Agenda Item: 3EE-1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

Meeting Date: May	06, 2025	[X]	Consent Ordinance	[ ]	Regular Public Hearing
Department Submitted By: Submitted For:	County Administration Office of Resilience	<u>n</u> .			

## I. EXECUTIVE BRIEF

# Motion and Title: Staff recommends motion to:

- A) receive and file the US Environmental Protection Agency (EPA) Community Change Grant (CCG) Agreement No. 03D33525 (Agreement), awarded to the Palm Beach County (PBC) Office of Resilience (OOR) for an amount not to exceed \$3,000,000, to launch the Palm Beach County (PBC) Climate Resilient Communities (CRC) Project ("Project") beginning June 1, 2025, and ending May 31, 2028; and
- **B) approve** a Budget Amendment of \$3,000,000 in the General Fund to recognize the revenue award from the US EPA.

Summary: The PBC OOR is partnering with Community Partners of South Florida (CPSFL), the CLEO Institute (CLEO), and the Florida Atlantic University Pine Jog Environmental Education Center (FAU PJ) on this Project to conduct meaningful community engagement in Palm Beach County. The Agreement reimburses the County up to \$3,000,000 to build community capacity to inform and co-create resilience solutions and create systemic channels for meaningful communication between Project Priority Areas and Local Government Resilience & Sustainability staff. The Project will build capacity to conduct deep and meaningful engagement with residents regarding climate resiliency efforts. The Project will support community-based organizations in understanding how climate resiliency is often synergistic with social missions, how climate change can affect their residents, and the funding opportunities to increase community climate resilience investments. Staff is contracting with local nonprofit organizations CPSFL, CLEO, and FAU PJ to help implement the Project. On September 10, 2024, the Board of County Commissioners (BCC) delegated signing authority for this grant to the County Administrator, or designee, to execute the forthcoming grant project agreement and all future time extensions, task assignments, certifications, and other forms associated with the forthcoming grant agreement and any necessary minor amendments that do not change the scope of work, or conditions of the forthcoming grant agreement by more than 20% of the agreement, if funding is awarded. The grant was awarded to PBC on January 17, 2025, was mailed to PBC on February 10, 2025 and the agreement went into effect on March 3, 2025. The County's authorization and submission of the Grant Application established and accounted for its authority to enter into this Grant Agreement upon acceptance by the EPA, therefore a separate signature by the County in the Agreement was not required. The Catalog of Federal Domestic Assistance (CFDA) number is 66.616, and the Agreement number is 03D33525. This award includes funding for one (1) new student intern position for OOR, at a pay rate of \$20/hour, up to 1,000 hours per calendar year, which will be eliminated after three (3) years when grant funding ends. No match is required for this grant. There is no net cost to the County. Countywide (RM)

**Background and Justification: Continued on Page 3** 

# Attachments:

- 1. EPA Agreement No. 03D33525
- 2. Budget Amendment
- 3. Grant Application AIS for Delegation of Signing Authority

Recommended by:	Men S House	3/31/25
-	Department Director	Date
Approved by:	- Fal	4/16/25
	Deputy County Administrator	Date

# **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2025	2026	2027	2028	2029
Capital Expenditures	0				
Operating Costs	\$3,000,000	**************************************			·····
External Revenues	(\$3,000,000)	<del></del>			
Program Income (Cour	nty) <u>0</u>				
In-Kind Match (County)	) 0			NAME OF THE OWNER OWNER OF THE OWNER OWNE	
NET FISCAL IMPACT	0	0	0	0	0
# ADDITIONAL FTE POSITIONS (Cumulating	ve) <u>0</u>	0	0	0	0
Is the item included in	the Current Bud	lget?	Yes	NoX	_
Does this item include	the use of feder	al funds?	Yes X	No	•••
Does this item include	the use of state	funds?	Yes	NoX	<del></del>
Budget Account No.:					
EXP: Fund <u>0001</u> Dep REV: Fund <u>0001</u> Dep					
B. Recomm	nended Sources	of Funds/Su	ımmary of Fisca	al Impact:	
EPA Agr	eement No. 03D3	3525	\$3,	000,000	
C. Departm	nent Fiscal Revie	w: <u>//</u>	rig	***************************************	
	III. RE	EVIEW COM	<u>MENTS</u>		
A. OFMB F	iscal and for Co	ntract Dev. a	and Control Cor	nments:	4/10/15
•	Du/9 Mar 4\		ontract Develo	ment and Cor	ntrol /
	A.				
Assista	nt County Attorr	ney			
C. Other D	epartment Revie	ew:			

# **Background and Justification:**

The EPA CCG Program provides funding to statutory partnerships between community-based non-profit organizations, local governments, tribes, and institutions of higher education to fund environmental and climate justice activities to benefit disadvantaged communities. This program is designed to achieve the following goals: find community-driven pollution and climate resiliency solutions; invest in strong cross-sectional collaborations with partners working with and for communities; unlock access to more significant resources; deliver technical assistance and capacity-building support; and strengthen communities' decision-making power.

