# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:

October 8, 2024

Department:

Administration

**Advisory Board Name:** 

Health Care District of Palm Beach County

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** the appointment of one (1) member to the Health Care District Board (HCDB) for a four (4) year term beginning October 8, 2024 and ending September 30, 2028:

**Appoint** 

Seat Requirement

Nominated By

Joseph Gibbons

Palm Beach County Resident

Vice Mayor Marino

Or

Julio A. Borroto

Palm Beach County Resident

Mayor Sachs

Commissioner Baxter

Summary: The Health Care District of Palm Beach County (HCD) was created to provide a source of funding for indigent and medically needy residents of Palm Beach County (PBC) and to maximize the health and well-being of residents by providing comprehensive planning, funding and coordination of health care service delivery. Per Chapter 2003-326, Laws of Florida, the HCDB is comprised of seven (7) members. The appointing authority shall consider the diverse geographic areas of PBC in selecting individuals to serve on the HCDB, and at least one (1) person, but not more than two (2) shall reside in the Glades Area. The Governor shall appoint three (3) members; the BCC shall appoint three (3) members, one (1) of which must be an elected official at the time of appointment; and one (1) member shall be the Director of the Palm Beach County Health Department. Members may serve two (2), four (4)-year terms. Currently, member Mr. Sean O'Bannon in seat 3 termed out September 30, 2024. The main requirement for this seat is that the individual must be a PBC resident. A memo dated May 9, 2024, was circulated to the Board of County Commissioners (BCC) requesting nominations. Mr. Gibbons is African-American, and Mr. Borroto is Hispanic-American. The diversity of the HCDB consists of: Caucasian: 3 (42.84%), African-American: 1 (14.29%), Hispanic-American: 1 (14.29%), Other: 1 (14.29%). The gender ratio (female:male) is 3:3. Staff has addressed the need to increase diversity within its boards and will continue to encourage this in an effort to expand the Boards diversity. Countywide (HH)

**Background and Justification:** The HCD was created to provide a source of funding for indigent and medically needy residents of PBC and to maximize the health and well-being of residents by providing comprehensive planning, funding and coordination of health care service delivery.

#### Attachments:

1. Board/Committee Applications and Resumes

2. Current Membership listing from the Boards & Commissions Directory

Recommended By:

Assistant County Administrator

Date

Legal Sufficiency:

Assistant County Attorney

Date

## II. REVIEW COMMENTS

| A. | Other Department Review: |      |
|----|--------------------------|------|
|    |                          |      |
|    | Department Director      | Date |

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

| Section I (Departmen                              | <u>ıt):</u> (Plea   | se Print)  |                             |   |  |                       |                       |
|---|---------------------|--|-----------------------------|---|--|-----------------------|-----------------------|
| Board Name:                                       | Healt               | h Care District                                    | ·                           |   |  | Advisory []           | Not Advisory          |
| X At Large  | Appoint             | ment or  | or District Appoin          |   |  | <br>nent /District #: |                       |
| Term of Appointmen                                | ıt:                 | 4 Years.   | From:                       | -                                       |  | To: 9/30              | /2028                 |
| Seat Requirement:                                 |                     |  |                             |   |  | Seat #:               |                       |
| *Rcappoin   | itment              | or   |                             | New App                                 | pointment                              |                       |                       |
| or to comp<br>Completion of term t                |                     | term of  |                             | Due to:                                 |  | resignation           | other                 |
| term shall be conside                             | red by t            | sidered for reappointmen<br>he Board of County Com | nt, the num<br>namissioners | ber of previous                         | s disclosed                            | l voting conflict     | s during the previous |
| Section II (Applicant APPLICANT, UNLES            | ): (Plea<br>SS EXE  | se Print)<br>MPTED, MUST BE A CO                   | OUNTY RES                   | SIDENT                                  |  |                       |                       |
| Name: G   | ibbons              |  | Joseph                      | 1                                       |  |                       |                       |
| La: Occupation/Affiliation                        |                     | Consultant   | First                       |   |  | Middle                |                       |
| *   |                     | Owner 🗸  | E                           | Employee 🗍                              |  | Officer               | П                     |
| Business Name:                                    |                     |  | ns Consulting Group, Inc.   |   |  |                       | L                     |
| Business Address:                                 |                     | 10589 Versailles B                                 | lvd                         | <del>/</del>                            | ······································ |                       |                       |
| City & State                                      |                     | Wellington, Florida                                |                             |   | Zip Code:                              | 33449                 |                       |
| Residence Address:                                |                     | 10589 Versailles B                                 | lvd                         |   |  |                       |                       |
| City & State                                      |                     | Wellington, Florida                                |                             |   | Zip Code:                              | 11449                 |                       |
| Home Phone:                                       | _05                 | 46841880   | Busi                        | iness Phone:                            |  | E                     | xt.                   |
| Cell Phone:                                       |                     | )  | Fax:                        |   | ()                                     |                       | •                     |
| Email Address:                                    | <u>jg</u> 92        | 2348@gmail.com                                     |                             |   |  |                       |                       |
| Mailing Address Prefe                             | rence: [            | Business Residen                                   | ice                         |   |  |                       |                       |
| Have you ever been co<br>If Yes, state the court, | nvicted<br>nature o | of a felony: Yes                                   | No X                        | *************************************** |  |                       |                       |
| Minority Identification                           |                     | : Male Hispanic-Americ                             | -                           | emale<br>sian-American                  | ✓Af                                    | rican-American        | Caucasian             |

