

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

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**Meeting Date:** May 6, 2025

**Department:** Environmental Resources Management

**Advisory Board:** Groundwater and Natural Resources Protection Board

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: the Re-Appointment of one (1) member to the Groundwater and Natural Resources Protection Board (GNRPB), for a term of three (3) years beginning May 6, 2025 to May 5, 2028.

<u>Seat No.</u>	<u>Re-Appointee</u>	<u>Seat Requirement</u>	<u>Nominated by</u>
2	Thomas Mullin	Attorney	Palm Beach County Bar Association

**Summary:** The GNRPB is comprised of seven (7) members as specified in Article 2.G.3.F.3 of the Unified Land Development Code (ULDC), and is a decision-making body that holds hearings necessary to enforce the ULDC provisions and other Ordinances that the Department of Environmental Resources Management (ERM) oversees. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) citizen possessing expertise and experience in managing a business, one (1) biologist or chemist, one (1) concerned citizen, and one (1) member of an environmental organization. Article 2.G.3.F.3 of the ULDC requires that Seat No. 2 be filled by an attorney. Seat No. 2 nominee is a Caucasian male. The GNRPB has five (5) seats currently filled and diversity count of Caucasian: 3 (60.0%), African-American: 1 (20%) and Hispanic-American: 1 (20%). The gender ratio (female:male) is 3:2. Staff continues to address the need for increased diversity within our boards and will encourage expansion of this Board's diversity. **Countywide (SS)**

**Background and Justification:** The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, to enforce alleged violations of other specified code provisions when referred by ERM, and to issue any orders necessary to achieve compliance. Mr. Mullin meets the criteria to fill Seat No. 2 and the term will expire on May 5, 2028.

- Attachments:**
- 1. Boards/Committees Application with Resume
  - 2. Nomination Letter from Palm Beach County Bar Association
  - 3. Current Membership and Diversity/Gender Reports
  - 4. Attendance Record
  - 5. Article 2.G.3.F.3 of the ULDC
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**Recommended by:**  3-24-25 SAS 3/18/25  
**Department Director** **Date**

**Legal Sufficiency:**  4/8/25  
**Assistant County Attorney** **Date**

## **II. REVIEW COMMENTS**

### **A. Other Department Review:**

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**Department Director**

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater and Natural Resources Protection Board Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: \_\_\_\_\_ Years. From: May 6, 2025 To: May 5, 2028

Seat Requirement: Attorney Seat #: 2

☒\*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Mullin Thomas Frederick  
Last First Middle

Occupation/Affiliation: Partner, Attorney

Owner ☐ Employee ☒ Officer ☐

Business Name: Bilzin Sumberg Baena Price & Axelrod LLP

Business Address: 1405 Brickell Avenue, 23<sup>rd</sup> Floor

City & State Miami, FL Zip Code: 33131

Residence Address: 11437 Sandstone Hill Terrace

City & State Boynton Beach, FL Zip Code: 33473

Home Phone: (561) 777-8611 Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 321-0068 Fax: ( )

Email Address: TMullin@Bilzin.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female

☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>None</u>			
<div>(Attach Additional Sheet(s), if necessary) OR</div> <div>NONE <input checked="" type="checkbox"/> NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/></div>			

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand the Sunshine Law Overview for Advisory Board Members and agree to abide by the Florida Sunshine Law and the Florida and Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  

☒ By watching the training program on the Web, DVD or VHS on February 18, 2025  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Thomas Mullin Printed Name: Thomas Mullin Date: February 18, 2025

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountvethics.com](http://www.palmbeachcountvethics.com) or contact us via email at [ethics@palmbeachcountvethics.com](mailto:ethics@palmbeachcountvethics.com) or (561) 233-0724.

Return this FORM to:  
Bonnie Finneran, Environmental Director, Environment Resources Management/Resources Protection  
2300 North Jog Road, 4<sup>th</sup> Floor, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**  
Appointment to be made at BCC Meeting on: \_\_\_\_\_  
Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Thomas F. Mullin, Esq.

