## **AGENDA ITEM 3.A.2**

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

| Meeting D            | Date: May 20, 2025   | () Consent<br>(x) Worksho | (<br>pp ( | ) Regular<br>) Public Hearing |
|----------------------|--|---------------------------|-----------|-------------------------------|
| Departme             | ent Submitted By: Cler   | k of the Circuit Cour     | t & Com   | ptroller                      |
| Departme<br>Comptrol | ent Submitted For: <u>Jose</u><br>ler  | eph Abruzzo, Cler         | k of ti   | he Circuit Court 8            |
|                      | 1.   | EXECUTIVE BRIEF           |           |                               |
| Motion an            | d Title:   |                           |           |                               |
| vari                 | tion to approve the contra<br>lous departments to the 0<br>8,867,907.26                    |                           |           |                               |
| Summary              | :  |                           |           |                               |
| eac                  | e appropriate County staff<br>th contract will be effective<br>C) unless a later effective | e on approval of the E    |           |                               |
| Backgrou             | nd and Justification:  |                           |           |                               |
| con                  | e Palm Beach County Putracts execution to appro<br>C approval before becom                 | priate county staff. He   |           |                               |
| Attachme             | nts:   |                           |           |                               |
| List                 | s identifying contracts:   |                           |           |                               |
| 1)                   | PURCHASING   |                           | \$        | 23,742,907.26                 |
| 2)                   | TOURIST DEVELOPM   | ENT COUNCIL               | \$        | 0.00                          |
| 3)                   | RISK MANAGEMENT  |                           | \$        | 125,000.00                    |
| TO                   | TAL  |                           | \$        | 23,867,907.26                 |
| Recomm               | ended by: Liana Figuer   | oa, Manager - Financ      | ce Servic | 5/15/25<br>ces Date           |
|                      |  |                           |           |                               |
| Approved             |  | N/A                       |           |                               |
|                      | Assistant (  | County Administrato       | r         | Date                          |

## II. FISCAL IMPACT ANALYSIS

| A.    | Five-Year Summar                              | y of Fiscal I | mpact:    |          |            |         |
|-------|---|---------------|-----------|----------|------------|---------|
| Fisc  | al Years                                      | 2025          | 2026      | 2027     | 2028       | 2029    |
| Сар   | ital Expenditures                             |               |           |          |            |         |
| Ope   | rating Costs                                  |               |           |          |            |         |
| Exte  | ernal Revenues                                |               |           |          |            |         |
| Prog  | gram Income (County                           | )             |           |          |            |         |
| In-K  | ind Match (County)                            | =             |           |          |            |         |
| NET   | FISCAL IMPACT                                 |               |           |          |            |         |
|       | nber of additional FTE<br>itions (Cumulative) |               |           |          |            |         |
| Is It | em Included In Curre                          | nt Budget?    |           | Ye       | s          | No      |
| Bud   | get Account No.: Fu                           | nd            | Dept      | Unit     | Obj        | ect     |
|       |   |               |           | Report   | ing Categ  | ory     |
| C.    | Departmental Fisca                            |               | EW COMMEN | NTS      |            |         |
| A.    | OFMB Fiscal and/o                             |               |           |          | Comment    | s:      |
|       | OFME  | 3             | - 1       | Contract | Dev. and ( | Control |
| В.    | Legal Sufficiency:                            |               |           |          |            |         |
|       | Assistant Coun                                | ty Attorney   |           |          |            |         |
| C.    | Other Department                              | Review:       |           |          |            |         |
|       | Department D                                  | Director      |           |          |            |         |

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s)      | Project   | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|--------------------|---|---|---|----------|--------------|
| EXHIBIT A          |   |   |   |          |              |
| Uber Technologies, | Increase of term contract mobility on   | Increased Amount: \$300,000.00  | Palm Tran Department                                  | Thelwell |              |
| Inc.               | demand for the period of 06/24/2024 through 06/23/2025 per Master Agreement #200435A. | Total Contract Authorized Amount: \$1,123,930.00<br>S/M/WBE: \$0<br>Original Contract Amount: \$423,930.00                  | Accounting lines: 1340-540-5110-3401                  |          |              |