Page 1 of 2

### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under scaled competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No.                                     | <u>Department/Division</u>   | <u>Description of Services</u>   | <u>Term</u>  |
|--|--|--|--|
| Example: (R#XX-XX/PO XX)                                     | Parks & Recreation   | General Maintenance  | 10/01/00-09/30/2100  |
|  | (Attach Additions  | al Sheet(s), if necessary) OR  |  |
| NONE   | X  | NOT APPLICABLE/ (Governmental Entity)  |  |
| Beach County Code of Eth http://www.palmbeachcountyet        | ics. Training on the Palm<br>hics.com/training.htm. Ethics tra<br>htment. All board members must | and complete training on Article XIII on Beach County Code of Ethics can be siming is on-going, and pursuant to Plate also be familiar with the State of Florical Control Octobrian Control of Florical Control Octobrian Control Octobrian Control Octobrian Control Octobrian Control Octobrian Control Control Octobrian Control Co | n be found on the web at:<br>PM CW-P-80 is required before |
| required Ethics training                                     | g (in the manner checked belov   |  |  |
| By v<br>By a   | vatching the training program on<br>ttending a live presentation give                            | the Web, DVD or VHS on May 15  | 5_2024_  |
|  | AND  |  |  |
| State of Florida Code o                                      | f Ethics, Chapter 112, part III  | derstand and agree to abide by the of the Florida Statutes; ted Name: OSED Cobbe lic signature. A "typed" signature (na  | 0 hS Date: 5/15/84   |
| Any questions and/or concerns<br>Ethics website www.palmbeac | heountyethics.com or contact us  | In Beach County Code of Ethics, please via email at <a href="ethics@palmbeachcounty">ethics FORM</a> to:   | se visit the Commission on ethics.com or (561) 233-0724.   |
|  |  |  |  |
| Section III (Commissioner, if<br>Appointment to be ma        | de at BCC Meeting on:  | -  |  |
| Commissioner's Signature                                     | Maris B. Ma  | MN Date: 5/16/   | 2024   |
| Pursuant to Florida's Public Records I.                      | aw, this document may be reviewed and  | photocopied by members of the public.  | Revised 01/09/2023   |
| Page 2 of 2  |  |  |  |
|  |  |  |  |
|  | <del>_</del>   |  |  |
|  |  |  |  |
|  |  |  |  |



**Biography** 

Joe Gibbons was born in New York City. He received a bachelor's Degree in Sociology from Calvin College in Grand Rapids Michigan, and a master's Degree in public administration from John Jay College of Criminal Justice of the City University of New York. He has been a resident of, Florida since 1994.

