Agenda Item #:

4B-1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **AGENDA ITEM SUMMARY**

| Department: Housing and Economic Development | Meeting Date: | April 22, 2025    | [ ] Consent<br>[ ] Ordinance | [X] Regular<br>[ ] Public Hearing |
|--|---------------|-------------------|------------------------------|-----------------------------------|
|  | Department:   | Housing and Econo | mic Development              |                                   |

# I. EXECUTIVE BRIEF

# Motion and Title: Staff recommends motion to:

- A) approve an Heirs' Property Family Wealth Protection Fund Agreement (Agreement) with the Federal Home Loan Bank of Atlanta (FHLBank Atlanta) for an Heirs' Property Family Wealth Protection Fund (Heirs') grant in the amount of \$500,000, effective upon execution by FHLBank Atlanta through September 30, 2026;
- **B)** approve a Budget Amendment of \$1,000,000 in the FHLBank Atlanta Heirs' Grant Fund to recognize the receipt of \$500,000 in grant revenue and the transfer of \$500,000 from the Housing Initiative Fund as the required match; and
- **C)** approve a Budget Transfer of \$500,000 in the Housing Initiative Fund to recognize the required local match allocated to the project.

Summary: On September 23, 2024, the FHLBank Atlanta announced its 2024 Heirs' grant fund opportunity, allocating \$5 million to assist organizations with the prevention and resolution of heirs' property issues. On October 22, 2024, the Palm Beach County Board of County Commissioners (BCC) approved three (3) motions to: A) authorize the Department of Housing and Economic Development (DHED) to apply for a \$500,000 Heirs' grant; B) conceptually approve up to \$500,000 from the Housing Initiative Fund as the required match; and C) authorize the County Administrator or the Director of DHED to execute the Agreement. The grant required a FHLBank Atlanta member to submit the application. The Housing Finance Authority of Palm Beach County (Authority) supported the BCC's grant proposal and submitted the application on October 31, 2024. FHLBank Atlanta notified the Authority and DHED on March 31, 2025, that it had been selected for a \$500,000 Heirs' grant, the maximum allowable award. The grant requires broader indemnification by the County than that approved by PPM CW-F-049. It requires the County and its officers, agents, or employees to indemnify, defend, and hold harmless the Bank and the Member, as well as their respective directors, officers, shareholders, employees and agents from and against any and all injuries, damages, losses, liabilities, claims, judgments and settlements (including, without limitation, all reasonable costs, expenses and attorney fees) arising from or related to (a) any negligent or willful act or omission by the Grant Recipient or its subcontractors, officers, agents or employees, or (b) any breach of any of the Grant Recipient's binding representations, warranties, or agreements in this Agreement. The Risk Management Department and County Attorney's Office have reviewed the indemnification requirements for this grant and advised staff accordingly. Given that liability is limited to County's non-compliance or performance of this agreement and the statutory caps of Section 768.28, Florida Statutes, staff recommends BCC approval. (Cont'd on page 3)

Background and Policy Issues: Continued on Page 3.

# Attachments:

- 1. Heirs' Property Family Wealth Protection Fund Agreement
- 2. Budget Amendment
- 3. Budget Transfer

| Recommended By: | Jonathan Brown                 | 4/14/2025 |
|-----------------|--------------------------------|-----------|
| . –             | Department Director            | Date      |
| Approved By:    | Acciptant County Administrator | 4/17/25   |
|                 | Assistant County Administrator | Date      |

# II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2025        | 2026   | 2027 | 2028 | 2029 |
|------------------------|-------------|--------|------|------|------|
| Capital Expenditures   | 1           |        |      |      |      |
| Operating Costs        | \$1,000,000 |        |      |      |      |
| External Revenues      | (\$500,000) |        |      |      |      |
| Program Income         |             | ······ |      |      |      |
| In-Kind Match (County) | (\$500,000) |        |      |      |      |
| NET FISCAL IMPACT      | \$0         | \$0    | \$0  | \$0  | N/A  |

# ADDITIONAL FTE POSITIONS (Cumulative)

Is Item Included In Current Budget? Does this item include the use of Federal Funds? Does this item include the use of State Funds?

Yes <u>No X</u> Yes <u>No X</u> Yes No X

Budget Account No.:

Fund 1119 Dept 143 Unit 1821 Object 8301 Program Code/Period

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

Source of funds are from the FHLBank Atlanta Heirs' Property Wealth Protection Fund grant and the Palm Beach County Housing Initiative Fund.

C. Departmental Fiscal Review:

Valerie Alleyne, Division Director II Finance and Administrative Services, DHED

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

115 2025 FMB OS UNIT 

Contract Development and Control

B. Legal Sufficiency:

/16/25 Assistant Ø ounty Attorney

C. Other Department Review:

Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

# Summary (cont'd from Page 1):

Without the proper legal process, low-to-moderate income households often experience roadblocks preventing home equity from being passed down as property owners intend. Family homes and properties are key to generational wealth building, but all too often, this legacy is lost due to inadequate legal documentation. A recent survey sponsored by the FHLBank Atlanta found that most homeowners (90%) expect the equity in their home to benefit their heirs when they die, yet more than four (4) in ten (10) do not have a will/trust or estate plan. The survey also showed that roughly one (1) in five (5) homeowners did not have, or were not sure whether they have, a clear title or recorded deed. The County will partner with the Legal Aid Society of Palm Beach County, Inc. for project implementation. Underlying eligible properties must be located within low-to-moderate income census tracts as designated by the Federal Financial Institution Examination Council (FFIEC). All services must be 100% free of cost to property owners. **The FHLBank Atlanta Heirs' grant requires a 1:1 local match.** <u>Countywide</u> (HJF)

# Background and Policy Issues: (Continued from Page 1)

Heirs' Property Prevention Services examples include estate planning and/or will creation. Heirs' Property Resolution Services examples include legal and/or related services necessary to clear tangled titles for properties. Property owners must also execute an estate plan and/or will for the underlying property.



#### HEIRS' PROPERTY

# FAMILY WEALTH PROTECTION FUND AGREEMENT

This FAMILY WEALTH PROTECTION FUND AGREEMENT (this "Agreement"), dated as of March 31, 2025, is entered into among the Federal Home Loan Bank of Atlanta (the "Bank"), Housing Finance Authority of Palm Beach County (the "Member"), and Palm Beach County (the "Grant Recipient") to establish a collaborative funding relationship for the purpose of delivering local and regional heirs' property solutions utilizing the Heirs' Property Family Wealth Protection Fund.

WHEREAS, the Bank is offering the Heirs' Property Family Wealth Protection Fund as a voluntary grant program (the "FWP Fund"); and

WHEREAS, the FWP Fund is designed to assist in the prevention and resolution of heirs' property challenges by funding organizations working to prevent or resolve tangled titles and heirs' property across the Bank's district; and

WHEREAS, the FWP Fund is intended to foster member bank engagement and collaborations created with organizations focused on heirs' property, and to expand awareness of heirs' property and the organization's capacity to address heirs' property related issues; and

WHEREAS, the Bank, the Member, and the Grant Recipient wish to enter into a collaborative funding relationship to benefit the communities served by Bank members to achieve fair home ownership opportunities, assist with wealth accumulation, and create generational wealth transfer opportunities through the prevention and resolution of heirs' property challenges; and

WHEREAS, the Bank is committing \$500,000.00 to support the provision of 890 heirs' property prevention services (i.e., creation of estate plans, wills, deeds, trusts, and/or other security instruments) and the provision of 105 heirs' property resolution services (i.e., clearing of tangled titles for properties); and

WHEREAS, in connection with the project described in Section 1.0 below (the "**Project**"), the Member and the Grant Recipient have submitted to the Bank an application under the FWP Fund (as such application is approved in writing by the Bank and attached hereto as <u>Exhibit A</u> (the "**Application**"), pursuant to which the Member has requested that the Bank provide a grant under the FWP Fund (the "**Grant**") to the Project; and

WHEREAS, the other parties to this Agreement acknowledge, understand, and agree that the Bank shall have no obligation or commitment to fund the Grant prior to the actual disbursement thereof, and that any such disbursement is subject to the terms and conditions set forth in the Application and in this Agreement. NOW, THEREFORE, in consideration of the premises and for \$10.00 and for other consideration, the receipt and sufficiency of which are hereby acknowledged, the Bank, the Member, and the Grant Recipient hereby agree as follows:

1. <u>Application</u>. The Member and the Grant Recipient shall be bound by the terms and conditions governing the approval and funding of the Application, including any and all representations made in said Application and any related certifications made in the Application ("Application Certifications"). The Application is attached to this Agreement as <u>Exhibit A</u>, and all terms and conditions in the Application shall be incorporated by such reference and considered part of this Agreement. The Project, as identified in the Application, is:

- Providing 890 heirs' property prevention services (i.e., creation of estate plans, wills, deeds, trusts, and/or other security instruments), and
- Providing 105 heirs' property resolution services (i.e., clearing of tangled titles for properties
  - 2. <u>Grant</u>. The use of the Grant shall be as set forth in the Application.

