Agenda Item: 3F2

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

Meeting Date: May 14, 2024	[X]	Consent	[]Regular
Submitted By: Department of Airports	[]	Workshop	[ ] Public Hearing
	<u>i. EXI</u>	CUTIVE BRIE	<u>F</u>
Motion and Title: Staff recommends of Amendment No. 10 to the Construction M Group, Inc. (MGI) for CM at Risk Service Department of Airports (Department) in extending the time for substantial complete (Project) at Palm Beach International Airports	Manager ces for ncreasin- tion of V	(CM) at Risk C Airport Improve g the total co Vork Order MC	Contract (Contract) with The Morganti ements for the Palm Beach County ntract amount by \$159,350.11 and 19: Landside Security Improvements
Summary: This Project provides for la approved on July 11, 2023, in Amendmer the amount of \$2,277,200 and 270 calenda Order increases the total contract amount security cameras. A time extension of 18 to procure the support poles for the equip of 12% was established for this Contract. DBE participation for this Project is 12% Contract to date is 18.3%. Countywide (	nt No. 10 ar days f by \$159 37 calend ment. A The DB	O (R-2023-0978) rom the notice to 9,350.11 to providar days is requile A Disadvantage E participation f	) to the Contract (R-2019-0042) in o proceed. Approval of this Change ride for the installation of additional uired due to the lead time required ed Business Enterprise (DBE) goal for this Change Order is 31%. The
Background and Justification: Approadditional measures to enhance the secur			·
Attachments:			
<ol> <li>Change Order No. 2 to Amendment I Contract History</li> <li>DBE Information</li> </ol>	No. 10 to	o CM at Risk Co	ontract with MGI – 3 Originals with
Recommended By:	) kwa partme	Bube	4/17/24 Date
Approved By:	RejCel	Ininistrator 1	ACA   4/29/24     Date

### II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fi	scal Impact:				
Fiscal Years	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>	<u>2028</u>
Capital Expenditures Operating Costs External Revenues (Grants) Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	\$159,351 \$159,351				
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in the Currer Does this item include the us Does this item include the us	e of federal fun		X No No X No	X	
Budget Account No: Fu	nd <u>4111</u> D	epartment <u>1</u> 2	21 Unit <u>A</u>	418-474 OI	bject <u>6505</u>
Reporting Catego	ory	<del></del>			
B. Recommended Source	s of Funds/Sum	nmary of Fisca	Il Impact:		
Approval of this item will Contract with MGI. Gran  C. Departmental Fiscal Re	t reimbursement		ned as invoices		
	1111 1 1 1	VIEW COMME	1410		
A. OFMB Fiscal and/or Co	ntract Develop	ment and Con	trol Comments	<b>5</b> :	
HODERE 4/18/	124	Conti Trod.	MAC M ract Dev. and C	add y Control	bafay
B. Legal Sufficiency:					
Assistant County Attorne	<u>4-2</u> 4-24				
C. Other Department Revi	ew:				
Department Director					
REVISED 11/17					

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

ORDER 	Owner Initiate Differing Site Condition Zoning/Code/Ordinar Errors/Omissions/In I	nce Changes		Request By	verruns/Underruns y Another Agency/Outs rsable				
PROJECT:	Airport Improvements The Department of Ai MC-19 Landside Secu Palm Beach Internation	rports rity Improvements		COUNTY/F CONTRAC RESOLUTI WO MC-19	IGE ORDER NO: Two (2) ITY/FAA PROJECT NO: DOA 18-3 RACT DATE: January 15, 2019 ILUTION NO. R-2019-0042,(Contract IC-19: R2023-0978;NTP 7/17/23 RICT # Countywide				
TO:	The Morganti Group 1662 North US High Jupiter, Florida 334	way 1, Suite C							
description, inc	p, Inc. These modification dividual cost, category related to this chang	/ of change, and a l	ed in the at brief explar	acned Exhil nation. There	oit 1 Summary along w e is a time extension of	ith a 187			
EXECUTION OF T ASSOCIATED, DIR OR DISRUPTIONS	HIS CHANGE ORDER ACK ECTLY OR INDIRECTLY, WI	NOWLEDGES FINAL SE TH THE ABOVE STATED DBY, OR INCIDENT TO, S	TTLEMENT OF MODIFICATION SUCH MODIFIC	F, AND RELEAS N(S), INCLUDIN ATION(S), AND		TIVE DEL			
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EXECUTION OF TASSOCIATED, DIR OR DISRUPTIONS STATED MODIFICATION THE ORIGINAL OF THE ORIGINAL OR DISRUPTION THE GMP will I The new GMP The Time to control or The Date of States or Tampa, FL 336 Name and Title Andy Kacer, Scignature Date: 4/5/20	HIS CHANGE ORDER ACK ECTLY OR INDIRECTLY, WI RESULTING FROM, CAUSEI ATION(S) CONSTITUTES, IN Guaranteed Maximum previous Change Order to this Work will substantial Completion with the Completion of the Control of the Control of the Circuit Court	NOWLEDGES FINAL SE TH THE ABOVE STATED D BY, OR INCIDENT TO, S WHOLE OR PART, A CA  Price (GMP) was ders sed by this Change der will be be increased/decr of this Change Ord  The Morganti  Contractor 1662 North US  Jupiter, Florida Name and Title Stephen Sines,	TTLEMENT OF MODIFICATION MODIFICATION SUCH MODIFICATION CHANNEL CHANNEL CHANNEL CHANNEL CHANNEL CHANNEL CHANNEL CHANNEL CHANNEL CONTROL CONTRO	e is	SES ALL CLAIMS FOR, COS IG ALL CLAIMS FOR CUMULA INCLUDING ANY CLAIM THAY NTRACT.  \$2,277,  \$2,277,  \$159,  \$2,436,  187 Calendar September 15  PBC Bd Of County Com Owners  PO Box 21229  West Palm Beach, Fl 33  Name and Title:  Signature Date:	200.00 \$0.00 200.00 350.11 550.11 days. i, 2024			

