concrete composite roof deck with a new roof system, replacement of the expansion joints to mitigate the water intrusion, and repairs to, or replacement of, rooftop equipment impacted by the Project.

### Attachments:

- Change Order No. 2 to Amendment No. 9 with Contract History (3 originals) 1.
- 2. **DBE Goal Information**

|                 | ۔ ۔                  |         |
|-----------------|----------------------|---------|
| Recommended By: | Department Director  | 3-4-24  |
|                 | Department Director  | Date    |
| Approved By:    | 1CBaker              | 3/12/24 |
|                 | County Administrator | Date '  |

ounty Administrator

### **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fiscal Impact:

| Fiscal Years  | 2024           | 2025             | <u>2026</u>             | <u>2027</u>                | <u>2028</u> |
|---|----------------|------------------|-------------------------|----------------------------|-------------|
| Capital Expenditures<br>Operating Costs<br>External Revenues (Grants)<br>Program Income (County)<br>In-Kind Match (County)<br>NET FISCAL IMPACT |                |                  |                         |                            |             |
| # ADDITIONAL FTE<br>POSITIONS (Cumulative)  |                |                  |                         |                            |             |
| Is Item Included in Current Bu<br>Does this item include the use<br>Does this item include the use  | of federal fun |                  | Yes<br>Yes<br>YesX      | No X<br>No X<br>No         |             |
| Budget Account No: Fu<br>Reporting  |                | artment <u>1</u> | <u>21</u> Unit <u>A</u> | <u>410</u> Object <u>(</u> | <u>6211</u> |
| B. Recommended Sources of   | Funds/Summa    | ary of Fisca     | al impact:              |                            |             |
| There is no fiscal impact for t   | ( Nalu         | h)IIMCA          | Craam                   |                            |             |
|   | $\mathbf{X}$   |                  |                         |                            |             |

**III. REVIEW COMMENTS** 

A. OFMB Fiscal and/or Contract Development and Control Comments:

3/5/2024 OFMB

**B. Legal Sufficiency:** 

Assistant County Attorney

C. Other Department Review:

**Department Director** 

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

<u>Imada machte</u> 3/4/24 Contract Dev. and Control

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| CHANGE<br>ORDER  | Owner Initiate<br>Differing Site Conditions<br>Zoning/Code/Ordinance Changes<br>Errors/Omissions/In Design                                    |   | Quantity Overruns/Underruns<br>Request By Another Agency/Outside Party<br>A. Reimbursable 	B. Non-Reimbursable<br>Other  |
|--|---|---|--|
| PROJECT:   | Airport Improvements for<br>The Department of Airports<br>MC-16 Terminal Roof Improvements<br>Palm Beach International Airport (PBI)          |   | CHANGE ORDER NO: Two (2)<br>COUNTY/FAA PROJECT NO: DOA 18-3<br>CONTRACT DATE: January 15, 2019<br>RESOLUTION NO. R-2019-0042,(Contract)<br>WO MC-16: R2023-0214;NTP 2/13/2023<br>DISTRICT # Countywide |
| TO:  | The Morganti Group, Inc.<br>1662 North US Highway 1, Suite C<br>Jupiter, Florida 33469  |   |  |
| the (6) roof ve<br>not confirm th<br>date at the er<br>in shipment o | ncludes electrical equipment (Motor Control (<br>entilator fans. At the time the Guaranteed M<br>le date of shipment from the factory. The ma | aximum<br>anufactu<br>a time<br>n cost re | -  |

EXECUTION OF THIS CHANGE ORDER ACKNOWLEDGES FINAL SETTLEMENT OF, AND RELEASES ALL CLAIMS FOR, COSTS AND TIME ASSOCIATED, DIRECTLY OR INDIRECTLY, WITH THE ABOVE STATED MODIFICATION(S), INCLUDING ALL CLAIMS FOR CUMULATIVE DELAYS OR DISRUPTIONS RESULTING FROM, CAUSED BY, OR INCIDENT TO, SUCH MODIFICATION(S), AND INCLUDING ANY CLAIM THAT THE ABOVE-STATED MODIFICATION(S) CONSTITUTES, IN WHOLE OR PART, A CARDINAL CHANGE TO THE CONTRACT.