11437 Sandstone Hill Terrace, Boynton Beach, Florida 33473  
Phone: 561.312.0068 E-Mail: TFMullin@gmail.com

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For more than 20 years, I represented industry, developers, and local governments concerning all matters of environmental, land use, and municipal law. My diverse environmental experience includes: due diligence analysis; groundwater and soil contamination; environmental resource and consumptive use permitting; threatened and endangered species; and coastal construction permitting. I successfully obtained land use and zoning entitlements for clients before county and city commissions, planning and zoning boards, and code enforcement boards. I represented local governments on land use and zoning, utilities, and environmental permitting matters. In addition to my transactional and permitting experience, I litigated all related issues before circuit, appellate, and administrative courts.

### LEGAL EXPERIENCE

#### **Bilzin, Sumberg, Baena, Price & Axelrod, LLP** *Miami, FL* (2023 – present)

- Handle myriad environmental issues related to property acquisition, including due diligence assessments, site remediation, listed species surveys, and environmental resource permitting.
- Address post-acquisition issues related to environmental permitting and agency compliance.
- Draft environmental provisions of property acquisition contracts and assist real estate attorneys on environmental-related real property matters.
- Obtained significant reductions in fines from enforcement actions by environmental agencies.
- Prepare disclosure provisions for home buyer contracts related to environmental issues.

#### **Lennar Homes, LLC** *Boca Raton, FL* (2019 – 2023)

- Serve as in-house regional environmental counsel to the eastern region of Lennar, which includes eleven Divisions located in Florida, Alabama, South Carolina, New Jersey, Pennsylvania, and Delaware related to due diligence analysis and environmental regulatory compliance.
- Provide guidance to address compliance or alleged violations of environmental permits and land development codes.
- Manage environmental consultants, environmental labs, and outside counsel.

#### **Nason, Yeager, Gerson, Harris & Fumero, P.A.** *Boca Raton, FL* (2014 – 2019)

- Assisted state transportation agency obtain environmental permit from the water management district for transportation project, and handled all aspects of litigation defending challenges of the permit by third parties.
- Successfully defended environmental permit for mitigation bank against legal challenge.
- Negotiated sale of large agricultural property to national power company for use as a solar farm.
- Secured U.S. Army Corps of Engineers and water management district permits for several large equestrian projects, and successfully defended litigation challenging the permits.
- Procured agency approvals for remediation plans for former landfills, golf courses, and agricultural properties through institutional and engineering controls and monitoring.
- Served as planning and zoning board attorney for municipality, handling all public hearings and applicant meetings with staff.

#### **Sundstrom, Friedman & Fumero, LLP** *Boca Raton, FL* (2009 – 2014)

- Represented developers, property owners, and local governments concerning all matters of environmental and water law, before federal, state, regional and local governments and agencies.
- Represented large retailers, property owners and developers before governmental boards, including boards of commissioners, planning and zoning, and code enforcement.
- Litigated environmental and land use matters before federal, state and administrative tribunals.

#### **Ruden, McClosky, Smith, Schuster & Russell, P.A.** *Fort Lauderdale, FL* (2007 – 2009)

- Represented developers and property owners before various governmental boards, including county and city commissions, planning and zoning, and code enforcement.
- Represented clients on environmental and land use matters in civil and administrative courts.
- Performed due diligence for properties throughout Florida for lenders and purchasers.

# Thomas F. Mullin, Esq.

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Phone: 561.312.0068 E-Mail: TFMullin@gmail.com

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## **Lewis, Longman & Walker, P.A. West Palm Beach, FL (2004 – 2007)**

- Litigated environmental and land use cases before state courts and administrative hearings.
- Obtained environmental resource and consumptive use permits from the U.S. Army Corps of Engineers, water management districts, and Florida Department of Environmental Protection.
- Processed rezoning, amendment to development of regional impact, and trust application for a large tribal casino; represented tribe in subsequent litigation challenging the approvals.

## **ENGINEERING EXPERIENCE**

### **Calvin, Giordano, & Associates, Inc. Fort Lauderdale, FL (1999 – 2001)**

- Designed large-scale residential and commercial development projects, reviewed city permit submittals, designed municipal utility projects, and performed project cost analyses.

## **EDUCATION**

### **Nova Southeastern University, Shepard Broad Law Center Fort Lauderdale, FL**

Juris Doctor – May 2004.

**Honors:** Moot Court Honor Society–Administrative Editor; two traveling competition teams.

ILSA Journal of International and Comparative Law–Managing Editor.

Dean's List – Fall 2003, Winter 2004.