The EPA grant application provided authority to enter into the agreement with the EPA upon the EPA providing an acceptance letter. EPA's terms state that recipient signatures on award letters are not required. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. PBC demonstrated its commitment to carry out this award by complying with the latter option.

5F - 03D33525 - 0 Page 1

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# U.S. ENVIRONMENTAL PROTECTION AGENCY

# **Grant Agreement**

**GRANT NUMBER (FAIN):** 03D33525 DATE OF AWARD MODIFICATION NUMBER: 0 PROGRAM CODE: 5F 01/17/2025 TYPE OF ACTION MAILING DATE 01/23/2025 New PAYMENT METHOD: ACH# ASAP 40836

RECIPIENT TYPE:

County

RECIPIENT:

COUNTY OF PALM BEACH

2300 North Jog Road

4nd Floor

West Palm Beach, FL 33411-4700

EIN: 59-6000785

Send Payment Request to:

Contact EPA RTPFC at: rtpfc-grants@epa.gov

PAYEE:

County of Palm Beach

301 N. Olive Ave

West Palm Beach, FL 33401

PROJECT MANAGER **EPA PROJECT OFFICER** 

Felicia Landerman 301 N. OLIVE AVENUE

West Palm Beach, FL 33401

Email: FLanderman@palmbeachclerk.com

Phone: 561-355-4412

Alicia Graham 61 Forsyth St

Atlanta, GA 30303-8960 Email: Graham.Alicia@epa.gov

Phone: 404-562-0000

EPA GRANT SPECIALIST Laura Fowler

Grants Management Section 61 Forsyth St., S.W.

Atlanta, GA 30303 Email: fowler.laura@epa.gov

Phone: 404-562-8427

#### PROJECT TITLE AND DESCRIPTION

Environmental and Climate Justice Block Grant Program

See Attachment 1 for project description.

BUDGET PERIOD 06/01/2025 - 05/31/2028 PROJECT PERIOD 06/01/2025 - 05/31/2028 TOTAL BUDGET PERIOD COST

TOTAL PROJECT PERIOD COST

\$ 3,000,000,00 \$ 3,000,000,00

#### NOTICE OF AWARD

Based on your Application dated 08/02/2024 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$ 3,000,000.00. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$ 3,000,000.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filling a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.

ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)	AWARD APPROVAL OFFICE
ORGANIZATION / ADDRESS	ORGANIZATION / ADDRESS
U.S. EPA, Region 4 61 Forsyth Street Atlanta, GA 30303-8960	U.S. EPA, Region 4, Environmental Justice, Community Health, and Environmental Review Division R4 - Region 4 61 Forsyth St Atlanta, GA 30303
THE UNITED STATES OF AMERICA BY	THE U.S. ENVIRONMENTAL PROTECTION AGENCY
Digital signature applied by EPA Award Official Shantel Shelmon - Grants	Management Officer DATE

# **EPA Funding Information**

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$0	\$ 3,000,000	\$ 3,000,000
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$0	\$0	\$0
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$0	\$ 3,000,000	\$ 3,000,000

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.616 - Environmental and Climate Justice Block Grant Program	Clean Air Act; Sec. 138	2 CFR 200, 2 CFR 1500 and 40 CFR 33

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	25125WB102	2226	BSF5	WF	000W57XK1	4140	-	•	\$ 3,000,000
						\$ 3,000,000			

# Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$ 204,761
2. Fringe Benefits	\$ 42,326
3. Travel	\$ 20,136
4. Equipment	\$0
5. Supplies	\$ 2,343
6. Contractual	\$ 150,000
7. Construction	\$0
8. Other	\$ 2,494,999
9. Total Direct Charges	\$ 2,914,565
10. Indirect Costs: 15.00 % Base MTDC	\$ 85,435
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$ 3,000,000
12. Total Approved Assistance Amount	\$ 3,000,000
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$ 3,000,000
15. Total EPA Amount Awarded To Date	\$3,000,000

# Attachment 1 - Project Description

This action approves funding in the amount of \$3,000,000 under the Inflation Reduction Act (IRA) to Palm Beach County (PBC) Office of Resilience. Specifically, the project will empower disadvantaged communities members to participate in climate resiliency planning by training 180 Community Supporter staff on PBC climate government planning processes and investment opportunities.