| The Original Guaranteed Maximum Price (GMP) was                      | \$8,422,400.00 |
|--|----------------|
| Net change by previous Change Orders                                 |                |
| The GMP prior to this Change Order                                   |                |
| The GMP will be increased/decreased by this Change Order             |                |
| The new GMP including Change Order will be                           |                |
| The Time to complete this Work will be increased/decreased by        |                |
| The Date of Substantial Completion of this Change Order therefore is |                |
|  |                |

| AECOM          |                                |
|----------------|--------------------------------|
| Engineer/Arcl  | nitect                         |
| 7650 West Cou  | urtney Campbell                |
| Causeway       |                                |
| Tampa, FL 336  | 507                            |
| Name and Title | <b>):</b>                      |
| Andy Kacer, So | outheast Aviation Manager      |
| Signature      | Audy bacer                     |
| Date: 2/28/20  | 024 <sup>250A7DB363BD411</sup> |

| The Morganti Group, Inc        |  |
|--------------------------------|--|
| Contractor                     |  |
| 1662 North US Highway 1, Ste C |  |
| Jupiter, Florida 33469         |  |
| Name and Title:                |  |
| Stephen Sines, VP Operations   |  |
|                                |  |
| Signature Cocusigned by:       |  |
| L Stephens Sinces              |  |

|   | PBC Bd Of County Commissioners |
|---|--------------------------------|
|   | Owners                         |
|   | PO Box 21229                   |
|   | West Palm Beach, FI 33416-1229 |
|   | Name and Title:                |
| J | Signature                      |
| f | Date:                          |

### PALM BEACH COUNTY DEPARTMENT OF AIRPORTS

Attest: Joseph Abruzzo Clerk of the Circuit Court & Comptroller

Approved As To Terms and Conditions

Approved as to Form and Legal Sufficiency

By:\_

Deputy Clerk

By Zana Ku Director of Airports

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County Atterney

# **Contract History**

DEPARTMENT OF AIRPORTS AIRPORT IMPROVEMENTS - CMAR FEDERAL CONTINUING CONTRACT THE MOREANITO ROUP INC.