### **University of Florida Gainesville, FL**

B.S. - Environmental Engineering, 1999. Focus on air and water quality and pollution, water and wastewater treatment design, and solid and hazardous waste.

## **AWARDS AND CERTIFICATIONS**

Legal Elite – Environmental and Land Use; Florida Trend (2018).

Top Lawyers – Land Use and Zoning Law; Palm Beach Illustrated (2018).

Rising Star – Environmental Law; Super Lawyers (2013-17).

LEED Accredited Professional (LEED AP) by the Green Building Certification Institute (2008).

State of Florida - Fundamentals of Engineering (E.I.T.) (1999).

## **COURT ADMISSIONS**

All Florida State Courts.

United States District Court, Southern District of Florida.

United States District Court, Northern District of Florida.

## **PUBLISHED OPINIONS**

*Heritage 5, LLC v. Estrada*; 64 So. 2d 1292 (Fla. 4th DCA 2011).

*Jupiter Inlet District v. Thibadeau*, 956 So. 2d 529 (Fla. 4th DCA 2007).

*Southport Ranch, LLC v. D.R. Horton, et al.*, DOAH Case No. 17-4081 (Fla. Div. Admin. Hrgs. 2018).

*City of West Palm Beach v. SFWMD et. al.*, DOAH Case No. 16-1861 (Fla. Div. Admin. Hrgs 2017).

*Jacobs, et. al v. SFWMD et. al*, DOAH Case No. 12-1056 (Fla. Div. Admin. Hrgs 2013).

*Dynamic Solutions, LLC v. TBEP*, DOAH Case No. 11-2816BID (Fla. Div. Admin. Hrgs 2011).

*Jupiter Inlet District v. Thibadeau*, DOAH Case No. 03-4099 (Fla. Div. Admin. Hrgs 2005).

# Thomas F. Mullin, Esq.

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Phone: 561.312.0068 E-Mail: TFMullin@gmail.com

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## COMMUNITY INVOLVEMENT

**Florida Bar** –Environmental and Land Use Law Section.  
**Palm Beach County Bar** – Environmental and Land Use Law Committee.  
**Florida Association of Environmental Professionals** – Board Member (2018-2020).  
**Gold Coast Builders Association** – Former Member.  
**American Water Resources Association, Florida Chapter** – Former Member.  
**Great Delray Beach Chamber of Commerce** – Former Member.  
**Treasure Coast Chapter, Florida Association of Environmental Professionals** – Director (2015-18).  
**Palm Beach County Planning Congress** – Board, and Co-Chair Ethics Conference (2011-14).  
**Leadership Palm Beach County** – FOCUS, Class of 2005.  
**Legal Aid Palm Beach County**, Outstanding Pro Bono Service (2004).  
**West Palm 100** – Member (2005-07).  
**United Way Young Leaders** – Member (2005-07).  
**Canyon Isles Homeowners Association, Inc.** – President (2013-2022).

## SPEAKING ENGAGEMENTS

"Section 404 Permitting Update", Annual Conference, Florida Association of Environmental Professionals, Orlando (2024).  
"Keeping Your Eye on the Ball: Scoping Appropriate Due Diligence", Environmental Permitting Summer School, Marco Island (2023-24).  
"2018 Legislative Update", FAEP Annual Conference, Orlando, Florida (Sept. 2018).  
"Legislative Overview and Projections for 2017 Legislative Session", FWRC Annual Conference, West Palm Beach (April 2017).  
"2016 Legislative Wrap-Up: State Legislators Getting Back to Work", FAEP Annual Conference, Bonita Springs, FL (Sept. 2016).  
"2015 Legislative Wrap-Up: What Passed, and More Importantly, What Did Not", FAEP Annual Conference, Palm Beach Gardens, FL (Sept. 2015).  
"Counsel as Ethical Counselor" Moderator, PBCPC's 8<sup>th</sup> Annual Ethics Seminar (Nov. 2014).  
"Legal, but is it Ethical?" Moderator, PBCPC's 7<sup>th</sup> Annual Ethics Seminar (Nov. 2013).  
"Emerging Trends in Florida Water Law" - American Planning Association, Florida (Sept. 2011).  
"Public Private Partnerships - Addressing Florida's Infrastructure Needs" - Planning Challenges for the 21st Century, PBCPC (May 2011).  
"Emerging Trends in Florida Water Law" - SW Florida Water Resources Conference (Nov. 2010).  
"Florida's Existing Water Quality Standards" - Florida Water Law, CLE Int'l, Tampa (June 2010).  
"2009 Legislative Update" – FAEP, South Florida Chapter (Oct. 2009).  
Guest Speaker, Administrative Law, Masters in Public Administration, Florida Atlantic University.

