Agenda Item Over 50 Pages **Can Be Viewed in Minutes**

Agenda Item #: 3AA1

Date

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

| | AGENDA ITEM | SUMMARY | |
|--|---|--|--|
| Meeting Date: A | ugust 19, 2025 | [X] Consent | [] Regular |
| Department: Pa | alm Tran | [] Ordinance | [] Public Hearing |
| | I. EXECUTIV | E BRIEF | |
| (MMOA) for Bus S (FDOT) and Palm | : Staff recommends motion to app Shelters and Associated Amenities b Beach County (County), by and thr nance and upkeep of the bus she | etween the Florida Depart ough its Board of County (| ment of Transportation Commissioners (BCC), |
| Boulevard Public of transit riders by easier to access. southbound) at th Boulevard, and N safety and access bus arrival inform covered seating to by Palm Tran's C | FDOT State Road (SR) 5/US 1 from Transportation Shelters Project 4383 y constructing bus shelters that will Bus shelters will be located at var e Northwood District, Gregory Road E 20th Street. These shelters will in for riders with disabilities, lighting to protect riders' convenience, blke to protect riders from the elements. Contract for Bus Stop Maintenance 24-1285. Accordingly, this MMOA w | 386-1-52-01 (Project) will in make taking transit safer, ious locations along US 1, Lantana Road, Linton Bounclude elevated bus shelted improve safety and comforacks for cyclists who wis The financial obligation for Services with Chandler & | mprove the experience more convenient, and (both northbound and ulevard, Spanish River platforms to improve ort for riders, real-timesh to take transit, and this MMOA is covered Cambelle Investment |
| 049. The MMOA consultants, control its officers, age out of the County indemnification of subcontractors. Indemnification rethe County's intelligence of the county in the county's intelligence of the county in the | uires broader indemnification by the requires the County and its employeractors, and/or sub-contractors to incents, and employees from any claime's intentional and/or negligent acts oligation must also be passed on to the Risk Management Department equirements of this grant and advised intional and/or negligent acts or om 68.28, Florida Statutes, staff recommends. | yees, representatives, age lemnify, defend, and hold h , loss, damage, cost, char or occurrences, omissions consultants, sub consultar and County Attorney's Off d staff accordingly. Given t issions related to this MM | ents, consultants, sub- parmless FDOT and all ge, or expense arising or commissions. The ents, contractors and/or ice have reviewed the hat liability is limited to OA, and the statutory |
| Planning Agency' transit shelters w transportation pro | d Justification: This Project was 's (TPA) fiscal year 23-27 Transpovithin the existing right of way. The ojects covering all modes of traveled by federal, state, and local sour | rtation Improvement Prog e TIP is the five (5) year in the County. The TIP id | ram (TIP) to enhance funding program for |
| 2 | FDOT MMOA for Bus Shelters & Contract for Bus Stop Maintenan FDOT 438386-4-Flyer | | opies) |
| Recommended E | Reador 3 and the author | V, CU-Enterprise, CN-PALM, didonated, E-Waldonated, E-Wald | /8/2025 |

Executive Director

Approved By:

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2024 | 2025 | 2026 | 2027 | 2028 |
|---------------------------|---|------|------|------|---|
| Capital Expenditures | *************************************** | | | | |
| Operating Costs | | | | | |
| External Revenues | | | | | · |
| Program Income(County) | | | | | |
| In-Kind Match(County) | | | | | , , , , , , , , , , , , , , , , , , , |
| NET FISCAL IMPACT | \$0 | | | | *************************************** |
| #ADDITIONAL FTE | | | | | |
| POSITIONS (CUMULATIVE | 30/// | | | | |

| Program | | | | | |
|---|-----------------------------|-------------|------------------------|----------------------|--------------------------------|
| Income(County) | | | | | |
| In-Kind | | | | | |
| Match(County) | | | | | |
| NET FISCAL IMPACT | \$0 | | | | |
| #ADDITIONAL FTE | | | | | |
| POSITIONS (CUMULATIVE | 4.00 | | | | |
| Is Item Included in the Does this item include Is this item using State | the use of fed | | □Yes □Yes □Yes | ⊠ No ⊠ No ⊠ No | |
| Budget Account No: Fund Department 1340 542 | nt Units 5049 and | | bject arious | RSRC 3449 | |
| B. Recommended Sou There is no fiscal | | | f Fiscal Im | pact: | |
| C. Departmental Fisca | | JJ | | or of Admin Serv | rices |
| | III. REVI | EW COMME | NTS: | | |
| A. OFMB Fiscal an | d/or Contract I | Dev. and Co | ntrol Comm | nents: | |
| In Ma OF | nt 8-1812 | Udf L | 1/1 | Contract Dev. & | MV 8/11/25 Control & 8.8.25 |
| B. Legal Sufficient | 8/14/25 | | | V | |
| Assistant Coun | tv Attornev | - | | | |
| C. Other Departme | | | | | |

Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

FM NO.: 438386-4-52-01 COUNTY: PALM BEACH

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MAINTENANCE MEMORANDUM OF AGREEMENT FOR BUS SHELTERS AND ASSOCIATED AMENITIES

THIS AGREEMENT was made and entered into on (date) ________ by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION District 4, a component agency of the State of Florida, hereinafter called the DEPARTMENT and PALM BEACH COUNTY, a political subdivision of the State of Florida through its public transit agency, Palm Tran Inc., and existing under the laws of Florida, hereinafter called the COUNTY.

WITNESSETH

WHEREAS, the **DEPARTMENT** has jurisdiction over State Road (S.R.) 5 as part of the State Highway System; and

WHEREAS, as part of the continual updating of the State of Florida Highway System, the DEPARTMENT, for the purpose of safety and protection of the investment and other reasons, has constructed and does maintain S.R. 5 from Mile Post (M.P.) 3.058 to M.P. 18.374 within the limits of the COUNTY; and

WHEREAS, the DEPARTMENT seeks to install and have maintained by the COUNTY certain highway elements constructed under Project Number 438386-4-52-01 to include, but not limited to, concrete shelter pads, bus shelter structures, and associated amenities, color coated bike racks, color coded trash receptacles, color coded bus benches and landscaping, all hereinafter collectively referred to as "IMPROVEMENTS", installed along S.R. 5 from Mile Post (M.P.) 3.058 to M.P. 18.374 ("Project"), as described within Exhibit A (Project Location, Description and Aerial); and

WHEREAS, it is the intent of the COUNTY and the DEPARTMENT that the COUNTY shall maintain all IMPROVEMENTS constructed within the Project limits under Project Number 438386-4-52-01 along S.R. 5 from Mile Post (M.P.) 3.058 to M.P. 18.374 as described within Exhibit B (Plans); and

WHEREAS, the Project involves the scope of work described in Exhibit A and Exhibit B, which will benefit the COUNTY; and

WHEREAS the parties hereto mutually recognize the need for entering into an AGREEMENT designating and setting forth the responsibilities of each party.

