## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **BOARD APPOINTMENT SUMMARY**

Meeting Date:

April 1, 2025

Department:

CareerSource Palm Beach County, Inc.

### I. EXECUTIVE BRIEF

**Motion & Title: Staff recommends motion to approve:** one (1) appointment to the CareerSource Palm Beach County, Inc. Board of Directors (Board) for the seat and term indicated below.

| Appointment    | Seat No. | Term              | Area of Representation                 | Nominated By  |
|----------------|----------|-------------------|--|---|
| Jeffery Bailey | 13       | 04/01/25-03/31/29 | WOLO – Workforce<br>Labor Organization | International Brotherhood of<br>Electrical Workers (IBEW) |
|                |          |                   |  | Local Union 728   |

**Summary:** The Board's mission is to develop a more efficient system to prepare Floridians for high skill and high wage jobs, and to oversee Welfare Reform, School-to-Work, and Adult/Literacy educational training. On October 22, 2024, the Board of County Commissioners (BCC) approved the Interlocal Agreement Palm Beach Workforce Development Consortium (R2024-1435), which replaced prior agreements. The Agreement states the BCC will appoint private sector board members to assure a minimum 51% private sector majority. The federal Workforce Innovation and Opportunity Act requests that an emphasis be placed on Chief Executive Officers or highest level of management positions for both community and business sector appointments. Jeffery Bailey is a Business Manager, Ironworkers Local 402. The Board is comprised of a minimum of 19 members with representation established as noted in Attachment 4. The Board has a maximum of 33 seats, 21 currently filled and a diversity count of Caucasian: 16 (76%), African-American: 2 (10%) and Hispanic: 3 (14%). The gender ratio (female:male) is: 9:12. (Mr. Bailey is a Caucasian male). Staff is addressing the need to increase diversity within our boards and will continue to encourage this to expand this Board's diversity. Countywide (HH)

Background and Justification: On May 2, 2004, the BCC approved the Local Elected Officials Agreement (LEO) (R2004-0838) with Workforce Alliance, Inc. (WA) to implement the provisions of the Workforce Investment Act of 1998 and the Workforce Innovation Act of 2002. On July 10, 2007, the BCC approved an Interlocal Agreement (R2007-1220) creating the Palm Beach Workforce Development Consortium, one purpose of which was to employ the staff of WA. On September 11, 2007, the BCC approved the First Amendment (R2007-1446) clarifying responsibilities of the Consortium and the Independent Special District. On July 22, 2008, the BCC approved Amendment No. 2 to the Interlocal Agreement (R2008-1268) authorizing the designation of a Regional Workforce Board as a One Stop Operator and Direct Provider of certain services. On November 18, 2014, the BCC approved Amendment No. 3 (R2014-1650) establishing the County as the Chief Elected Official and adding the City of West Palm Beach as a Consortium member. On October 22, 2024, the BCC approved the Interlocal Agreement Palm Beach Workforce Development Consortium (R2024-1435), which replaced Interlocal Agreement (R2007-1220); First Amendment to the Interlocal Agreement (R2007-1446); Amendment No. 2 to the Interlocal Agreement (R2008-1268); Third Amendment to the Interlocal Agreement (R2014-1650) and Fourth Amendment to the Interlocal Agreement (R2014-1650) and CareerSource Palm Beach County, Inc. entered into a Contract to Administer Grant Funds (R2014-1894).

## Attachments:

1. Palm Beach County Board of County Commissioners Boards/Committees Application

2. Resume: Jeffery Bailey

3. Letter of Nomination: Jeffery Bailey

4. CareerSource Palm Beach County, Inc. Board Membership Roster

Recommended by:

Department Director

Date

Julia Dattolo, President/CEO CareerSource Palm Beach County, Inc.