## PUBLICATIONS

"Environmental Resource Permits - Quantity", co-author, ELULS Treatise, June, 2015.  
"Environmental Resource Permits - Institutional Criteria", co-author, ELULS Treatise, June, 2014.  
"A Solution to Florida's Water Problems", Law360.com/LexisNexis, September 23, 2013.  
"2013 Florida Legislative Session Ripe with Environmental and Water-Related Bills", Florida Specifier, June 2013.  
"Hometown Democracy: Growth Management by the People or a Disaster Waiting to Happen?", Florida Specifier, June 2010.  
"Agencies Battle Over Water Quality Standards – Will Property Owners be the Real Losers?", Leader – Farm Credit of South Florida, October 2009.  
"AIDS, Anthrax, and Compulsory Licensing: Has the United States Learned Anything? A Comment on Recent Decisions on the International Intellectual Property Rights of Pharmaceutical Patents", 9 ILSA J. INT'L & COMP. L. 185, (2002).



**Thomas Mullin**  
Tel 305-350-2384  
Fax 305-351-2140  
tmullin@bilzin.com

February 18, 2025

Carla Tharp-Brown  
Executive Director  
Palm Beach County Bar Association  
P.O. Box 17726  
West Palm Beach, FL 33416

Application to Palm Beach County –  
Groundwater and Natural Resources Protection Board

Hello Ms. Tharp-Brown

Please accept this letter and attached documents in support of my interest for reappointment to the Palm Beach County Groundwater and Natural Resources Protection Board ("Board") as the representative of the Palm Beach County Bar Association. In support of my application, I am providing the Board/Committee Application and a copy of the professional resume.

Growing up in South Florida, I always enjoyed Florida's beautiful environmental landscapes and unique ecosystems. Upon graduating high school, my interest in environmental issues influenced my decision to obtain my undergraduate degree in environmental engineering. After two years working as a civil engineer, I entered law school to pursue a career in environmental law to build on my environmental engineering knowledge. In my practice now, that engineering experience and education forms the technical background of my legal expertise. For over 20 years, I practiced environmental and land use law within the State of Florida where I represent clients on leading-edge environmental issues involving complex regulatory, enforcement, legislative, and litigation matters.

Based on my personal background, professional experience, and educational knowledge, I am uniquely qualified to serve as the Palm Beach County Bar's representative on the Board. Thank you for your consideration of my reappointment to the Board.

Sincerely,

A handwritten signature in black ink, appearing to read "Th Mullin".

Thomas Mullin





# PALM BEACH COUNTY BAR ASSOCIATION

ESTABLISHED 1922

P.O. BOX 17726  
WEST PALM BEACH, FL 33416  
TELEPHONE: (561) 687-2800  
[www.palmbeachbar.org](http://www.palmbeachbar.org)  
e-mail: [info@palmbeachbar.org](mailto:info@palmbeachbar.org)

CARLA THARP BROWN  
EXECUTIVE DIRECTOR  
e-mail: [ctbrown@palmbeachbar.org](mailto:ctbrown@palmbeachbar.org)

KELSEY BURKE ARRIETA  
*YOUNG LAWYERS SECTION PRESIDENT*  
JONATHAN WASSERMAN  
*NORTH COUNTY SECTION PRESIDENT*  
GRASFORD SMITH  
*IMMEDIATE PAST PRESIDENT*  
ROBIN BRESKY  
MICHAEL GELFAND  
MANUEL FARACH  
GRASFORD SMITH  
*EX OFFICIO MEMBERS - FL BAR BOARD OF GOVERNORS MEMBERS*  
WILNAR JULMISTE  
*EX OFFICIO MEMBER - SOUTH PALM BEACH COUNTY BAR ASSOCIATION PRESIDENT*