NOW THEREFORE, for and in consideration of the mutual benefits that flow each to the other, the parties covenant and agree as follows:

1. RECITALS

The recitals set forth above are true and correct and are deemed incorporated herein.

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2. INSTALLATION OF FACILITIES

- A. The **DEPARTMENT** shall construct under Project Number 438386-1-52-01 the **IMPROVEMENTS** as detailed in **Exhibit A** and **Exhibit B** that will benefit the **COUNTY**.
- B. The IMPROVEMENTS shall comply with the laws and regulations relating to the Americans with Disabilities Act of 1990, as currently enacted or as may be amended from time to time ("ADA"). If there are any major changes to the plan(s) for the IMPROVEMENTS, the DEPARTMENT shall provide the modified plan(s) to the COUNTY and the COUNTY shall provide their approval or disapproval to the DEPARTMENT within ten (10) business days. The DEPARTMENT may elect to withdraw the IMPROVEMENTS if changes are not approved within the given time frame
- C. The COUNTY shall be invited to assist the DEPARTMENT in final inspection before acceptance of the job by the DEPARTMENT.
- D. The COUNTY must maintain the IMPROVEMENTS associated within the limits of the Project.

3. MAINTENANCE OF FACILITIES

- A. The COUNTY agrees to maintain the IMPROVEMENTS to be installed under Project Number 438386-4-52-01 within the limits of construction. Maintenance by the COUNTY will include but not limited to inspection, repair, restoration, replacement, coating and general maintenance of all decorative or non-standard features. Non-standard items are defined as items requested by the COUNTY that are not defined in the DEPARTMENT'S Design Standards. This includes, but not limited to, concrete shelter pads, bus shelter structures, and associated amenities, color coated bike racks, color coded trash receptacles, color coded bus benches and landscaping in stalled along S.R. 5 from M.P. 3.058 to M.P. 18.374
- B. The **COUNTY** agrees to maintain, at its sole cost and expense, the **IMPROVEMENTS** set forth in **Exhibit A** in compliance with any and all applicable laws, which shall include but not limited to, laws and regulations relating to the ADA.
- C. The COUNTY shall inspect the bus shelters and landscaping on a yearly basis. All maintenance or restoration activities shall be performed in accordance with a Maintenance Plan approved by the DEPARTMENT and in accordance with the requirements in Exhibit C (Maintenance Plan Requirements).
- D. The IMPROVEMENTS shall be kept clean and free from trash and debris. The IMPROVEMENTS shall be kept free of graffiti. The IMPROVEMENTS shall be free of pests such as stinging insects, rodents, and vermin, including removal of nests as needed.
- E. As part of the maintenance responsibility, the **COUNTY** shall keep in good repair and shall include all necessary inspection, maintenance, repair and replacement

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of any type or nature, including, coating replacement, and replacement due to normal wear and tear, named storm event, acts of God, vandalism, and accidents. The **COUNTY** shall be responsible for maintaining the bus shelters and landscaping. The **COUNTY** shall take all necessary steps to maintain the **IMPROVEMENTS** in a manner to protect against injury to any person or property.

- F. The above-named functions to be performed by the COUNTY may be subject to periodic inspections by the DEPARTMENT at the discretion of the DEPARTMENT. Such inspection findings will be shared with the COUNTY and shall be the basis of all decisions regarding the COUNTY'S compliance with the terms of this AGREEMENT.
- G. The COUNTY shall be solely responsible for any damages to surrounding property, real estate, vehicles, pedestrians, or other assets occurring as a result of maintenance and operation of the IMPROVEMENTS and shall repair such damage to the satisfaction of the DEPARTMENT at no expense to the DEPARTMENT in accordance with Exhibit C (Maintenance Plan Requirements).
- H. The DEPARTMENT will assist the COUNTY as necessary and will confirm COUNTY'S authorization to pursue recovery for damage to the IMPROVEMENTS caused by third parties. The COUNTY will be responsible for all attorneys' fees and costs incurred in its recovery activities. The COUNTY shall not file a lawsuit in the name of the DEPARTMENT.
- I. The COUNTY shall indemnify the DEPARTMENT, to the extent permitted by law, for any and all costs or expenses incurred by the DEPARTMENT for the COUNTY'S failure to comply with all applicable ADA laws existing and as may be amended. Costs and expenses shall include the costs to make the facility ADA compliant, attorney's fees and costs and any judgments. Adjacent sidewalk areas shall be accessible at all times. If sidewalk closures are needed, alternate routes shall be clearly identified, and the missing sidewalk shall be restored either with permanent or temporary materials at the end of each workday.
- J. All IMPROVEMENTS shall at all times have a notification sign posted with the name and phone number of the department within the COUNTY responsible for maintenance of the IMPROVEMENTS so that members of the public may contact the COUNTY regarding problems with the IMPROVEMENTS. The COUNTY shall promptly respond and correct all complaints regarding maintenance. The IMPROVEMENTS to be constructed with this project shall not contain advertising. Nor shall advertising be placed upon them by any party in the future.
- K. It is understood and agreed by the parties that upon "final acceptance" (as that term is described in the Standard Specifications for Roadway and Bridge Construction, as amended by contract documents section 5-11) by the DEPARTMENT of the Project and Notice thereof to the COUNTY, the COUNTY shall be responsible for maintenance of the Project in accordance with the following Federally and State accepted standards (current editions at the time of execution of this AGREEMENT and any amendments hereafter) and all costs related thereto: (a) FDOT Design Manual (FDM), (b) Florida Green Book, (c) Standard Specifications for Roadway and Bridge Construction, (d) FDOT Standard Plans for Roadway Construction, (e) Manual on Uniform Traffic Control Devices (MUTCD), and (f) all other applicable local, state, or federal laws, rules, resolutions, or ordinances, and FDOT procedures. In the event of a conflict between documents, standards, and procedures the

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more stringent shall apply.