| THE MORGANTI GROUP INC.<br>PB NO: DOA 18-3<br>CONTRACT HISTORY |  |
|--|--|
|--|--|

| IORIGINAL CONTRACT<br>RESOLUTION NO<br>IDATE APPROVED<br>EXPIRATION<br>IDBE GOAT |                                     | YEAR 1-2<br>R-2019-0042<br>1/15/2018<br>1/15/2021   |                                      | 1" EXT YR<br>R-2020-180<br>12/8/20<br>1/15/2022 | 1" EXT YR 3<br>R-2020-1808<br>12/8/20<br>1/15/2022 | N 12 -                         | R2021-1784<br>1277/21<br>{/\$5/2023 |                | 1115/2024                        |                  |                |   |  |                 |                |   |                |
|--|-------------------------------------|---|--------------------------------------|---|--|--------------------------------|-------------------------------------|----------------|----------------------------------|------------------|----------------|---|--|-----------------|----------------|---|----------------|
| REF DOC  | FUNDING                             | DESCRIPTION   | TIME(Cal<br>Days) for<br>Substantial | dan 19  |  | Substantial<br>Completion Bata | Final Completion<br>Date            | ANDOWT         | CHANGE ORDER<br>OR<br>ADJUSTMENT | CHANGE ORDER     | REVISED AMOUNT | DBE Participation   | LEAD DEPT<br>APPROVAL  | CRC<br>APPROVAL | BCC APPROVAL   | stATUS  | TOMO CLOSED    |
| Task Order MC03  | AP ELUIRLE - EXHIBIT C              | CC C Furniture Replacement<br>Preconstruction Services  | 8                                    | 4/19/13   | 4H   |                                |                                     | \$27,096.00    |                                  |                  | \$27,698.00    | \$3,250.32  | \$27,058,00  |                 |                |   |                |
| Amendment No 1<br>Wark Order MC-05   | AP ELOBLE - EXHIBIT<br>A APPLIES    | Thirt Lavel Inferior Improvements<br>Phase 18   | -180                                 | 8124113   |  | 12/20/19                       | 1/19/20                             | \$374,931.00   |                                  |                  |                | \$123,962.00  |  |                 | \$874,931.00   | June 19, 2019 Board<br>Meeling (R-2019-<br>0839)  |                |
|  | <u></u> 2                           | repetitions:<br>This time extension is for<br>final completion  | CO No 1 0                            |   |  |                                |                                     |                | \$47,132.34                      | \$47,132.34      |                | \$0.00  | 45261/LM   |                 |                | Approved 7/30/\$9                                 |                |
|  |                                     |   | CO No Z 30                           |   | 122  | 12/20/19                       | bzisiza                             |                | \$41,600.61                      | \$49,100.51      |                | \$13,187.00   | \$41,600 ±5  |                 |                | Approved 1/10/2020                                |                |
|  |                                     | GMP Adjustments   | sha                                  |   |  |                                |                                     |                | (\$68,540.30)                    |                  | \$885,123.55   | (\$3,705.00)  |  |                 |                |   | CRC 9/23/29    |
| Amendiners No 2<br>Work Order M003   | AP ELIGIBLE - EXHIBIT C             | CC C Furnitura Replacement<br>Construction Services   | 5                                    | 674/19  |  | 1/19/20                        | 2118/20                             | \$4,221,674.00 |                                  |                  |                | 00'900' 458\$   |  |                 | \$4,221,674.90 | June 18, 2019 Board<br>Merting (R-2019-<br>08339) |                |
|  |                                     | CO No 1 RJN DPO   |                                      |   |  |                                |                                     |                | (\$334,165.00)                   | (\$334,165.00)   |                | \$0.00  | (\$334,155.00)   |                 |                | Approved 9027149                                  |                |
|  |                                     | CO No 2 ARCONAS JCW DPD   |                                      |   |  |                                |                                     |                | (\$1,047,261.38)                 | (\$1,047,261.38) |                | \$0.00<br>[Cm84   | (\$1,047,261.38)<br>• Porteey:   |                 |                | Approved on<br>10/24/19                           |                |
|  |                                     | OMP Adjustments   |                                      |   |  |                                |                                     |                | (\$141,702.33)                   | -                | \$2,688,445,29 | 1265, der n.<br>\$265, der n.   | \$285,5 date to close suit minus<br>\$285,5 date to close suit minus<br>[Thou cright] print chains             |                 |                |   | CRC 12/16/2020 |
| Amendment No 3Work Order<br>AGender MC07   | ap Elkirle - Chirt<br>Aapples       | SARAs   | <u>5</u>                             | 1/28/20   |  | 97250                          | 12628                               | \$570,229.00   |                                  |                  |                | 173,155,00  | ants in<br>any their are not<br>dis channel  |                 | \$576,239.00   | 107/19 Board<br>Meeting (R-2020-<br>01(4)         |                |
|  |                                     | CO No 1 MAMAVA  | *                                    |   |  |                                |                                     |                | \$13,609,63                      | \$15,000.00      |                | \$6,019.50  |  |                 |                | Approved an<br>3/39/2020                          |                |
|  |                                     | CO No 2 Covid-19 Assessment Canlars   | ters 55                              |   | 22   | 172360                         | 8/24/200                            |                | \$28,974,65                      | \$55,000.00      |                | \$4,785.66  | Landa de la compañía |                 |                | Approved by CRC<br>en7/15/2020                    |                |
|  |                                     | GMP Adjustmerks   |                                      |   |  |                                |                                     |                | (142,850.30)                     |                  | \$569,973.18   | Souther<br>Potters<br>\$28,7 millers that<br>dames to date to<br>dames a date | ter<br>ter<br>ter  |                 |                |   | CRC 7//2021    |
| Task Order MC09  | APPLIES CHINT P                     | Escalator Replacement - Addillonal<br>Precon Senvices - Investigations and<br>Documentation of Existing<br>Conditions | 38                                   |   |  |                                |                                     | \$34,792.00    |                                  |                  | \$34,792.00    | <b>\$</b> 0.09  | 134,782.00   |                 |                | Approved 9/27/19                                  |                |
| Wark Order MC 89   | AP EUGIBLE - EXHIBIT 5<br>A APPUTES | Security improvements at PBI  | 8                                    | 12/9/19   |  | 2/6/20                         | DZIJIC                              | \$199,013.00   |                                  |                  |                | \$24,050,55   |  | \$198,013,04    |                | Approved 12/4/2019                                |                |
|  |                                     | c0 m 1  | 8                                    |   | ш  | 3 <i>111</i> 20                | 4/8/2/0                             |                | \$17,809.80                      | £47,309,40       |                |   | 187618(21\$  |                 | 1              | Approved 3/30/2020                                |                |
| OMD Addinatories   |                                     |   |                                      |   |  |                                | :                                   |                | (\$2,823,50)                     |                  | \$212,693.50   | \$848.45  |  |                 |                |   | CRC 7/15/2020  |