Legal Sufficiency:

Assistant County Attorney

Date

## II. REVIEW COMMENTS

| ۹. | Other Department Review: |  |
|----|--------------------------|--|
|    |                          |  |
|    |                          |  |
|    |                          |  |
|    |                          |  |
|    |                          |  |
|    | Department Director      |  |

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Page 1 of 2

Board Name: CAREERSOURCE PALM BEACH COUNTY, INC. Advisory [ ] Not Advisory [X] [X] At Large Appointment or [ ] District Appointment /District #: \_\_\_ Term of Appointment: 4 Years. 04/01/2025 From: To: 03/31/2029 Seat Requirement: Seat #: 13 WOLO - WORKFORCE LABOR ORGANIZATION [ ]\*Reappointment [X] New Appointment or to complete the term of \_ Due to: [ ] resignation [ ] other Completion of term to expire on: \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Bailey Name: Jeffery Nathan Last First Middle Business Manager Ironworkers Local 402 Occupation/Affiliation: Owner [ ] Employee [ ] Officer [X] **Business Name:** Ironworkers Local 402 1001 W. 15th St. **Business Address:** City & State Riviera Beach, FL 33404 Zip Code: Residence Address: 6011 Edgemere CT. City & State Palm Beach Gardens, FL 33410 Zip Code: Home Phone: 561-801-0844 Business Phone: 561-842-7651 Cell Phone: 561-801-0844 Fax: Email Address: Jbailey402@hotmail.com Mailing Address Preference: [ ] Business [ X ] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [X] Male [ ] Female [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [ X ] Caucasian

## Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No.   | Department/Division  | <b>Description of Services</b>   | <u>Term</u>  |
|--|--|--|--|
| Example: (R#XX-XX/PO XX)   | Parks & Recreation   | General Maintenance  | 10/01/00-09/30/2100                                      |
|  | (Attach Additiona  | al Sheet(s), if necessary) OR  |  |
| NONE   | X  | NOT APPLICABLE/ (Governmental Entity)  |  |
| Ethics, and read the State Guide                                       | to the Sunshine Amendment. A ntyethics.com/training.htm. E                                       | and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and p | ement can be found on the web                            |
| and agree to abide by t  | owledge that I have read, unde<br>he Florida Sunshine Law and<br>hics training (in the manner cl | erstand the Sunshine Law Overview<br>the Florida and Palm Beach Coul<br>hecked below):                         | for Advisory Board Members ty Code of Ethics, and I have |
| X By w<br>By at  | atching the training program on<br>tending a live presentation given                             | the Web, DVD or VHS on, 2025   | 1/10/202 <b>5</b>  |
|  | AND  |  |  |
| By signing below I acknow & State of Florida Code                      | wledge that I have read, under of Ethics:  | rstand and agree to abide by the Gui   | de to the Sunshine Amendment                             |
| *Applicant's Signature:  | Printed  | Name: John Baily   | Date: 1-13-25  |
| Any questions and/or concerns r<br>website <u>www.palmbeachcountye</u> | egarding Article XIII, the Palm lethics.com or contact us via ema                                | Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c                                       | visit the Commission on Ethics com or (561) 233-0724.    |
|  | ATTN: Mary Mullen-Butler<br>CareerSource Pa  | this FORM to:<br>r, mmullen@careersourcepbc.com<br>llm Beach County, Inc.<br>est Palm Beach, Florida 33406     |  |
| Section III (Commissioner, if a<br>Appointment to be mad               | pplicable):<br>e at BCC Meeting on:  |  |  |
| Commissioner's Signature:  |  | Date:  |  |
| Pursuant to Florida's Public Records La                                | w, this document may be reviewed and p   | photocopied by members of the public   | Revised 01/09/2023                                       |



# ROTHERHOOD OF ELECTRICA

201 SOUTHEAST 24TH STREET FORT LAUDERDALE, FLORIDA 33316-3995 PHONE (954) 525-3106 FAX (954) 525-5742 www.ibew728.org

4620 SUMMIT BOULEVARD WEST PALM BEACH, FLORIDA 33415 PHONE (561) 966-2224 FAX (561) 833-6377

January 14, 2025

Julia Dattolo, President & Chief Executive Officer CareerSource Palm Beach County, Inc. 3400 Belvedere Road West Palm Beach, Florida 33406

Appointment of Mr. Jeffery Bailey to CareerSource Palm Beach County, Inc. Board of Directors

Dear Ms. Dattolo:

On behalf of IBEW Local Union 728, it is my pleasure to recommend the appointment of Jeffery Bailey to serve on the CareerSource Palm Beach County, Inc. board of directors. He will make an outstanding addition to the CareerSource Palm Beach County, Inc. board and embody its mission to provide workforce development, job training and employment services for the businesses and citizens of Palm Beach County.