- L. Any work impacting traffic flow along S.R. 5 must be coordinated with the DEPARTMENT. Lane closures must be submitted for approval in accordance with DEPARTMENT procedures and policies and will meet the goals established in the DEPARTMENT'S Open Roads Policy.
- M. The COUNTY agrees to maintain the IMPROVEMENTS, as existing and those to be installed, within the physical limits. The IMPROVEMENTS within and outside the traveled way shall be maintained by the COUNTY regardless if the said IMPROVEMENT was made by the DEPARTMENT, the COUNTY, or others authorized pursuant to section 6, by periodic mowing, pruning, fertilizing, weeding, curb and sidewalk edging, litter pickup, necessary replanting, irrigation system repair following the DEPARTMENT'S Maintenance Plan Requirements, Exhibit "C".
- N. The COUNTY'S responsibility for maintenance shall include all landscaped, turfed areas outside the traveled way to the right-of-way and/or areas within the traveled way containing specialty surfacing. The COUNTY shall be solely responsible for all maintenance and/or damage to any FDOT installed sidewalks directly attributable to COUNTY maintained trees or other improvements.
- O. Such maintenance to be provided by the COUNTY is specifically set out as follows: to maintain, which means to properly water and fertilize all plants; to keep them as free as practicable from disease and harmful insects; to properly mulch the planting beds; to keep the premises free of weeds; to mow the turf to the proper height; to properly prune all plants which at a minimum includes:
 - (1) removing dead or diseased parts of plants, and
 - (2) pruning such parts thereof to provide clear visibility to signage, permitted outdoor advertising signs (per Florida Statute 479.106), and for those using the roadway and/or sidewalk; (3) preventing any other potential roadway hazards. Plant materials shall be those items which would be scientifically classified as plants including trees, palms, shrubs, groundcover and turf. To maintain also means to remove or replace dead or diseased plants in their entirety, or to remove or replace those that fall below original project standards. Palms shall be kept fruit free year-round. To maintain also means to keep the hardscape areas clean, free from weeds and to repair said hardscape as is necessary to prevent a safety hazard. To maintain also means to keep litter removed from the median and areas outside the travel way to the right of way line. All plants removed for whatever reason shall be replaced by plants of the same species type, size, and grade as specified in the original plans and specifications. Any changes to the original plans shall be submitted by permit application to the **DEPARTMENT** for review and approval.
- P. The **COUNTY** shall be responsible for the maintenance of all landscape **IMPROVEMENTS** after the completion of the FDOT Specification 580 Contractor's Plant Establishment Period.

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4. NOTICE OF MAINTENANCE DEFICIENCIES

If, at any time while the terms of this **AGREEMENT**, it shall come to the attention of the **DEPARTMENT** that the **COUNTY'S** responsibility, as established herein or a part thereof, is not being properly accomplished pursuant to the terms of this **AGREEMENT**, the **DEPARTMENT** may issue a written notice to the **COUNTY** of the deficiency or deficiencies exist(s), by sending a certified letter to the **COUNTY**, in care of the **MAYOR of PALM BEACH COUNTY**. Such a notice shall serve as the **DEPARTMENT'S** official notice of maintenance deficiencies. Thereafter, the **COUNTY** shall have a period of sixty (60) days within which to correct the citied deficiency or deficiencies. If said deficiencies are not corrected within the time period, the **DEPARTMENT** may, at its option, proceed under one or more or a combination of the following items:

- The DEPARTMENT may repair any item or a number of items. Corrective
 actions will be performed with the DEPARTMENT and/or its independent
 contractor's materials, equipment, and personnel. The COUNTY shall
 reimburse the DEPARTMENT for the actual cost of such work.
- 2) The DEPARTMENT may remove or replace any item or number of items with the DEPARTMENT'S standard equivalent for such item(s). Corrective actions will be performed with the DEPARTMENT and/or its independent contractor's materials, equipment, and personnel. The COUNTY shall reimburse the DEPARTMENT for the actual cost of such work.
- 3) If there is no standard equivalent item or, if in the DEPARTMENT'S discretion the item is not necessary for the operations of the roadway, the DEPARTMENT may remove the item in its entirety and restore the area to a condition acceptable to the DEPARTMENT. Corrective actions will be performed with the DEPARTMENT and/or its independent contractor's materials, equipment, and personnel. The COUNTY shall reimburse the DEPARTMENT for the actual cost of such work.
- 4) At the discretion of the **DEPARTMENT**, the **DEPARTMENT** may terminate this **AGREEMENT** in accordance with Paragraph 7 of this **AGREEMENT**; and remove, by the **DEPARTMENT** or its Contractor's personnel, all the **IMPROVEMENTS** installed under this **AGREEMENT**. The **COUNTY** shall reimburse the **DEPARTMENT** for the actual cost of such removal.

5. FUTURE DEPARTMENT IMPROVEMENTS

It is understood between the parties hereto that the **IMPROVEMENTS** covered by this **AGREEMENT** may be removed, relocated, or adjusted at any time in the future as determined to be necessary by the **DEPARTMENT** to widen, alter, or otherwise change the state road to meet the **DEPARTMENT'S** future criteria or planning.

6. FUTURE COUNTY IMPROVEMENTS

The **COUNTY** may construct additional **IMPROVEMENTS** within the Project limits pursuant to this **AGREEMENT** subject to the following conditions:

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1) Plans for any new IMPROVEMENTS shall be subject to approval by the DEPARTMENT. The COUNTY shall not change or deviate from design, location, and/or maintenance plans without the DEPARTMENT'S prior written approval.

- 2) The COUNTY shall procure a permit and/or Construction Agreement from the DEPARTMENT, as appropriate.
- 3) All **IMPROVEMENTS** shall be developed and implemented in accordance with appropriate state safety and roadway design standards.
- 4) The COUNTY agrees that all additional IMPROVEMENTS shall comply with the requirements of this AGREEMENT and be installed at no cost to the DEPARTMENT.

7. AGREEMENT TERMINATION

This AGREEMENT may be terminated under any one (1) of the following conditions:

- 1) By the **DEPARTMENT**, if the **COUNTY** fails to perform its duties under this **AGREEMENT**, following a ten (10) days written notice. The **COUNTY** shall reimburse the **DEPARTMENT** for all expenditures for the initial installation of said **IMPROVEMENT(S)** and the cost of removal and/or replace of the **IMPROVEMENT(S)**.
- By the DEPARTMENT, for the COUNTY'S refusal to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the COUNTY in conjunction with this AGREEMENT.
- 3) By the **DEPARTMENT** with a six (6) month written notice.

8. AGREEMENT TERM

The term of this AGREEMENT shall commence upon execution of this AGREEMENT by all parties. The term of this AGREEMENT shall remain in effect for as long as the IMPROVEMENTS shall exist.