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| With the formation of the formatio |   |                                     |   |                                      |  |                   | AKRPOF   | BEPARTMENT OF ANPORTS<br>ARPORT MAPROVEMENTS - CMAR FEDERAL CONTINUING CONTRACT<br>THE MORATITI GROUP INC.<br>PB NOSADATI GROUP INC.<br>CONTRACT HISTORY | IT OF AIRPORTS<br>- CMAR FEDERAL<br>NTI GROUP INC.<br>DOA 18-3<br>CT HISTORY | CONTINUING CON | TRACT          |                    |                       |                 |                |                                     |              |
|---|---|-------------------------------------|---|--------------------------------------|--|-------------------|--|--|--|----------------|----------------|--------------------|-----------------------|-----------------|----------------|-------------------------------------|--------------|
| Fundame<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>public<br>   | ORIGINAL CONTRACT<br>RESOLUTION NO<br>EXPIRATION<br>BEE GOA |                                     | YEAR 1-2<br>R-2019-0042<br>1115(2019<br>115(2021<br>12% |                                      | 1 <sup>44</sup> EXT YR 3<br>R-2020-1905<br>\$2/8/20<br>1/15/2022 |                   | 2 <sup>ad</sup> EXT YR 4<br>R2021-1784<br>12/7124<br>1/15/2023 |  | 3 <sup>rd</sup> EXF YR \$<br>R2022-1569<br>f2120/2022<br>1/15/2024           |                |                |                    |                       |                 |                |                                     |              |
| Byteline         Section from the field         Image         <  | REF DOC   | FUNDING                             | DESCRIPTION   | TiME(Cal<br>Days) for<br>Substantial | ÷  | 100003-0000000000 | Inal Completion<br>Date  |  |  | CHANGE ORDER   |                | DBE Participation  | LEAD DEPT<br>APPROVAL | CRC<br>APPROVAL | BCCAPPROVAL    | STATUS                              | TOMIO CLOSED |
| Membershale         Important   | Task Order MC-19  | AIP EL(G)BLE -<br>EXHIBIT A APPLIES | Escalator Replacement - Precan<br>Services              |                                      |  |                   |  | \$41,250,00  |  |                | \$41,250.69    | \$4,950.00         | 141,750.06            |                 |                | Approved 2111/2020                  |              |
| Membersee         Important of the sector of the secto          | Work Order HC-13  |                                     |   |                                      |  |                   |  |  |  |                |                |                    |                       |                 |                |                                     |              |
| Cube Fundament-         UT         VID  | Weit: Order MC 14   | Federal-Cares Act                   | Checkpoint C Heelficatione                              |                                      |  |                   | ••••••   |  |  |                |                |                    |                       |                 |                |                                     |              |
|   | Amendment No 4 Work Order<br>MC-15                          | AIP ELIGIBLE -<br>EXHIBIT A APPLJES | Escatalar Replacement -<br>Canaturation                 | 877                                  | 9/21/20  | 2M423             | arterzs  | \$8,145,981,00   |  |                |                | \$2,407,295.00     |                       |                 | \$8,145,221,00 | Approved 3/16/2020<br>R2020-1336    |              |
| (0662)         (0 <th< td=""><td></td><td></td><td>CO Nº 1</td><td>۵</td><td>_</td><td></td><td></td><td></td><td>00.935,576\$</td><td>\$975,5t6.00</td><td></td><td>\$458,595,00</td><td></td><td></td><td>\$\$75,518.00</td><td>6/18/21 Bowd R2021-<br/>0725</td><td></td></th<>   |   |                                     | CO Nº 1   | ۵                                    | _  |                   |  |  | 00.935,576\$   | \$975,5t6.00   |                | \$458,595,00       |                       |                 | \$\$75,518.00  | 6/18/21 Bowd R2021-<br>0725         |              |
| (063)         (0         (063)         (0         (064)         (0         (064) <td></td> <td></td> <td>CD No 2</td> <td>•</td> <td></td> <td></td> <td></td> <td></td> <td>96.079,8362</td> <td>\$343,870,39</td> <td></td> <td>\$110,455,72</td> <td></td> <td></td> <td>\$141,870.39</td> <td>Approved 2/91/2022<br/>(R-2022-0090)</td> <td></td>   |   |                                     | CD No 2   | •                                    |  |                   |  |  | 96.079,8362  | \$343,870,39   |                | \$110,455,72       |                       |                 | \$141,870.39   | Approved 2/91/2022<br>(R-2022-0090) |              |
| (D0041         0         1 <td></td> <td></td> <td>CD No 3</td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>\$109,422.06</td> <td>\$109,422,05</td> <td></td> <td>\$4,452.02</td> <td></td> <td></td> <td>\$109,422.09</td> <td>Apyroved on 3/22/22<br/>R-2012-0235</td> <td></td>   |   |                                     | CD No 3   |                                      |  |                   |  | 1  | \$109,422.06   | \$109,422,05   |                | \$4,452.02         |                       |                 | \$109,422.09   | Apyroved on 3/22/22<br>R-2012-0235  |              |
| Colors         Ends         Final         Final <th< td=""><td></td><td></td><td>co No 4</td><td>8</td><td></td><td></td><td></td><td></td><td>\$302,294.97</td><td>\$302,294,97</td><td></td><td><b>3</b>93,727.74</td><td></td><td></td><td>\$302,294.97</td><td>Approvect 10/19/2<br/>P2022-1190</td><td></td></th<>   |   |                                     | co No 4   | 8                                    |  |                   |  |  | \$302,294.97   | \$302,294,97   |                | <b>3</b> 93,727.74 |                       |                 | \$302,294.97   | Approvect 10/19/2<br>P2022-1190     |              |