PROJECT INFORMATION
AIRPORT: PALM BEACH INTERNATIONAL AIRPORT
PROJECT: DOA 18-13 WO MC 19 Landside Security Improvements
CONTRACTOR: The Morganti Group, Inc.
CONTRACT: RESOLUTION NO: R-2023-0978

		1	EXH	IBIT 1 CH	ANGE ORDER N	O 2: SUMMARY			
BID				***************************************	COST				
ITEM #	Ref Doc	DESCRIPTION	UNIT	UNIT QTY UNIT COST		AMOUNT	DAYS	CODE	SUMMARY EXPLANATION
Existing Pa	ay items					·····	1		
				***************************************		\$0,00		\$0.00	
						\$0.00		\$0.00	
			Su	btotal Exi	sting Items	\$0,00			The state of the s
New Payl	tems					***************************************			
		Additional Video Survellance	LS	1.00	\$142,184.76	\$142,184.76		Owner	This change order includes all labor, material and equipment to install 14 additional cameras. Cost include poles, lightning protection and wind load calculations for pole mounted cameras, cabling and conduit.
PCO 2R1		Bond Rider	LS	1.00	\$1,593,50	\$1,593.50		Owner	This change order will increase the contract amount and requires aan increase to the bond.
		Insurance	LS	1.00	\$7,983.75	\$7,983,75		Owner	This change order will increase the contract amount and requires additional Builder Risk and General Liability Insurance
		CM Fee ( O&P)	LS	1,00	\$7,588.10	\$7,588.10		Owner	Overhead an Profit Mark-up pursuant to Special Provisions
				Subtotal N	ew Items	\$159,350.11	•		
Additional	Contract T	ime Adjustments							
			Days				187		Due to 12-14 week lead time on Support Poles there is a time extension of 187 Calendar Days
		Total Change Order No. 2				\$159,350.11	+		

	LEGEND
	Error
\$0.00	Omission/recommended and/or required in project,
\$0.00	Other Agency (Tenant)
\$159,350.11	Department of Airports
\$0,00	Conditions not normally anticipated or encountered in
\$0.00	Quantity Underruns, contract adjustments,
\$0,00	Total Change Order #2

#### **PROPOSED CHANGE ORDER**

2R2



**To:** Cynthia Portnoy

Palm Beach County - Dept. of Airports

846 Palm Beach International

West Palm Beach, FL 33406-1470

Date 04/4/2024 Project # 2320.010.

Project MC19 Landside Security Improvements at

Phone: 561.471.7420 Fax: 561.471.7427

Email: cportnoy@pbia.org

Jennifer Uman

CC:

Issue Field Bulletin #2

Below is the detail for our proposal to complete the following changes in contract work:

- Stryker Electric All labor, material and equipment costs to provide and install (14) additional cameras located in Long Term Garage 2 (4), Long Term Garage 3 (9) and Short Term Garage (1) in accordance with Field Bulletin #2, including wiind load calculations for rooftop poles. Engineered support details are not included, however, budget funds are available should it be determined that engineered details are required. The lead time for the rooftop poles is 12-14 weeks.
- No work is included at the Taxi Loops due to budgetary concerns.
- This work will require a 187 calendar day time extension.

PCO Item	Status Chang (in Days)		UM	Unit Price	Amount
1 : + Stryker	PENDING 187	0.000	LS	0.00000	\$142,184.76
2 : + General Liability Insurance	PENDING	0.000	LS	0.00000	\$6,390.25
3 : + Builder's Risk Insurance	PENDING	0.000	LS	0.00000	\$1,593.50
4 : + Bond Rider	PENDING	0.000	LS	0.00000	\$1,593.50
5:+MGI Fee	PENDING	0.000	LS	0.00000	\$7,588.10
Submitted By:	Λη	proved Pve		\$159,350.	1 <b>1</b>
Submitted By.	Αμ	proved By:			

4/4/2024

Date

Cynthia Portnoy

Date

Palm Beach County - Dept. of Airports

Construction Management • General Contracting • Design Build • Project Management



Wednesday, January 31, 2024

ATTN: Jennifer Uman The Morganti Group, Inc. 1662 North U.S. Highway 1, Suite C Jupiter FL 33469

RE: PBIA MC19 Landside Security Improvements

**SPR # 04** 

Dear: Jennifer Uman:

Please Find Attached, the Cost Breakdown for SPR # 04 (FB#02 Garage Cameras, See attached For More Details).