2.1 Use of Grant by Final Use Date. The Member shall disburse the full amount of the Grant to the Project for which the Grant was approved. The Grant Recipient agrees to use the Grant in accordance with the terms of the Application and all applicable Laws, and to expend all Grant funds and complete the Project on or before September 30, 2026 ("Final Use Date"). To the extent the Bank determines, in its reasonable discretion, that any funds are not used in accordance with the Application and the FWP Fund program, the Grant Recipient agrees that it shall reimburse the Bank for such amount. The Grant Recipient agrees that any funds remaining after the Final Use Date shall be forfeited and returned to the Bank.

2.2 <u>Disbursement Account</u>. A demand deposit account (DDA) has been opened at the Bank in the name of the Member. Upon the Bank's approval of the disbursement of the Grant, the proceeds shall be deposited into such DDA, and the Member shall be responsible for the disbursement of all funds to the Grant Recipient by no later than 30 days after funds are deposited by the Bank into the Member's DDA.

# 3. <u>Covenants</u>.

3.1 <u>Compliance with Program Requirements and Applicable Laws</u>. The Member and the Grant Recipient agree to be bound by their respective Application Certifications and the terms of the Application and agree to comply in all material respects with all other applicable federal, state and local laws, rules, regulations, ordinances and codes, including, but not limited to, Fair Housing, Fair Lending, Unfair, Deceptive, or Abusive Acts or Practices (UDAAPs), and Equal Opportunity laws and regulations (collectively, "*Laws*") relating to the Project. In the event there is a conflict between the Program Requirements and this Agreement, the terms of the Program Requirements in effect at the time of the conflict will control.

3.2 Information and Reporting Requirements. The Grant Recipient shall cause to be delivered to the Bank, in form and detail satisfactory to the Bank, upon request by the Bank, all information necessary for the Bank to determine compliance with the Bank's FWP Fund program, including but not limited to:

(a) Progress Reports as described in Exhibit B; and

(b) Evidence of any failure of the Project to be in substantial conformity with the Application, the FWP Fund program, and in all material respects with all applicable Laws.

3.3 Indemnification by the Grant Recipient. The Grant Recipient shall indemnify and hold harmless the Bank and the Member, and their respective directors, officers, shareholders, employees and agents from and against any and all injuries, damages, losses, liabilities, claims, judgments and settlements (including, without limitation, all reasonable costs, expenses and attorney fees) arising from or related to (a) any negligent or willful act or omission by the Grant Recipient or its subcontractors, officers, agents or employees, or (b) any breach of any of the Grant Recipient's binding representations, warranties, or agreements in this Agreement. Any obligation of the Grant Recipient under this section shall survive the making and any repayment of the Grant and the expiration or termination of this Agreement.

3.4 <u>Nonpublic Personal Information</u>. Notwithstanding any provision of this Agreement to the contrary, the Bank, Member, and Grant Recipient shall comply with all applicable privacy laws with respect to nonpublic personal information (as that term is defined in the Gramm-Leach-Bliley Act of 1999 and various implementing federal regulations) to which a party has access in connection with this Agreement.

3.5 Use of Name. The Bank, Member, and Grant Recipient shall reasonably cooperate to develop joint marketing campaigns to promote their activities hereunder and cooperate on preparing mutually agreed press releases and other marketing materials that the parties may agree upon from time to time hereunder. The Grant Recipient shall not use the Bank's or the Member's name, trademarks and/or logos for advertising or any other similar purpose including, without limitation, brochures, advertisements, press releases, testimonials, websites, customer reference lists or other implied or expressed endorsements, without the prior written consent of the Bank or the Member, whichever applies, which consent may be withheld in the Bank's or the Member's sole discretion. Per the terms of the Application, the Bank shall have the limited right to use the Grant Recipient's name, trademarks and/or logos for advertising or any other similar purpose including, without limitation, brochures, advertisements, press releases, testimonials, websites, customer reference lists or other implied or expressed endorsements and have the limited right to use the Grant Recipient's name, trademarks and/or logos for advertising or any other similar purpose including, without limitation, brochures, advertisements, press releases, testimonials, websites, customer reference lists or other implied or expressed endorsements, in connection with the FWP Fund program.

4. <u>Representations and Warranties of the Grant Recipient</u>. The Grant Recipient represents and warrants to the Bank that:

4.1 <u>Documents and Other Information</u>. To the knowledge of the Grant Recipient, all documents and other information delivered to the Bank pursuant to the Application (including the Application Certifications) and this Agreement were complete and correct in all material respects at the time of delivery to the Bank. The Grant Recipient hereby agrees to inform the Bank of any material

change to any such documentation or other information, including, but not limited to, any material information that may cause the Project, Member, or Bank to have an increased likelihood of reputation risk.

4.2 Internal Controls. The Grant Recipient shall establish and maintain adequate and efficient internal controls, policies, and procedures, to assure an effective system for the prevention, detection and reporting of fraud or abuse in connection with the Grant.

4.3 <u>Subcontracts and Assignment</u>. The Grant Recipient shall not assign, in whole or in part, any of its respective rights under this Agreement without the Bank's and the Member's prior written consent. The Grant Recipient shall neither subcontract, nor allow any third party to assume contrary to the Project plan in the Application, any portion of its respective obligations under this Agreement without the Bank's and the Member's prior written consent. Notwithstanding the preceding sentence, the Bank and the Member acknowledge and agree that the Grant Recipient may engage third parties to perform certain services in connection with the Project as anticipated in the Application. The Grant Recipient shall be solely responsible for the management of any third parties that perform work in connection with the Project, and the Grant Recipient shall ensure that such work is fully performed as set forth in the agreed upon Project scope of work and in accordance with all applicable laws, regulations, building codes and generally accepted industry standards. The Grant Recipient shall obtain the written agreement of any third party performing work on the Project to the final budget for the Project.

4.4 No Cost to Beneficiaries of Heirs' Property Services. The Grant Recipient represents and covenants that no costs will be assessed or charged to, or accepted from, the individuals or organizations benefitting from heirs' property services provided under this Grant, including but not limited to educational sessions and materials, individual estate plans, and activities necessary to clear title.

5. Internal Control; Know Your Customer. The Member has established and does maintain an adequate and effective internal control environment including, but not limited to, requisite policies and procedures for the prevention, detection, and reporting of fraud, abuse, and other suspicious activity in connection with its FWP Fund Application, including related to the Grant Recipient. The Member complies with all applicable Bank Secrecy Act and Office of Foreign Assets Controls (OFAC) requirements as they relate to its FWP Fund Application and certifies that the Member has conducted (or caused to be conducted) a screen to confirm that the Grant Recipient is not a "specifically designated national and blocked person" (SDN) on the SDN list maintained by OFAC. The Member shall ensure that Grant Recipient is included within the scope of the Member's know-your-customer (KYC) processes established as part of the Member's anti-money laundering program.

6. <u>Project Reporting Obligations</u>. The Reporting Requirements attached to this Agreement as <u>Exhibit B</u> are hereby incorporated into and made a part of this Agreement. The Grant Recipient hereby agrees to each of its obligations set forth in such <u>Exhibit B</u>.

7. <u>No Agency</u>. This Agreement is not intended to directly or indirectly constitute, create, or give effect to or to otherwise imply a joint venture, corporation, partnership, or any form of formal business entity, other than the collaborative relationship set forth herein. Each party to this Agreement is

acting independently and is not intended to have, nor is granted by the other parties, any authority or control over any other party, nor shall any party have the power to bind any other party. Nothing contained in this Agreement is intended to be construed as providing for the sharing of profits or losses arising from the efforts of any of the parties, and each party will be responsible for bearing the costs incurred by it in performing any activity contemplated hereunder.

Miscellaneous. The parties accept the terms and conditions of the funding as set forth 8. herein by executing this Agreement in the space set forth below. In indicating their acceptance of the terms and conditions of the funding set forth herein, the parties also represent and warrant that they have full corporate power and authority and have received all corporate and governmental authorizations and approvals as may be required to enter into and perform their obligations under this Agreement, that they will maintain this Agreement as part of their corporate records, and that at all times they will adhere to the terms and conditions set forth herein. The parties further agree that this Agreement may be executed in separate counterparts, each of which shall be considered an original and that no amendment may be made to this Agreement except in writing executed by all parties hereto. This Agreement shall be governed by the statutory and common law of the United States and, to the extent state law is applicable, by the laws of the State of Georgia (without giving effect to choice of law principles included therein). No course of dealing between the parties, or their agents or employees, shall be effective to change, modify or discharge any provision of this Agreement or to constitute a waiver of any default hereunder; the parties agree that each party shall be solely liable and responsible for the actions of their agents or employees, and that each counterparty shall be entitled to rely on the actions of such agents or employees. If any provision of this Agreement is held invalid or unenforceable to any extent or in any application, the remainder of this Agreement, or application of such provision to different persons or circumstances or in different jurisdictions, shall not be affected thereby. This Agreement shall be binding upon the parties and upon any successor in interest to the parties.