| Coloresatattratadaat  |   |                                     | CO No S   | 8                                    |  |                   | EA/23  |  | 10°01  | 00'a\$         |                | \$0.00             |                       |                 | 40.00          | 9/12/23 BCC                         |              |
| Upt AdjutututionUpt AdjututionUpt AdjututionUpt AdjututionUpt AdjututionUpt AdjututionUpt AdjutututionUpt Adjutututio   |   |                                     | CO No. 6  | 5                                    |  |                   | 11/23/23   |  |  | 00'000'06\$    |                |                    |                       | 60:0\$          |                | Schedule for CRC                    |              |
| Field Month   |   |                                     | GMP Adjustments   |                                      |  |                   |  |  |  |                |                |                    |                       |                 |                |                                     |              |
| Intronvertmendigition         Intronvertmendigitien         Intronvertmendigitit         Intronvertmendigitit         <   |   |                                     | Firal Amount  |                                      |  |                   |  |  |  |                | \$9,877,084.42 |                    |                       |                 |                |                                     |              |
| FDOT         MRF Flact Requise         56         56C1         36C1  | Amendment No S  |                                     | First one year renewal option                           |                                      |  |                   |  |  |  |                |                |                    |                       |                 | \$0.00         | Appreved 12/8/20<br>R2020-1808      |              |
| D0Ae1       22       00Ae1       22       00Ae1   | Ameindment No 6 Work Order<br>MC-41                         | FDOT                                | ARFF Roof Repairs                                       | 96                                   | 5/6/21   | 8/9/2/1           | 9/8/21   | \$490,813.00   |  |                |                | \$77,247.00        |                       |                 | \$490,813.00   | Approved 5/4/21<br>R2021-0605       |              |
| OUT Adjuttments     OUT Adjuttments     9414.622.30     9414.622.35       Second one year epilon     5econd one year epilon     9414.622.35       Stort     Second one year epilon     9414.622.35       FOOT     New ABFF Facility***     9414.622.35       FOOT     New ABFF Facility***     9414.622.35       FOOT     Second one year epilon     9414.622.35       FOOT     New ABFF Facility***     9414.622.35       FOOT     New ABFF Facility***     9414.622.35       New ABFF Conduction     1     1       New ABFF Conduction     1     1  |   |                                     | CO No 1   | 22                                   |  | 8/21              | 9/30/21  |  | \$0.00   |                |                |                    |                       |                 |                |                                     |              |
| Second One year splicin     Second One year splicin       IFDO1     Nuw ABFF FacilityPrecion  |   |                                     | GMP Adjustments   |                                      |  |                   |  |  | (\$71,850.25)  |                | \$418,962,75   | 40'6\$             |                       |                 |                | 12/7/21 Board                       | CRC 12821    |
| TDOT     NWARF FacilityPrecian     Tet.000.00   | Amendment No 7  |                                     | Second one year option                                  |                                      |  |                   |  |  |  |                |                |                    |                       | -               | 00'0\$         | (R2021-1784)                        |              |
|   | Task Order MC -17   | FDOT                                | New ARFF Facility Precon                                |                                      |  |                   | _  | ¢4'000'¥8\$  |  |                |                | \$10,080,09        | 184,0100.00           |                 |                | Approved 1/4/22                     |              |
|   |   |                                     |   |                                      |  |                   |  |  |  |                |                |                    |                       |                 |                |                                     |              |
|   |   |                                     |   |                                      |  |                   |  |  |  |                | \$84,000.00    |                    |                       |                 |                |                                     |              |
|   | NG 17 WO ARF  |                                     | New ARFF Construction                                   |                                      |  |                   |  |  |  |                |                |                    |                       |                 |                |                                     |              |
|   |   |                                     |   |                                      |  |                   |  |  |  |                |                |                    |                       | _               |                |                                     |              |