These Revisions will Result in a Net Add to Our Contract in the Amount of \$ 142,184.76 One Hundred and Forty-Two Thousand One Hundred and Eighty-Four Dollars and Seventy-Six Cents.

#### Breakdown by Garage:

LTP2: \$66,348.32 LTP3: \$68,863.99 STP: \$ 6,972.45

Included in this Proposal are the Following:

- 1. Adding (4) LTP2 Pole Mounted Cameras; Including Windload Calcs, Conduit, Boxes & Cabling.
- 2. Adding (9) LTP3 Cameras; Including Conduit, Boxes & Cabling.
- 3. Adding (1) STP Camera; Including Conduit, Boxes & Cabling.

Excluded from this Proposal are the Following:

- 1. Any Taxi Loop Scope of Work. (As Directed by MGI)
- 2. Structural Engineering for Roof Top Poles.
- 3. Overtime.

#### PLEASE NOTE:

A Time Extension of Twenty (20) Work Weeks from Approval will be Necessary for Satisfactory Completion of these Changes. Furthermore, This Quote is Subject to Change if Not Accepted Within (30) Thirty Days.

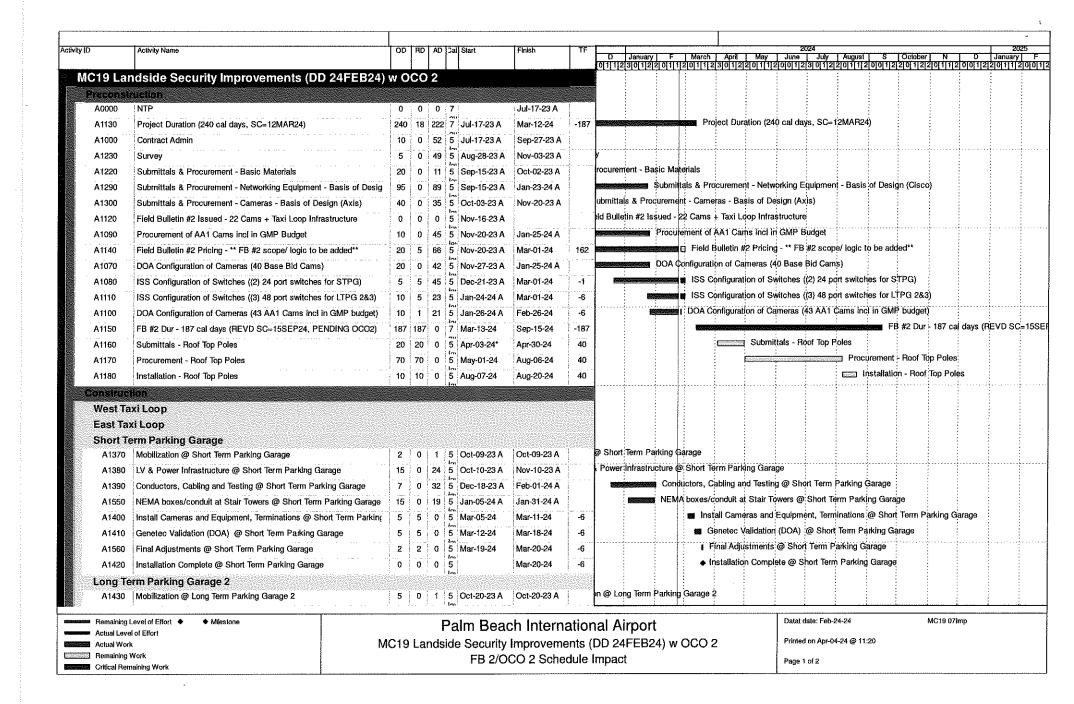
Please Call Us, If You have any Questions. STRYKER ELECTRICAL CONTRACTING, LLC.

Tim Byrnes

Tim Byrnes Sr. Estimator

The Work Covered by This Proposal Shall Be Performed under the Same Terms and Conditions As That Included in Original Contract, Unless Stated Otherwise Above.