The County has encumbered \$0 (\$0/month) during the previous ten (10) months of the current twelve (12) month term contract. The Palm Tran Department requests an increase of \$300,000 over the previously authorized amount of \$400,000 for the remaining two (2) months of the current term contract. The contract amount for the: (i) initial one (1) month term was \$423,930, with \$0 expended; and (ii) first twelve (12) month renewal term was \$400,000, with \$304,281 expended. This term contract has no renewal options remaining. This purchase is a piggyback contract from the Pinellas Suncoast Transit Authority Contract #20-980296, which expires on June 23, 2025. Awardee is located out of State. There is no S/M/WBE currently certified for this commodity or service. This piggyback contract was reviewed and approved by the OEBO.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s)      | Project                                    | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|--------------------|--|---|---|----------|--------------|
| EXHIBIT B          |  |   |   |          |              |
| Guaranteed Florida | Increase of term contract for title search | Increased Amount: \$64,799.00   | Facilities Development and                            | Thelwell |              |
| Title, Escrow &    | services for the period of 05/10/2023      | Total Contract Authorized Amount: \$99,999.00   | Operations Department                                 |          |              |
| Abstract, Inc.     | through 05/09/2025 per Master Agreement    | S/M/WBE: \$0  |   |          |              |
|                    | #600596R.                                  | Original Contract Amount: \$35,200.00   | Accounting Lines:                                     |          |              |
|                    |  |   | 0001-410-4240-3401                                    |          |              |

The County has encumbered \$30,125.76 (\$1,255.24/month) during the previous twenty-four (24) month term contract. The Facilities Development and Operations Department requests an increase of \$64,799 over the previously authorized amount of \$35,200, inclusive of the Purchasing Director's ten percent (10%) authority to provide the necessary funds to retroactively cover the new La Quinta land acquisition. The contract amount for the: (i) initial twenty-four (24) month term was \$32,000, which was increased to \$35,200, with \$27,840 expended. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located outside Palm Beach County, in the City of Hollywood, Florida. The original contract was established by a competitive solicitation process.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s)             | Project   | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor # | nutes |
|---------------------------|---|---|---|------------|-------|
| EXHIBIT C                 |   |   |   |            |       |
| Hinterland Group,<br>Inc. | Ratification of approval of a one-time emergency purchase for Palmetto Park round drainage pipe repair per Purchase | S/M/WBE: \$0  | Engineering and Public Works Department               | Thelwell   |       |
|                           | Order #JJ030725-89.   |   | Accounting Lines: 3504-361-1870-6551                  |            |       |

The Engineering and Public Works Department requests the approval of emergency purchase, in the amount of \$300,925.26, for Palmetto Park round drainage pipe repair. Due to the emergency circumstances and the immediate need for this service, the Engineering and Public Works Department ordered and received the above referenced services and is seeking the Board's ratification of the same. Awardee is located in Palm Beach County. This emergency purchase is exempt from the OEBO Ordinance.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s)  | Project                                   | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|----------------|---|---|---|----------|--------------|
| EXHIBIT D      |   |   |   |          |              |
| Insight Public | New term contract for cloud solutions for | Contract Amount: \$11,000,000.00  | Information System                                    | Thelwell |              |
| Sector, Inc.   | the period of 05/20/2025 through          | S/M/WBE: \$0  | Services Department                                   |          |              |
|                | 09/15/2026 per Master Agreement           |   |   |          |              |
|                | #250034.                                  |   | Accounting Lines:                                     |          |              |
|                |   |   | 0001-490-1300-4674                                    |          |              |
|                |   |   | 0001-490-1300-5121                                    |          |              |

The County has encumbered \$10,635,871 (\$180,269/month) during the previous fifty-nine (59) months of the current sixty (60) month term contract. The Information System Services Department requests \$11,000,000 to meet the County's requirements through the expiration of this new sixteen (16) month term contract for cloud solutions. This purchase is a piggyback contract from the State of Florida, Contract #43230000-NASPO-16-ACS, which expires 09/15/2026. This term contract has four (4) twelve (12) month renewal options. Additionally, approval is requested to add vendors and items as approved by the originating entity. Awardees are located out of State. This piggyback contract was reviewed and approved by the OEBO.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s)   | Project                                   | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|-----------------|---|---|---|----------|--------------|
| EXHIBIT E       |   |   |   | •        |              |
| The Quipu Group | New term contract for PITS-Patron         | Contract Amount: \$9,500.00   | Library Department                                    | Thelwell |              |
| LLC             | Incident Tracking System software for the | S/M/WBE: \$0  |   |          |              |
|                 | period of 05/20/2025 through 05/19/2026   |   | Accounting Lines:                                     |          |              |
|                 | per Master Agreement #SS250047.           |   | 1180-320-3200-5121                                    |          |              |

The Library Department requests \$9,500 to meet the County's requirements through the expiration of this new twelve (12) month term contract for the purchase of PITS-Patron Incident Tracking System software. The agreement contains limitation of liability provisions that differ from that adopted for use by the County under PPM #CW-F-049. The Risk Management Department and County Attorney's office have reviewed the limitation of liability for this Agreement and advised staff accordingly. Given that liability shall be the return or reduction of fees that have been paid to Quipu unless otherwise covered under by insurance, staff is recommending Board approval. These negotiated terms between the County and Contractor will be used for future purchases, as applicable. This term contract has four (4) twelve (12) month renewal options remaining. Awardee is located out of State. This sole source contract is exempt from EBO Ordinance.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s)      | Project                                 | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|--------------------|---|---|---|----------|--------------|
| EXHIBIT F          | •                                       |   | 1   | 1        | 1            |
| Pitney Bowes, Inc. | New term contract for mail processing   |   | Countywide  | Thelwell |              |
|                    | equipment for the period of 04/01/2025  | S/M/WBE: \$0  |   |          |              |
|                    | through 02/19/2027 per Master Agreement |   | Accounting Lines:                                     |          |              |
|                    | #555656.                                |   | Various   |          |              |
|                    |   |   | Lead Department:                                      |          |              |
|                    |   |   | Purchasing  |          |              |

The County has encumbered \$189,733.32 (\$4,517.46/month) during the previous forty-two (42) month term contract. The Purchasing Department, as lead department, requests \$437,500 to meet the County's requirements through the expiration of this new twenty-two and one half (22.5) month term contract for mail processing equipment. This purchase is a piggyback contract from State of Florida, Contract #44102100-17-1, which expires 02/19/2027. Additionally, approval is requested to add vendors and items as approved by the originating entity. This term contract has no renewal options. Awardee is located out of State. There is no S/M/WBE currently certified for this commodity or service. This piggyback contract was reviewed and approved by OEBO.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

| Contractor(s) | Project                                | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|---------------|--|---|---|----------|--------------|
| EXHIBIT G     |  |   |   | •        |              |
| Gillig, LLC.  | New term contract heavy duty buses for | Contract Amount: \$10,986,738.00  | Palm Tran Department                                  | Thelwell |              |
|               | the period of 05/20/2025 through       | S/M/WBE: \$0  |   |          |              |
|               | 11/21/2029 per Master Agreement        |   | Accounting Lines:                                     |          |              |
|               | #F250038.                              |   | 1341-542-5565-6401                                    |          |              |
|               |  |   | 1341-542-5568-6401                                    |          |              |

The Palm Tran Department requests \$10,986,738 to meet the County's requirements through the expiration of this new fifty-four (54) month term contract for the purchase of heavy duty buses. This purchase is a piggyback contract from the Jacksonville Transportation Authority, Contract #P-23-030, which expires on 11/21/2029. This term contract no renewal options available. Awardee is located out of State. This federally funded contract is exempt from the EBO Ordinance.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

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|--------------------|--|---|---|----------|--------------|
| EXHIBIT H          |  |   |   |          |              |
| RecTrac LLC, d/b/a | Addendum to term contract for Vermont    | Total Contract Amount: \$69,760.00  | Parks and Recreation                                  | Thelwell |              |
| Vermont Systems    | Systems PayTrac payment services for the | Total Anticipated Revenue Amount: \$4,400,000.00  | Department  |          |              |
|                    | period of 05/20/2025 through 07/14/2026  | S/M/WBE: \$0  |   |          |              |
|                    | per Master Agreement #SS950679.          | Original Contract Amount: \$69,760.00   | Accounting Lines:                                     |          |              |
|                    |  |   | Various   |          |              |

The County has encumbered \$54,964 (\$1,208/month) during the previous forty-five and one half (45.5) months of the current sixty (60) month term contract. The Parks and Recreation Department requests approval to add revenue generating Vermont Systems PayTrac merchant credit card processing services to the existing term contract, which has effective dates of 07/15/2021 through 07/14/2026. This contract is expected to generate, at minimum, \$4,400,000 in revenue, for the entire contract term, up to and including FY 2026. The contract amount for the: (i) current sixty (60) month term is \$69,760, with \$54,972 expended. Awardee is located out of State. This is a sole source provider who is not a certified S/M/WBE. This sole source contract is exempt from the EBO ordinance.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

|   | Contractor(s)                                   | Project                                    | Contract Amount Total Contract Authorized Amount S/M/WBE Dollar Amount/Percentage of Participation Original Contract Amount | Department(s) or<br>Division(s)<br>Accounting Line(s) | Executor | Minutes<br># |
|---|---|--|---|---|----------|--------------|
| _ | EXHIBIT I                                       |  |   |   |          |              |
|   | American Plumbing                               | Extension of term contract for various     | Contract amount: \$0  | Countywide  | Thelwell |              |
|   | Supply Co. Inc.                                 | types of metals products for the period of | Total Contract Authorized Amount: \$1,218,250.00  |   |          |              |
|   | d/b/a American                                  | 11/29/2019 through 08/29/2025 per Master   | S/M/WBE: \$0  | Accounting Lines:                                     |          |              |
|   | Plumbing & Electrical Supply; Cole Industrial & | Agreement #19085.                          | Original Contract Amount: \$1,218,250.00  | Various   |          |              |
|   | Technical Supply                                |  |   | Lead Department:                                      |          |              |
|   | Co. Inc.; and                                   |  |   | Parks and Recreation                                  |          |              |
|   | Eastern Metal<br>Supply Inc. and                |  |   |   |          |              |
|   | SSC & Aluminum                                  |  |   |   |          |              |

The County has encumbered \$479,310 (\$7,374/month) during the previous sixty-five (65) months of the current sixty six (66) month term contract, which includes a six (6) month extension pursuant to the Director of Purchasing's authority. The Parks and Recreation Department, as lead department, requests an additional three (3) month extension to the current term contract for various types of metals products. The contract amount for the: (i) initial sixty-six (66) month term was \$1,218,250, with \$475,663.84 expended. This term contract has no renewal options available. Two (2) awardees are located in Palm Beach County, whereby one (1) awardee is a certified SBE. Two (2) awardees are located outside Palm Beach County, in the Cities of Miami Beach and Tampa, Florida. The original contract was established by a competitive solicitation process.

Fabrications, Inc.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

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|---|--|---|---|----------|--------------|
| EXHIBIT J<br>Security101<br>Holdings, LLC | Extension of term contract for locks, parts, and accessories for the period of 11/05/2019 through 11/04/2025 per Master Agreement #19046R. | Total Contract Authorized Amount: \$500,000.00  | Facilities Development and Operations Department and Department of Airports         | Thelwell |              |
|   |  |   | Accounting Lines:<br>0001-410-4140-4620<br>4100-120-2280-4605<br>4100-120-2430-4605 |          |              |

The County has encumbered \$232,017.06 (\$3,515.41/month) during the previous sixty-six (66) month term contract, which includes a six (6) month extension pursuant to the Purchasing Director's authority. The Facilities Development and Operations Department requests a six (6) month extension to the current term contract. The contract amount for the: (i) initial sixty-six (66) month term was \$500,000, with \$232,017 expended. This term contract has no renewal options available. Awardee is located in Palm Beach County. The original contract was established by a competitive solicitation process.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/20/2025

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|--------------------|--|---|---|----------|--------------|
| EXHIBIT K          |  |   |   |          |              |
| Johnson-Davis Inc. | Ratification of approval of a one-time | Contract Amount: \$573,685.00   | Engineering and Public                                | Thelwell |              |
|                    | emergency purchase for emergency       | S/M/WBE: \$0  | Works Department                                      |          |              |
|                    | intersection improvement and repair of |   |   |          |              |
|                    | Hypoluxo and Jog Road per Purchase     |   | Accounting Lines:                                     |          |              |
|                    | Order #AS042825-04.                    |   | 3504-361-1870-6551                                    |          |              |

The Engineering and Public Works Department requests the approval of an emergency purchase, in the amount of \$573,685, for the emergency intersection improvement and repair of Hypoluxo and Jog Road. Due to the emergency circumstances and the immediate need for these goods and services, the Engineering and Public Works Department ordered and received the above referenced goods and services and is seeking the Board's ratification of same. Awardee is located in Palm Beach County. This emergency purchase is exempt from the OEBO Ordinance.

TOTAL AMOUNT OF ALL AWARDS: \$23,742,907.26



#### Risk Management Department

100 Australian Avenue, Suite 200 West Palm Beach, FL 33406 (561) 233-5400 Fax: (561) 233-5420 www.pbc.gov

#### Palm Beach County Board of County Commissioners

Maria G. Marino, Mayor

Sara Baxter, Vice Mayor

Gregg K. Weiss

Joel Flores

Marci Woodward

Maria Sachs

Bobby Powell, Jr.

#### County Administrator

Verdenia C. Baker

#### Palm Beach County

#### INTER-OFFICE COMMUNICATION

To: Tracey Powell

Board Meetings & Hearing Specialist

From: Scott Marting

Director - Risk Management

Date: May 14, 2025

Subject: Workers' Compensation Settlements for Board

**Approval** 

Please add the attached schedule of Settlements for Approval to the list for BCC approval at the next meeting. Following Board approval, please return one copy of the approved agenda item summary and the schedule of settlements to my attention. Please call Harry George at 233-5417 if you have any questions regarding this matter.

Thank you.

#### Attachment(s)

 c. Reginald Duren, Assistant County Administrator David Ottey, Chief Assistant County Attorney Jillian Zalewska, Board Services
 Danielle Freeman, Board Services

# RISK MANAGEMENT DEPARTMENT SETTLEMENTS FOR APPROVAL BOARD OF COUNTY COMMISSIONERS MEETING 6/3/25

| Exhibits | Name                 | Type of Claim         | Date of Claim | Amount       |
|----------|----------------------|-----------------------|---------------|--------------|
| Α.       | Christopher Buchanan | Workers' Compensation | 2/7/2022      | \$125,000.00 |

#### **CLAIM SETTLEMENTS TOTAL:**

\$125,000.00

NOTE: Workers' Comp claims settlements must be reviewed and approved by a Judge of Compensation Claims prior to payment.