DOA Project Costs Tracking-2024 02.06 2/26/2024

DEPARTMENT OF ARPORTS DEPORTIMENCHMINT OF ARPORTS ARPORT IMPROVEMENT: CAMATERERAL THE MORCANTI GROUP NG. FUNDARD TO AN 19. CANTRART METTACTOR

| FUNDICE<br>SOURCE         DESCRIPTION         TWREGAR<br>Instants         MrF           FOOT         UM NED Carrentione (no 3rd yaar<br>extension)         145         (22622)           FOOT         UM NED Carrentione (no 3rd yaar<br>extension)         145         (22622)           FOOT         UM NED Carrentione (no 3rd yaar<br>extension)         145         (22622)           FOOT         UM NED Carrentione (no 3rd yaar<br>extension)         145         (22622)           Co No 1         Co No 2         141         146           FOOT         Tennel float (noproveented)         428         271323           FOOT         Too No.2         100         71314           FOOFFOOT         Extension         71314         71314  | Selfatávéles Final Completion Date<br>Completion Date<br>eritza Date<br>eritza 1103<br>0023 10023<br>10003 11023 | Completion AMOUNT | CHANGE ORDER CHANGE ORDER  |                 |                   |                          |               |                  |  |
|---|--|-------------------|----------------------------|-----------------|-------------------|--------------------------|---------------|------------------|--|
| Micrat     FDOT     UM NECI Corrections (the 3id year     145       0.81c-at     UM NECI Corrections (the 3id year     145       0.01c-at     UM NECI Corrections (the 3id year     30       0.01c-at     CO No.3     30       0.01c-at     CO No.3     19       0.01c-at     Internional freed Improvements     428       0.01c-at     Territical freed Improvements     428       100     Territical freed At Precent     108       100     Territical dist Precent     108  |  |                   | ADJUGTMENT VALUE PLUS TINE | REVISED AMOUNT  | DBE Participation | LEAD DEPT<br>APPROVAL AP | APPROVAL BCCA | BCC APPROVAL     | STATUR TOMO CLOSED   |
| FDOT     MA WED Corrections (the 3nd year     H4       ethorization     ethorization     30       co No 3     co No 3     30       co No 4     co No 3     30       co No 3     co No 3     30       co No 4     co No 3     42       FDOT     Terninal Road Ingroentects     428       FDOT     Terninal Road Ingroentects     428       FDOT     DO No 2     108       FFCEPOT/Possibility     Pre-Conditioned dit Precent   |  | _                 |                            |                 |                   |                          |               |                  |  |
| CO No. 5         50         90           CO No. 3         10         30           CO No. 3         11         11           DO No. 1         Co No. 3         10           Pistor         Do No. 1         11           Pistor         Pistor         20           Pistor         DO No. 2         429           Pistor         Pistor         20           Pistor         DO No. 2         108           Pistor         Pistor         108  |  | \$479,604,00      |                            |                 | \$63, †18.00      |                          | 245           | \$479,604.00     | 1220222 Board<br>(R2022-1569)  |
| Image: Constraint of the second se |  | e                 | 027000'06\$                |                 |                   |                          | \$0.00        |                  | approved CRC<br>8/21/23  |
| CO. Ro. 3     14       Dief Adjustmerks     14       PEOT     Derminal Road Improvessekts     428       PO No 1     De No 1     0       O No 2     De No 2     108       PEOFDOR/Possibility     Pro Conditioned dia Precent     108       PEOFDOR/Possibility     Pre Conditioned dia Precent     108  |  |                   | \$30,000.00                |                 |                   |                          |               | 833              | drish Perturny.<br>Addition dan da cumbalive days exceeding<br>120 aericatied weier Leadedd. |
| All     Alge     Alge     Alge       FDOT     Terminal Ruot Improvessets     428       To No     DO No     428       O No     DO No     408       PECFEDOT/possibility     Pro Constitutioned Alge/Income     108   |  | 00°0\$            | \$18,000.00                |                 |                   |                          |               | 00'0\$           |  |
| F3OT     Territal Rust Ingroveneets     428       ·     BO No 1     0       ·     OO No 2     108       ·     OO No 2     108       ·     ·     0       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·       ·     ·     ·   |  |                   |                            | \$479,804.00    |                   |                          |               |                  |  |
| DO No 1     0       CO No 2     108       CO No 2     108       PFCuFOV(Possibly)     Pre-Contitioned Alit Pre-cont   | 4/16/24 5/18/24  | \$8,422,409.00    |                            |                 | \$1,026,240.90    |                          | \$8,43        | 58,422,400,00 24 | 27723 Board<br>Meeling 8-2023-0214   |
| CO No 2 108 PFC4FOOTbestably Pre-Constitued & Precent   |  |                   | \$735,453.63               |                 |                   |                          |               | 5                | 1/23/24 Board R2024<br>0043  |
| PFC/FDOT/post/by/ Pre-Camiltored & Precent  |  |                   | 00'0\$                     |                 |                   |                          |               | \$0.00           | 41214 Board<br>Meeting   |
| PFC/FDOT/possibly<br>BR.7   |  |                   |                            | \$9,167,833.63  |                   |                          |               |                  | 4/2/23 BCC   |
|   |  | \$41,250.00       |                            |                 | \$4,950.00        | \$41,250,00              |               | `                | Approved 11/2/22   |
|   |  |                   |                            |                 |                   |                          |               |                  | 8/22/23 BOC  |
|   |  |                   |                            | \$41,250.00     |                   |                          |               |                  |  |
| NO:19 FDOT PBILAnthide Security 240 711723  | PATHA PASHE  | 4 \$2,277,200.00  |                            |                 | \$284,201.12      |                          | <b>F</b> (1)  | \$2,277,200.00   | 7/11/23 Board R2023-<br>0978   |
|   |  |                   |                            |                 |                   |                          |               |                  |  |
|   |  |                   |                            | \$2,277,200.00  |                   |                          |               |                  |  |
| Mc-20 FDOT Sterm Resilency 283 1/2/24   | 8/20/24 10/20/24   | 4 \$817,800.00    |                            |                 |                   |                          | (fast         | \$817,680,20     | 12/15/23 Board<br>R2023-1859   |
|   |  |                   |                            |                 |                   |                          |               |                  |  |
| MC-21 FAA Pre-Conditioned Air-Construction 448 1012/23  | 7/15/25 8/14/25  | \$13,552,600,00   |                            | \$13,552,550.00 | \$1,880,323.04    |                          | \$13.6        | \$13,662,600.00  | 10/3/23 Board R2023<br>1495  |
|   |  |                   |                            |                 |                   |                          |               |                  |  |
|   |  |                   |                            |                 |                   |                          |               |                  |  |