Cc: John Wehle Corey Wilkerson Estimator File



D	Activity Name	OD	RD	AĐ	Call Start	Finish	TF	2024 2025
					*******			D January F March April May June July August S October N D January
A1440	LV & Power Infrastructure @ Long Term Parking Garage 2	40	0	57	5 Oct-23-23 A	Jan-15-24 A		0111123011220111120111123011220111120011230112201111200112201111200112201111200112201111200112201111200
A1450	Conductors, Cabling and Testing @ Long Term Parking Garage 2	20	0	17	5 Dec-20-23 A	Jan-15-24 A		Conductors, Cabling and Testing @ Long Term Parking Garage 2
A1460	Install Cameras and Equipment, Terminations @ Long Term Parking	10	1	10	5 Feb-12-24 A	Mar-04-24	-6	I Install Cameras and Equipment, Terminations @ Long Term Parking Garage 2
A1470	Genetec Validation (DOA) Parking Garage 2	5	5	0	5 Mar-05-24	Mar-11-24	-6	■ Genetec Validation (DOA) Parking Garage 2
A1570	Final Adjustments @ Long Term Parking Garage 2	7	7	0	5 Mar-12-24	Mar-20-24	-6	Final Adjustments @ Long Term Parking Garage 2
A1480	Installation Complete @ Long Term Parking Garage 2	0	0	0	5	Mar-20-24	-6	♦ Installation Complete @ Long Term Parking Garage 2
Long Te	erm Parking Garage 3				In .			
A1490	Mobilization @ Long Term Parking Garage 3	5	0	2	5 Sep-05-23 A	Sep-06-23 A	1	erm Parking Garage 3
A1500	LV & Power Infrastructure @ Long Term Parking Garage 3	55	0	75	5 Sep-26-23 A	Jan-15-24 A	1	LV & Power Infrastructure @ Long Term Parking Garage 3
A1510	Conductors, Cabling, Terminations and Testing @ Long Term Parking	9	0	7	5 Jan-11-24 A	Jan-19-24 A		Conductors, Cabling, Terminations and Testing @ Long Term Parking Garage;3
A1520	Install Cameras and Equipment @ Long Term Parking Garage 3	15	3	10	5 Feb-12-24 A	Mar-06-24	-6	Install Carneras and Equipment @ Long Term Parking Garage 3
A1530	Genetec Validation (DOA) @ Long Term Parking Garage 3	5	5	0	5 Mar-07-24	Mar-13-24	-6	Genetec Validation (DOA) @ Long Term Parking Garage 3
A1580	Final Adjustments @ Long Term Parking Garage 3	5	5	0	5 Mar-14-24	Mar-20-24	-6	■ Final Adjustments @ Long Term Parking Garage 3
A1540	Installation Complete @ Long Term Parking Garage 3	0	0	0	5	Mar-20-24	-6	♦ Installation Complete @ Long Term Parking Garage:3
Figure 111					10)			
A1200	Subst Compl (per contract = 12MAR24, OCO 2 Extends to 15SEP24)	0	0	0	7	Sep-15-24*	-187	
A1040	Closeout	22	22	0	5 Sep-16-24	Oct-15-24	-133	
A1210	Final Compl (per contract = 11APR24, OCO 2 Extends to 15OCT24)	0	0	0	7	Oct-15-24*	-187	◆ Final Compt (per contract = 114

Remaining Level of Effort

Actual Level of Effort

Actual Work

Remaining Work

Critical Remaining Work

Palm Beach International Airport MC19 Landside Security Improvements (DD 24FEB24) w OCO 2 FB 2/OCO 2 Schedule Impact Datat date: Feb-24-24

MC19 07lmp

Printed on Apr-04-24 @ 11:20

Page 2 of 2

### **Contract History**

# DEPARTMENT OF BIRPORTS RIRPORT IMPROVEMENTS - CMS REDERAL CONTINUING CONTRACT THE MORGANTI GROUP INC. PB NO: DOA 16-3 CONTRACT HISTORY

	Approved 12/4/2019		00.010,881\$		\$5,080,55				00,210,8612	0Z/ <i>L</i> E	5/6/20	12/9/19	09	i89 ts शंतरातरूपणवृद्यां श्रीमंगठरु	- ATP ELIGIBLE - EXHIBIT A ESTIPSA	Work Order MC 09
	elittie bavorqqA			00.567,92\$	00.0\$	00.567,662			00.287,92\$					Escalator Replacement - hocealator Record Services - house and constitution of Existing Conditions	AIP ELIGIBLE EXHISIT A SƏLIAQA	Task Order MC08
1202/FIT DAD					\$ E. T D T, 8 S \$	37.678,638\$		(942,850.30)						strandsu(bA 9MĐ		
	Approved by CRC on This See			l luago	control of man on a d T, p \$		\$22,000.00	\$8.476,8S\$		8121/00	00/22/7		59	CO Ño 2 Coviá-19 Assesment Centera		
	no bavorqqA 0505\02\c				08,910,0\$ stent?		90,000,21\$	CB.608,C12					St	CO No 1 MAMAVA		
	brao 8 81\70\f -0202-39) gntiesM (\$100	00.ecs,0₹8 <b>\$</b>			00.881,67\$				00.ees,018\$	02/92/1	etSetSo	OSIESIF	420	2ASIAS	A TIBIESTE 9IA A TIBIEKE BBIJ999A	Amendment No 3Work TOOM 1ebrO
CEC 13/16/2020					\$253,383.58	\$2.244,860,2\$		(\$6.505,141\$)						sinsinteulbA 4MD		
	no bevorqdA et\asin1			(80:182,740,18)	en:e\$		(82,132,740,18)	(86,135,750,1\$)						O'G WOL, EANDORA & on CO		
	8317518 bavosqqA			(00.881,9562)	00.0\$	Jaglard sent sort!!  in thousange  les and yearships  squart of talaster.	(60.331,4552)	(\$334,165.00)						со ио и вли рьо		
	etos ,81 snul. A) golfseM braco (eteo-etos	00.472,155,44			00.800,168\$	typerchant addings; of mineta hand standan suctor fee-peel; pic stab arching fee-peel; pic stab arching fee-peel; pic stab			00.478,155,4\$	2/18/20	02/61/1	81.1451.8	210	СС С Ритівля Верівселлені Сольфисію Вегімев	A TIBIBLE - A TIBIHA A TIBIHA A TIBIB	Amendment No 2 Work Order MC93
CEC 9/23/20					(00.805,88)	22.ES1,848 <b>\$</b>		(00:046,898)						adnasrdzujbA 4MO		
	bavorqqA ososiorit			18.008,112	00.781,212		19'691'69\$	12,003,152		02/81/2	12/20/19		30	CD No s		
	et/02/Y bavorideA			\$6.567,782 ==	60'0\$		\$6.56F,7 <b>\$</b> \$	\$5.561,7 <b>\$</b> \$				tyonmagn the section of the control	0	CO No 1		
	etos, at enut A) godaeM bseod (acan-etos	00.126,hT8 <b>\$</b>			00.286,651\$				DO.F29,4Y8 <b>\$</b>	11/61/50	61/02/25	65/97/9	120	rotratal leve.i. brist† Bž sesit9 stasmevorqini	A TIBIELE - EXHIBIT A A PPLIES	Amendment No 1 Work Order MC-06
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# DEPARTMENT OF BIRPORTS AIRPORT IMPROVEMENTS - CMB FEDERAL CONTINUING CONTRACT THE MORGANTI GROUP NIC. PB NO: DOA 18-3 CONTRACT HISTORY