Mr. Bailey is extremely knowledgeable of the issues and concerns of Palm Beach County, and we feel he will be an asset to your organization. It is our belief that CareerSource Palm Beach County, Inc. will benefit greatly from his knowledge and experience. We believe he is qualified to serve in this important role.

Sincerely,

Zac Cassidy

Business Manager/FS

## Jeffrey Bailey

6011 Edgemere Ct.
Palm Beach Gardens, Fl.
33410

Training & Technical Skills:

**Certified Welder** 

1985- Graduated High School, Richwood Wv.

1985-Nicholas Co. VoTech 1080 in Welding

2003- Graduate Ironworker Apprenticeship Program at Local 808 Orlando Fl.

2004- Principles of Instruction (PDC1)
Instructional Planning (PDC2)
Welding (Update on latest curriculum,
technology & weld equipment) (WELD1)

2005- Testing & Evaluation Strategies (PDC3)
Communication Skills & Motivation Techniques (PDC4)
Rigger Train-the-Trainer (STC6)

2007- National Welder Certification Program of North America (20hrs.) (WEL 2A) Advanced Welding Techniques (WEL 8)

2009- How to Teach Blueprint Reading (SDC14)
Hoisting & Rigging Techniques (STR10)
New Seismic Requirements for Structural
Steel Welding (WEL5)

2014- to Present OSHA 500 Instructor

2014-to Present AWS Certified Welding Inspector

2015-to June 2020 Apprenticeship Director Ironworkers
Local 402

2020- to Present Business Manager Ironworkers Local 402

Jeffrey Bailey

Experience:

20 20 to Present Business Manager Ironworkers Local 40 2

Duties

Duties include contract negotiations for members and apprentices. Oversee financial responsibilities of local. Oversee training for

Journeyman and Apprentices.

Experience:

Aug 2015 to June 2020: Apprenticeship Coordinator at Local

402 Ironworkers.

**Duties:** 

Duties include Training and Implementing a state approved

Apprenticeship Program.

Experience:

Hodges Erectors Inc 10810 S.W. 188<sup>th</sup> St.

Miami, Fl. 33157 305- 234- 3467

Jan 2003 to Aug 2015

**Duties:** 

From Oct 2003 was made Foreman and General Foreman to run

Construction projects.

Experience:

**Garrison Steel Erectors** 

PO Box 65 Alton Al. 35015

**Duties:** 

Dec 2001 to Jan 2003 Ironworker, welding bar joist and bridging,

Deck installation, Handrails.

DeLa Puerta Company Inc.

P.O. Box 22791

Lake Buena Vista,Fl.32830 Aug 2001 to Dec 2001

Duties:

Hired as misc. hand to perform work on handrails and other projects

Thru out the Disney Parks

Howells Lawn Maint. Inc.

P.O. Box 1129 New Bern NC 28561 Apr 1994 to Aug 2001

**Duties:** 

Partnership Owner, Supervised workers, set up work schedules, Supervised maintenance of the fleet. Maintained billing and payroll

Total 250 accounts commecial and residential.

Hatteras Yachts Inc. 110 N. Glenburnie Rd. New Bern NC, 28561 May 1988 to Jan 1994

Duties:

Hired as a welder to build and construct jigs and fixtures, cat walk systems and to reinforce yacht molds for production. Operated forklifts moving Equipment and materials around plant site.

Edwards Welding and Maintenance

RT 3 Box 167

Spring Hope NC, 27882 July 1985 to May 1988

**Duties:** 

Hired as a welder performed many task, constructed pipe lines Worked in fabrication shop, operated forklifts, worked in industrial Plants as maintenance workers doing various functions, rebuilding Product lines or general maintenance.