DOA Project Contr Tracking- 2024 02 09 2029/2024

| ARPORT IM<br>ONGLIVIL. CMITACT<br>SIGNAL CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CMITACT<br>CM | ARPORT HIP ACCINENCES. CAN REFERRENCE CONTINUED CONTRACT<br>The ROUGHTRY CONTINUED CONTRACT<br>PERSONALTIF FORMER<br>PERSONALTIF FOR |
|--|--|
|--|--|

Time must also he evalueled hexed on value of LD's for projects over \$1,000,000. The value of the Eine extension is not included when caic the curranisative value

DOA Project Costs 7 2/26/2024 Signatory Authorization(s)

## CERTIFICATE (Corporation)

The undersigned hereby certifies that the following are true and correct statements:

 That <u>Thamer Rushaidat</u> is the President of <u>The Morganti Group, Inc.</u>, a corporation organized and existing in good standing under the laws of the State of Connecticut, hereinafter referred to as the Corporation, and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 30<sup>th</sup> day of <u>March</u>, 2023\_, in accordance with the laws of the State of Connecticut, the Articles of Incorporation and the By-laws of the Corporation.

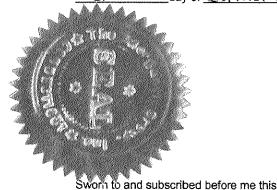
RESOLVED that the corporation shall enter in to certain Contract, Palm Beach County DOA 18-3 CM at Risk Services for Airport Improvements for the Department of Airports Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation (the Agreement), a copy of which is attached hereto: and be it

FURTHER RESOLVED, that Stephen Sines the Vice President of Southeast Operations of the Corporation, is hereby authorized and instructed to executed such Agreement and such order instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the agreement,

- 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise change and remain in full force and effects as of the date hereof.
- 3. That the Corporation is in good standing under the las of the State of Florida, and had qualified, if legally required, to do business in the State of Florida and has full power and authority to enter into such Agreement.
- IN WITNESS WHEREOF, the undersigned has set his band and affixed the Corporate Seal of the Corporation of the

(Signature)

(Witnes



20 24 Jani day of

Nebooh Code

(SEAL) My commission expires:

Notary Public



Deborah Cordova Hotary Public, State of Connecticut My Commission Expires DEC 31, 2025

3944

### ACTION BY UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS IN LIEU OF MEETING OF THE MORGANTI GROUP, INC.

Pursuant to the authority contained in Section 33-749 of the Connecticut General Statutes, the Directors of **The Morganti Group**, **Inc.** (the "Corporation"), do by signing their names below, waive notice statutory or otherwise of the time, place and purpose of a meeting of the Directors of the Corporation and consent to the actions hereinafter set forth, taken or to be taken by or on behalf of the Corporation. This consent shall have the same force and effect as a unanimous vote of the Directors at a meeting held upon the date of this consent. The undersigned do hereby direct that this waiver and consent be filed in the Minute Book of the Corporation.

**RESOLVED**, that the following named persons be, and hereby are, elected officers of the Corporation to hold their offices respectively in accordance with the Bylaws of the Corporation and until others are chosen in their stead:

| Office   | Name             |  |  |  |  |
|--|------------------|--|--|--|--|
| Chief Executive Officer and President                | Thamer Rushaidat |  |  |  |  |
| Chief Financial Officer                              | Thamer Rushaidat |  |  |  |  |
| Chief Compliance Officer                             | Farid Khouri     |  |  |  |  |
| Group Vice President, Corporate Control              | Farid Khouri     |  |  |  |  |
| Group Financial Controller                           | Diane Locke      |  |  |  |  |
| Vice President, NERO Operations                      | Ghassan Antonios |  |  |  |  |
| Vice President, SERO Operations                      | Stephen Sines    |  |  |  |  |
| Vice President, SWRO Operations                      | Frank Gotham     |  |  |  |  |
| Vice President, International Operations             | Ghassan Alami    |  |  |  |  |
| Director of Preconstruction and Project<br>Executive | Lawrence Rosati  |  |  |  |  |
| Secretary  | Thamer Rushaidat |  |  |  |  |
| Assistant Secretary                                  | Nicole Callahan  |  |  |  |  |

**RESOLVED**, that the Officers of the Corporation be, and hereby are, severally authorized and directed, in the name and on behalf of the Corporation to do, or cause to be done, such further acts and things and to execute and to deliver such further instruments, documents and agreements which, in the opinion of the officers so acting, are necessary, desirable or expedient to effectuate the purposes of the foregoing resolution, such necessity, desirability or expediency to be conclusively evidenced by the taking of such actions or the execution or delivery of such instruments, documents or agreements, and that all such actions of the officers and directors of the Corporation taken prior to the date of this consent be, and hereby are, ratified, approved adopted and confirmed.