1/12/5054	
15/50/505	
KS0SS-128	
3'd EXT YR	

2<sup>nd</sup> EXT YR 4 12/7/21 12/7/21

14 EXT YR 3 R-2020-1808 12/8/20

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Change Order No. 2 WO# MC 19

Change Order No. 2 to Amendment No. 10 to Project No. DOA 18-3 - Work Order MC-19: Landside Security Improvements at Palm Beach International Airport with The Morganti Group, Inc.

### **Bond Rider**

#### **INCREASE PENALTY RIDER**

BOND AMOUNT \$2,277,200.00 BOND NO. 107783227/ 9421646/ ES00014706

To be attached and form a part of Bond No. 107783227/ 9421646/ ES00014706 dated the 8th Day of June, 2023, executed by Travelers Casualty and Surety Company of America/ Zurich American Insurance Company/ Everest Reinsurance Company as surety, on behalf of The Morganti Group, Inc. as current principal of record, and in favor of Palm Beach County - Department of Airports, as Obligee for MC19 Landside Security Improvements, and in the amount of Two Million Two Hundred Seventy Seven Thousand Two Hundred Dollars and 00/100 (\$2,277,200.00).

In consideration of the agreed premium charged for this bond, it is understood and agreed that Travelers Casualty and Surety Company of America/ Zurich American Insurance Company/ Everest Reinsurance Company hereby consents that effective from the 8th Day of June, 2023, said bond shall be amended as follows:

THE BOND PENALTY SHALL BE INCREASED:

FROM: Two Million Two Hundred Seventy Seven Thousand Two Hundred Dollars and 00/100 (\$2,277,200.00)

TO: Two Million Four Hundred Thirty Six Thousand Five Hundred Fifty Dollars and 11/100 (\$2,436,550.11)

The INCREASE of said bond penalty shall be effective as of the 8th Day of June, 2023, and does hereby agree that the continuity of protection under said bond subject to changes in penalty shall not be impaired hereby, provided that the aggregate liability of the above mentioned bond shall not exceed the amount of liability assumed by it at the time the act and/or acts of default were committed and in no event shall such liability be cumulative.

Signed, sealed and dated this 8th Day of April, 2024

The Morganti Group, Inc.

PRINCIPAL

Travelers Casualty and Surety Company of America/ Zurich

American Insurance Company/ Everest Reinsurance

Company SURETY

ву∜

Gabriela Camacho, ATTORNEY-IN-FACT FL Non-Resident License No. W570767



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company Farmington Casualty Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Gabriela Camacho of Boston their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge the following bond:

Surety Bond No.: 107783227

OR

Principal: The Morganti Group, Inc.

Obligee: Palm Beach County - Department of Airports

Project Description: MC19 Landside Security Improvements

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021









State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026

Anna P. Nowik, Notary Public

Raney, Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Second Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Assistant Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 8th day of

April

2024









E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached. Bond Number: 9421646

Obligee: Palm Beach County - Department of Airports

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Gabriela Camacho, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 10th day of October, A.D. 2023.

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

auri & Brown

By: Dawn E. Brown Secretary

State of Maryland County of Baltimore

On this 10th day of October, A.D. 2023, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Genevieve M. Maison

GENEVIEVE M. MAISON
NOTARY PUBLIC
BALTIMORE COUNTY, MD



Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

#### **EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### **CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 8th day of \_\_\_\_\_, 2024 ,







By:

Mary Jean Pethick Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfelaims@zurichna.com 800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790



#### **POWER OF ATTORNEY** EVEREST REINSURANCE COMPANY and EVEREST NATIONAL INSURANCE COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company and Everest National Insurance Company, corporations of the State of Delaware ("Company") having their principal offices located at 100 Everest Way, Warren Corporate Center, Warren, New Jersey, 07059, do hereby nominate, Delaware ("Company") having their principal offices constitute, and appoint: Gabriela Camacho

Bond No.: ES00014706

Principal: The Morganti Group, Inc.