Joe spent 8 years in various sales management marketing positions with IBM. While working with IBM, he earned the IBM 100% Club Presidency Award for the highest sales and business achievement nationwide. He left IBM to start his own computer hardware, software and supplies retail and distribution business. He opened 4 locations in several cities throughout the State of Michigan supplying major corporations, universities, small businesses, and retail customers. He spent 6 years as President and General Manager of a computer manufacturing and distribution company headquartered in Toronto Canada with national responsibility. He also spent seven years with Ackerman LLP, a leading United States law firm, as a Public Policy Advisor. He is currently the President of Gibbons Consulting Group, representing public and private entities as a consultant and issue advocacy.

Joe Gibbons was elected to the Florida House of Representatives in 2006. His issue areas were Appropriations, Business & Professional Regulations, Financial Services, Economic Affairs, Affordable Housing, Healthcare, Gaming and Energy and Utilities Policy. Joe Gibbons was elected Chair of The Florida Legislative Black Caucus and chosen as the Democratic Minority Leader Pro Tempore. He also served as Chair of the National Black Caucus of State Legislators Energy, Transportation and Environment Committee.

Prior to his election to the Florida House of Representatives, Joe served one term as a Commissioner in the City of Hallandale Beach, Florida, Chair of the Broward Black Elected Officials and as a member of the Broward County Planning Council.

Joe has earned numerous awards and recognitions for his business achievements and community service. He was appointed to the White House Conference on Small Business, recognized on the cover of Nations Business Magazine for his dedication to advancing "Small Business Initiatives". He Championed the establishment of "HERI" (Florida Health Equity Research Institute) and received the Florida Associations of Community Health Centers Legislative Champion Award. He was also recognized by the Small Business Administration as the "Minority Businessperson of the Year".

Joe currently serves on several public and volunteer boards including Community Redevelopment, Inc., Henderson Behavioral Health Centers, the Audit and Finance Committee and Board of the Primary Care Clinics of the Palm Beach County Hospital District, Aventura Marketing and Chamber of Commerce Chairman's Round Table. He works with the South Broward Ministerial Alliance, the Florida Urban Leagues and is a Life Member of the NAACP. He is the Past President and Current Member of the Hallandale Beach/Aventura Rotary Club where in 2005, he was named Rotarian of the Year.

Joe is married to Ava Parker the President of Palm Beach State College, and they have 14-year-old twins.

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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| ection I (Depa                    | rtment): (Plea                          | ise Print)                           |              |  |   |          |                    |          |               |
|-----------------------------------|---|--------------------------------------|--------------|--|---|----------|--------------------|----------|---------------|
| Board Name:                       | Health                                  | Care Dis                             | strict       |  |   |          | Advisory 🔲         | Not A    | dvisory [     |
| <b>⊠</b> At:                      | Large Appoint                           | ment                                 | or           |  | District                                | Appointn | ent /District #: _ | <u>.</u> |               |
| Term of Appoi                     | ntment:                                 | 4 Ye                                 | ars.         | From:                                  |   |          | To: 9/30/2         | 2028     |               |
| Seat Requirem                     | ent:                                    |                                      |              |  |   |          | Seat #:            |          |               |
| T*Rea                             | eppointment                             |                                      | or           |  | New App                                 | ointmen  | ŧ                  |          |               |
| or [_] to                         | o complete the<br>term to expire        |                                      |              |  |   |          | resignation        |          | other         |
| erm shall be co<br>ection II (App | onsidered by t<br>licant): (Plea        | he Board of Co                       | ounty Comm   | issloners:                             |   | disclose | d voting conflic   | ts durin | g the previou |
| Name:                             | Borroto                                 | ·                                    |              | Julio                                  |   |          | Alberto            |          |               |
| O                                 | Last                                    | Retired                              |              | First                                  |   |          | Middle             |          |               |
| Occupation/Af                     | manon;                                  | Owner                                |              | u                                      | mployee 🗍                               |          | Officer            | . r      | •             |
| Business Nam                      | 101                                     | Owner L                              |              |  | untroles                                |          | Omer               | السا     |               |
| Business Addı<br>Business Addı    |   | <del></del>                          |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |          |                    |          |               |
| City & State                      | . • • • • • • • • • • • • • • • • • • • |                                      |              |  | 2                                       | Zip Code |                    |          |               |
| Residence Ad                      | dress:                                  | 7201 Catal                           | lina Isle Di | rive                                   |   |          |                    |          |               |
| City & State                      |   | Lake Wort                            | ı, FL        |  | 2                                       | Zip Cođe | 33467              |          |               |
| Home Phone:                       | 56                                      | 3 <u>1969-0804</u>                   |              | Busi                                   | ness Phone:                             |          | 1                  | Ext.     |               |
| Cell Phone:                       | _66                                     | <u>31 248-1318</u>                   |              | Fax:                                   |   | ()       |                    |          |               |
| Email Address                     | abo                                     | prroto81@gr                          | nall.com     |  | ,                                       |          |                    |          |               |
| viailing Address                  | s Preference:                           | Business                             | Residence    |  |   |          |                    |          |               |
|                                   |   | of a felony: Ye<br>of offense, dispo |              | No X<br>and date:                      | *************************************** |          |                    |          |               |
| Minority Ident                    | ification Code                          |                                      | uic-American |  | emale<br>sian-American                  | ДА       | frican-American    |          | aucasian      |