9. LIABILITY AND INSURANCE REQUIREMENTS

A. With respect to any of the **COUNTY'S** employees, representatives, agents, consultants, sub-consultants, contractors, and/or sub-contractors providing services for the **IMPROVEMENTS**, the COUNTY shall, to the extent permitted by law, agree to indemnify, defend, save and hold harmless the **DEPARTMENT** from all claims, demands, liabilities, and suits of any nature arising out of, because of or due to any intentional and/or negligent act or occurrence, omission or commission of such agents, consultants, sub consultants, contractors and/or subcontractors. The **COUNTY** shall provide to the **DEPARTMENT** written evidence of the foregoing upon the request of the **DEPARTMENT**. It is specifically understood and agreed that this indemnification clause does not cover or indemnify the **DEPARTMENT** for its own negligence.

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B. In the event the COUNTY contracts with a third party to provide the services set forth herein, any contract with such third party shall include the following provisions:

- 1) COUNTY'S contractor shall at all times during the term of this AGREEMENT keep and maintain in full force and effect, at contractor's sole cost and expense, Comprehensive General Liability with minimum limits of \$1,000,000.00 per occurrence combined single limit for Bodily Injury Liability and Property Damage Liability and Workers' Compensation Insurance with minimum limits of \$500,000.00 per Liability. Coverage must be afforded on a form no more restrictive than the latest edition of the Comprehensive General Liability and Workers' Compensation policy without restrictive endorsements, as filed by the Insurance Services Office and shall name the DEPARTMENT as an additional insured.
- COUNTY'S contractor shall furnish the COUNTY with Certificates of Insurance of Endorsements evidencing the insurance coverages specified herein prior to the beginning performance of work being done pursuant to this AGREEMENT.
- 3) Coverage is not to cease and is to remain in full force and effect (subject to cancellation notice) until all performance required of COUNTY'S contractor is completed. All policies must be endorsed to provide the DEPARTMENT with at least thirty (30) days' notice of cancellation and or/or restriction. If any of the insurance coverages expire prior to the completion of work, copies of renewal policies shall be furnished at least (30) days prior to the date of expiration.

10. E-VERIFY REQUIREMENTS

The COUNTY shall:

- Utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the COUNTY for the work performed under this AGREEMENT; and
- 2) Expressly require any contractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E- Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

11. ENTIRE AGREEMENT

This writing embodies the entire Agreement and understanding between the parties hereto and there are no other agreements and understanding, oral or written, with reference to the subject matter hereof that are not merged herein and superseded hereby, except Local Funds Agreements and the Project Number 438386-4-52-01.

12. EXPENDITURE OF MONEY

The **DEPARTMENT**, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no

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money may be paid on such contract. The **DEPARTMENT** shall require a statement from the Comptroller of the **DEPARTMENT** that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding one (1) year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the **DEPARTMENT** which are for an amount in excess of TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) and which have a term for a period of more than one year.

13. DISPUTES

The **DEPARTMENT** shall decide all questions, difficulties, and disputes of any nature whatsoever that may arise under or by reason of this **AGREEMENT**, the prosecution or fulfillment of the service hereunder and the character, quality, amount and value thereof. The **DEPARTMENT'S** decision upon all claims, questions and disputes shall be final and conclusive upon the parties hereto.

14. ASSIGNMENT

This **AGREEMENT** may not be assigned or transferred by the **COUNTY** in whole or part without the **DEPARTMENT'S** prior written consent.

15. LAWS GOVERNING

This **AGREEMENT** shall be governed by and construed in accordance with the laws of the State of Florida. In the event of a conflict between any portion of the contract and Florida law, the laws of Florida shall prevail. Venue with respect to judicial proceedings arising out of this **AGREEMENT** shall be in Leon County, Florida.

16. NOTICES

All notices given or required under this **AGREEMENT** shall be in writing and either personally delivered with receipt acknowledgement or sent by certified mail, return receipt requested. All notices shall be sent to the following addresses.

If to the **DEPARTMENT**:

State of Florida Department of Transportation Attention: District Maintenance Engineer 3400 West Commercial Blvd Ft. Lauderdale, FL 33309-3421

If to the COUNTY:

Palm Tran Public Transportation Attention: Thomas Galassi, Facilities Manager 100 N. Congress Ave., Delray Beach, FL 33445

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17. LIST OF EXHIBITS

Exhibit A: Project Location, Description and Aerial Exhibit B: Lighting Plans Exhibit C: Maintenance Plan Requirements

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

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IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first written above.

| ATTEST: JOSEPH ABRUZZO CLERK AND CONTROLLER | PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS |
|---|---|
| Clerk | Maria Marino, Mayor |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY County Attorney | APPROVED AS TO TERMS AND CONDITIONS Ivan Maldonado, Executive Director Palm Tran |
| | DEPARTMENT: STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION |
| APPROVED AS TO FORM | Name: Title: Director of Operations |
| Francine Steelman | |

Assistant General Counsel

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EXHIBIT A

PROJECT LOCATION, DESCRIPTION AND AERIAL

I. Location:

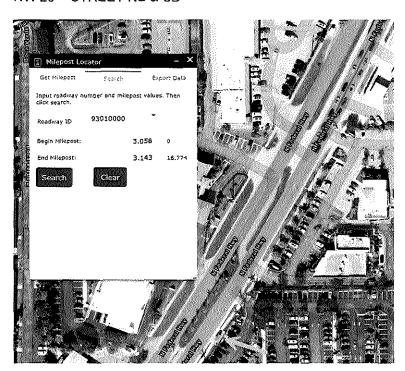
The **IMPROVEMENTS** associated with this **AGREEMENT** are within the limits of Palm Beach County Florida, along SR 5 beginning from Mile Post 3.058 to 18.374.

II. Description of Work:

Project Number: 438386-4-52-01 includes but is not limited to the construction of concrete shelter pads, bus shelter structures and associated amenities, color coated bike racks, color coated trash receptacles, benches and landscaping within the limits of this project. It will be the responsibility of the County to maintain the **IMPROVEMENTS** described in this **AGREEMENT**.