The activities include but are not limited to the following: instructing participants on disadvantage community climate change impacts, training grassroot leaders on how to integrate climate resilience into their business operations, missions and programming, and training participants on a deeper understanding of climate resilience and emergency preparedness.

The anticipated deliverables include: outreach and engagement, formation of advisory committee, community supporter trainings and leadership development, staff engagement with disadvantaged communities. The expected outcomes include: building disadvantaged community's capacity to engage in local government resilience and sustainability LGRS programs, increase community-based organization CBO and resident climate literacy, provide municipal partners and municipal engagement opportunities with the Advisory Council and Community Supporters, enhance local government opportunities to make climate resilience investments in Disadvantaged Communities, The intended beneficiaries are disadvantaged communities.

The activities to be implemented through subawards include but are not limited to the following: technical analysis, facilitating collaboration with community-based organizations, lead applicant and residents, reporting, training and leadership development.

# **Administrative Conditions**

#### General Terms and Conditions

The recipient agrees to comply with the current Environmental Protection Agency (EPA) general terms and conditions available at: <a href="https://www.epa.gov/system/files/documents/2024-10/fy\_2025\_epa\_general\_terms\_and\_conditions\_effective\_october\_1\_2024\_or\_later.pdf">https://www.epa.gov/system/files/documents/2024-10/fy\_2025\_epa\_general\_terms\_and\_conditions\_effective\_october\_1\_2024\_or\_later.pdf</a>

These terms and conditions are in addition to the assurances and certifications made as a part of the award and the terms, conditions, or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: <a href="https://www.epa.gov/grants/grant-terms-and-conditions#general">https://www.epa.gov/grants/grant-terms-and-conditions#general</a>.

#### A. Correspondence Condition

The terms and conditions of this agreement require the submittal of reports, specific requests for approval, or notifications to EPA. Unless otherwise noted, all such correspondence should be sent to the following email addresses:

- •Federal Financial Reports (SF-425): rtpfc-grants@epa.gov
- •MBE/WBE reports (EPA Form 5700-52A): to the grant specalist listed on the award.
- •All other forms/certifications/assurances, Indirect Cost Rate Agreements, Requests for Extensions of the Budget and Project Period, Amendment Requests, Requests for other Prior Approvals, updates to recipient information (including email addresses, changes in contact information or changes in authorized representatives) and other notifications: Project Officer Alicia Graham at Graham.Alicia@epa.gov
- •Payment requests (if applicable): Project Officer Alicia Graham at Graham.Alicia@epa.gov
- •Quality Assurance documents, workplan revisions, equipment lists, programmatic reports and deliverables: Project Officer Alicia Graham at Graham.Alicia@epa.gov

# **Programmatic Conditions**

The recipient agrees to comply with the current EPA Community Change Grants Programmatic Terms and Conditions, available at: <a href="https://www.epa.gov/inflation-reduction-act/epa-community-change-grants-program-terms-and-conditions">https://www.epa.gov/inflation-reduction-act/epa-community-change-grants-program-terms-and-conditions</a>.

These terms and conditions are in addition to the <u>General Terms and Conditions</u>, additional programmatic terms and conditions, and the administrative terms and conditions included in the EPA award document.

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

**BGRV** <u>261-022625-0445</u>

**BGEX** <u>261-022625-1000</u>

FUND 0001 - General Fund

ACCOUNT NUMBER	ACCOUNT NAME	UNIT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED as of 04/09/25	REMAINING BALANCE
<u>REVENUES</u>									
0001-261-2107-3139 Fe	ed Grnt Other Phys Envir	EPA CCGP Climate Resilient Communities	0	0	3,000,000	0	3,000,000		
To	otal Fund Revenues		2,373,562,814	2,411,006,408	3,000,000	0	2,414,006,408	-	
EXPENDITURES									
0001-261-2107-3401 C	Other Contractual Services	EPA CCGP Climate Resilient Communities	0	0	2,936,728	0	2,936,728	0	2,936,728
0001-261-2107-1301 Sc	al & Wages Non-Frs Employees	EPA CCGP Climate Resilient Communities	0	0	60,000	0	60,000	0	60,000
0001-261-2107-2101 Fi	ica-Taxes	EPA CCGP Climate Resilient Communities	0	0	3,272	0	3,272	0	3,272
To	otal Fund Expenditures		2,373,562,814	2,411,006,408	3,000,000	0	2,414,006,408	-	