### Member Bio Information

SSN: \*\*\*-\*\*-8755

Book Number: 1309242

Indenture:

Address: Palm Beach Gardens, FL. 33410

Local: 402

120.00

808





S02

1/15/2002 5/29/2002 safety

Name: BAILEY, JEFFREY N

Home Phone: (561) 801-0844 Work Phone: (561) 801-0844 Birth Date: 3/30/1967

Gender: M ATS Class/Status: Journeyman Ethnicity: W

Wage Step/Wage:

International Status: [ACTIVE] Class: [JOURNEYMAN] Skill: [IRONWORKER] Paid Thru: [AUG 2025]

| Cou | urses |  |
|-----|-------|--|
|     |       |  |
|     |       |  |

|                       |                |            |           | C                                      | OUTSES                         |         |           |          |           |              |         |
|-----------------------|----------------|------------|-----------|--|--------------------------------|---------|-----------|----------|-----------|--------------|---------|
|                       |                |            |           | National I                             | Fund Training                  |         |           |          |           |              |         |
| Start Date Er         | nd Date Con    | urse Code  |           | Class Name                             | Instruc                        | ctor    |           | •        | Grade Con | tact Hours L | ocation |
| 7/18/2022 7/2         | 22/2022 99     | 9WEL14     | Advanc    | ed Welding Technologies WEL14          | Charlie LaRiche, Benjamin      | Bradbur | y,Dan Kli | ingman A | A.        | 20,00        |         |
| 7/18/2022 7/2         | 22/2022 999    | 9WEL2A     | Natl Wo   | eld Cert WEL2A                         | E.Woodard                      |         |           | 1        | A.        | 20.00        |         |
| 7/15/2019 7/1         | 19/2019 99     | 99CTC8     | Ironwor   | rkers Learning Management System       | Mulready, Collart              |         |           | 1        | •         | 10.00        |         |
| 7/15/2019 7/1         | 19/2019 9      | 99AC3      | Ехрегіе   | nced Apprenticeship Coordinator Cou    | rse James, Wircenski, Tobiasso | n.      |           |          | 4         | 10.00        |         |
| 7/15/2019 7/1         | 19/2019 9      | 99PDC7     | Working   | g with Learners with Special Needs     | Julie Kissel                   |         |           |          | A         | 20.00        |         |
| 7/16/2018 7/2         | 20/2018 99     | 9PDC10     | Facilitat | tion Skills for Ironworker Instructors | Jay Tweet                      |         |           |          | 4         | 20.00        |         |
| 7/16/2018 7/2         | 20/2018 99     | 99SDC2 .   | History   | of Ironworker's Union                  | M. Richards, L. Gilbertson     |         |           |          | 4.        | 20.00        |         |
| 5/14/2018 5/)         | 18/2018 99     | 99STC3     | OSHA S    | 500                                    | Jimmy Creegan, Russ Gsch       | wind    |           | 1        | P         | 40.00        |         |
| 7/17/2017 7/2         | 21/2017 99     | 99PDC6     | lilustrat | ed Presentations & Demonstrations      | J. Allen                       |         |           |          | 4         | 10.00        |         |
| 7/17/2017 7/2         | 21/2017 99     | 99CTC8     | Ironwor   | rkers Learning Management System       | Kelly Companies                |         |           | 1        | 4         | 10.00        |         |
| 7/17/2017 7/2         | 21/2017 9      | 99AC2      | New Ap    | pprenticeship Coordinator Course       | Martinez/Brady/James           |         |           | 4        | A         | 20.00        |         |
| 7/13/2015 <i>7/</i> 1 | 17/2015 9      | 99CTC4     | Apprent   | tice Tracking System                   | M. Sampson, Jason Rafter       |         |           | 4        | A         | 20,00        |         |
| 7/13/2015 7/1         | 17/2015 9      | 99CTC7     | Comput    | ter Skills for the Intermediate User   | Chantee Geigan                 |         |           |          | <b>A</b>  | 20.00        |         |
| 10/20/2014 10/        | 24/2014 9      | 99STC3     | OSHA :    | 500                                    | Creegan, McKelligan            |         |           |          |           | 40.00        |         |
| 9/8/2014 9/1          | 11/2014 99     | 9STC10     | OSHA :    | 510                                    | James Creegan, Neal McKe       | lligan  |           |          |           | 32.00        |         |