The undersigned, being all of the Directors of the Corporation, consent to, ratify, approve and confirm the foregoing actions taken effective as of the 30th day of March, 2023.

DocuSigned by: Michael Olenick

Michael Olenick, Chairman

Docusioned by: Douglas Lute

Douglas Lute, Director

—Docusigned by: Thomas Orr

Thomas Orr, Director

# **DBE Goal Information**

The Morganti Group PBI Minority Participation Tracker - DBE Contract

### DBE goal is 12% of GMP

|       |                                     |    | DBE         |     |     |               |                            |
|-------|-------------------------------------|----|-------------|-----|-----|---------------|----------------------------|
|       |                                     | Pa | rticipation |     |     |               |                            |
|       |                                     | (  | DCC + CM)   |     | Tot | tal GMP Value | %                          |
| MC02  | LNA Electrical Mods                 | \$ | 42,267      | 1 ' | \$  | 428,837       | 10% final                  |
| MC03  | CC C Furniture Replacement          | \$ | 1,182,247   |     | \$  | 2,840,148     | 42% final                  |
| MC06  | Third Level improvements Phase 1B   | \$ | 133,444     |     | \$  | 963,664       | 14% final                  |
| MC07  | Service Animal Relief Areas         | \$ | 113,248     |     | \$  | 612,823       | 18% final                  |
| MC08  | Escalator Replacement Investigation | \$ | -           |     | \$  | -             | 0% final                   |
| MC09  | Security Improvements Phase 1       | \$ | 24,909      |     | \$  | 215,823       | 12% final                  |
| MC10  | Escalator Replacement Precon        | \$ | 4,950       |     | \$  | 41,250        | 12% final                  |
| MC11  | ARFF Roof Repair                    | \$ | 77,217      |     | \$  | 490,813       | 16% final                  |
| MC15  | Terminal Escalator Replacement      | \$ | 2,998,717   |     | \$  | 9,877,084     | 30% committed, in progress |
| MC16  | Terminal Roof Improvements          | \$ | 1,050,679   | 1   | \$  | 9,157,834     | 11% committed, in progress |
| MC17  | ARFF Facility Precon                | \$ | 10,080      |     | \$  | 84,000        | 12% final                  |
| MC18  | PC Air Precon                       | \$ | 4,950       |     | \$  | 41,250        | 12% final                  |
| MC19  | Landside Security Improvements      | \$ | 376,115     |     | \$  | 2,277,200     | 17% committed, in progress |
| MC20  | Bldg 846 Storm Resiliency           | \$ | 340,432     |     | \$  | 817,600       | 42% committed, in progress |
| MC21  | PC Air Replacement                  | \$ | 1,060,323   |     | \$  | 13,662,600    | 8% committed, in progress  |
| Total |                                     | \$ | 7,419,578   |     | \$  | 41,510,926    | 17.874%                    |

1 - includes discount for supplier-only participation at 60% of value

# **Insurance Compliance Document**

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### Palm Beach County Compliance Summary Report

| Vendor Number | Vendor Name              | AM Best Rating        | insurance<br>Carrier                                  | Policy #      | Eff. Date  | Exp. Date  | Coverage          | Contract Number | Contract Name                                   |
|---------------|--------------------------|-----------------------|---|---------------|------------|------------|-------------------|-----------------|---|
| DX00000795    | The Morganti Group, Inc. | Modified <sup>-</sup> | Compliant with<br>Minor/Expiring<br>Deficiencies      |               |            |            |                   | DOA 18-3        | CM at Risk Contract for<br>Airport Improvements |
|               |                          | Ag , XV               | The Continental Insurance<br>Company                  | 7036105471    | 12/31/2023 | 12/31/2024 | Auto Liability    |                 |   |
|               |                          | A+g , XV              | American Guarantee and Liability<br>Insurance Company | AEC038479806  | 12/31/2023 | 12/31/2024 | Excess Liability  |                 |   |
|               |                          | A+g , XV              | Arch Insurance Company                                | UXP300017901  | 12/31/2023 | 12/31/2024 | Excess Liability  |                 |   |
|               |                          | A , XV                | Starr Indemnity & Liability<br>Company                | 1000584535231 | 12/31/2023 | 12/31/2024 | Excess Liability  |                 |   |
|               |                          | Ag , XV               | National Fire Insurance Company<br>of Hartford        | 7036105454    | 12/31/2023 | 12/31/2024 | General Liability |                 |   |
|               |                          | Ag , XV               | The Continental Insurance<br>Company                  | WC736105499   | 12/31/2023 | 12/31/2024 | Workers Comp      |                 |   |

Risk Profile : Standard - General Services-AOA

Required Additional Insured : Palm Beach County Board of County Commissioners

Ownership Entity :

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