Aerial View(s):

NW 20^{TH} STREET NB & SB

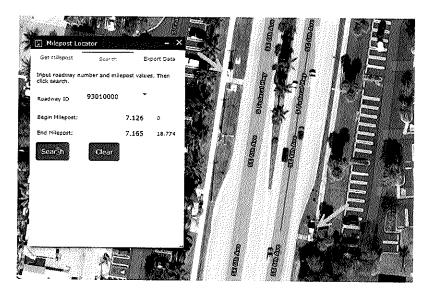


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SPANISH RIVER BLVD. NB & SB



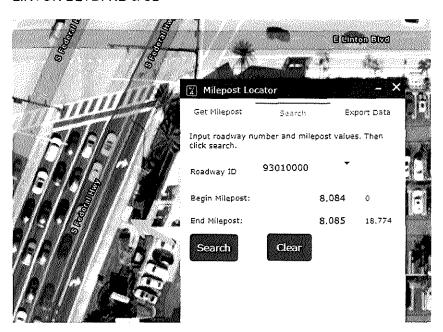
LINDELL BLVD. NB & SB

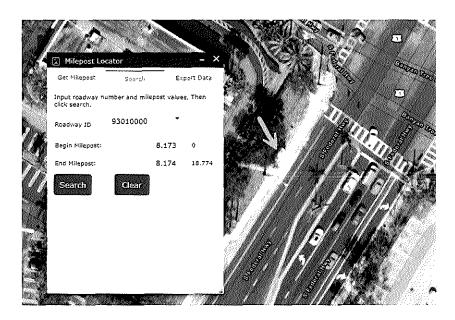


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LINTON BLVD. NB & SB

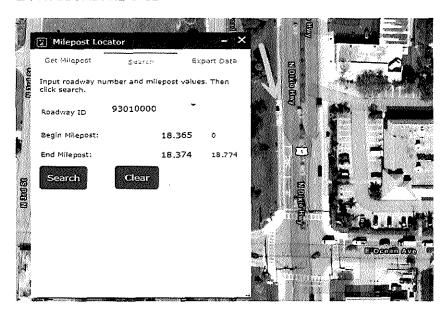


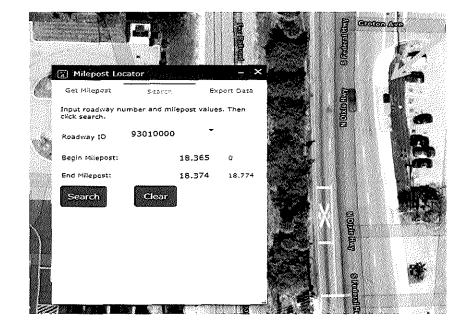


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LANTANA RD. NB & SB

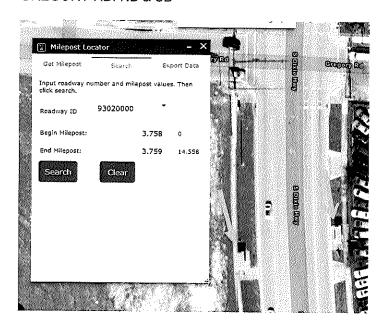




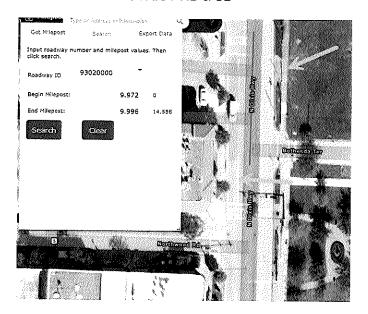
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GREGORY RD. NB & SB



NORTHWOOD DISTRICT NB & SB



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EXHIBIT B

PLANS

Plans prepared by Manosh Varghese, P.E., as approved by the **DEPARTMENT**.

Plans (attached)

Sheets Included: **ROADWAY PLANS**

| PDF Page Number (#) | Plan Sheet (#) | Sheet(s) Description |
|---|--|--|
| 17 18 19-26 27 28 29-39 40 41-51 | 1 2 1-8 3 4 5-15 16 17-27 | KEY SHEET SIGNATURE SHEET PROJECT CONTROL GENERAL NOTES BUS LOCATIONS ROADWAY PLANS TEMPORARY TRAFFIC CONTROL PLANS UTILITY ADJUSTMENT |
| 52-66 | 1-15 | GRAVITY WALL/PLAN AND ELEVATION |

PLANS

Plans prepared by John Paul Weesner, P.L.A., as approved by the **DEPARTMENT**.

Plans (attached)

Sheets Included:

LANDSCAPE PLANS

| PDF Page Number (#) | Plan Sheet (#) | Sheet(s) Description |
|------------------------|-------------------|-------------------------|
| 57 | LD-1 | KEY SHEET |
| 58-79 | LD-2-12 | LANDSCAPE PLANS |
| 80 | LD-13 | LANDSCAPE GENERAL NOTES |
| 81 | LD-14 | PLANT SCHEDULE |
| 82 | LD-15 | LANDSCAPE DETAILS |

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CONTRACT PLANS COMPONENTS

ROADIVAY PLANS SIGNALIZATION LIGHTING LANDSCAPE

SHEET NO

CTL4 - CTI-8

STATE OF FLORIDA

DEPARTMENT OF TRANSPORTATION

ROADWAY PLANS

FINANCIAL PROJECT ID 438386-4-52-01 PALM BEACH COUNTY (93010, 93020, 93050)

STATE ROAD NO SR 5

BEGIN MP 0.0 - END MP 18.774

SR 5/ US1 FROM PALMETTO PARK RD TO SR 850/NORTHLAKE BLVD

PROJECT LOCATION URL: https://tinyuri.com/438386-4

EXCEPTIONS:

BRIDGE LIMITS:

RAILROAD CROSSING: NZA

PROJECT LIMITS:

LOCATION OF PROJECT

ROADWAY PLANS

ENGINEER OF RECORD:
MANOSH S. VARGHESE, P.E.
P.E. LICENSE HUMBER 14869
METRIC ENGINEERING, INC
2200 WEST COMMERCIAL BLVD. SUITE 102
FT. LAUDERDALE, FLORIDA, 33309
CONTRACT NO. CALAD. CONTRACT NO.: CAL40 VENDOR NO.: 591685530

FDOT PROJECT MANAGER:

THUC LE. PE

CONSTRUCTION FISCAL
CONTRACT NO. YEAR SHEET

A DETAILED INDEX APPEARS ON THE KEY SHEET OF EACH COMPONENT

INDEX OF ROADWAY PLANS

SHEET DESCRIPTION

KEY SHEET SIGNATURE SHEET PROJECT CONTROL

GENERAL NOTES BUS SHELTER MAP LOCATIONS

5-15 ROADWAY PLAN TEMPORARY TRAFFIC CONTROL PLANS

17- 27 UTILITY ADJUSMENTS SHEETS

GRAVITY WALL PLAN AND ELEVATION

BW-1 - 8W-14 BW-15

GRAVITY WALL DETAILS RW-16" - BV/-22" REPORT OF CORE BORING

* THESE SHEETS ARE INCLUDED IN THE INDEX OF ROADWAY PLANS ONLY TO INDICATE THEY ARE PART OF THE ROADWAY PLANS. THESE SHEETS ARE CONTAINED IN A SEPARATE DIGITALLY SIGNED AND SEALED DOCUMENT

GOVERNING STANDARD PLANS:

Fiorida Department of Transportation, FY 2024-25 Standard Plans for Road and Bridge Construction and applicable Interim Revisions (IRs).

Standard Flans for Road Construction and associated IRs are available at the following website: http://www.fdot.gov/design/standardplans

APPLICABLE IRS: IR . .

GOVERNING STANDARD SPECIFICATIONS:

SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01 COUNTY: PALM BEACH S.R.: 5

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Florida Department of Transportation, FY 2024-25 Standard Specifications for Road and Bridge Construction at the following website: http://www.idor.gov/programmanapperson/limplemented/specifications

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SECTION NO.: 93010, 93020, 93060

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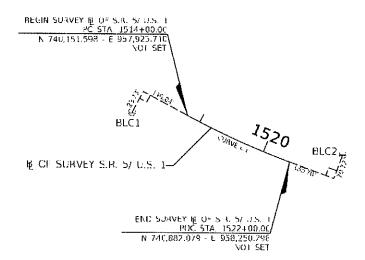
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| L | 1 41 | MANUEL O. VERA & ASSOCIATES, INC. | STATE OF FLORIDA | | | l | 1 | 11 | | | |
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SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01/40(01)) FFALM BEACHS 4:T5ROL POINTS

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TRAVERSING THRU SECTIONS 09, TOWNSHIP 43 SOUTH, RANGE 43 EAST TRAVERSING TERU SECTIONS 09, 10, 15, 16 & 34, TOWNSHIP 44 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTION C3, TOWNSHIP 45 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 21, 28 & 29, TOWNSHIP 46 SOUTH, RANGE 4.1 EAST TRAVERSING TERU SECTIONS OF & 17, TOWNSHIF 47 SOUTH, RANGE 43 EAST

CURVE C1 PLSTA, 1518-00.65 N 740.5185.200 E 958.113.544 \(\Delta - 08°60.00°(L1) \) D - 01°02(0) T 1 - 490.65 L = 800.00° R - 5.729.58 PC 5TA, 1514 (00.00° PT STA, 1522 (00.00°



| | PROJECT CONTROL & S.R. S/L.S.] | | | | | | | | | | |
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| POR MAKE | RORTHING | (X EASTING | SCALE FACTOR | LA HUUE | LCNOTTO | BASELINI STATION | U-15c | ELEVATION | DESCRIPTION | | |
| BLU | 740,010.769 | 957,077,025 | 3.000045552 | 26"21'59.72541" | 80 '04'47,79872' | N/A | N/A | | SELECTION ALLMINUM DISK IN COMPRETE STAFFED "SRU-93-25-UST" | | |
| BLC2 | 741,033,829 | 958,230 [68 | 1.000045790 | 26,575,05,93156, | 80 '04 58.84481" | ΑVA | N/A | | SET FOOT ALCHINUM DISK IN CONCRETE STAPPED "\$85-93-22-002" | | |

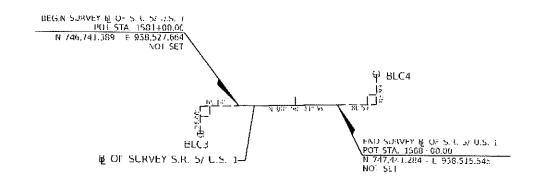
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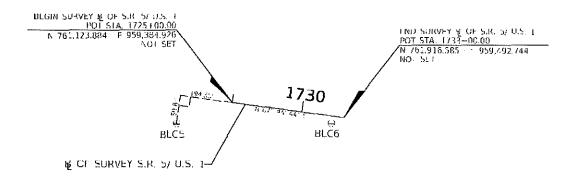
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| PUIN NAFE | NOSTIENG | (X EASTING | \$UALE -AUTOR | LA TIUDE | LCNUTTUE | BASELINE STATION | U++5E | (Z) | DESCRIPTION | | |
| BL(3 | 746.672 741 | <u> </u> | 1.000046022 | 26 "23"05 65 160" | 80-04/34.80923" | N/A | N/A | | SECTUOL ALLEMANN DISK IN CONCRETE STARPED "5-C-53-Z3-C3;" | | |
| BLC4 | 747,520,357 | 958,428.333 | 1.000045935 | 26 23 14.05475" | 80°04'36,15563" | N/A | N/A | | SET FEROT ALL-HIMOM DISK IN COACRETE STAPPED "\$85-92-23-C04" | | |

| 136.6 | 3 7 (1 x 1 y 1 x 1 x 1 y 1 x 1 x 1 y 1 x 1 x | 1, 4, 4, 5, | MANUEL G. VERA & ASSOCIATES, INC. (III) W. MINUEL CO. VALUE CO. V | DL PAF | STATE OF E.S UMENT OF TRA | ORIDA NSPORTATION | PROJECT | CONTROL | 5-6,63 (6) | E |
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 □ OF SURVEY S.R. 5/U.S. 1 FROM POT STA. 85+30.17 TO POT STA. 91+86.33
 □ TRAVERSING THRU SECTIONS 09, TOWNSHIP 43 SOUTH, RANGE 43 EAST

TRAVERSING THRU SECTIONS 09, 1C, 15, 16 & 34, TOWNSHIP 44 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTION 03, TOWNSHIP 45 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 21, 28 & 29, TOWNSHIP 46 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 08 & 17, TOWNSHIP 47 SOUTH, RANGE 43 EAST



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| WOIN MAME | I* NOSTHING | easting | SUALE PACTUR | LA TICDE | ECHOTEDE | BASELRU STATION | UHSE | (Z: ELEVATION | DESCRIPTION | 960 |
| BLU5 | 760,923.318 | 959,417.027 | 1.000046619 | 26 '25 26.71485" | 80"04"24.21569" | N/A | N/A | 13.4: | SELFDOLALUMINUM DISKIM CONCRETE STARPED "SRC-93-29-00." | 7 |
| BLCt | 761.028.261 | 959,532,966 | 1.000046695 | 26"25"30.66832" | 80 '04'22.87752" | 17.12+17.90 | 51.76' RT. | 17.71 | SET FOOT ALLMINUM DISK IN CONCRETE STAPPED "\$85-93-23-006" | 0,40 |

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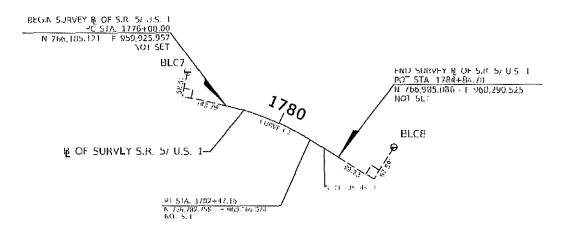
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CURVE C2 PT STA, 1779-26,71 N 765,564,475 F 959,994,994 A = 1974,451(RT) D = 02°59,59° T = 326,71 L = 547,16° R = 1,910,08 PC STA, 17/6100,00 PT STA, 17/6100,00 PT STA, 17/6104,00



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| POIN NAME | ry NGSTHING | EASTING | SUALE FACIUM | LA HUDE | LCNOTUDE | BASELIKI STATION | OH15c | LLEVATION | DESCRIPTION |
| BLC7 | 766,052,036 | 959,837.357 | 1.000045911 | 26:26:17.47475" | 80 '04' 19, 19459' | N/A | N#A | 14.96 | SELFDOLALUMINUM DISK IN LUNURETE STARRED (SRU-93-23-CIF) |
| BLC6 | 767,053,908 | 960,253.510 | 1.000047201 | 26°26'27.36656" | 80*04"14.53721" | ANV. | N/Λ | 13.19 | SET FDOT ALUBINUM DISK IN CONCRETE STAFFED "\$85-93-23-C08" |

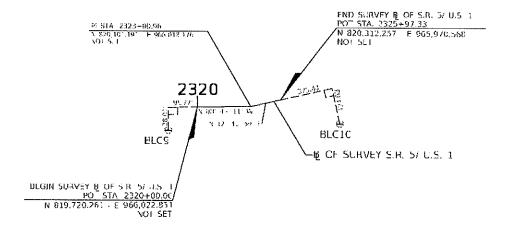
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| L | | | 68 CONTRIBUTION | SR 5 PA. | F 9EACT 4.58.366-4-52-01 | <u></u> | | |

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TRAVERSING THRU SECTIONS 09, TOWNSHIP 43 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 09, 10, 15, 16 & 34, TOWNSHIP 44 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTION 03, TOWNSHIP 45 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 21, 28 & 29, TOWNSHIP 46 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 08 & 17, TOWNSHIP 47 SOUTH, RANGE 43 EAST



| PROJECT CONTROL & S.R. 5/C.S.) | | | | | | | | | |
|---|-------------|-------------|-------------|------------------|------------------|-----|-----|------|--|
| POIN MARE TY CX SCALE LA HEUE LONGHEDE BASEOR UTS ELEVATION COLST | | | | | DESCRIPTION | | | | |
| BL(.) | 819,820,843 | 960.052.661 | 1.000051280 | 26 '95 07.51069" | 80-05/06.477425 | NA | N/A | 6.11 | SELFDOT ALLMINUM DISK IN CONUSETE STARPED (SRJ-93-29-09) |
| BF(10 | 820.705.889 | 966,009.544 | 1.00005250 | 26° 35°18.25875° | 80 '03'06.85782' | N/A | N/Λ | 5.17 | SET FOOT ALLMINUM DISK IN CONCRETE STAPPED SRS-90-23-CIC |

| M | | | | 星 |
|---|--|--|-----------------|----------------------|
| | MANUEL IX VERM & ASPOCIATES, INC. OF THE PROPERTY OF THE PROP | STATE OF E. ORIDA DEPARTMENT OF TRANSPORTATION PROFESSION OF THE P | PROJECT CONTROL | 5-01 165 CHL 8 |

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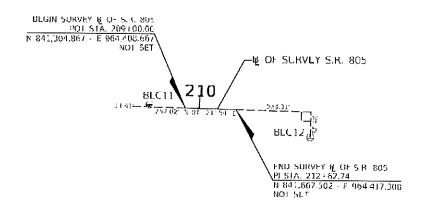
(Tida Birthon Of Title Cuests of the Control of the

SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01-4400 тун-бал ведон 4-15ROL POINTS

OF SURVEY S.R. 5/U.S. 1 FROM PC STA. 1514+00.00 TO POC STA. 1522+00.00 FOF SURVEY S.R. 5/U.S. 1 FROM POT STA. 1581+00.00 TO POT STA. 1588+00.00 FOF SURVEY S.R. 5/U.S. 1 FROM POT STA. 1725+00.00 TO POT STA. 1733+00.00 FOF SURVEY S.R. 5/U.S. 1 FROM PC STA. 1776+00.00 TO POT STA. 1784+84.70 FOF SURVEY S.R. 5/U.S. 1 FROM POT STA. 2320+00.00 TO POT STA. 2325+97.33 FOR SURVEY S.R. 805 FROM POT STA. 209+00.00 TO POT STA. 212+62.74 FOR SURVEY S.R. 5/U.S. 1 FROM POT STA. 85+30.17 TO POT STA. 91+86.33 TRAVERSING THRU SECTIONS 09, 10, 15, 16 & 34, TOWNSHIP 44 SOUTH, RANGE 43 EAST TRAVERSING THRU SECTIONS 09, 10, 15, 16 & 34, TOWNSHIP 44 SOUTH, RANGE 43 EAST

TRAVERSING THRU SECTION C3, TOWNSHIP 45 SOUTH, RANGE 4E EAST TRAVERSING THRU SECTIONS 21, 28 & 29, TOWNSHIP 46 SOUTH, RANGE 4E EAST TRAVERSING THRU SECTIONS 08 & 17, TOWNSHIP 47 SOUTH, RANGE 4E EAST

ADD O SOME



| | PROJECT CONTROL B S.R. 805 | | | | | | | | | |
|----------|----------------------------|-----------------------|-----------------|------------------|------------------|--------------------|-------|---|--|--|
| PUR NAFC | ROSTHING | (X E <u>asting</u> | SUALE -AUTUR | LA IILDE | REMOREDE | BASHURE STATION | Urlba | CEEVATION | DESCRIPTION | |
| BL(11 | 841,045,239 | 964,388,143 | 1.000050100 | 26 '38 39,82227" | 80"05'23.06342" | N/A | N/A | *************************************** | SELFOOL ALCHIADRI DISK IN CRIBERETE STABLED (SRU-03-25-0.11) | |
| BLC12 | 84z,195.740 | 964,468,483 | 1.000050156 | 26"38"51,21914" | 80 '03'22.08434" | N/A | N/A | | SET FOOT ALLEIMOR DISK IN CONCRETE STAPPED "\$35-93-27-C12" | |

| | MANUEL G. VERA & ASSOCIATES, INC. History of application visits. Linear Depth of the Community of the Commun | THOSE CONTROL | S-CLI (ft.) |
|--|--|----------------------------------|----------------|
| | 48 1 (\$154 feet feet 25 | 58 Bbz PALE 9EACT 436385-4-52-01 | CILI |