[signatures appear on the next page]

In Witness Whereof, the parties hereto have set their hand and seal below, effective as of the date first set forth above.

|      | Grant Recipient<br>Palm Beach County   |
|------|--|
|      | Ву:  |
|      | Name:  |
|      | Title:   |
| 1979 | Member   Housing/Finance Authority of Palm Beach County   By:   Name:   Title:   Vice   Agirposon   FEDERAL HOME LOAN BANK OF ATLANTA   By:   Name:   Title: |

By: \_\_\_\_\_\_ Name: \_\_\_\_\_\_ Title: \_\_\_\_\_

IN WITNESS WHEREOF, the Housing Finance Authority of Palm Beach County has set its hand and seal below, effective as of the date first written above.



| Member   |
|--|
| Housing Finance Authority of Palm Beach County |
| By:  |
| Name: Crielet B. Mixon                         |
| Title: Vice Claripersien                       |

**IN WITNESS WHEREOF,** the Board of County Commissioners of Palm Beach County, Florida, has made and executed this Agreement on behalf of the COUNTY.

ATTEST: JOSEPH ABRUZZO CLERK AND COMPTROLLER

# PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida BOARD OF COUNTY COMMISSIONERS

By:

Maria G. Marino, Mayor

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Joseph Abruzzo, Clerk

By:

## APPROVED AS TO TERMS AND CONDITIONS

By:

Howard J/Falcon III Chlef Assistant County Attorney

By: ent

Jonathan B. Brown, Director Dept. of Housing & Economic Development

# Exhibit A Application

# [EXECUTED, APPROVED APPLICATION TO BE ATTACHED]



# Applicant

# FHLBank Atlanta Member Name:

(List official name without abbreviations unless the abbreviation is a part of the official name)

Housing Finance Authority of Palm Beach County

| Street Address: | 100 Australian Avenue, Suite 410 |
|-----------------|----------------------------------|
|-----------------|----------------------------------|

City: West Palm Beach State: FL Zip: 33406 Contact Person: David M. Brandt Title: Executive Director Phone: 561-233-3652 Email: dbrandt@pbc.gov **Co-Applicant Organization Name:** (List official name without abbreviations unless the abbreviation is a part of the official name) Palm Beach County Department of Housing and Economic Development Street Address: 100 Australian Avenue, Suite 500 City: West Palm Beach State: FL Zip: 33406 Contact Person: Jonathan B. Brown Title: Director Phone: 561-233-3602 Email: JBrown2@pbc.gov Organization Tax ID: 59-6000785 Date Established: July 1, 1909

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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# Use of Funds

The projected outcomes provided below will directly correlate to the evaluation of the requested award and will be used for monitoring and reporting if an award is received.

|   | 18 Month Goal<br>Number to be Completed<br>(within 18 months of receipt of award) | Non-FHLBank Atlanta<br>\$ Amount of Funds Committed | FHLBank Atlanta<br>\$ Grant Amount Requested**<br><i>(up to \$500,000)</i> |
|---|---|---|--|
| Heirs' Property Prevention<br>Services:<br>• Creation of Estate Plans<br>• Wills<br>• Deeds<br>• Trusts<br>• Other security instruments | 890   | \$350,000   | \$350,000  |
| Heirs Property Resolution<br>Services:<br>• Clearing of Tangled Titles for<br>properties*   | 105   | \$150,000   | \$150,000  |
| Totals  | NA  | NA  | \$500,000  |

\* Titles being cleared must be for properties located in census tracts identified as Low, Moderate or Middle Income as defined by FFIEC (www.ffiec.gov) based on property address. For any property owner who received a cleared title, they must also execute an estate plan or similar document to secure the property. \*\*Grant Amounts Request over \$200,000 require matching funds of 1:1 for entire amount of grant request.

# **Proposed Program Information**

#### Description:

Describe the proposed heirs' property initiative that the Family Wealth Protection Fund grant will be used to support:

Please see the attached response.

#### Marketing:

Describe how the Family Wealth Protection Funds will be marketed to all the organization's service area(s) and how grant funds will be distributed equitably to eligible recipients with heirs' property related issues.

Please see the attached response.

Indicate Geographic Areas to be Served in the grid below. Only areas in FHLBank Atlanta district are eligible.

| Alabama              |   | Maryland       |  |
|----------------------|---|----------------|--|
| District of Columbia |   | North Carolina |  |
| Florida              | X | South Carolina |  |
| Georgia              |   | Virginia       |  |

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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#### **Experience:**

Describe prior experience of organization in work related to Heirs' Property Prevention and Resolution and with implementing any similar initiative(s):

#### Please see the attached response.

| Ptior Experience i  | Performance Hist      | <b>uky</b>                 | 2023            | an an thair an an thair an tha | 2024 YTD |
|---------------------|-----------------------|----------------------------|-----------------|---|----------|
| Number of propert   | ties with titles clea | red                        | 1               | 8   |          |
| Value of property v | with cleared title (e | stimate)                   | \$280,000       | \$2,795,9   | 19       |
| Number of individe  | uals who executed     | a Will or similar document | 414             | 285   |          |
| Organizational      | Staffing:             | Number                     | of Current FTEs |   |          |
| Paid Staff          | 144                   | Pro Bono Staff             | As needed       | Staff to be hired for<br>FWP work   | 2        |
| Other Funding       | Commitments:          |                            |                 |   |          |

Describe the other funding commitments and expected timeframe for receipt of the matching funds and any restrictions on their use.

Description of matching funds of up to \$500,000 for requested grant amount

Please see the attached response.

Please prepare the application submission as a single PDF file with supporting documentation in the following order:

- 1. The fully executed application with supporting information.
- Copy of the organizational documents such as current W9, IRS determination letter or government authorization.
   For requested grant amounts in excess of \$200,000, submit evidence of matching funds of 1:1 for entire grant request amount.
- Evidence must show committed amount and the source of funds which will be verified during underwriting.

Applications received from the organization without member execution will not be accepted.

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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The undersigned FHLBank Atlanta member institution hereby applies for a grant, pursuant to and subject to the terms of the previously executed Advances and Security Agreement (as such agreement may be amended, restated, or otherwise modified), and the Member Products and Credit Policy of FHLBank Atlanta (Bank) in effect at the time of disbursement.

The member institution and the co-applicant organization certify that any grant which will not be, or ceases to be, used for the purpose approved by the Bank will be recaptured and the unused or improperly used grant will be returned to the Bank.

The member institution and the co-applicant organization certify that the grant will be used in material compliance with all other applicable federal, state and local laws, rules, regulations, ordinances and codes, including, but not limited to, Fair Housing, Fair Lending, Unfair, Deceptive, or Abusive Acts or Practices (UDAAPs), and Equal Opportunity laws and regulations relating to the Project.

The co-applicant organization agrees to deliver to the Bank all reports, certifications, and supporting documents as the Bank may request.

By signing below the member institution and the co-applicant organization each certifies to the best of their knowledge the information in this application is true and correct and has met all the above criteria for the Family Wealth Protection Fund Program.

#### Print Name of FHLBank Atlanta Member:

Housing Finance Authority of Palm Beach County

Authorized Signature of FHLBank Atlanta Member Institution\*: \*Applications must be signed by a member contact authorized by the Bank.

Print Name and Title of Signer: David M. Brandt Executive Director

#### **Contact at FHLBank Atlanta Member Institution:** dbrandt@pbc.gov 561-233-3652

Print Email Address and Phone Number of

| Date  | <del>)</del> : |
|-------|----------------|
| 10/30 | 24             |

,

Print Address of **Co-Applicant Organization:** 

Palm Beach County Department of Housing and Economic Development

Authorized Signature of **Co-Applicant Organization:** 

prothan Brown

Print Name and Title of Signer: Jonathan B. Brown Director

Print Email Address and Phone Number of Contact at Co-Applicant Organization: JBrown2@pbc.gov 561-233-3602

Date: 10/30/24

FHLBank Atlanta will accept applications from members October 1, 2024 through October 31, 2024.

Please email the application and supporting documentation as a PDF to FHLBAtlantaHeirsProperty@fhlbatl.com

# Introduction

The Palm Beach County Board of County Commissioners respectfully requests \$500,000 in Heirs' Property Family Wealth Protection Funds to assist with the expansion of the Heirs' Property Project to all eligible census tracts within the county.

# **Proposed Program Information**

#### Description:

Describe the proposed heirs' property initiative that the Family Wealth Protection Fund grant will be used to support:

The Palm Beach County Board of County Commissioners (County), through the Department of Housing and Economic Development, is proposing to build upon its partnership with the Legal Aid Society of Palm Beach County, Inc. (Legal Aid) by supporting the countywide expansion of the Heirs' Property Project (Project) to all eligible census tracts for a period of 18 months. The Project currently provides a range of heirs' related legal services free of charge to individuals located within a limited number of neighborhoods within the county.

With the support of the requested \$500,000 Family Wealth Protection Fund grant and the County's cash match of \$500,000, the Project proposed for countywide expansion has a three-pronged approach:

- 1. Obtain clear and marketable title for heirs by ushering the property through probate enabling them to legally claim homestead tax exemptions, refinance or sell the home, apply for property improvement programs, rehabilitation and repair the property, and build generational wealth;
- 2. Provide heirs and property owners with estate planning documents (e.g. wills, quit claim deeds, lady bird deeds) that enable them to transition clean real property titles to heirs and preserve the wealth embodied in the property for future generations; and
- 3. Conduct workshops for eligible heirs' beneficiaries and homeowners on estate planning and homeownership. The homeownership preservation workshops targets clients who have a home or have had their title cleared, to educate them on the financial and legal responsibilities of maintaining their property. Topics include tips for avoiding mortgage foreclosure; essentials of property maintenance for local code enforcement compliance; applying for property rehabilitation programs; property tax responsibilities and implications; and, understanding and maintaining homeowners' insurance.