| 7/9/2013 7/1          | 19/2013 99     | 99WEL4     | Certific  | d Welding Inspector Course             | B. Muchibrandt, Ed Bohnar      | nt.     |           | 1        | В         | 76.00        |         |
| 4/15/2013 4/1         | 19/2013 999    | 9WEL3.1    | CWI Pr    | ep & 40-hr. 9yr. Recert Course         | Richard Munroe, Joe McGl       | oin     |           |          |           | 40.00        |         |
| 7/20/2009 7/2         | 24/2009 99     | 99WEL5     | New Se    | ismic Req. for Struct. Steel Weld.     | Karl Hoes                      |         |           |          |           | 20.00        |         |
| 7/20/2009 7/2         | 24/2009 99     | 9SDC14     | Teachin   | g Introduction to Blueprint Reading    | Jim Gallik                     |         |           |          |           | 10.00        |         |
| 7/20/2009 7/2         | 24/2009 99     | 99MTC1     | Rigging   | and Cranes for Ironworkers Trainer     | Ray Simpson                    |         |           |          |           | 10.00        |         |
| 7/17/2009 7/1         | 18/2009 A      | PCOR1      | Apprent   | ticeship Coordinator's Meeting         | Mike White and staff           |         |           |          |           | 16.00        |         |
| 7/16/2007 7/2         | 20/2007        | WEL8       | Advanc    | ed Welding Technology                  | Lincoln Electric/Harris Gro    | up      |           |          |           | 20.00        |         |
| 7/16/2007 7/2         | 20/2007 99     | 9WEL2A     | Nationa   | l Welder Certification                 | Miller Electric                |         |           |          |           | 20.00        |         |
| 7/18/2005 7/2         | 22/2005 9      | 99PDC4     | Commu     | mication Skills & Motivation Tech      | J.W. Weatherford & Jeff Al     | len     |           |          |           | 10.00        |         |
| 7/18/2005 7/2         | 22/2005 9      | 99PDC3     | Testing   | & Evaluation Strategies                | Kama Garrison                  |         |           |          |           | 10.00        |         |
| 7/18/2005 7/2         | 22/2005 99     | 99MTC1     | Rigging   | and Cranes for Ironworkers Trainer     | Crosby Group                   |         |           |          |           | 20.00        |         |
| 7/19/2004 7/2         | 23/2004 99     | 99WEL1     | Welding   | g: IW Curriculum Implementation        | Lincoln Electric               |         |           |          |           | 20.00        |         |
| 7/19/2004 7/2         | 23/2004 9      | 99PDCi     | Principl  | les of Instruction                     | Sullivan & Wircenski           |         |           |          |           | 10.00        |         |
| 7/19/2004 7/2         | 23/2004 9      | 99PDC2     | Instruct  | ional Planning                         | Rick Sullivan                  |         |           |          |           | 10.00        |         |
|                       |                |            |           | Cours                                  | e - History                    |         |           |          |           |              |         |
| Items below list      | ted in red are | your assig | gnments   | <b>.</b>                               |                                |         |           |          |           |              |         |
| Year Semeste          | er Start D     | ate End    | Date      | Name                                   | Instructor                     | Grade   | Missed    | Passed   | Hours     | Location     | Source  |
| 2018 S18              | 6/9/201        | 18 6/9/    | 2018      | COMET                                  | Scott, Ryan                    | 0       | 0         | Y        | 8.00      |              |         |
| 2013 S13              | 2/9/201        | 13 2/17    | /2013     | OSHA 30                                | PEREZ, RICHARD A               |         | 0         | Y        | 30.00     |              |         |
| \$13                  | 2/9/201        | 13 2/17    | /2013     | OSHA Subpart R                         | PEREZ, RICHARD A               |         | 0         | Y        | 0.00      |              |         |
| 2006 F06              | 7/15/20        | 06 7/22    | /2006     | Foreman Training                       | ALT, ROBERT W                  |         | 0         | Y        | 0.00      |              |         |
| 2002 F02              | 8/20/20        | 02 12/31   | 1/2002    | STRUCTURAL STEEL 1 & 2                 | SCHMITZ, BENJAMIN              |         | 0         |          | 0.00      |              | 808     |