SIGNATURES	May S Houston	DATES
		4/9/25
Initiating Department/Di	vision	
June	Man	ulsolaces
Administration/Budget I	epartment Approval	
OFMB Department - Pos	ed	

BY BOARD OF CO	DUNTY COMMISSIONERS				
At Meeting of:	May 6, 2025				
Deputy Clerk to the Board of County Commissioners					

Updated by OFMB 06/18/2024

#### **ATTACHMENT 3**

	Agend	la Item	: 3EE	<u></u> 2
	GWI		<i>\( \sigma \)</i>	0
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R21	024	<b>~</b> 1	46	

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONER

AGENDA ITEM SUMMARY

Meeting Date: September 10, 2024

[X] Consent

Regular

[ ] Ordinance

**Public Hearing** 

Department

Submitted By: Submitted For: County Administration Office of Resilience

# I. EXECUTIVE BRIEF

# Motion and Title: Staff recommends motion to:

- A.) ratify the signature of the Mayor on an application to the U.S Environmental Protection Agency's (EPA) Environmental and Climate Justice Community Change Grant Program (CCGP) of \$3,000,000, estimated to begin on June 1, 2025, and ending after three (3) years in May 2028 to launch the Palm Beach County (PBC) Climate Resilient Communities (CRC) Project;
- B.) ratify the signature of the County Administrator on a memorandum of agreement with Community Partners of South Florida to partner on the EPA CCGP sustainable landscaping project for the term of the grant period;
- C.) delegate authority to the County Administrator or designee to execute the forthcoming grant project agreement and all future time extensions, task assignments, certifications, and other forms associated with the forthcoming grant agreement and any necessary minor amendments that do not change the scope of work, or conditions of the forthcoming grant agreement by more than 20% of the agreement, if funding is awarded; and
- D.) authorize the Director of the Office of Resilience (OOR) to serve as designee and liaison with the EPA for this project.

Summary:

OOR is partnering with community-based organizations Community Partners of South Florida and The CLEO Institute on an EPA grant application to fund the CRC Project. The CRC Project will create systemic channels for meaningful communication between disadvantaged communities impacted by climate change and local governments trying to alleviate climate change impacts in three priority areas: the Glades Region, North Coastal PBC, and South Coastal PBC. If awarded, this grant would fund one (1) new student intern position for OOR, at a pay rate of \$20/hour, up to 1,000 hours per calendar year, which OOR would request upon the grant being awarded and eliminated after three (3) years when grant funding ends. The grant will also reimburse the County for in-kind current staff time allocated to the CRC Project. No match is required for this grant. Countywide (RM)

Background and Justification: Continued on Page 3

# Attachments:

- Emergency Walkthrough Memo and Designee Memo
- 2. EPA Community Change Grant Track 2 Application
- 3. EPA Community Change Grant Track 2 Memorandum of Agreement

4. NOFO EPA Community Change Grant

Recommended 1	Men SHouley	8-20-24	
	Department Director	Date	
Approved by:	Pel	8/23/24	
	Deputy County Administrator	Date	

# II. FISCAL IMPACT ANALYSIS

A. Five-Year Summary of Fiscal Impact:

Fiscal Years	5	2024	2025	2026	2027	2028				
Capital Exp	enditures	0								
Operating C	costs	0								
External Re	venues	0								
Program Inc	come (County)	)0		*						
In-Kind Mate	ch (County)	0		***************************************	<del></del>					
NET FISCAL	- IMPACT	0	0	0	0	0				
# ADDITIONS	NAL FTE 5 (Cumulative)		0	0	0	0				
Is Item Inclu	ided in Currer	nt Budget?		Yes	No X					
Does this it	em include the	e use of fede	eral funds?	Yes	NoX					
Does this it	em include the	e use of stat	e funds?	Yes	No X	-				
Budget Acc	Budget Account No.:									
Fund <u>0001</u>	_ Department	<u>261</u> Unit	Object	t Prog	ram					
В.	B. Recommended Sources of Funds/Summary of Fiscal Impact:									
There is no fiscal impact associated with this item.										
C. Department Fiscal Review:										
A.	OFMB Fiscal and /or Contract Dev. and Control Comments:									
B.	OFMBPC // S	who ghish	Cont	Male Manager of the second sec	1/1/1-4/hi ment and Con	134 itrol				
<	Assistant Co	ounty Attorn	8/21/2°	1						
C.	Other Depar	tment Revie	w:							
	Department	Director								

# **Background and Justification:**

The CCGP aims to transform disadvantaged communities across the country into healthy, climate-resilient, and thriving communities for residents now and in the future. This opportunity will enhance opportunities for residents to have meaningful involvement in local climate resilience government processes.