Obligee: Palm Beach County - Department of Airports

Its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surrety or co-surety with others to which it is attached

IN WITNESS WHEREOF, Everest Reinsurance Company and Everest National Insurance Company have caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 22nd day of March 2023.





Everest Reinsurance Company and Everest National Insurance Company

By: Anthony Romano, Senior Vice President

On this 22nd of March 2023, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

LINDA ROBINS Notary Public, State of New York No 01R06239736 Qualified in Queens County Term Expires April 25, 2027

Linda Robins, Notary Public

Lyce Pohn

I, Sylvia Semerdjian, Assistant Secretary of Everest Reinsurance Company and Everest National Insurance Company do hereby certify that I have compared





the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this 8th April 2024

By: Sylvia Semerdjian, Assistant Secretary

ES 00 01 04 16

### **DBE Goal Information**

#### SCHEDULE 1 LIST OF PROPOSED DBE FIRMS

Project/Bid Name: MC19 Li	andside Security Improvemer	nts Project	/Bid No: <u>DOA</u>	18-3 (OCO 1)					
Name of Prime Bidder: The	Morganti Group Inc.	Change	Change Order/Task/Amendment No. (if applicable): MC19						
Contact Person: Jennifer Uman			ening Date:	1/31/24					
Address: 1662 North US Hw	vy 1, Suite C, Jupiter FL 3346	<u>9</u> Depart	ment: Airports						
Phone No.: 561-689-0200	Fax No: <u>561-689-4774</u>	E-mail	Address:jum	an@morganti.co	m .				
		Dollar Amount							
Name, Address & Phone No. of DBE Firm	Description of Type of Work	Classification (Check applicable box)	Black	Hispanic	Women	Other (Please Specify)			
Cooper Construction Management & Consulting 354 Hlatt Drive, Suite 140 Palm Beach Gardens, FL 33418 (561) 841-8150	CM Services	□ Prime Contractor  X Subcontractor □ Supplier □ Manufacturer	\$1,002.14						
Audio Video Systems, Inc 1860 Old Okeechobee Rd, Suite 104 West Palm Beach, FL 33409 561-686-4473	Low voltage and cameras	☐ Prime Contractor  X Subcontractor ☐ Supplier ☐ Manufacturer	The state of the s		\$49,150.32				
		□ Prime Contractor □ Subcontractor X Supplier □ Manufacturer							
		□ Prime Contractor □ Subcontractor X Supplier □ Manufacturer							
		□ Prime Contractor X Subcontractor □ Supplier □ Manufacturer							
		☐ Prime Contractor X Subcontractor ☐ Supplier ☐ Manufacturer							
	I		Total V	/alue of DBE Pa	rticipation: \$50,1	<u>52,46</u>			
counted toward attainment of 2. Firms identified on this form m 3. If materials or supplies are pr	rm for each DBE Firm must be supp the DBE goal. nust be certified as a DBE by the Sta oposed to be purchased from a DBI uote for purposes of determining val	te of Florida's Unified Certifica F regular dealer, sixty percen	ation Program. t (60%) of the propo	osed expenditure is c	ounted toward attainm	ent of the DBE goal. Reduce dollar			
	igned Frime Bidder is committing performed by the by the DBE Fi		enced DBE Firms	on the Project and	that the Prime Bidd	er will monitor the DBE Firms to			
By: Signature	May 8v Pu								
Print Name/Title of Person Execution  Date:	ng on Behalf of the Prime				*Additional	sheets may be used if necessary.			

\*Additional sheets may be used if necessary.

Schedule 1 (v. 7-3-13)

## SCHEDULE 2 (Attachment \_\_ to the Bid Form)

#### LETTER OF INTENT TO PERFORM AS A DISADVANTAGED BUSINESS ENTERPRISE

Project/Bid No.: Project	/Bid Name: Task MC19 I	andside Security Impr	ovements		
Change Order/Task/Amendment No. (If	applicable): 18-3, MC19	. OCO #2 ~ Field Bull	etin 2		
Name of Prime Bidder: The Morganti Gr	oup, Inc.				
Name of DBE Firm: Cooper Construction	n Management and Consu	lting			
The undersigned is certified as a Disad Program. Check one or more classification	vantaged Business Ente tions as applicable:	erprise by the State of	Florida's Unified Certification		
Black □ Hispanic	□Women	□Other (Please Specify)			
□ Prime Contractor   Subcontractor	□ Manufacturer	□ Supplier			
The undersigned is prepared to perform project (specify in detail the particular w	rm the following descril ork and/or parts thereof	ped work in connection to be performed):	n with the above-referenced		
Additional Sheets may be used as nece	ssary.		To control to the second secon		
Line (tem/Lot No.   Item Desc CM Services	eription Uty/Units	S Unit Price	\$ 910.57		
		\$	\$		
		\$	\$		
		\$	\$		
at the following price1: \$910.57  and will enter into a formal agreement Beach County.	(Subcontractor/Su for work with you condi	•	ution of a contract with Palm		
If the undersigned intends to su subcontractor, please complete the f	bcontract any porticological objection by the second secon	n of the work des	cribed above to another		
	\$		E Certified		
(Name of Subcontractor)	(Amount of Subco	ntract) 🗆 Noi	n Non-DBE		
(Name of Subcontractor)	\$(Amount of Subco	ntract) □ No	<ul><li>DBE Certified</li><li>Non-DBE</li></ul>		
The undersigned affirms that it has to subcontracting the work to and subcontractor/supplier understands the subcontractor from providing quentum Printed Name of DBE Subcontractor	ther subcontractor, that the provision of	except as noted this form to the Primers	above. The undersigned		