The grant will also enable Legal Aid to offer its workshop series entitled Don't Sell Grandma's House on a countywide basis, to reach all audiences in minority communities to raise awareness of heirs' property challenges. Information provided to attendees may be shared with family members, friends, neighbors, and community members. Legal Aid staff works with other nonprofit agencies such as McArthur's Own, Healthier Boynton, Neighborhood Renaissance and Community Partners of South Florida, that provide services in the current targeted communities to plan, market, and facilitate the Don't Sell Grandma's House workshops.

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Based on the FFIEC AMI Data, there is a need for the Project to be expanded countywide. The county is comprised of 373 census tracts, of which 234 (62.73%) are at or below 120% AMI. These 234 Low, Moderate or Middle Income census tracts (as identified by 2020 FFIEC Census data) includes 996,307 (66.77%) of county residents. The eastern urban/suburban region of the county has 226 of the eligible census tracts and 962,915 residents, with the remaining 8 eligible tracts and 33,962 residents located in the westernmost, rural Glades region. See Attachment 1 for the list of eligible census tracts.

The number of minority residents in eligible urban/suburban tracts was 548,945 (57.01%), of which 269,614 (28%) were Hispanic and 211,589 (21.97%) were Black. The number of minority residents in the Glades Region was 30,515 (91.38%), of which 19,086 (57.16%) were Black and 10,789 (32.31%) were Hispanic.

#### Marketing:

Describe how the Family Wealth Protection Funds will be marketed to all the organization's service area(s) and how grant funds will be distributed equitably to eligible recipients with heirs' property related issues.

The County is proposing to build upon its marketing efforts by working with Legal Aid and County Departments such as Public Affairs, Community Services, Libraries, the Office of Community Revitalization (OCR), and the Palm Tran public transportation service, with Housing and Economic Development as the lead Department. The County will also build upon its partnerships all twenty-seven (27) municipalities that have FHLB Atlanta heirs' eligible census tracts, eleven (11) Community Redevelopment Agencies (CRAs), and community based organizations, among others.

More specifically, the County will include the Project alongside marketing efforts for its home assistance programs that utilize numerous media including the County's website, social media, advertising in publications of general circulation such as the Palm Beach Post, and on Palm Tran busses. The County also works with the Riviera Beach Community Development Corporation, Community Partners of South Florida, Housing Foundation of America, Inc., We Help Communities "2" Develop Corporation, the Urban League of Palm Beach County, Inc., Housing Partnership, Inc. d/b/a Community Partners of South Florida, and Real Estate, Education and Community Housing, Inc. (R.E.A.C.H.), among others, to inform residents of its programs. The County has both urban and rural communities and recognizes that rural areas are disproportionally impacted, having limited access to services, including legal services. As such, marketing efforts will be modified for rural communities to include working with elected officials, trusted local community leaders, churches, and community organizations to disseminate information about the benefits of the Heirs' Project. Workshops and outreach events will be hosted at County and municipal venues to directly engage the residents of the targeted communities.

Additionally, the OCR and CRAs have very targeted and routine methods of disseminating information that encourage dialogue between these agencies and their respective residents. The OCR, established in 1997, is a unique County initiated effort whose mission is to serve as the main point of contact on issues related to neighborhood revitalization and community outreach and development. This Office has a Countywide Community Revitalization Team (CCRT) that coordinates stabilization/revitalization activities

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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for 84 designated residential neighborhoods in unincorporated areas of the county. Staff plays a critical role in educating neighborhood residents and organizations through workshops, seminars and individualized training, and will also disseminate information about the Project. These designated CCRT neighborhoods are generally characterized by a concentration of extremely low to moderate income populations, lower property values, infrastructure deficiencies, a high number of code enforcement violations, and have an increased need for law enforcement. Ninety (90%) percent of CCRT neighborhoods are within eligible 2020 FFIEC census tracts.

The County will work with all eleven (11) of the CRAs to get the word out via their monthly or quarterly public meetings and newsletters. CRAs are dependent special districts established pursuant to State law by local government, in areas of documented persistent blight, disinvestment, inadequate structures, infrastructure and housing.

The County and Legal Aid will work with the Property Appraiser's office to evaluate data on properties listed with "estate of", "est", or heirs. In September 2024, the county had 333 potential heirs' properties with a total assessed value of \$250,968,471 per the Palm Beach County Property Appraiser that may qualify for the Clearing of Tangled Titles service alone. Of these, 257 (77.2%) did not have homestead exemptions, with an average home age of 50 years. These properties have a median heirs' property assessed value of \$235,000, compared to the county's September 2024 median sales price of \$615,000 (Broward, Palm Beaches & St. Lucie Realtors). Efforts will be made to reach out to likely eligible owners or potential heirs explaining the free services that may be provided regarding legal assistance with probate to clear titles to the homes. Outreach may include letters and door hangers, and more importantly, doorto-door contact, as this method provides a great opportunity to make direct connections with the individuals who occupy the properties. Legal Aid will continue to conduct workshops on estate planning and heirs' property issues and participate in community outreach events to disseminate information about the program. Legal Aid will work with the Community Partners of South Florida to reach all eligible communities. This agency is a U.S. Department of Housing and Urban Development certified agency that offers pre-and post-purchase counseling which includes heirs' property awareness in both series, educates people on protecting their investment including creating a Will, lifetime or estate planning, and addressing cloud title.

If selected for funding, residents in all eligible census tracts of the county will have equal and convenient access to the free services provided by the Project. New client applications are available online, in-person at the Legal Aid office, and via their hotline.

#### Experience:

Describe prior experience of organization in work related to Heirs' Property Prevention and Resolution and with implementing any similar initiative(s):

The Florida Legislature established Palm Beach County on July 1, 1909, making it Florida's 47<sup>th</sup> County. Palm Beach County is the third most populated of Florida's 67 counties, having 1,492,191 residents as of the 2020 census with 39 municipalities covering 17% of the county's land area that includes 57% of the total population. While most residents live within the urbanized eastern areas of the county, the larger

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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western area, inclusive of the Glades agricultural region is rural, with all three Glades region cities designated by the State of Florida as a Rural Area of Opportunity. Rural Areas of Opportunity are defined as rural communities, or a region composed of rural communities, that have been adversely affected by extraordinary economic events or natural disasters.

The County has been serving its extremely low to moderate income households since the 1980s with a number of programs designed to keep residents in their homes or to purchase a home for the first time. Residents at or below 140% of the county's Area Median Family Income are eligible for assistance. To maintain generational wealth, the County's homeowner programs range from, but are not limited to Owner-Occupied Housing Rehabilitation, Foreclosure Prevention, Emergency Repairs, Disaster Mitigation, and Replacement Housing. To begin the process of creating generational wealth, our first-time homebuyer programs include the First Mortgage Loan Program, Purchase Assistance, the Workforce Housing Program, the HOME Investment Partnership Program, and Single Family New Construction. All of the County's programs are subject to income eligibility requirements. The County is partnered with 32 of its 39 municipalities via interlocal agreements to provide program assistance to their residents. Note that 27 of these municipalities have FHLB Atlanta heirs' eligible census tracts.

The County will be building upon its existing partnership with Legal Aid for the implementation of this Project to insure that our most vulnerable populations are provided with free, high quality, heirs' properties related legal services. From 2023 to date, Legal Aid has provided heirs' related services to 708 households. Founded in 1949, Legal Aid has grown into one of Florida's largest legal aid organizations with 144 staff of which 54 are attorneys. Should the expansion of the Project be funded, 6 staff will be assigned for implementation of services, with 2 staff hired for FWP work. Legal Aid operates thanks to the generosity of individual donors, foundation grants, and government funding. Legal Aid also has a robust list of pro bono attorneys that have volunteered to take Legal Aid cases each year. Pro bono attorneys are assigned cases based on their practice area and interests. In addition to the support provided by Pro bono attorneys, Legal Aid works with students from Nova Southeastern University Shepherd Broad College of Law. Each semester, students are assigned to the Elder Law and Fair Housing Projects to assist with intake, client interviews, research and estate planning document drafting. Law Students provide an integral service to Legal Aid's clients and receive valuable experience working with low and moderate income clients. The County will also partner with Florida Rural Legal Services, Inc. for additional capacity as needed.

In 2023, the County assisted 3 low income heirs' households with properties located in the City of Delray Beach's historical black community called The Set. The County provided financial assistance to these families in the form of forgivable loans to construct new homes so that they could utilize the land they inherited.

From August 2023 through August 2024, the City of Riviera Beach partnered with Legal Aid and successfully implemented an FHLB Atlanta funded Heirs' Property Neighborhood Revitalization Pilot Project that provided clearing of titles and creation of estate plans/wills services to 57 households. The County has a longstanding partnership with Riviera Beach to assist with the above referenced homeownership assistance programs, which will include the services of the proposed expansion of the Project, should funds be awarded. As of July 2024, Legal Aid continues to provide these heirs' property

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services with grants from the Quantum Foundation and the Community Foundation. The Quantum Foundation funded services target the Coleman Park and Historic Northwest neighborhoods in the City West Palm Beach, which is predominantly an African American neighborhood. The Community Foundation heirs' funded services targets the rural communities of Pahokee, Belle Glade, and urban communities within the Historic Northwest District of West Palm Beach, Boynton Beach, Delray Beach, and Lake Worth Beach.