ANDREA LEWIS  
*PRESIDENT*  
JEAN MARIE MIDDLETON  
*PRESIDENT-ELECT*  
LAUREN JOHNSON  
MICHAEL KRANZ  
VICTORIA MESA-ESTRADA  
SCOTT PERRY  
JACK RICE  
KELLY SCHULZ  
NICHOLE SEGAL  
LAWONDA WARREN  
*DIRECTORS*

March 5, 2025

Attn: Patrick Willie  
Palm Beach County Department of Environmental Resources Management  
2300 North Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, FL 33411

Dear Patrick Willie:

The Palm Beach County Bar Association Board of Directors has voted in favor of nominating Thomas Mullin to fill the vacancy of Seat 2, the attorney position, on the Groundwater and Natural Resources Protection Board. This term will expire on March 11, 2025.

Sincerely,

Carla T. Brown  
Executive Director



PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
SPECIFIC BOARD MEMBERS  
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
1	Terrence N. Bailey tbailey@rivierabch.com  11689 Sanderlind Dr Wellington FL 33414	Member	AA	M	561-301-3215	Professional Engineer	05/05/2023	04/18/2023	05/05/2026
NOMINATED BY : Florida Engineering Society - PBC Chapter									
2	Vacant	Member				Attorney			03/11/2016
NOMINATED BY : PBC Bar Association									
3	Maria Pizano-Balatovis balatovm@bellsouth.net  17627 Mellen Ln Jupiter FL 33478	Member	HA	F	30-5-7-78-1612	Environmental Organizatio Representative	05/05/2023		05/05/2026
NOMINATED BY : Arthur R. Marshall Foundation & FL Environmental Institute, I									

\* indicates a member having an action pending



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
SPECIFIC BOARD MEMBERS  
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
4	Steven Snyder ssnyder@partneresi.com Partner Engineering and Science, Inc. 300 Avenue of the Champions Ste 160 Palm Beach Gardens FL 33418	Member	CA	M	561-685-5969	Chemist	10/18/2022		10/18/2025
NOMINATED BY :									
5	Jeffrey Hessel jeff.hessel100@gmail.com  12366 Cascade Valley Ln Boynton Beach FL 33473	Member	CA	M	914-772-1800	Resident of Palm Beach County	03/12/2025		03/11/2028
NOMINATED BY :									
6	Vacant	Member				Hydrogeologist			

**NOMINATED BY :** Treasure Coast Chapter of the FL Association of Environmen

\* indicates a member having an action pending



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
SPECIFIC BOARD MEMBERS  
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE COD	GENDER	BUSINESS / HOME	SEAT REQUIREMENT	APPOINTE D DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
7	Tamara McKee	Member	CA	F	305-790-4339	Business Owner	05/14/2024		05/14/2027

1151 SW 21st St  
Boca Raton FL 33486

**NOMINATED BY :**

*\* indicates a member having an action pending*



PALM BEACH COUNTY ADMINISTRATION  
DIVERSITY / GENDER REPORT  
APPOINTMENT MADE BY A SINGLE APPOINTING BODY  
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
Board: 40 Groundwater & Natural Resources Protection Board							
1	ME	Professional Engineer	Terrence N. Bailey 11689 Sanderlind Dr Wellington FL 33414	AA	3	05/05/2023	05/05/2026
3	ME	Environmental Group, Environmental Organization Representative	Maria Pizano-Balatovis 17627 Mellen Ln Jupiter FL 33478	HA	3	05/05/2023	05/05/2026
4	ME	Chemist	Steven Snyder 300 Avenue of the Champions Palm Beach Gardens FL 33418	CA	3	10/18/2022	10/18/2025
5	ME	Resident of Palm Beach County	Jeffrey Hessel 12366 Cascade Valley Ln Boynton Beach FL 33473	CA	3	03/12/2025	03/11/2028
7	ME	Business Owner	Tamara McKee 1151 SW 21st St Boca Raton FL 33486	CA	3	05/14/2024	05/14/2027

Race & Gender Breakdown for Board: Groundwater & Natural Resources Protection Board

Caucasian	3	Male	3
African-American	1	Female	2
Hispanic-American	1	Not provided	0
American Indian	0		
Asian American	0		
Unknown at this time	0		
Not provided	0		



PALM BEACH COUNTY ADMINISTRATION  
DIVERSITY / GENDER REPORT  
APPOINTMENT MADE BY A SINGLE APPOINTING BODY  
APPOINTED BY: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY  
COMMISSIONERS