DVORAK, STANLEY

Grade Average: 92.00 0.00

278.00

|  | Atte | idance Average: | 100.00 % |
|--|------|-----------------|----------|
|  |      |                 |          |

| Online Course Registration |                |              |       |        |       |             |  |  |
|----------------------------|----------------|--------------|-------|--------|-------|-------------|--|--|
| Year                       | Register Date  | Confirm Date | Grade | Passed | Hours | Action      |  |  |
| Member has no o            | nline courses. |              |       |        |       |             |  |  |
|                            |                |              |       |        |       | <del></del> |  |  |

## \*\*\*\*\*INTERNAL DRAFT USE ONLY\*\*\*\*\* Qualifications/Certifications \*\*\*\*\*INTERNAL DRAFT USE ONLY\*\*\*\*\*

### Certifications

Certification Code Source Certification Date Expiration Date Years Card Number JATC Card View Card Doc Create Date Created By No Certifications information is available.

### Qualifications

Qualification Code Source Certification Date Expiration Date Years Card Number JATC Card View Card Doc Create Date Created By No Qualifications information is available.

#### Trainings

Training Code Source Certification Date Expiration Date Years Card Number JATC Card View Card Doc Create Date Created By No Trainings information is available.

| Certification                  | Code   | Source Certification | Date Expiration Date | Years        | Card Number | r JATC Card View | v Card Doc Create Date Created B | ا پ |
|--------------------------------|--------|----------------------|----------------------|--------------|-------------|------------------|----------------------------------|-----|
| OSHA Subpart R                 | IWSPR  | 2/17/2013            |                      |              | 402         | <u>View</u>      | 02/28/2013                       |     |
| OSHA 30 hour                   | osha30 | 2/17/2013            |                      | 15-601071454 | 402         |                  | 04/09/2013                       |     |
| Foreman Training               | foremn | 7/22/2006            |                      |              | 402         |                  | 03/16/2012                       |     |
| Crane Signaling Hand and Voice | WCRANS | 5/1/2003             |                      |              | 402         | <u>View</u>      | 11/08/2013                       |     |
| Crane Signaling Hand and Voice | WCRANS | 5/1/2003             |                      |              | 402         | <u>View</u>      |                                  |     |
| Rigging                        | RIGGR  | 5/1/2003             |                      |              | 402         | <u>View</u>      | 10/11/2012                       | -   |
| Qualified Rigger A to J        | RIGGR  | 5/1/2003             |                      |              | 402         | <u>View</u>      |                                  |     |
| Ironworker's National WCP      | A2     | 12/26/2023           | 12/21/2024           |              | 402         |                  | 01/03/2024                       |     |
| Ironworker's National WCP      | Bla    | 9/18/2023            | 8/13/2024            |              | 402         |                  | 09/19/2023                       | -   |
| Ironworker's National WCP      | F-3b   | 9/20/2023            | 7/21/2024            |              | 402         |                  | 09/21/2023                       |     |
| Ironworker's National WCP      | C - 2a | 9/18/2023            | 7/20/2024            |              | 402         |                  | 09/19/2023                       |     |
| Ironworker's National WCP      | A2     | 12/21/2022           | 12/21/2023           |              | 402         |                  | 01/26/2023                       |     |
| Ironworker's National WCP      | Bla    | 8/13/2022            | 8/13/2023            |              | 402         |                  | 10/12/2022                       |     |
| Ironworker's National WCP      | F-3b   | 7/21/2022            | 7/21/2023            |              | 402         |                  | 08/26/2022                       |     |
| Ironworker's National WCP      | C - 2a | 7/20/2022            | 7/20/2023            |              | 402         |                  | 08/26/2022                       |     |
| Ironworker's National WCP      | A2     | 12/21/2021           | 12/21/2022           |              | 402         |                  | 02/01/2022                       |     |
| Ironworker's National WCP      | Bla    | 8/13/2021            | 8/13/2022            |              | 402         |                  | 08/23/2021                       |     |
| Ironworker's National WCP      | A2     | 12/21/2020           | 12/21/2021           |              | 402         |                  | 12/16/2020                       |     |
| Ironworker's National WCP      | Bla    | 8/13/2020            | 8/13/2021            |              | 402         |                  | 08/14/2020                       |     |
| Irenworker's National WCP      | A2     | 12/21/2019           | 12/21/2020           |              | 402         |                  | 01/28/2020                       | l   |
| Ironworker's National WCP      | Bla    | 8/13/2019            | 8/13/2020            |              | 402         |                  | 08/08/2019                       | 1   |
| Ironworker's National WCP      | A2     | 12/21/2018           | 12/21/2019           |              | 402         |                  | 12/19/2018                       | 1   |
| Ironworker's National WCP      | Bla    | 8/13/2018            | 8/13/2019            |              | 402         |                  | 08/17/2018                       |     |
| Ironworker's National WCP      | A2     | 12/21/2017           | 12/21/2018           |              | 402         |                  | 12/21/2017                       | 1   |
| OSHA 500                       | osha50 | 10/24/2014           | 10/24/2018           | C0070766     | 402         |                  | 03/10/2015                       | -   |
| Ironworker's National WCP      | Bla    | 8/13/2017            | 8/13/2018            |              | 402         |                  | 07/28/2017                       | 1   |
| Ironworker's National WCP      | A2     | 12/21/2016           | 12/21/2017           |              | 402         |                  | 12/09/2016                       | ŀ   |
| Ironworker's National WCP      | Bla    | 8/13/2016            | 8/13/2017            |              | 402         |                  | 07/22/2016                       |     |
| Ironworker's National WCP      | A2     | 12/21/2015           | 12/21/2016           |              | 402         |                  | 12/09/2015                       |     |
| Ironworker's National WCP      | Bla    | 8/13/2015            | 8/13/2016            |              | 402         |                  | 07/30/2015                       |     |
| Ironworker's National WCP      | A2     | 12/21/2014           | 12/21/2015           |              | 402         |                  | 12/15/2014                       |     |
| Ironworker's National WCP      | Bla    | 8/13/2014            | 8/13/2015            |              | 402         |                  | 01/17/2014                       | 1   |
| Ironworker's National WCP      | A2     | 12/21/2013           | 12/21/2014           |              | 402         |                  | 01/31/2014                       |     |
| Ironworker's National WCP      | Bla    | 8/13/2013            | 8/13/2014            |              | 402         |                  | 04/24/2013                       | -   |
| Ironworker's National WCP      | A2     | 10/3/2012            | 12/21/2013           |              | 402         |                  | 06/29/2024                       | f   |
| Ironworker's National WCP      | Bla    | 8/13/2012            | 8/13/2013            |              | 402         |                  | 08/14/2012                       |     |