Should the County's application be selected for funding through the FHLB Atlanta Heirs' Property Family Wealth Protection Fund, services will become available countywide in all eligible census tracts for the program's 18 month period.

#### **Other Funding Commitments:**

Describe the other funding commitments and expected timeframe for receipt of the matching funds and any restrictions on their use.

On October 22, 2024, the Palm Beach County Board of County Commissioners authorized the Department of Housing and Economic Development to commit \$500,000 from the Housing Initiative Fund (Ad Valorem Funds) to match the FHLB Atlanta Heirs' Property Family Wealth Protection Fund program request for \$500,000 in grant funding assistance. The matching funds will be available to the Project at the time the FHLB makes funding announcements, and are eligible to be used for all aspects of the Heirs' Property Family Wealth Protection Initiative Project implementation, including but not limited to wills, estate plans, trusts, deeds, marketing, workshops, outreach, and personnel and benefits. See Attachment 2 for matching funds documentation.

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# Attachment 1

# FHLB Atlanta Family Wealth Protection Fund Grant - Eligible PBC Census Tracts Source: FFIEC Online Census System

| #      | Census Tract | 2020 Tract Income Level* |
|--------|--------------|--------------------------|
| 1      | 1.02         | Middle                   |
| 2      | 1.04         | Middle                   |
| 3      | 2.04         | Middle                   |
| 4      | 2.13         | Moderate                 |
| 5<br>6 | 2.16         | Middle                   |
|        | 2.22         | Low                      |
| 7      | 3.04         | Middle                   |
| 8      | 5.05         | Middle                   |
| 9      | 8.05         | Middle                   |
| 10     | 9.02         | Middle                   |
| 11     | 9.03         | Middle                   |
| 12     | 10.02        | Moderate                 |
| 13     | 10.03        | Middle                   |
| 14     | 10.04        | Moderate                 |
| 15     | 11.01        | Middle                   |
| 16     | 12           | Middle                   |
| 17     | 13.01        | Moderate                 |
| 18     | 13.02        | Low                      |
| 19     | 14.02        | Low                      |
| 20     | 14.03        | Low                      |
| 21     | 14.04        | Moderate                 |
| 22     | 15           | Moderate                 |
| 23     | 16           | Moderate                 |
| 24     | 17           | Moderate                 |
| 25     | 18.01        | Moderate                 |
| 26     | 18.02        | Middle                   |
| 27     | 19.04        | Moderate                 |
| 28     | 19.07        | Moderate                 |
| 29     | 19.09        | Low                      |
| 30     | 19.1         | Moderate                 |
| 31     | 19.11        | Moderate                 |
| 32     | 19.12        | Moderate                 |
| 33     | 19.13        | Low                      |
| 34     | 19.16        | Middle                   |
| 35     | 19.17        | Moderate                 |
| 36     | 19.18        | Middle                   |
| 37     | 19.19        | Middle                   |
| 38     | 19.2         | Moderate                 |
| 39     | 19.21        | Moderate                 |
| 40     | 20.05        | Moderate                 |
| 41     | 20.06        | Moderate                 |
| 42     | 21           | Moderate                 |
| 43     | 22           | Low                      |

| #  | Census Tract | 2020 Tract Income Level* |
|----|--------------|--------------------------|
| 44 | 23           | Moderate                 |
| 45 | 24           | Low                      |
| 46 | 28           | Middle                   |
| 47 | 29           | Low                      |
| 48 | 30           | Moderate                 |
| 49 | 31.01        | Middle                   |
| 50 | 31.02        | Moderate                 |
| 51 | 32.01        | Moderate                 |
| 52 | 32.02        | Middle                   |
| 53 | 33           | Middle                   |
| 54 | 37           | Moderate                 |
| 55 | 38.01        | Moderate                 |
| 56 | 38.02        | Moderate                 |
| 57 | 39.01        | Middle                   |
| 58 | 39.02        | Moderate                 |
| 59 | 40.05        | Moderate                 |
| 60 | 40.07        | Moderate                 |
| 61 | 40.08        | Moderate                 |
| 62 | 40.09        | Moderate                 |
| 63 | 40.1         | Moderate                 |
| 64 | 40.11        | Moderate                 |
| 65 | 40.12        | Moderate                 |
| 66 | 40.13        | Moderate                 |
| 67 | 41.01        | Moderate                 |
| 68 | 41.02        | Moderate                 |
| 69 | 42.03        | Moderate                 |
| 70 | 42.04        | Moderate                 |
| 71 | 42.05        | Middle                   |
| 72 | 42.06        | Middle                   |
| 73 | 42.07        | Low                      |
| 74 | 44.01        | Middle                   |
| 75 | 44.02        | Low                      |
| 76 | 45           | Low                      |
| 77 | 46.01        | Moderate                 |
| 78 | 46.02        | Moderate                 |
| 79 | 47.02        | Moderate                 |
| 80 | 47.04        | Moderate                 |
| 81 | 47.05        | Moderate                 |
| 82 | 47.06        | Moderate                 |
| 83 | 48.1         | Moderate                 |
| 84 | 48.13        | Middle                   |
| 85 | 48.15        | Middle                   |
| 86 | 48.16        | Moderate                 |

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# Attachment 1

# FHLB Atlanta Family Wealth Protection Fund Grant - Eligible PBC Census Tracts Source: FFIEC Online Census System

| #   | Census Tract | 2020 Tract Income Level* |  |  |  |
|-----|--------------|--------------------------|--|--|--|
| 87  | 48.17        | Moderate                 |  |  |  |
| 88  | 48.18        | Low                      |  |  |  |
| 89  | 48.19        | Moderate                 |  |  |  |
| 90  | 48.2         | Moderate                 |  |  |  |
| 91  | 48.21        | Moderate                 |  |  |  |
| 92  | 48.22        | Middle                   |  |  |  |
| 93  | 48.23        | Middle                   |  |  |  |
| 94  | 49.03        | Low                      |  |  |  |
| 95  | 49.04        | Moderate                 |  |  |  |
| 96  | 50           | Middle                   |  |  |  |
| 97  | 51.01        | Low                      |  |  |  |
| 98  | 51.02        | Moderate                 |  |  |  |
| 99  | 52.02        | Low                      |  |  |  |
| 100 | 52.03        | Low                      |  |  |  |
| 101 | 52.04        | Moderate                 |  |  |  |
| 102 | 53           | Middle                   |  |  |  |
| 103 | 55.01        | Middle                   |  |  |  |
| 104 | 55.02        | Middle                   |  |  |  |
| 105 | 56.01        | Moderate                 |  |  |  |
| 106 | 56.02        | Middle                   |  |  |  |
| 107 | 57.02        | Moderate                 |  |  |  |
| 108 | 57.03        | Low                      |  |  |  |
| 109 | 57.04        | Low                      |  |  |  |
| 110 | 58.07        | Moderate                 |  |  |  |
| 111 | 58.1         | Moderate                 |  |  |  |
| 112 | 58.11        | Middle                   |  |  |  |
| 113 | 58.12        | Middle                   |  |  |  |
| 114 | 58.13        | Middle                   |  |  |  |
| 115 | 58.14        | Moderate                 |  |  |  |
| 116 | 58.15        | Moderate                 |  |  |  |
| 117 | 58.18        | Moderate                 |  |  |  |
| 118 | 58.19        | Middle                   |  |  |  |
| 119 | 58.2         | Middle                   |  |  |  |
| 120 | 58.21        | Moderate                 |  |  |  |
| 121 | 59.16        | Middle                   |  |  |  |
| 122 | 59.17        | Middle                   |  |  |  |
| 123 | 59.21        | Middle                   |  |  |  |
| 124 | 59.22        | Middle                   |  |  |  |
| 125 | 59.23        | Moderate                 |  |  |  |
| 126 | 59.26        | Middle                   |  |  |  |
| 127 | 59.3         | Middle                   |  |  |  |
| 128 | 59.31        | Middle                   |  |  |  |
| 129 | 59.33        | Moderate                 |  |  |  |

| #   | Census Tract | 2020 Tract Income Level* |  |  |
|-----|--------------|--------------------------|--|--|
| 130 | 59.36        | Moderate                 |  |  |
| 131 | 59.38        | Middle                   |  |  |
| 132 | 59.39        | Moderate                 |  |  |
| 133 | 59.4         | Middle                   |  |  |
| 134 | 59.43        | Moderate                 |  |  |
| 135 | 59.44        | Low                      |  |  |
| 136 | 59.45        | Middle                   |  |  |
| 137 | 59.47        | Middle                   |  |  |
| 138 | 59.51        | Moderate                 |  |  |
| 139 | 59.52        | Middle                   |  |  |
| 140 | 59.53        | Middle                   |  |  |
| 141 | 59.54        | Middle                   |  |  |
| 142 | 59.55        | Middle                   |  |  |
| 143 | 59.57        | Middle                   |  |  |
| 144 | 59.58        | Middle                   |  |  |
| 145 | 59.59        | Middle                   |  |  |
| 146 | 59.6         | Middle                   |  |  |
| 147 | 60.05        | Middle                   |  |  |
| 148 | 60.06        | Moderate                 |  |  |
| 149 | 60.07        | Moderate                 |  |  |
| 150 | 60.09        | Moderate                 |  |  |
| 151 | 60.1         | Middle                   |  |  |
| 152 | 60.11        | Middle                   |  |  |
| 153 | 60.12        | Moderate                 |  |  |
| 154 | 61           | Moderate                 |  |  |
| 155 | 62.01        | Moderate                 |  |  |
| 156 | 62.02        | Middle                   |  |  |
| 157 | 62.03        | Moderate                 |  |  |
| 158 | 63.01        | Middle                   |  |  |
| 159 | 65.01        | Moderate                 |  |  |
| 160 | 65.02        | Middle                   |  |  |
| 161 | 66.04        | Middle                   |  |  |
| 162 | 66.07        | Middle                   |  |  |
| 163 | 67           | Moderate                 |  |  |
| 164 | 68.01        | Moderate                 |  |  |
| 165 | 68.02        | Moderate                 |  |  |
| 166 | 69.06        | Middle                   |  |  |
| 167 | 69.08        | Moderate                 |  |  |
| 168 | 69.09        | Middle                   |  |  |
| 169 | 69.1         | Moderate                 |  |  |
| 170 | 69.11        | Moderate                 |  |  |
| 171 | 72.02        | Middle                   |  |  |
| 172 | 72.04        | Middle                   |  |  |