Schedule 2 (v.11-08-11)

<sup>&</sup>lt;sup>1</sup> Do not reduce supplier's quote on this Schedule. Adjustments for purposes of determining the value of a supplier's participation should be reflected on Schedule 1 only. See "Note 3" on Schedule 1. Amounts for materials and supplies should be broken out in the table above.

# SCHEDULE 2 (Attachment \_\_ to the Bid Form)

#### LETTER OF INTENT TO PERFORM AS A DISADVANTAGED BUSINESS ENTERPRISE

d Name: Task MC	19 Landside Securi	ity Improvements		
oplicable): 18-3, 1	MC19, OCO #2 - Fie	eld Bulletin #2		
p, Inc.				
Inc				
ntaged Business			 ication	
Women	□Other (Pleas	ase Specify)		
Manufacturer	□ Supplier			
the following de k and/or parts the	scribed work in co eof to be performe	onnection with the above-refered):	enced	
ary.			20.627	
	\$		2.5	
	\$	\$		
·	.,	our execution of a contract with	n Palm	
lowing:	ortion of the we		nother	
(Amount of S	ubcontract)	□ DBE Certified □ Non-DBE		
(Amount of Subcontract)		□ DBE Certified □ Non-DBE		
er subcontract lat the provision ations to other b	or, except as of this form to tidders.	noted above. The unders the Prime Bidder does not p	signed	
	pplicable):	pplicable):	Inc Intaged Business Enterprise by the State of Florida's Unified Certifins as applicable:  Women	

Schedule 2 (v.11-08-11)

<sup>&</sup>lt;sup>1</sup> Do not reduce supplier's quote on this Schedule. Adjustments for purposes of determining the value of a supplier's participation should be reflected on Schedule 1 only. See "Note 3" on Schedule 1. Amounts for materials and supplies should be broken out in the table above.

Change Order No. 2 to Amendment No. 10 to Project No. DOA 18-3 - Work Order MC-19: Landside Security Improvements at Palm Beach International Airport with The Morganti Group, Inc.

**Signatory Letter** 

### CERTIFICATE (Corporation)

The undersigned hereby certifies that the following are true and correct statements:

1. That <u>Thamer Rushaidat</u> is the President of <u>The Morganti Group, Inc.</u>, a corporation organized and existing in good standing under the laws of the State of Connecticut, hereinafter referred to as the Corporation, and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 30<sup>th</sup> day of <u>March</u>, 2023, in accordance with the laws of the State of Connecticut, the Articles of Incorporation and the By-laws of the Corporation.

RESOLVED that the corporation shall enter in to certain Contract, Palm Beach County DOA 18-3 CM at Risk Services for Airport Improvements for the Department of Airports Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation (the Agreement), a copy of which is attached hereto: and be it

FURTHER RESOLVED, that Stephen Sines the Vice President of Southeast Operations of the Corporation, is hereby authorized and instructed to executed such Agreement and such order instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the agreement,

- 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise change and remain in full force and effects as of the date hereof.
- That the Corporation is in good standing under the las of the State of Florida, and had qualified, if legally required, to do business in the State of Florida and has full power and authority to enter into such Agreement.

IN WITNESS WHEREOF, the undersigned has set his band and affixed the Corporate Seal of the Corporation of the day of January , 2024.

(Signature)

Witness

Sworn to and subscribed before me this 24th day of January , 2024

Witness

(SEAL) My commission expires:

Notary Public

Deborah Cordova

Ficiarry Public State of Connecticus

Ally Commission Expires DEC 31, 2023

#### ACTION BY UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS IN LIEU OF MEETING OF THE MORGANTI GROUP, INC.

Pursuant to the authority contained in Section 33-749 of the Connecticut General Statutes, the Directors of **The Morganti Group, Inc.** (the "Corporation"), do by signing their names below, waive notice statutory or otherwise of the time, place and purpose of a meeting of the Directors of the Corporation and consent to the actions hereinafter set forth, taken or to be taken by or on behalf of the Corporation. This consent shall have the same force and effect as a unanimous vote of the Directors at a meeting held upon the date of this consent. The undersigned do hereby direct that this waiver and consent be filed in the Minute Book of the Corporation.