Page 1 of 2

#### Section II Continued:

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| Example: (R#XX-XX/PO XX)  | Parks & Recreation   | General Maintenance   | 10/01/00-09/30/2100  |
|   | (Attach Addition   | al Sheet(s), if necessary) OR   |  |
| NONE  | X  | NOT APPLICABLE/ (Governmental Entity)   |  |
| Beach County Code of Ethi<br>http://www.palmbeachcountyeth<br>appointment, and upon reappoin<br>part III of the Florida Statutes), a<br>By signing below I agre   | cs. Training on the Palm<br><u>sics.com/training.htm.</u> Ethics tra<br>tment. All board members must<br>and the Florida Sunshine Law.<br>e to abide by the Palm Beach | Beach County Code of Ethics canning is on-going, and pursuant to Plant also be familiar with the State of Flori County Code of Ethics, and acknow | n be found on the web at: PM CW-P-80 is required before da Code of Ethics, (Chapter 112, |
|   | •  | •   | <u> 20</u> 24  |
| (Attach Additional Sheet(s), if necessary) OR  NOT APPLICABLE/ (Governmental Entity)  ETHICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Beach County Code of Ethics, and be found on the web that Management and upon reappointment. All board members must also be familiar with the State of Florida Code of Ethics, (Chapter part III of the Florida Statutes), and the Florida Stantine Law.  By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have receive required Ethics training in the manner checked below):  By watching the training program on the Web, DVD or VHS on May 21  By watching the training program on the Web, DVD or VHS on May 21  AND  By slgning below I acknowledge that I have read, understand and agree to abide by the Florida Sunshine Law and State of Florida Code of Ethics, Chapter 112, part III of the Florida Statutes)  *Applicant's Signature  *Applicant's Signature  *Applicant's Signature  *Applicant's Signature was the an actual signature or an electronic signature.  *Applicant's Signature was the an actual signature or an electronic signature.  *Applicant's Signature in a signature or an electronic signature.  *Applicant's Signature in the Plant Beach County Code of Ethics, please visit the Commission on Ethics website www.palmheachcountyethics.com or contact us via omail at ethics@palmheachcountyethics.com or (561) 233-07.  *Return this FORM to:  *Section III (Commissioner's Signature:  Date:  Date:  Date: |  |   |  |
| State of Florida Code of  | Ethics, Chapter 112, part III  | of the Florida Statutes:  |  |
|   | actual signature or an electron  | ic signature. A "typed" signature (na   | me) will not be accepted)  |
| Cattach Additional Sheet(s), If necessary)   OR   |  |   |  |
| (Attach Additional Sheet(s), if necessary) OR  NOT APPLICABLE/ (Governmental Entity)  HICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm ach County Code of Ethics. Training on the Palm Beach County Code of Ethics can be found on the web at:  HICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics can be found on the web at:  HICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach Code, the Palm Beach County Code of Ethics, and be found on the web at:  HICS TRAINING: All board members are required to read and complete training on Article XIII of the Palm Beach County Code of Ethics, and acknowledge that I have received the Florida Statutes), and the Florida Sunshine Law  By signing below I agree to abide by the Palm Beach County Code of Ethics, and acknowledge that I have received the required Ethics training (in the manner checked below):  By watching the training program on the Web, DVD or VHS on May 21 2024  By attending a live presentation given on 20 20 20 20 20 20 20 20 20 20 20 20 20   |  |   |  |
|   |  |   | ***************************************  |
| Commissioner's Signature:   |  | Date:   |  |
|   | w, this document may be reviewed and   | photocopied by members of the public.   | Revised 01/09/2023   |
| Page 2 of 2   |  |   |  |