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### Attachment 1

### FHLB Atlanta Family Wealth Protection Fund Grant - Eligible PBC Census Tracts Source: FFIEC Online Census System

| #   | Census Tract | 2020 Tract Income Level* |  |  |  |
|-----|--------------|--------------------------|--|--|--|
| 173 | 72.07        | Middle                   |  |  |  |
| 174 | 72.08        | Moderate                 |  |  |  |
| 175 | 73.02        | Middle                   |  |  |  |
| 176 | 75.04        | Middle                   |  |  |  |
| 177 | 76.12        | Middle                   |  |  |  |
| 178 | 76.13        | Middle                   |  |  |  |
| 179 | 76.15        | Middle                   |  |  |  |
| 180 | 76.19        | Moderate                 |  |  |  |
| 181 | 76.2         | Moderate                 |  |  |  |
| 182 | 77.05        | Middle                   |  |  |  |
| 183 | 77.16        | Middle                   |  |  |  |
| 184 | 77.24        | Middle                   |  |  |  |
| 185 | 77.25        | Middle                   |  |  |  |
| 186 | 77.32        | Moderate                 |  |  |  |
| 187 | 77.36        | Middle                   |  |  |  |
| 188 | 77.38        | Middle                   |  |  |  |
| 189 | 77.39        | Moderate                 |  |  |  |
| 190 | 77.4         | Middle                   |  |  |  |
| 191 | 77.41        | Moderate                 |  |  |  |
| 192 | 77.42        | Moderate                 |  |  |  |
| 193 | 77.43        | Middle                   |  |  |  |
| 194 | 77.47        | Middle                   |  |  |  |
| 195 | 77.49        | Middle                   |  |  |  |
| 196 | 77.5         | Middle                   |  |  |  |
| 197 | 77.51        | Middle                   |  |  |  |
| 198 | 77.58        | Middle                   |  |  |  |
| 199 | 77.63        | Middle                   |  |  |  |
| 200 | 77.64        | Middle                   |  |  |  |
| 201 | 77.66        | Moderate                 |  |  |  |
| 202 | 77.67        | Moderate                 |  |  |  |
| 203 | 77.68        | Middle                   |  |  |  |
| 216 | 78.42        | Middle                   |  |  |  |
| 217 | 78.43        | Moderate                 |  |  |  |
| 218 | 78.45        | Middle                   |  |  |  |
| 219 | 78.46        | Middle                   |  |  |  |
| 220 | 78.5         | Middle                   |  |  |  |
| 221 | 78.51        | Middle                   |  |  |  |
| 222 | 79.13        | Middle                   |  |  |  |
| 223 | 79.14        | Middle                   |  |  |  |
| 224 | 79.16        | Middle                   |  |  |  |
| 225 | 79.18        | Middle                   |  |  |  |
| 226 | 79.19        | Middle                   |  |  |  |

| #   | Census Tract | 2020 Tract Income Level* |
|-----|--------------|--------------------------|
| 227 | 80.01        | Low                      |
| 228 | 80.02        | Low                      |
| 229 | 81.01        | Moderate                 |
| 230 | 82.01        | Moderate                 |
| 231 | 82.02        | Low                      |
| 232 | 82.03        | Low                      |
| 233 | 83.01        | Moderate**               |
| 234 | 83.02        | Moderate                 |

| FFIEC Eligible: | 234 |
|-----------------|-----|
| TOTAL           | 373 |
| # Unknown:      | 14  |
| # Upper         | 125 |
| # Middle        | 99  |
| # Moderate      | 110 |
| # Low           | 25  |

Tract Income Level (as defined by FFIEC) - This corresponds to tract classifications as defined by the HMDA and CRA regulations. This field is based on the tract median family income (MFI) % (defined below). If the tract MFI % is:

• < 50% (but not 0%), then the income level is Low.

- $\bullet \geq$  50% but < 80%, then the income level is Moderate.
- $\geq$  80% but < 120%, then the income level is Middle.
- $\geq$  120%, then the income level is Upper.
- 0%, then the income level is Not Known.
- \*\* Eligibility determined by 2020 Census US Census 2020 ACS (5-Year) Family Income Data (S1903).