**RESOLVED**, that the following named persons be, and hereby are, elected officers of the Corporation to hold their offices respectively in accordance with the Bylaws of the Corporation and until others are chosen in their stead:

Office	Name			
Chief Executive Officer and President	Thamer Rushaidat			
Chief Financial Officer	Thamer Rushaidat			
Chief Compliance Officer	Farid Khouri			
Group Vice President, Corporate Control	Farid Khouri			
Group Financial Controller	Diane Locke			
Vice President, NERO Operations	Ghassan Antonios			
Vice President, SERO Operations	Stephen Sines			
Vice President, SWRO Operations	Frank Gotham			
Vice President, International Operations	Ghassan Alami			
Director of Preconstruction and Project Executive	Lawrence Rosati			
Secretary	Thamer Rushaidat			
Assistant Secretary	Nicole Callahan			

**RESOLVED**, that the Officers of the Corporation be, and hereby are, severally authorized and directed, in the name and on behalf of the Corporation to do, or cause to be done, such further acts and things and to execute and to deliver such further instruments, documents and agreements which, in the opinion of the officers so acting, are necessary, desirable or expedient to effectuate the purposes of the foregoing resolution, such necessity, desirability or expediency to be conclusively evidenced by the taking of such actions or the execution

or delivery of such instruments, documents or agreements, and that all such actions of the officers and directors of the Corporation taken prior to the date of this consent be, and hereby are, ratified, approved adopted and confirmed.

The undersigned, being all of the Directors of the Corporation, consent to, ratify, approve and confirm the foregoing actions taken effective as of the 30th day of March, 2023.

Michael Olenick, Chairman

Docusigned by:

Downlas Lute

Booksoffeesonso.

Douglas Lute, Director

Docusigned by:

Thomas Orr

Thomas Orr, Director

Certificate of Insurance



## Palm Beach County Compliance Summary Report

Vendor Number	Vendor Name	AM Best Rating	Insurance Carrier	Policy#	Eff, Date	Exp. Date	Coverage	Contract Number	Contract Name
DX00000795	The Morganti Group, Inc.	Modified	Compliant with Minor/Expiring Deficiencies					DOA 18-3	CM at Risk Contract for Airport Improvements
		Ag , XV	The Continental Insurance Company	7036105471	12/31/2023	12/31/2024	Auto Liability		
		A+g , XV	American Guarantee and Liability Insurance Company	AEC038479806	12/31/2023	12/31/2024	Excess Liability		
		A+g , XV	Arch Insurance Company	UXP300017901	12/31/2023	12/31/2024	Excess Liability		
		A , XV	Starr Indemnity & Liability Company	1000584535231	12/31/2023	12/31/2024	Excess Liability		
		Ag , XV	National Fire Insurance Company of Hartford	7036105454	12/31/2023	12/31/2024	General Liability		
		Ag , XV	The Continental Insurance Company	WC736105499	12/31/2023	12/31/2024	Workers Comp		

Risk Profile: Standard - General Services-AOA

Required Additional Insured: Palm Beach County Board of County Commissioners

Ownership Entity:

## SCHEDULE 2 (Attachment \_\_ to the Bid Form)

#### LETTER OF INTENT TO PERFORM AS A DISADVANTAGED BUSINESS ENTERPRISE

Project/Bid No.: Project	/Bid Name: <u>Task MC19</u>	Landside Security Impr	ovements			
Change Order/Task/Amendment No. (If	applicable): 18-3, мс1	9. OCO #2 - Field Bull	etin 2			
Name of Prime Bidder: The Mozganti Gr	coup, Inc.					
Name of DBE Firm: Cooper Construction	on Management and Consu	lting				
The undersigned is certified as a Disac Program. Check one or more classifications	lvantaged Business Entitions as applicable:	erprise by the State of	Florida's Unified Certification			
■ Black  □ Hispanic	□Women	en □Other (Please Specify)				
□ Prime Contractor 🗷 Subcontractor	□ Manufacturer	□ Supplier				
The undersigned is prepared to perfo project (specify in detail the particular w	ork and/or parts thereof	bed work in connection to be performed):	n with the above-referenced			
Additional Sheets may be used as nece Line Item/Lot No. Item Desc	ssary. cription Ofv/Unit	S. Unit Price	Total Price			
CM Services		\$	\$ 910.57			
		\$	\$			
		\$	\$			
		\$	<u> </u> \$			
at the following price <sup>1</sup> : \$ 910.57  and will enter into a formal agreement Beach County.	(Subcontractor/Si	,	ution of a contract with Palm			
If the undersigned intends to su subcontractor, please complete the f	ibcontract any porti following:	on of the work des	cribed above to another			
	_\$		E Certified			
(Name of Subcontractor)	(Amount of Subc	ontract) a No	n-DBE			
(Name of Subcontractor)	\$(Amount of Subc	ontract) □ No	E Certified n-DBE			
The undersigned affirms that it has a subcontracting the work to and subcontractor/supplier understands the subcontractor from providing querinted Name of DBE Subcontractor	ther subcontractor, that the provision of	except as noted this form to the Primers	above. The undersigned			

Schedule 2 (v.11-08-11)

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