Julio A. Borroto

Julio Borroto is a proud first-generation Cuban American, with a dynamic career spanning over three decades in emergency medical services with Palm Beach County Fire Rescue. Throughout his tenure, he held various roles, each contributing to his expertise in emergency response and healthcare management. These included flight nurse on the Health Care District Trauma Hawk helicopter, Emergency RN at JFK Medical Center, and Public Information Officer.

Borroto holds degrees in Emergency Management Services and Nursing from Palm Beach State.

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No.   | Department/Division  | Description of Services  | <u>Term</u>   |
|--|--|--|---|
| Example: (R#XX-XX/PO XX)   | Parks & Recreation   | General Maintenance  | 10/01/00-09/30/2100                                       |
|  | THE STATE OF THE S |  |   |
|  | (Attach Addition   | al Sheet(s), if necessary) OR  |   |
| NONE   | X  | NOT APPLICABLE (Governmental Entity)   |   |
| Beach County Code of Ethichttp://www.palmbeachcountyeth  | es. Training on the Palm<br>ics.com/training.htm. Ethics tr<br>ment. All board members mus   | and complete training on Article XIII of<br>Beach County Code of Ethics car<br>aining is on-going, and pursuant to PP<br>t also be familiar with the State of Florid | n be found on the web at:<br>M CW-P-80 is required before |
|  | e to abide by the Palm Beach<br>(in the manner checked belo  | County Code of Ethics, and acknow  | ledge that I have received the                            |
| By w   | atching the training program or<br>tending a live presentation give  | n the Web, DVD or VHS on May 21  | 2024  |
|  | AND  |  |   |
|  | Ethics, Chapter 112, part III  |  |   |
| *Applicant's Signature:  | A Donb Pris  | nted Name: Julio A Borroto   | <sub>Date:</sub> May 22, 2024                             |
|  |  | nic signature. A "typed" signature (nan  | -   |
|  | countyethics.com or contact us   | alm Beach County Code of Ethics, pleas to its email at ethics@palmbeachcountyen this FORM to:  |   |
| Section III (Commissioner, if a Appointment to be made Commissioner's Signature; Pursuant to Florida's Public Records La Page 2 of 2 | le at BCC Meeting on:  | Date: 5 3  | Revised 01/09/2023  |
|  |  |  |   |



## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS HEALTH CARE DISTRICT OF PALM BEACH COUNTY

#### I. AUTHORITY:

Section 4 of Chapter 87-450, as amended by Chapter 88-460, 91-344, 92-340, 93-382, 96-509, 2000-489, 2003-326, Laws of Florida.

#### II. APPOINTING BODY:

State of Florida/Required by Statute

#### III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

The Health Care District shall be governed by a District board which shall be composed of seven (7) members. The appointing authority shall consider the diverse georgraphic areas of Palm Beach County in selecting individuals to serve on the District Board, at least one (1) person, but not more than two (2) of whom shall reside in the Glades area (that area of Palm Beach County lying west of the line between Range 39 East Range 40 East). The membership of the District Board is as follows:

1) The Governor shall appoint three (3) members to serve on the District Board; 2) The Board of County Commissioners of Palm Beach County shall appoint three (3) members to the District Board, other than themselves, one (1) of whom must be an elected official at the time of the appointment; and 3) the Palm Beach County Public Health Department Director. Any vacancies on the District Board for whatever cause shall be filled in the same manner as set forth in this act for an initial appointment. Each member of the District Board shall serve for a term of four (4) years or until a successor is appointed. The term of the office of a District Board member shall be construed to commence on October 1 of the year of appointment and to terminate September 30 of the year of the end of his or her term. No member of the District Board may serve more than two (2) consecutive four (4) year terms, with the exception of the director of the Palm Beach County Public Health Department.