SEAT ID	ROLE TYPE	REQUIREMENT	MEMBER	RACE CODE	TERM	START DATE	END DATE
Race & Gender Breakdown for Appointing Body: AT-LARGE/PALM BEACH COUNTY BOARD OF COUNTY COMMISSION							
		Caucasian	3	Male	3		
		African-American	1	Female	2		
		Hispanic-American	1	Not provided	0		
		American Indian	0				
		Asian American	0				
		Unknown at this time	0				
		Not provided	0				

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD  
Attendance List – 2023 to 2025

Legend: A = Absent    C = Canceled Meeting    P = Present    Q = No Quorum

Attendance Year: 2023					
Seat No.	Name	01/19/2023	05/18/2023	07/20/2023	11/16/2023
1	Terrence N. Bailey	C	C	C	C
2	Thomas Mullin	C	C	C	C
3	Winifred P. Said	C			
3	Maria Pizano-Balatovis		C	C	C
4	Steven Snyder	C	C	C	C
5	Beth A. Rappaport	C	C	C	C
6	David J. Levy	C	C	C	C
7	E. Ann McNeill	C	C	C	C

Attendance Year: 2024					
Seat No.	Name	01/18/2024	05/16/2024	07/18/2024	11/14/2024
1	Terrence N. Bailey	C	C	C	C
2	Thomas Mullin	C	C	C	C
3	Winifred P. Said	C			
3	Maria Pizano-Balatovis		C	C	C
4	Steven Snyder	C	C	C	C
5	Beth A. Rappaport	C	C	C	C
6	VACANT	C	C		
7	E. Ann McNeill	C			
7	Tamara McKee		C	C	C

Attendance Year: 2025					
Seat No.	Name	01/16/2025	05/15/2025	07/17/2025	11/20/2025
1	Terrence N. Bailey	C			
2	Thomas Mullin	C			
3	Maria Pizano-Balatovis	C			
4	Steven Snyder	C			
5	Beth A. Rappaport	C			
6	VACANT				
6	Jeffrey Hessel				
7	Tamara McKee	C			

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

Revised: 03/17/2025

ULDC ARTICLE 2 APPLICATIONS PROCESSES AND PROCEDURES  
2.G.3.F (Snippet)

**F. Groundwater and Natural Resources Protection Board**

**1. Establishment**

There is hereby established a Groundwater and Natural Resources Protection Board (GNRPB).

**2. Powers and Duties**

The GNRPB shall have the following powers and duties:

- a. to hold hearings as necessary to enforce Art. 14, Environmental Standards. ERM may refer alleged violations of Art. 14, Environmental Standards, and applicable Art. 4.B.10, Excavation Uses, Ordinance No. 2003-020, Petroleum Storage Systems, Ordinance No. 2003-021, Petroleum Contamination Cleanup Criteria, Ordinance No. 2004-050, Stormwater Pollution Prevention, Ordinance No. 94-13, Natural Areas, and Ordinance No. 93-3, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022] [Ord. 2017-007]
- b. to adopt rules of procedure for the conduct of hearings;
- c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida law;
- d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
- e. to take testimony under oath;
- f. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
- g. to lien property; and,
- h. to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.

**3. Board Membership**

**a. Qualifications**

The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a Professional Engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, a member of an environmental organization, and a concerned citizen. [Ord. 2011-001]

**Table 2.G.3.F – GNRPB Membership**

Affiliation	Organizations
Professional Engineer	Palm Beach Chapter Florida Engineering Society
Attorney	Palm Beach County Bar Association
Hydrologist or Hydrogeologist	Florida Association of Professional Geologists Society
Citizen with Business Management Expertise	At Large
Biologist or Chemist	Florida Association of Environmental Professionals
Environmental Organization	Native Plant Society
Concerned Citizen	At Large
[Ord. 2011-001]	

**b. Terms of Office**

All members shall serve a term of three years. Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]

**4. Secretary and Staff**

The Director of ERM shall serve as Secretary of the GNRPB. ERM shall be the professional staff of the GNRPB.

**5. Meetings**

**a. General**

General meetings of the GNRPB shall be held no more frequently than once every month. Special meetings may be called by the Chair of the GNRPB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting.