

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: June 10, 2025

☒ **Consent**                      ☐ **Regular**  
☐ **Workshop**                      ☐ **Public Hearing**

Department: **Facilities Development & Operations**


**I. EXECUTIVE BRIEF**


**Motion and Title:** Staff recommends motion to approve: Work Order No. 25-006 (Work Order) to the annual electrical services contract (R2025-0479) with Grid-One Electrical Construction, Inc. (Contractor) in the amount of \$805,000 for the Morikami Park – Lighting Replacement (Re-Bid) project for a period of 180 calendar days from notice to proceed.

**Summary:** The project consists of removing and properly disposing of existing metal halide light fixtures, installing new light poles, and installing new LED light fixtures at the Morikami Park parking lot located at 16801 South Jog Road in Delray Beach. The Work Order authorizes the construction services necessary to furnish all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting and all miscellaneous requirements necessary to upgrade the parking lot lighting. The new light poles and LED light fixtures will provide better and more efficient lighting, which is needed to ensure the safety of those using the park. This project was competitively advertised, and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor will have 180 calendar days from notice to proceed to substantially complete the project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$120 per day. This Work Order was solicited pursuant to the annual electrical services contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual electrical services contract was presented to the Goal Setting Committee on May 15, 2024 and the Committee established Affirmative Procurement Initiatives (APIs) of a sheltered market for projects less than \$100,000 (when three (3) or more small businesses are qualified under the annual contract) or a Small Business Enterprise (SBE) price preference whereby an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid for projects \$100,000 or greater. However, on July 1, 2024, certain statutory changes took effect which require that the sheltered market for projects less than \$100,000 API be removed. Therefore, the annual electrical services contract will have an API of an SBE Price Preference where an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid for each project. The SBE participation on this Work Order is 100%. To date, the Contractor’s overall SBE participation is 100%. To date, the overall SBE participation on the annual electrical services contract is 70.70%. **Funding for this project is from the Infrastructure Sales Tax and Park Improvement Funds. (Capital Improvements Division) District 5 (MWJ)**

**Background and Justification:** This project was openly, competitively advertised and procured where new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The lowest responsive and responsible bidder withdrew their bid. The Contractor submitted the next lowest responsive and responsible bid out of the five (5) bids received.

- Attachments:**
- 1. Location Map
  - 2. Budget Availability Statement
  - 3. Work Order No. 25-006
  - 4. Bid Summary
  - 5. Annual Contract – Electrical Services #P-2024-006257: Control Sheet
  - 6. Nongovernmental Entity Human Trafficking Affidavit

Recommended by:  5/22/25  
Department Director Date

Approved by:  6/5/25  
County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2025	2026	2027	2028	2029
Capital Expenditures	\$847,250				
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT	\$847,250	-0-	-0-	-0-	-0-
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

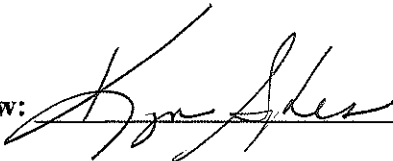
Is Item Included in Current Budget: Yes X No         
Is this item using Federal Funds? Yes        No X  
Is this item using State Funds? Yes        No X

Budget Account No:  
Fund 3950 Dept 581 Unit T164 Object 4611 - \$163,441.04  
Fund 3600 Dept 581 Unit P936 Object 4611 - \$683,808.96 (includes staff costs)

CONSTRUCTION \$805,000.00  
STAFF COSTS \$ 42,250.00  
CONTINGENCY \$ 0.00  
TOTAL \$847,250.00

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the Infrastructure Sales Tax and Park Improvement Funds.

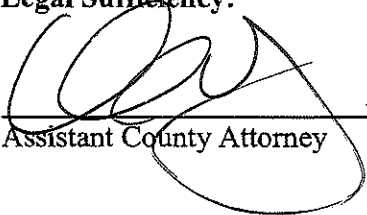
C. Departmental Fiscal Review: 

III. REVIEW COMMENTS

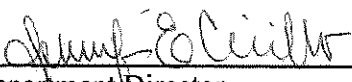
A. OFMB Fiscal and/or Contract Development Comments:

 5/22/25  
OFMB   
 5/23/25  
Contract Development and Control 

B. Legal Sufficiency:

 5/28/25  
Assistant County Attorney

C. Other Department Review:

  
Department Director

This summary is not to be used as a basis for payment.

LOCATION MAP

Project No: 2021-051948-R1  
Project Name: Morikami Park - Lighting Replacement (Re-Bid)  
Location: 16801 South Jog Road, Delray Beach, FL 33446



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 3/18/2025

PHONE: (561)233-2059

PROJECT MANAGER: Ben Carroll, Facilities Systems Project Manager

PROJECT TITLE: Morikami Park - Lighting Replacement (RE-BID)  
(Same as CIP or IST, if applicable)

IST PLANNING NO.:

ORIGINAL CONTRACT AMOUNT: \$

BCC RESOLUTION#: Choose an item.

REQUESTED AMOUNT \$847,250.00

DATE:

eFDO #: P-2024-003067

PROJECT NUMBER: 2021-051948-R1

W.O. NUMBER: 25-005

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 4000 Morikami Park Road, Delray Beach, FL

BUILDING NUMBER: 1029

CONSULTANT/CONTRACTOR:       Grid-One Electrical Construction, Inc.       (Electrical)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: To furnish all necessary materials, labor, supervision, permits, supplies, including reasonable incidentals to upgrade the parking lot lighting per Attachment "C" and addendum provided by Capital Improvements Division.

CONSTRUCTION	\$805,000.00
PROFESSIONAL SERVICES	\$ N/A
STAFF COSTS*	\$42,250.00
EQUIP. / SUPPLIES	\$ N/A
CONTINGENCY	<u>\$ N/A</u>
TOTAL	\$847,250.00

*\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.*

**BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):**

FUND: 3950                      DEPT: 581                      UNIT: T164   OBJ: 4611 - \$163,441.04

FUND: 3600                      DEPT: 581                      UNIT: P936   OBJ: 4611 - \$683,808.96 (includes staff costs)

**IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)**

- ☐ Ad Valorem (Amount \$ 683,808.96 )
- ☐ Infrastructure Sales Tax (Amount \$ \_\_\_\_\_ )
- ☐ State (source/type: Amount \$ \_\_\_\_\_ )
- ☐ Federal (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_ )
- ☐ Grant (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_ )
- ☐ Impact Fees: (Amount \$163,441.04 )
- ☐ Other (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_ )

DEPARTMENT: \_\_\_\_\_ FDO \_\_\_\_\_

BAS APPROVED BY: Ben Carroll                      DATE 3/18/2025

ENCUMBRANCE NUMBER: \_\_\_\_\_

## **ATTACHMENT #3**

**WORK ORDER 25-006 TO  
ANNUAL CONTRACT R2025-0479  
FOR ELECTRICAL SERVICES  
PROJECT NAME: MORIKAMI PARK - LIGHTING REPLACEMENT (RE-BID)  
PROJECT NO. 2021-051948-R1**

**THIS WORK ORDER** is made as of June 10, 2025 by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as "Owner", and *Grid-One Electrical Construction, Inc.*, a Florida Profit Corporation, authorized to do business in the State of Florida, whose Federal ID# is 20-3538355 hereinafter referred to as "Contractor".

**WHEREAS**, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated **April 8, 2025 (R2025-0479)** ("Contract") is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

**NOW THEREFORE**, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

**1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.

**2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Electrical Services between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$805,000.00** for the construction costs to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to upgrade the parking lot lighting per Attachment "C" and addenda provided by Capital Improvements Division as set forth on the **Bid Form** attached hereto and incorporated herein by reference.

**3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **180 calendar days from notice to proceed**. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.

**4. APIs.** The APIs applicable to this Contract are attached hereto.

**5. EBO Participation to Date.** To date Contractor has achieved 100% SBE subcontracting participation on this Contract. Contractor will provide 100% on this Work Order.

**6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form  
EBO Schedules 1 and 2

APIs  
Bid Bond/Security  
Project Requirements  
Addendum  
Public Construction Bond  
Form of Guarantee  
Insurance Certificate(s)

7. **Annual Contract Modifications and Additions.** The following provisions of the Annual Contract are modified as follows: NONE

8. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

**Project Name: Morikami Park - Lighting Replacement (RE-BID)**  
**Project Number: 2021-051948-R1**

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

ATTEST:  
JOSEPH ABRUZZO, CLERK &  
COMPTROLLER

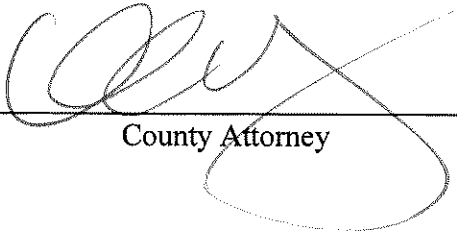
PALM BEACH COUNTY, a political  
subdivision of the State of Florida, BOARD  
OF COUNTY COMMISSIONERS

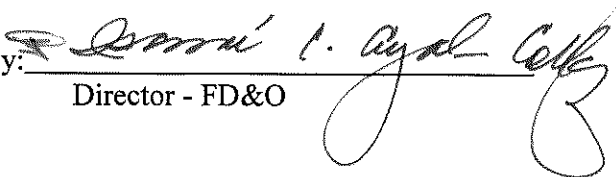
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Maria G Marino, Mayor

APPROVED AS TO  
LEGAL SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

By:  \_\_\_\_\_  
County Attorney

By:  \_\_\_\_\_  
Director - FD&O

Project Name: Morikami Park - Lighting Replacement (RE-BID)  
Project Number: 2021-051948-R1

WITNESS: FOR CONTRACTOR

CONTRACTOR: Grid-One Electrical  
Construction, Inc.

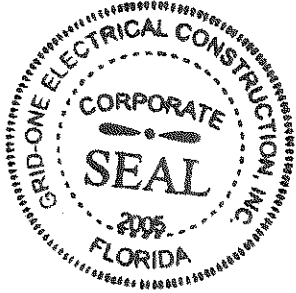
SIGNATURE

Jennifer Pinkston  
Signature  
Jennifer Pinkston  
Name (type or print)

Deanna Young  
Signature  
Deanna Young  
Name (type or print)

Treasurer  
Title

(Corporate Seal)



## QUOTE/BID FORM

PROJECT NUMBER: 2021-051948-R1

PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).
- d) Signed Addenda, if any issued

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT \$ 805,000

Written amount eight hundred five thousand

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes ☒ No ☐

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

Quote/Bid Form Page 1

5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar Days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar Days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # 1 dated 11/28/25 Addendum # \_\_\_\_\_ dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum # \_\_\_\_\_ dated \_\_\_\_\_

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY: Grid One Electrical Construction, Inc.  
Contractor Firm Name  
11/30/25 Deanna Young  
Date Signature  
Deanna Young, Treasurer  
Print Name and Title

***Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted***



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

**Detail by Entity Name**

Florida Profit Corporation  
GRID-ONE ELECTRICAL CONSTRUCTION, INC.

Filing Information

**Document Number**            P05000131915  
**FEI/EIN Number**            20-3538355  
**Date Filed**                    09/26/2005  
**Effective Date**            09/25/2005  
**State**                         FL  
**Status**                        ACTIVE  
**Last Event**                  AMENDMENT  
**Event Date Filed**           10/06/2005  
**Event Effective Date**      NONE

Principal Address

390 US HWY 27 N  
SOUTH BAY, FL 33493

Changed: 05/03/2010

Mailing Address

390 US HWY 27N  
SOUTH BAY, FL 33493

Changed: 02/16/2011

Registered Agent Name & Address

DEATON, CONNIE M  
390 US HWY 27N  
SOUTH BAY, FL 33493

Address Changed: 02/16/2011

Officer/Director Detail

**Name & Address**

Title P D

DEATON, CONNIE M  
390 US HWY 27N  
SOUTH BAY, FL 33493

Title ST

DEATON, DENNIS JJR  
390 US HWY 27N  
SOUTH BAY, FL 33493

Title TR

YOUNG, DEANNA M  
390 US HWY 27 NORTH  
SOUTH BAY, FL 33493

Annual Reports

Report Year	Filed Date
2023	01/27/2023
2024	02/05/2024
2025	02/17/2025

Document Images

<a href="#">02/17/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/05/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/27/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/31/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/28/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/18/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/06/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/15/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/06/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/15/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/26/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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<a href="#">04/11/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/02/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/27/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/06/2005 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">09/26/2005 -- Domestic Profit</a>	<a href="#">View image in PDF format</a>

**Donna Lynch**

---

**From:** FDO-CID-Bids  
**Sent:** Friday, March 7, 2025 11:57 AM  
**To:** Davco Electrical Contractors Corp; 'Jordan Twist'; 'henry@horsepowerelectric.com'; jspikey2k@yahoo.com; 'Grid One - Chris'  
**Cc:** Benjamin Carroll M.  
**Subject:** RE: 2021-051948-R1 Morikami Park - Lighting Replacement (RE-BID) REVISED  
**Attachments:** 2021-051948-R1 Bid Summary Form Revised Approved.pdf

Attached is the approved REVISED Bid Summary and the award recommendation for the above referenced project opened on February 13, 2025.

Please contact us with any questions and thank you for participating in our process.

Thanks,



Donna Lynch  
Capital Improvements Division (CID)

2633 Vista Parkway,  
West Palm Beach, FL 33411

(561) 233-0292  
DLynch@pbcgov.org

Need Forms? Click on the link below.  
[Capital Improvements Forms](#)

Thank you,

Donna Lynch

(561) 233-0292  
DLynch@pbc.gov

Need Forms? Click on the link below.  
[Capital Improvements Forms](#)

**From:** FDO-CID-Bids  
**Sent:** Tuesday, February 18, 2025 5:02 PM  
**To:** Davco Electrical Contractors Corp <mkomar@davcoelectric.com>; 'Jordan Twist' <jtwist89@icloud.com>; 'henry@horsepowerelectric.com' <henry@horsepowerelectric.com>; jspikey2k@yahoo.com; 'Grid One - Chris' <chris@gr1d.com>  
**Cc:** Benjamin Carroll M. <BMCarrroll@pbc.gov>  
**Subject:** 2021-051948-R1 Morikami Park - Lighting Replacement (RE-BID)

**IFQ/B ATTACHMENT B**  
**Return Attachment B if bid is \$200,000 or more**

PROJECT NUMBER: 2021-051948-R1

PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)

DATE: January 30th, 2025

**BID BOND**

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, Grid-One Electrical Construction, Inc.  
(hereinafter called "Principal"), and Contractors Bonding and Insurance Company  
(hereinafter called "Surety") are held and firmly bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of County Commissioners, (hereinafter called "County") in the sum of Five Percent of Amount Bid  
Dollars, (\$ 5% of Amount Bid), (**which sum is at least 5% of the bid price**), lawful money of the United States of America, for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials, equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment compensation taxes incurred in the performance of the Contract, means of transportation for and complete Construction of: **(Project Name: Morikami Park - Lighting Replacement (RE-BID) and Number: 2021-051948-R1)**, in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check, money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii) furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County", and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and lawful money of the United States of America, as liquidated damages for failure of said "Principal".

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

PROJECT NUMBER: 2021-051948-R1  
PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)  
DATE: January 30th, 2025

IN WITNESS WHEREOF, the said Grid-One Electrical Construction, Inc.  
as "Principal" herein, has caused these presents to be signed in its name, by its Treasurer  
Deanna Young, and attested by its Secretary Dennis Deaton Jr under  
the corporate seal, and the said Contractors Bonding and Insurance Company as "Surety"  
herein, has caused these presents to be signed in its name, by its Attorney-in-Fact  
, and attested by its corporate Seal, this 30th day of January, A.D., 2025.

Type text here

ATTEST:

[Signature]  
(Witness Signature)

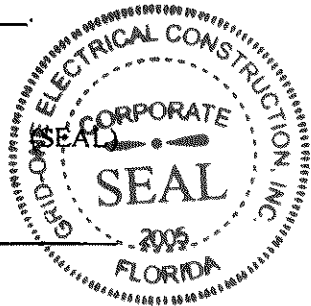
Dennis Deaton Jr.  
Print Name

TITLE: Secretary

Grid-One Electrical Construction, Inc.  
(Contractor Firm Name)

By: Deanna Young  
(Signature)

Deanna Young, Treasurer  
Print Name and Title:



ATTEST:

[Signature]  
(Witness Signature)

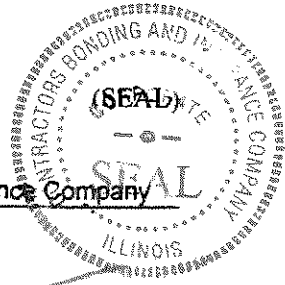
Michelle Ramirez  
Print Name

TITLE: Secretary

Contractors Bonding and Insurance Company  
(Surety Name)

By: Brett Penn  
(Signature)

Brett Rosenhaus, Attorney-in-Fact  
Print Name and Title:



***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

# POWER OF ATTORNEY

## RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615  
Phone: 800-645-2402

### Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That RLI Insurance Company and/or Contractors Bonding and Insurance Company, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

Brett Rosenhaus, David R. Hoover, Charles J. Nielson, Charles D. Nielson, Dale Belis, Danny Gann, Audria R. Ward, Edward T. Ward, Jarrett Merlucci, jointly or severally

in the City of Miami Lakes, State of Florida its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars (\$25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company and/or Contractors Bonding and Insurance Company, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company and/or Contractors Bonding and Insurance Company, as applicable, have caused these presents to be executed by its respective Sr. Vice President with its corporate seal affixed this 20th day of March, 2024.



RLI Insurance Company  
Contractors Bonding and Insurance Company

By: Eric Raudins

Eric Raudins

Sr. Vice President

State of Illinois

County of Peoria

} SS

### CERTIFICATE

On this 20th day of March, 2024, before me, a Notary Public, personally appeared Eric Raudins, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company and/or Contractors Bonding and Insurance Company and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of RLI Insurance Company and/or Contractors Bonding and Insurance Company, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this 30th day of January, 2025.

By: Jill A. Scott

Jill A. Scott

Notary Public



JILL A. SCOTT  
Notary Public  
State of Ohio  
My Comm. Expires  
September 22, 2025

RLI Insurance Company  
Contractors Bonding and Insurance Company

By: Jeffrey D. Fick

Jeffrey D. Fick

Corporate Secretary



**ATTACHMENT "A"**  
**(for Asphalt, Demolition, Electrical, Flooring, HVAC, Low Voltage,  
Painting and Weatherproofing, Roofing)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION  
PROCUREMENT**

The API(s) approved for this project are selected below by ☒. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

**X    SBE Price Preference For Single Trade Construction**

The work orders under this contract shall be awarded to the lowest, responsive, responsible bidder unless a certified SBE's bid is within ten percent (10%) of the lowest non-SBE bid, in which case the award shall be made to the certified SBE bidder. Construction contracts where there are no opportunities for subcontracting (i.e. single trade), may include a provision requiring awards of the contract to be made to the lowest responsive, responsible respondent or bidder unless a certified SBE's bid is within ten (10) percent of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.

OEBO SCHEDULE 1

SOLICITATION/PROJECT/BID NAME: 2021-051948-R1 Morikami Park - Lighting Replacement (RE-BID) SOLICITATION/PROJECT/BID NO.: 2021-051948-R1  
SOLICITATION OPENING/SUBMITTAL DATE: 1/30/2025 COUNTY DEPARTMENT: CID

Section A PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:  
NAME OF PRIME RESPONDENT/BIDDER: GRID-ONE ELECTRICAL CONSTRUCTION, INC. ADDRESS: 390 US HWY 27 N, SOUTH BAY, FL 33493  
CONTACT PERSON: DEANNA YOUNG PHONE NO.: 561-996-4488 E-MAIL: DEANNA@GR1D.COM  
PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: 100%  
\*SMWBE Primes must include their percentage or dollar amount in the Total Participation line under section B.

Non-SBE MBE WBE SBE

Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name DIRECTION: List Firm Name, Address, & Provide PBC Vendor ID#. (https://www.pbcgov.org/pbcvendors)	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE Minority Business	WBE Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Asian	Other
1. GRID-ONE ELECTRICAL CONSTRUCTION, INC 390 US HWY 27 N, SOUTH BAY, FL 33493 VC# 102321	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>						805,000
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						

(Please use additional sheets if necessary)

Total 805,000

Total Bid/Offer Price \$ 805,000

Total Certified S/M/WBE Participation \$ 805,000

I hereby certify that the above information is accurate to the best of my knowledge: DEANNA YOUNG Deanna Young TREASURER  
Name & Authorized Signature Title

Note: 1. The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.  
2. Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.  
3. Modification of this form is not permitted and will be rejected upon submittal.

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2021-051948-R1  
SOLICITATION/PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)

Prime Contractor: GRID-ONE ELECTRICAL CONSTRUCTION, INC. Subcontractor:

(Check box(s) that apply)

☒ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 8/21/24 8/11/27

The undersigned affirms they are the following (select one from each column if applicable):

Column 1 Column 2 Column 3  
☐ Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier  
☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	INSTALL NEW PARKING LOT LIGHTS AT MORIKAMI	805,000	1	-	805,000

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

GRID-ONE ELECTRICAL CONSTRUCTION, INC.

Print Name of Prime

By: Deanna Young  
Authorized Signature

DEANNA YOUNG

Print Name

TREASURER

Title

Date: 1/30/2025

Print Name of Subcontractor/subconsultant

By:   
Authorized Signature

Print Name

Title

Date:

**CAPITAL IMPROVEMENTS DIVISION  
IFQ/B ATTACHMENT C  
PROJECT REQUIREMENTS  
ANNUAL CONTRACT - ELECTRICAL**

Contact: Ben Carroll, Facilities Systems Project Manager  
Phone: (561)233-2059  
Project Title: Morikami Park - Lighting Replacement (RE-BID)  
Project #: 2021-051948-R1  
Project Location: 4000 Morikami Park Road, Delray Beach, FL

**1. GENERAL**

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Electrical for additional requirements.
- c. Work to be completed during the hours of 7:00 a.m. to 5:00 p.m., Monday through Friday.
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within one hundred eighty (180) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$120 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection

**2. SCOPE OF WORK**

To upgrade the parking lot lighting per the project requirements provided below and Exhibits "1" and "2":

- a. Remove and properly dispose of existing metal halide light fixtures.
- b. Install new light poles as outlined in Exhibit "1".

- c. Install new LED light fixtures in accordance with the engineered plans and specifications included as Exhibits "1" and "2".

### **3. SUBMITTALS**

All submittals shall be sent to the Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected products for approval by the Project Manager. Such submittals shall include as much detail, and in a format, as required by the Project Manager, so as to allow the Project Manager to evaluate the proposed substitution.

### **4. PRODUCT INFORMATION**

Manufacturers used as the Basis of Design are Ragni and Cree. Any others must meet or exceed all specified requirements. Any substitution must be submitted by the Prime Contractor at least (10) business days prior to bid due date and will require Owner's written approval. Substitution requests are to be submitted for County review to the Project Manager and shall include all equipment and material cut sheets and manufacturer's performance criteria data for all equipment and components for review and acceptance by the County. Engineer of Record is responsible to review the substitution(s) in order to make final equality recommendation to the Owner.

### **5. MATERIALS**

- a. All material shall meet or exceed Florida Building Code and product submittals shall be reviewed and approved by the Owner's Representative prior to ordering.
- b. Materials shall be delivered in their original, unopened packages, and protected from exposure to the elements. Damaged or deteriorated materials shall not be used.

### **6. TEMPORARY PROTECTION**

The Contractor shall protect all workers, staff and the general public from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

### **7. PROJECT CONDITIONS**

Contractor is to coordinate all space and security requirements with the Project Manager. A construction schedule shall be submitted for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work so as to

cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

**8. PREPARATION**

It shall be the responsibility of the Contractor to prep the site at the construction locations.

**9. EXAMINATION**

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.

**10. INSTALLATION**

All materials shall be installed in strict accordance with Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

**11. WARRANTY**

Contractor warrants all equipment, materials and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion. The luminaire assembly shall be provided with a 10 year part/labor warranty from the Manufacturer to be free from defects of function, materials, workmanship. This warranty will include unlimited replacement during the warranty period.

**12. CLEAN UP**

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

**13. SECURITY**

All bidders must have badged employees as identified below prior to commencement of work.

This project is subject to:

- ☐ Critical Facilities Background Check
- ☐ CJI Facilities Background Check
- ☒ No Background Check

**BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT  
CAPITAL IMPROVEMENT DIVISION**

PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)  
PROJECT NUMBER: 2021-051948-R1

---

**ADDENDUM NUMBER: ONE**

DATE OF ISSUANCE: 1/28/2025

**TO: Prospective Bidders**

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein. Acknowledge receipt of this addendum in the space provided on the "Bid Proposal Form". Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one (1) page.

**CHANGE TO BID/QUOTATION FORM:**

1. Change bid due date from "January 30, 2025" by 2:00 PM" to read "February 13, 2025, by 2:00 PM"

**IT IS REQUIRED THAT THIS ADDENDUM NO. ONE (1), BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.**

**ACKNOWLEDGMENT OF RECEIPT:**

Quanna Young

END OF ADDENDUM - 1



April 24, 2025

Grid-One Electrical Construction, Inc.  
390 US Highway 27 North  
South Bay, FL 33493

RE: Authority to Insert Contract Date and Date Bond(s) and  
Power(s) of Attorney  
Obligee: Palm Beach County Board of County Commissioners Capital Improvements  
Division  
Bond No. 6091017849  
Project: Morikami Park – Lighting Replacement (RE-BID)  
Project Number: 2021-051948-R1

To Whom It May Concern:

Please be advised that this letter serves as our authorization for Grid-One Electrical Construction, Inc. and/or Palm Beach County Board of County Commissioners Capital Improvements Division to do the following:

- Once the Contract is signed, insert the date of the contract to the bond(s);
- Date the bond(s) and Power(s) of Attorney the date of the contract.

Please provide us with a copy for our files.

If you have any questions, please do not hesitate to contact this office.

Sincerely yours,

Acrisure

A handwritten signature in cursive script, appearing to read "Brett Rosenhaus", written over a horizontal line.

Brett Rosenhaus  
Florida Resident Agent

---

ACRISURE.COM  
15050 NW 79TH COURT, SUITE 200, MIAMI LAKES, FL 33016

This is the front page of the performance/payment bond issued in compliance with Florida Statute 255.05

**PERFORMANCE AND PAYMENT BOND**

**(Public Work)**

In compliance with F.S. Chapter 255.05(1)(a)

**Bond No.:** 6091017849

**CONTRACTOR:**

**Name:** Grid-One Electrical Construction, Inc.  
**Address:** 390 US Highway 27 North, South Bay, FL 33493  
**Phone:** 561-996-4488

---

**SURETY(S):**

**Name:** United States Fire Insurance Company  
**Address:** 305 Madison Avenue , Morristown, NJ 07960  
**Phone:** 973-490-6600

---

**OWNER:**

**Name:** Palm Beach County Board of County Commissioners Capital Improvements Division  
**Address:** 2633 Vista Parkway, West Palm Beach, FL 33411  
**Phone:** 561-233-0261

---

**Bond Amount:** \$ 805,000.00

**Description of Work:** Morikami Park - Lighting Replacement (RE-BID) - Project Number: 2021-051948-R1

**Project Location:** 4000 Morikami Park Road, Delray Beach, FL

# **PUBLIC CONSTRUCTION BOND**

BOND NUMBER 6091017849

BOND AMOUNT	<u>\$805,000.00</u>
-------------	---------------------

CONTRACT AMOUNT	<u>\$805,000.00</u>
-----------------	---------------------

CONTRACTOR'S NAME: Grid-One Electrical Construction, Inc.

CONTRACTOR'S ADDRESS: 390 US Highway 27 North, South Bay, FL 33493

CONTRACTOR'S PHONE: 561-996-4488

SURETY COMPANY: United States Fire Insurance Company

SURETY'S ADDRESS: 305 Madison Avenue

Morristown, NJ 07960

SURETY'S PHONE: 973-490-6600

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway  
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)

PROJECT NUMBER: 2021-051948-R1

CONTRACT NUMBER (to be provided after Contract award): \_\_\_\_\_

DESCRIPTION OF WORK: Upgrade the parking lot lighting

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 4000 Morikami Park Road , Delray Beach, FL

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners  
301 N. Olive Avenue

West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

Dollars           \$ 805,000.00  
                    Eight hundred five thousand and 00/100

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name:           Morikami Park - Lighting Replacement (RE-BID)  
Project No.:            2021-051948-R1  
Project Description:    Upgrade the parking lot lighting  
Project Location:       4000 Morikami Park Road , Delray Beach, FL

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: Johnson, Levinson, Ragan, Davila, Inc.  
LOCATION OF FIRM: 1450 Centrepark Blvd., Ste. 350, West Palm Beach, FL  
PHONE: 561-689-2303

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the contract between Principal and County to complete the Morikami Park - Lighting Replacement, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- d. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract,

then this bond is void; otherwise it remains in full force.

2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes, but failure of such notice shall not affect or be a defense or excuse to Surety's obligations under this bond.

3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

6. Any action brought under this instrument shall be brought in a state court of competent jurisdiction in Palm Beach County and not elsewhere, and shall be construed in accordance with the laws of the State of Florida without regard to applicable principles of conflicts of law.

The provisions and limitations of Section 255.05 Florida Statutes, including but not limited to the notice and time limitations in Sections 255.05(2) and 255.05(10), are incorporated in this bond by reference.



Dated on April 28, 2025

PRINCIPAL: GRID-ONE ELECTRICAL CONSTRUCTION, INC.

By: Deanna Young  
Signature

Adriana Hornell  
Attest as to the signature of Principal

Deanna Young, Treasurer  
(Print Name and Title)

Office Administrator  
Title

(SEAL)

Address of Witness: 1068 E

Address of Principal: 390 US Highway 27 North

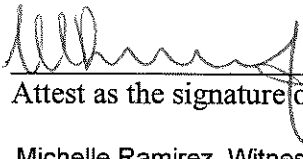
Bass Court, Labelle FL 33935

South Bay, FL 33493

SURETY: United States Fire Insurance Company

By: Brett Rosenhaus  
Signature

Brett Rosenhaus, Attorney-in-Fact

  
Attest as the signature of Surety

Michelle Ramirez, Witness  
Title

Address of Witness: 15050 NW 79 Court, Suite 200

Miami Lakes, FL 33016

(Print Name and Title)

(SEAL)

Address of Surety: 305 Madison Avenue

Morristown, NJ 07960

**IMPORTANT:** Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

**FIRST PAGE MUST BE COMPLETED**

**NOTE:** If Contractor is a Partnership, all partners must execute bond.

**BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED**

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

02725

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Brett Rosenhaus, Dale Belis, Christian Collins

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 4th day of April, 2025.

UNITED STATES FIRE INSURANCE COMPANY

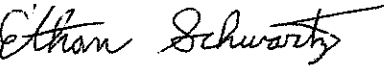
  
Matthew E. Rubin, President



State of New Jersey }  
County of Morris }

On this 4th day of April, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the                      day  
of                      20                     

UNITED STATES FIRE INSURANCE COMPANY

  
Michael C. Fay, Senior Vice President



CONTACT INFORMATION: Bond Verifications: [surety@cfins.com](mailto:surety@cfins.com) / Claims: [SuretyClaimsSupport@cfins.com](mailto:SuretyClaimsSupport@cfins.com)

**FORM OF GUARANTEE**

GUARANTEE FOR Contractor Name: Grid-One Electrical Construction, Inc. and Surety Name:  
United States Fire Insurance Company

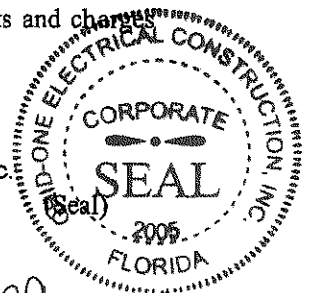
We the undersigned hereby guarantee that the (Morikami Park - Lighting Replacement (RE-BID), Project No. 2021-051948-R1) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_  
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL  
ACKNOWLEDGMENT OF SURETY

Grid-One Electrical Construction, Inc.  
(Contractor Name)



By: Deanna Young  
(Contractor Signature)

Deanna Young, Treasurer  
(Print Name and Title)

United States Fire Insurance Company  
(Surety Name) (Seal)

By: Brett Rosenhaus  
(Surety Signature)

Brett Rosenhaus, Attorney-in-Fact  
(Print Name and Title)

**MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED**

## Acknowledgement by Surety

State of Florida

County of Miami-Dade

I, Michelle Torres, a Notary Public in and for the county and state aforesaid, do hereby certify that Brett Rosenhaus who, as Attorney-in-Fact, signed this bid bond for United States Fire Insurance Company, on this day, before me, acknowledge the said writing to be the act and deed of the said corporation.

Given under my hand this 24th day of April, 2025

\_\_\_\_\_

Notary Public



My commission expires on the 3rd day of April, 2028

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

02725

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Brett Rosenhaus, Dale Belis, Christian Collins

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 4th day of April, 2025.

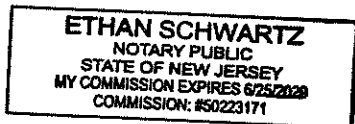
UNITED STATES FIRE INSURANCE COMPANY



*Matthew E. Lubin*  
Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 4th day of April, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



*Ethan Schwartz*  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

UNITED STATES FIRE INSURANCE COMPANY



*Michael C. Fay*  
Michael C. Fay, Senior Vice President

CONTACT INFORMATION: Bond Verifications: [surety@cfins.com](mailto:surety@cfins.com) / Claims: [SuretyClaimsSupport@cfins.com](mailto:SuretyClaimsSupport@cfins.com)



GRIDELE-01

KKENNEDY

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/5/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure Southeast Partners Insurance Services, LLC 1317 Citizens Blvd Leesburg, FL 34748	CONTACT NAME: Suzanne Nelson PHONE (A/C, No, Ext): (305) 722-2663 E-MAIL ADDRESS: snelson@acrisure.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A : Southern-Owners Insurance Company 10190 INSURER B : Auto-Owners Insurance Company 18988 INSURER C : Zenith Insurance Company 13269 INSURER D : Federal Insurance Company 20281 INSURER E : INSURER F :
INSURED  Grid-One Electrical Construction, Inc. 390 US Highway 27 N South Bay, FL 33493	NAIC #

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:	X	X	72413431	12/27/2024	12/27/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	5209566600	12/27/2024	12/27/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP \$ 10,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE  DED RETENTION \$			5209567900	12/27/2024	12/27/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	X Z137385005	12/27/2024	12/27/2025	<input checked="" type="checkbox"/> PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Equipment Floater			06705239	12/27/2024	12/27/2025	Leased/Rented Equip \$ 150,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder is included as an additional insured for ongoing and completed operations on the General Liability per form 55373, when required per written contract and a designated insured on the Auto Liability to the extent provided per form 58504 0115. General Liability & Auto is primary and non-contributory when required by written contract. Waiver of subrogation applies to General Liability, Auto and Workers' Compensation when required by written contract. Umbrella extends over General Liability, Auto Liability and Employers Liability. Cancellation per policy terms and conditions.  
Certificate holder is expanded to read: Palm Beach County, a political subdivision of the State of Florida, its officers, agents and employees

CERTIFICATE HOLDER  Palm Beach County, Board of County Commissioners C/O Capital Improvements Division 2633 Vista Parkway West Palm Beach, FL 33411	CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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Palm Beach County  
Facilities Development & Operations/Capital Improvements Division  
BID SUMMARY

REVISED

API: Price Preference

ANNUAL/TRADE: Electrical

MANDATORY PRE-BID DATE: January 8, 2025

PROJECT NUMBER: 2021-051948-R1

PROJECT MANAGER: Ben Carroll, Facilities Systems Project Manager

BID OPENING DATE: February 13, 2025

PROJECT NAME: Morikami Park - Lighting Replacement (RE-BID)

FIRM NAME	Imperial Electrical Incorporated	Grid-One Electrical Construction, Inc.	Pyke Electric Inc.	Horsepower Electric Inc.	DAVCO Electrical Contractors, Corp.	
PRIME LOCATION	NON-LOCAL	LOCAL	LOCAL	LOCAL	LOCAL	
PRIME SBE STATUS	NON-SBE	SBE	S/MBE	NON-SBE	NON-SBE	
BID BOND	Yes	Yes	Yes	Yes	Yes	
BID	\$656,055.00	\$805,000.00	\$919,300.00	\$962,323.00	\$988,586.00	
ADDENDUM 1	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed	
SBE SCHEDULE 1 (Shall list the S/MBE Prime and the names of <u>all</u> subcontractors regardless of SBE status.)	Satisfactory	Satisfactory	Satisfactory	Satisfactory	Satisfactory	
SBE PARTICIPATION	0%	100%	100%	15%	0%	
SBE SCHEDULE 2 (Schedule 2 is required for SBE Prime and <u>every</u> subcontractor.)	Satisfactory	Satisfactory	Satisfactory	Satisfactory	Satisfactory	
NOTES:	Electrical - PRE-QUAL	Electrical - PRE-QUAL	Electrical - PRE-QUAL	Electrical - PRE-QUAL	Electrical - PRE-QUAL	

COMMENTS: The lowest bidder is not SBE certified with Palm Beach County. The lowest bid is increased by 10% (656,055 + 10% = \$721,661) pursuant to Sec. 2-80.27. of the Equal Business Opportunity Ordinance re-ranking provision. The Bid amount is not changed as the 10% calculation is only utilized for the purpose of determining the SBE Price Preference. The SBE's bid amount is higher than the 10% threshold. The lowest responsive bidder withdrew their bid. Therefore, award is recommended to Grid-One Electrical Construction, Inc.

Bid Documents Opened By (Print Name): Diana Del Rio Cabrera

Bid Documents Recorded By (Print Name): Donna Lynch

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed. YES

The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor. YES

The recommended firm is registered in VSS. YES

RECOMMENDED FOR APPROVAL:

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid: Grid-One Electrical Construction, Inc.

Charlene La Mattina 3.6.25  
Charlene La Mattina, Project Manager Date

David Hawke 3.6.25  
David Hawke, Assistant Director Date

POSTED  
3.7.25

ORIGINAL CONTRACT + CAPACITY INCREASES (Approved 11/19/2024)							\$11,000,000.00					
ELECTRICAL SERVICES CONTRACT Expires 11/18/2029							\$11,000,000.00					
INSERT BOARD INCREASES ABOVE THIS LINE												
PROJECT INFORMATION							DOLLARS		SBE PARTICIPATION			
DATE APPROVED	PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	% M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
	2021-051948-R1	Morikami Park - Lighting Replacement (RE-BID)	Grid-One	\$805,000.00	25-006		\$1,774,031.84	\$9,225,968.16	\$805,000.00	0.00	100.00%	
UNHIDE ROWS												
	CAPACITY REMAINING	Total SBE \$	Total M/WBE \$	Cumulative SBE %	Cumulative M/WBE %							
	\$9,225,968.16	1,254,155.00	308,155.00	70.70%	17.37%							
											</	

NONGOVERNMENTAL ENTITY HUMAN  
TRAFFICKING AFFIDAVIT (§ 787.06(13), Fla. Stat.)  
THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Grid-One Electrical Construction, Inc.  
(CONTRACTOR) and attest that CONTRACTOR does not use coercion for labor or services as defined in section 787.06, Florida Statutes.

Under penalty of perjury, I hereby declare and affirm that the above stated facts are true and correct.

Deanna Young  
(Signature of Officer or Representative)

Deanna Young  
(Printed Name of Officer or Representative)

State of Florida, County of Palm Beach

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization  
this, 10<sup>th</sup> day of September 2024, by Deanna Young.  
Personally known ☒ OR produced identification ☐.

Type of identification produced \_\_\_\_\_.

Jennifer L. Pinkston  
NOTARY PUBLIC  
My Commission Expires:  
State of Florida at large



(Notary Seal)