#### **EXTENDED COMPOSITION:**

#### IV. MEETINGS:

All regularly scheduled meetings are held quarterly and posted on our website under public meetings. The meetings are held in our Board Room located at 1515 N Flagler Drive, Suite 101, West Palm Beach, FL 33401

#### V. FUNCTIONS:

To provide a source of funding for indigent and medically needy residents of PBC and to maximize the health and well-being of PBC residents by providing comprehensive planning, funding and coordination of health care service delivery.

VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

**CONTACT PERSON** 

**ADDRESS** 

**Health Care District** 

Darcy J. Davis

1515 N Flagler Dr Ste 101 West Palm Beach FL 33401 3429

Phone # 561-659-1270

County Administration

Reginald Duren

Phone # 561-355-2034

<sup>\*</sup> indicates a member having an action pending



## **HEALTH CARE DISTRICT OF PALM BEACH COUNTY**

| SEAT ID     | CURRENT MEMBER   | ROLE<br>TYPE        | RACE<br>CODE G |         | BUSINESS /<br>HOME PHONE | SEAT REQUIREMENT                        | APPOINT<br>DATE | REAPPOINT<br>DATE | EXPIRE<br>DATE |
|-------------|--|---------------------|----------------|---------|--------------------------|---|-----------------|-------------------|----------------|
| Appointed   | By : At-Large/Palm Beach 0   | ounty Boa           | d of Coun      | ty Comm | issioners                |   |                 |                   |                |
|             | Cathleen Ward cward@warddamon.com  | Member              | CA             | F       | ,                        | Elected Official                        | 01/23/2024      |                   | 09/30/202      |
|             | 523 40th St<br>West Palm Beach FL 33407  |                     |                |         |                          |   |                 |                   |                |
|             | NOMINATED BY   | :                   |                |         |                          |   |                 |                   |                |
|             | Tammy Jackson-Moore<br>tmoore@hcdpbc.org<br>The Jackson-Moore Group<br>P.O. Box 3053<br>Belle Glade FL 33430 | Member              | AA             | F       | w                        | Resident west of 20 Mile Bend           | 10/01/2019      | 09/19/2023        | 09/30/202      |
|             | NOMINATED BY   | :                   |                |         |                          |   |                 |                   |                |
| 3           | Vacant   | Member              |                |         |                          | Resident of Palm Beach County           |                 |                   |                |
|             | NOMINATED BY   | :                   |                |         |                          |   |                 |                   |                |
| Appointed I | By : Palm Beach County He  | alth Depart         | ment           |         |                          |   |                 |                   |                |
| j           | Jyothi Gunta<br>jyothi.gunta@ffhealth.gov<br>Florida Department of Health                                    | Member<br>-PBC, WPB | AI<br>Office   | F       |                          | PBC Health Department<br>Representative | 04/10/2023      |                   |                |
|             | NOMINATED BY   | :                   |                |         |                          |   |                 |                   |                |

\* indicates a member having an action pending

## Appointed By: Governor, State of Florida Member HA Resident of Palm Beach County 12/06/2022 Carlos Vidueira Μ 09/30/2026 cvidueira@hcdpbc.org Huizenga Holdings, Inc. **NOMINATED BY:** Resident of Palm Beach County 12/06/2022 Patrick Rooney 09/30/2026 Member CA М prooney@hcdpbc.org Palm Beach Kennel Club NOMINATED BY: Tracey Caruso Member CA Resident of Palm Beach County 12/06/2022 09/30/2026 tcaruso@hcdpbc.org Delray Beach Executive Suites

### **NOMINATED BY:**

<sup>\*</sup> indicates a member having an action pending