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| Befor   | e you begin. For guidance related to the purpose of Form W-9, see Pu  | mass of Earn halow                              | ·                          |                        |                    |                                       |                  |                       |                   |
|---|---|---|----------------------------|------------------------|--------------------|---------------------------------------|------------------|-----------------------|-------------------|
|   | <ol> <li>Name of entity/individual. An entry is required. (For a sole proprietor or disre<br/>entity's name on line 2.)</li> </ol>  |   | wner's nan                 | te on líne             | 1, and             | enter the                             | ) busir          | ness/disr             | egarded           |
|   | Board of County Commissioners Palm Beach County   |   |                            |                        |                    |                                       |                  |                       |                   |
|   | 2 Business name/disregarded entity name, if different from above.   |   |                            |                        |                    |                                       |                  |                       |                   |
| 5   | 3a Check the appropriate box for federal tax classification of the entity/individu  | al whose name is entered                        | on line 1                  | Check                  | A 54               |                                       |                  |                       |                   |
| page  | only one of the following seven boxes.  |   |                            |                        | cei                | emptions<br>rtain entil<br>e instruct | ties, n          | ot individ            | luals;            |
| 5   | Individual/sole proprietor  | Partnership                                     | Trust/e                    | state                  |                    |                                       |                  |                       | <i>.</i>          |
| õ. p  | LLC. Enter the tax classification (C = C corporation, S = S corporation,<br>Note: Check the "LLC" box above and, in the entry space, enter the app  | P = Partnership)                                | for the toy                |                        | Exem               | ipt payee                             | code             | (if any) -            |                   |
| Print or type.<br>c Instruction:                | classification of the LLC, unless it is a disregarded entity. A disregarded<br>box for the tax classification of its owner.   | entity should instead chec                      | k the appr                 | opriate                | Com                | ption fro<br>pliance A                |                  |                       |                   |
| Б<br>Ц<br>Ц                                     | ✓         Other (see instructions)         Govern   |   |                            |                        | _ code             | (if any)                              |                  |                       |                   |
| Print or type.<br>Specific Instructions on page | 3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC"<br>and you are providing this form to a partnership, trust, or estate in which<br>this box if you have any foreign partners, owners, or beneficiaries. See instru-<br>tional section of the | you have an ownership in                        | classificat<br>nterest, ch | ion,<br>eck            |                    | oplies to u<br>outside li             |                  |                       |                   |
| See   | 5 Address (number, street, and apt. or suite no.). See instructions.  |   | Requeste                   | r's name               | and ad             | dress (op                             | lional           | }                     |                   |
|   | P.O. Box 4036   |   |                            |                        |                    |                                       |                  |                       |                   |
|   | 6 City, state, and ZIP code   |   |                            |                        |                    |                                       |                  |                       |                   |
|   | West Palm Beach, FL 33402   |   |                            |                        |                    |                                       |                  |                       |                   |
|   | 7 List account number(s) here (optional)  |   |                            |                        |                    |                                       |                  |                       |                   |
| Par   | Taxpayer Identification Number (TIN)  |   |                            |                        |                    | ·····                                 |                  |                       |                   |
| Enter   | your TIN in the appropriate box. The TIN provided must match the name   | e given on line 1 to avo                        | ື່                         | Social se              | curity I           | umber                                 |                  |                       |                   |
| reside  | p withholding. For individuals, this is generally your social security num<br>nt alien, sole proprietor, or disregarded entity, see the instructions for f  | iber (SSN). However, fo                         | ora                        |                        | <b>_</b> _         |                                       | _                |                       |                   |
| entitie   | s, it is your employer identification number (EIN). If you do not have a n  | umber, see How to get                           | ta L                       |                        |                    |                                       | 11               |                       |                   |
| TIN, L  | ter.  | -   | י" סי<br>ה                 | -                      | r identi           | fication                              | numb             | et.                   |                   |
| Note:<br>Numf                                   | If the account is in more than one name, see the instructions for line 1.<br>er To Give the Requester for guidelines on whose number to enter.  | See also What Name a                            | and 🗍                      | 5 9                    | - 6                | 00                                    | TT               | 78                    |                   |
| Par   |   |   |                            | 3 3                    | ~ 0                |                                       | Ľ                | <u></u>               | 5                 |
|   | penalties of perjury, I certify that:   |   |                            |                        |                    |                                       |                  |                       |                   |
|   | number shown on this form is my correct taxpayer identification numb  | er (or Lam waiting for a                        | a number                   | to he is               | eucht              | o male c                              | and              |                       |                   |
| 2. I ar<br>Ser                                  | not subject to backup withholding because (a) I am exempt from back<br>vice (IRS) that I am subject to backup withholding as a result of a failur<br>onger subject to backup withholding; and   | kup withholding, or (b)                         | l have no                  | t been r               | otified            | by the                                | Intern           | al Reve<br>d me th    | nue<br>atłam      |
|   | a U.S. citizen or other U.S. person (defined below); and  |   |                            |                        |                    |                                       |                  |                       |                   |
|   | FATCA code(s) entered on this form (if any) indicating that I am exemp  | t from FATCA reporting                          | g is corre                 | ct.                    |                    |                                       |                  |                       |                   |
| acquis  | cation instructions. You must cross out item 2 above if you have been n<br>se you have failed to report all interest and dividends on your tax return. F<br>ition or abandonment of secured property, cancellation of debt, contribut   | or real estate transactio                       | ns, item 2<br>rement ar    | does n                 | ot appi            | iy. For m                             | nortga           | ge inter<br>ally nav  | est paid,         |
| Sign  | han interest and dividends, you are not required to sign the certification, I<br>Signature of   | out you must provide yo                         | ur correct                 | IIN. Se                | le the II          | ISTUCTIC                              | ins to           | r Part II,            | later.            |
| Here  | U.S. person Tracy Kansey)   | D   | late (                     | <u>, 5</u>             | 120                | <u>94</u>                             |                  |                       |                   |
| Ge  | neral Instructions  | New line 3b has be                              |                            |                        |                    |                                       |                  |                       |                   |
| Section   | n references are to the internat Revenue Code unless otherwise  | required to complete<br>foreign partners, own   | ners, or b                 | eneficia               | ries wł            | nen it pr                             | ovide            | s the Fo              | orm W-9           |
|   | e developments. For the latest information about developments   | to another flow-throu<br>change is intended to  | ugn entity<br>o provide    | a flow-                | n II na:<br>throug | s an owi<br>h entity                  | nersh<br>with    | ip inter<br>informa   | ast. This<br>tion |
| relate  | to Form W-9 and its instructions, such as tegislation enacted   | regarding the status                            | of its indi                | rect for               | aign pa            | artners.                              | owne             | rs. or                |                   |
|   | hey were published, go to www.irs.gov/FormW9.   | beneficiaries, so that<br>requirements. For ex  | t it can sa<br>tample, a   | tisty any<br>partner   | y apple<br>ship th | cable re<br>at has a                  | portir<br>inv in | 1g<br>direct fo       | oreion            |
|   | at's New  | <ul> <li>partners may be required</li> </ul>    | uired to c                 | omplete                | Sche               | dules K-                              | -2 and           | d K-3. S              | ee the            |
| this li   | a has been modified to clarify how a disregarded entity completes<br>le. An LLC that is a disregarded entity should check the   | Partnership Instruction                         |                            | .1190716               | s n-2 2            | 110 K-3                               | (rom             | n 1065).              |                   |
| should  | priate box for the tax classification of its owner. Otherwise, it<br>check the "LLC" box and enter its appropriate tax classification.  | An individual or entit<br>information return wi | y (Form V<br>ith the IR:   | V-9 requ<br>3 is giviı | uester)<br>ng you  | who is a<br>this for                  | requir<br>m bec  | red to fi<br>cause th | ie an<br>Ney      |

Cat. No. 10231X

Form W-9 (Rev. 3-2024)

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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|               | Attac               | hment 2   | Agenda Item #: 5B-4               |
|---------------|---------------------|---|-----------------------------------|
|               | BOARD OF COUL       | ACH COUNTY<br>NTY COMMISSIONER<br>BY BOA<br>TEM SUMMARY MER | APPROVED                          |
| Meeting Date: | October 22, 2024    | I 1 Consent   | VUTES & RECORDS SECTION           |
| Department:   | Housing and Economi | [ ] Consent<br>[ ] Ordinance<br>ic Development              | [X] Regular<br>[ ] Public Hearing |

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to:

Attachment:

Pa

- A) authorize the Palm Beach County Department of Housing & Economic Development (DHED) to apply for a \$500,000 grant to the Federal Home Loan Bank Atlanta (FHLBank Atlanta) for the Heirs' Property Family Wealth Protection Fund;
- B) conceptually approve up to \$500,000 from the Housing Initiative Fund as the required match, if the application is awarded; and
- C) authorize the County Administrator or designee, to execute the grant agreement, amendments thereto, and all other documents necessary for project implementation that do not substantially change the scope of work, terms or conditions of the agreement, and for the Director of DHED to be the County Administrator's designee for this project.

**Summary:** The FHLBank Atlanta announced its 2024 Heirs' Property Family Wealth Protection Fund, allocating a total of \$5 million to assist organizations with the prevention and resolution of heirs' property issues. Without the proper legal process, low-to-moderate income households often experience roadblocks preventing home equity from being passed down as property owners intend. Family homes and properties are key to generational wealth building, but all too often, this legacy is lost due to inadequate legal documentation. Local governments may apply for up to \$500,000 in grant funding to assist property owners located in low-tomoderate income areas within communities. The grant requires a FHLBank Atlanta member to submit the application. The Housing Finance Authority of Palm Beach County, a FHLBank Atlanta member supports and will submit PBC's application to the FHLBank Atlanta. PBC will be the applicant and will partner with the Legal Aid Society of Palm Beach County, Inc. and the Florida Rural Legal Services, Inc. for project implementation. Underlying properties must be located in a low-to-moderate income census tract up to 120% AMI within the Bank's district. All services must be 100% free of cost to property owners.

A recent survey sponsored by the FHLBank Atlanta found that most homeowners (90%) expect the equity in their home to benefit their heirs when they die, yet more than four (4) in ten (10) (43%) do not have a will/trust or estate plan. The survey also showed that roughly one (1) in five (5) homeowners did not have, or were not sure whether they have, a clear title (22%) or recorded deed (20%). These are FHLBank Atlanta funds which require a local match. Countywide (HJF)

Background and Policy Issues: Heirs' Property Prevention Services examples include estate planning and/or will creation. Heirs' Property Resolution Services examples include legal and/or related services necessary to clear tangled titles for properties. Property owners must also execute an estate plan and/or will for the underlying property.

| 1. Grant News Release  |                   |               |
|--|-------------------|---------------|
| Recommended By: Jonathan Bish  | 10/3/2024         |               |
| (Department Director   | <sup>t</sup> Date |               |
| m Beach County Heirs' Property Family Assistant County Administrator | 10/16/24          | Page 14 of 17 |
| Assistant County Administrator                                       | <sup>*</sup> Date |               |

#### I. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

| Fiscal Years   | 2025                    | 2026                               | 2027       | 2028      | 2029                                  |  |  |  |  |  |
|--|-------------------------|------------------------------------|------------|-----------|---------------------------------------|--|--|--|--|--|
| Grant Expenditures   |                         | 1                                  |            | •         | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| Operating Costs  |                         |                                    |            |           |                                       |  |  |  |  |  |
| External Revenues  |                         |                                    |            |           |                                       |  |  |  |  |  |
| Program Income (County)  | Program Income (County) |                                    |            |           |                                       |  |  |  |  |  |
| In-Kind Match (County)   |                         |                                    |            |           |                                       |  |  |  |  |  |
| NÉT FISCAL ÎMPĂCT  |                         | -                                  |            |           |                                       |  |  |  |  |  |
| # ADDITIONAL FTE<br>POSITIONS (Cumulative)   |                         |                                    |            |           |                                       |  |  |  |  |  |
| Is item included in Current Budget? Yes No _X<br>Does this item include the use of Federal funds? Yes No _X<br>Does this item include the use of State funds? Yes No _X<br>Budget Account No.: |                         |                                    |            |           |                                       |  |  |  |  |  |
| Fund Dept U  | nit O                   | biect                              | Program Co | de/Period |                                       |  |  |  |  |  |
| B. Recommended Source  |                         |                                    |            |           |                                       |  |  |  |  |  |
| No fiscal impact   |                         |                                    |            |           |                                       |  |  |  |  |  |
| C. Departmental Fiscal I   | Va                      | Iderie Alleyne, I<br>nance and Adm |            |           | -<br>ED                               |  |  |  |  |  |
|  | III. <u>revie</u>       | W COMMENT                          | <u>`S</u>  |           |                                       |  |  |  |  |  |
| A. OFMB Fiscal and/or C  | Contract Deve           | elopment and                       | Control Co | mments:   |                                       |  |  |  |  |  |
| For Parts 1  |                         | Ω                                  | I ma       | . 1       | inlintari                             |  |  |  |  |  |

OFMB Off WID DA 1017 Contract Development and Control V3 10/2

В. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT) Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

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September 23, 2024

### FOR IMMEDIATE RELEASE

CONTACT: Sheryl Touchton Federal Home Loan Bank of Atlanta stouchton@fhlbatl.com 404.888.8105

# FHLBank Atlanta Announces \$5 Million Heirs' Property Family Wealth Protection Fund

More than 40% of homeowners do not have protections in place to safeguard their family's inheritance, recent survey finds

ATLANTA (Sept. 23, 2024) – Federal Home Loan Bank of Atlanta (FHLBank Atlanta) announced its 2024 Heirs' Property Family Wealth Protection Fund (FWP), allocating \$5 million to assist organizations with the prevention and resolution of heirs' property issues.