| Qualified Ironworker Instructor                          | QII International | 8/1/2019           | 402                            | 05/09/2024          | 05/09/20                       | 4 |  |  |
|--|-------------------|--------------------|--------------------------------|---------------------|--------------------------------|---|--|--|
| Certification  | Code Source       | Certification Date | Expiration Date Years Card Nur | nber JATC Card View | Card Doc Create Date Created I | у |  |  |
| Iron Workers Instructors Training Program Certifications |                   |                    |                                |                     |                                |   |  |  |
| SMAW I" 3&4G 7018  | 002               | 1/22/2002          | 1/22/2003                      | 808                 |                                |   |  |  |
| scaffold user course                                     | user              | 3/16/2002          | 3/16/2003                      | 808                 |                                |   |  |  |
| COMET 1 TRAINING   | 015               | 3/28/2002          | 3/28/2003                      | 808                 |                                |   |  |  |
| Sub Part R   | subpar            | 4/18/2002          | 4/18/2003                      | 808                 |                                |   |  |  |
| OSHA 10  | osha 10           | 5/16/2002          | 5/16/2003                      | 808                 |                                |   |  |  |
| Mobile Crane Hazard Awareness                            | 052               | 9/17/2002          | 9/17/2003                      | 808                 |                                |   |  |  |
| FCAW 1* 3&4G   | 004               | 9/19/2002          | 9/19/2003                      | 808                 |                                |   |  |  |
| fronworker's National WCP                                | B1-2              | 7/20/2007          | 7/20/2008                      | 402                 | 01/08/2009                     |   |  |  |
| Ironworker's National WCP                                | B-6d              | 7/24/2009          | 7/24/2010                      | 808                 | 09/28/2010                     | į |  |  |
| Ironworker's National WCP                                | A2                | 3/12/2012          | 12/21/2012                     | 402                 | 06/29/2024                     |   |  |  |

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