A recent survey sponsored by the FHLBank Atlanta and conducted by The Harris Poll found that most homeowners (90%) expect the equity in their home to benefit their heirs when they die, yet more than 4 in 10 (43%) do not have a will/trust or estate plan. The survey also showed that roughly 1 in 5 homeowners did not have, or were not sure whether they have, a clear title (22%) or recorded deed (20%).

"Without the proper legal process, there are often roadblocks preventing equity from being passed down as property owners intend," said FHLBank Atlanta's President and Chief Executive Officer Kirk Malmberg. "As part of our work to address housing and homeownership challenges, FHLBank Atlanta has focused on heirs' property issues, which occur when a property owner passes away without a will designating a successor owner or the heirs fail to properly vest title to the property in their names."

Through FHLBank Atlanta member institutions, starting October 1, 2024, community organizations, tribal entities, governments and municipalities may apply for up to \$500,000 in grant funding to assist property owners located in low-to-moderate income areas within communities in the FHLBank Atlanta district: Alabama, District of Columbia, Florida, Georgia, Maryland, North Carolina, South Carolina and Virginia. The application deadline is October 31, 2024.

Heirs' property issues may also arise when a property is left to multiple beneficiaries without a plan to manage the property, resulting in fractured or tangled title. The survey found that 38% of

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

Attachment 1/Page 1 of 2

homeowners without a will/trust or estate plan intend to leave their home or property to more than one heir.

"Family homes and properties are key to generational wealth building, but all too often, this legacy is lost due to inadequate legal documentation," said Georgia Congresswoman Nikema Williams, a member of the Financial Services Committee and the Subcommittee on Housing and Insurance. "Earlier this year, I led the introduction of the HEIRS Act, which shares the same goal as FHLBank Atlanta's program: to increase access to essential legal services, bridge wealth disparities, and give families confidence that their properties are secure for future generations."

Further, heirs' property could be a more common challenge among lower income households. The survey indicated that 57% of homeowners with an annual household income under \$50,000 do not have a will/trust or estate plan, and 42% in the same income range intend to leave their home to multiple heirs, exacerbating the potential risk.

"When ownership of a property is unclear, it hinders the accumulation of generational wealth and makes it hard for the home to be maintained or sold, often leading to neighborhood blight," said FHLBank Atlanta Senior Vice President and Director of Community Investment Services Tomeka Strickland. "The Family Wealth Protection Fund was created to help individuals protect their hardearned assets for future generations while strengthening communities."

For additional information on FHLBank Atlanta's Heirs' Property Family Wealth Protection Fund or to identify a FHLBank Atlanta member financial institution for partnership opportunities, visit the Bank's <u>Find a Member</u> page or contact Community Investment Services at 800.536.9650, option 3 or <u>FHLBAtlantaHeirsProperty@fhlbatl.com</u>.

#### About the Federal Home Loan Bank of Atlanta

FHLBank Atlanta is a member-owned cooperative that offers competitively-priced financing, community development grants, and other banking services to assist its member financial institutions make affordable home mortgages and provide economic development credit to neighborhoods and communities. The Bank's members are commercial banks, credit unions, savings institutions, community development financial institutions, and insurance companies located in Alabama, Florida, Georgia, Maryland, North Carolina, South Carolina, Virginia, and the District of Columbia. FHLBank Atlanta is one of 11 district banks in the Federal Home Loan Bank System. Since 1990, the FHLBanks have awarded approximately \$9.1 billion in Affordable Housing Program funds, assisting more than 1.2 million households.

For more information, visit our website at www.fhlbatl.com.

#### Survey Method

The survey was conducted online within the United States by The Harris Poll on behalf of Federal Home Loan Bank of Atlanta from August 20-22, 2024, among 1,306 homeowners. The sampling precision of Harris online polls is measured using a Bayesian credible interval. For this study, the sample data is accurate to within +/-3.2 percentage points using a 95% confidence level.

Palm Beach County Heirs' Property Family Wealth Protection Fund Grant Application

Page 17 of 17 Attachment 1/Page 2 of 2

### Exhibit B Reporting Requirements

- 1. Beginning six months after the Bank's approval of the Grant and continuing every six months and within 30 days of the Final Use Date, the Grant Recipient must submit a progress report to the Bank regarding progress toward Project completion. The progress report will include:
- Name, property address, census tract and demographic data for individuals assisted in the creation of a will or other estate plan.
- Name, property address, census tract, and demographic data for of owners of properties cleared of title issues, including a description of work completed to clear the title.
- The approximate value of the properties with cleared title.
- Description and update on partnerships and collaborative efforts undertaken as part of the Project.
- Description of any heirs' property educational/awareness efforts and numbers of attendees or recipients.
- Description of any increase in the Grant Recipient's capacity to address heirs' property issues as a result of the Grant.

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 040925\*465

BGEX 040925\*1161

FUND 1119 - FHL Bank Atlanta-Heirs

| ACCOUNT NUMBER     | ACCOUNT NAME                                | UNIT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED as<br>of 04/10/25 | REMAINING<br>BALANCE |
|--------------------|---|-------------------------|--------------------|-------------------|-----------|----------|--------------------|---|----------------------|
| <u>REVENUES</u>    |   |                         |                    |                   |           |          |                    |   |                      |
|                    | Grant From Oth Non-Govt                     | FHLBank Atlanta - Heirs | 0                  | 0                 | 500,000   | 0        | 500,000            |   |                      |
| 1119-143-1821-8769 | 821-8769 Tr fr Housing Initiative Fund 1116 | FHLBank Atlanta - Heirs | 0                  | 0                 | 500,000   |          | 500,000            |   |                      |
|                    | Total Fund Revenues                         |                         | 0                  | 0                 | 1,000,000 | 0        | 1,000,000          | -   |                      |
| EXPENDITURES       |   |                         |                    |                   |           |          |                    |   |                      |
| 1119-143-1821-8301 | Contributions for Individuals               | FHLBank Atlanta - Heirs | 0                  | 0                 | 1,000,000 | 0        | 1,000,000          |   | 1,000,000            |
|                    |   |                         | 0                  | 0                 | 0         | 0        | 0                  |   | 0                    |
|                    | Total Fund Expenditures                     |                         | 0                  | 0                 | 1,000,000 | 0        | 1.000.000          | -   |                      |

| SIGNATURES                                | DATES<br>4/10/2025 |
|---|--------------------|
| Initiating Department/Division            | 3 3 3              |
| Administration/Budget Department Approval | 4/15/2020          |
|   |                    |
| OFMB Department - Posted                  |                    |
|   |                    |

| BY BOARD OF (  | COUNTY COMMISSIONERS |  |  |
|--|----------------------|--|--|
| At Meeting of:                                       | 4/22/2025            |  |  |
|  |                      |  |  |
|  |                      |  |  |
|  |                      |  |  |
| D  |                      |  |  |
| Deputy Clerk to the<br>Board of County Commissioners |                      |  |  |

25-0660

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

**BGEX** 040925\*1165

| FUND 1116 - Housing Initiative Fund |                                |                    |                    |                   |          |          | -                  |   |                      |
|-------------------------------------|--------------------------------|--------------------|--------------------|-------------------|----------|----------|--------------------|---|----------------------|
| ACCOUNT NUMBER                      | ACCOUNT NAME                   | UNIT NAME          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED as<br>of 04/10/2025 | REMAINING<br>BALANCE |
| EXPENDITURES                        |                                |                    |                    |                   |          |          |                    |   |                      |
| 1116-143-1477-8201                  | Contributions Non-Govts Agnces | Housing Initiative | 52,119,086         | 37,203,235        | 0        | 500,000  | 36,703,235         | 2,170                                       | 36,701,065           |
| 1116-820-1477-9824                  | Trf To FHL Atl-Heirs Fd 1119   | Housing Initiative | 0                  | 0                 | 500,000  | 0        | 500,000            |   | 500,000              |
|                                     | Total Expenditures             |                    |                    |                   | 500,000  | 500,000  |                    |   |                      |

SIGNATURES

DATES 4/10/2025 4/15/2025

Initiating Department/Division

NC

Administration/Budget Department Approval

OFMB Department - Posted

| BY BOARD OF COUNTY COMMISSIONERS     |           |  |  |  |  |  |
|--------------------------------------|-----------|--|--|--|--|--|
| At Meeting of:                       | 4/22/2025 |  |  |  |  |  |
|                                      |           |  |  |  |  |  |
|                                      |           |  |  |  |  |  |
| Deputy Clerk to the                  |           |  |  |  |  |  |
| <b>Board of County Commissioners</b> |           |  |  |  |  |  |