FM NO.: 438386-4-52-01-600111-61-11 BEACH 4-15ROL POINTS

₽ OF SURVEY S.R. 5/U.S. 1 FROM PC STA. 1514+00.00 TO POC STA. 1522+00.00

₽ OF SURVEY S.R. 5/U.S. 1 FROM POT STA. 1581+00.00 TO POT STA. 1588+00.00

₽ OF SURVEY S.R. 5/U.S. 1 FROM POT STA. 1725+00.00 TO POT STA. 1733+00.00

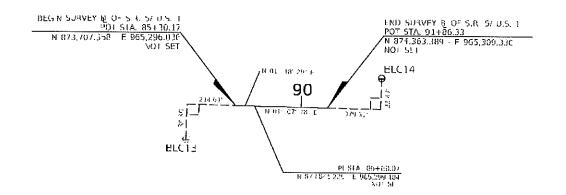
₽ OF SURVEY S.R. 5/U.S. 1 FROM PC STA. 1776+00.00 TO POT STA. 1784+84.70

₽ OF SURVEY S.R. 5/U.S. 1 FROM POT STA. 2320+00.00 TO POT STA. 2325+97.33

₽ OF SURVEY S.R. 805 FROM POT STA. 209+00.00 TO PI STA. 212+62.74

₽ OF SURVEY S.R. 5/U.S. 1 FROM POT STA. 85+30.17 TO PCT STA. 91+86.33

TRAVERSING THRU SECTIONS 09, TOWNSHIP 43 SOUTH, RANGE 43 EAST
TRAVERSING THRU SECTIONS 09, 10, 15, 16 & 34, TOWNSHIP 44 SCUTH, RANGE 43 EAST
TRAVERSING THRU SECTION 03, TOWNSHIP 45 SOUTH, RANGE 43 EAST
TRAVERSING THRU SECTIONS 21, 28 & 29, TOWNSHIP 46 SCUTH, RANGE 43 EAST
TRAVERSING THRU SECTIONS 08 & 17, TOWNSHIP 47 SOUTH, RANGE 43 EAST



| | PROJECT CONTROL 解 5.K. 少U.S.) | | | | | | | | |
|-----------|--------------------------------|---------------|-----------------|-----------------|-----------------|--------------------|-------|-----------|---|
| POSE MAPL | NORDENG | CX EASTING | SCALE FACTUR | LA HUDE | CONG. UDI | EASEUNE STATION | UH 55 | TELVATION | DLSCR.P3 ION |
| BEC13 | 873,491.900 | 965.330.515 | | 26/44/01.030(01 | 00 0J'10,02361' | N/A | N/A | | SELFCOT ALLMINUM DISK IN CONCRETE SHARPED 15 to 93 23 CTC |
| BLC H | 874,743 484 | 965,283,291 | 1.000050731 | 2614413.42745" | BU-03'10.44177' | V/A | WA | 10.55 | SELFERD FALLMINUM DISK IN CURCRETE SLARPED 15 G 9.5 25 C44" |

| - 1 | | | | | | 1 = |
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| - 3 | * 71516-15 | | 1 1 5 6 1 430 1 1 6 40 10 1 5 | | | 12 |
| | Dot: 19.5(44.13) 16.11 3-0.01.05 | MANUEL O. VERA & ASSOCIATES, INC. 1807 A. STRUME STATE STAT | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION OF TRANSPORTATION | PROJECT CONTROL | SELLI SE | |
| ļ | | The appropriate of the second | S# 5 PAL# BEACH 430360 4 52 01 | TROJECT CORTROL | ULLH | |

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AU TO SCALE

FM NO.: 438386-4-52-01 COUNTY: PALM BEACH S.R.: 5

GENERAL NOTES

1. BENCHMARK ELEVATIONS SHOWN ON THE PLANS ARE BEARINGS AND COORDINATES ARE RELATIVE TO THE STATE PLANE COORDINATES. FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) OF 1983 (ADJUSTMENT OF 1996).

VERTICAL DATUM : NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 88)

ALL SURVEY INFORMATION WAS OBTAINED FROM A LICENSED FLORIDA PROFESSIONAL SURVEYOR AND MAPPER AND UTILIZED AS SUPPORTING DATA IN THE PRODUCTION OF DESIGN PLANS AND FOR CONSTRUCTION ON SUBJECT PROJECT, THE PROFESSIONAL SURVEYOR AND MAPPER OF RECORD IS:

MARK R SOWERS

P.S.M. NO: 5266

MANUEL G. VERA & ASSOCIATES, INC

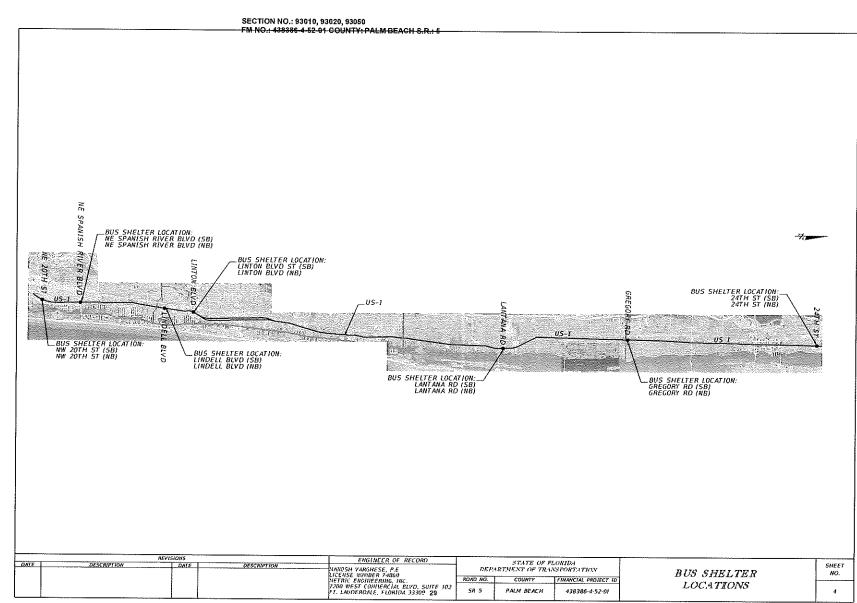
13960 S.W. 47TH STREET

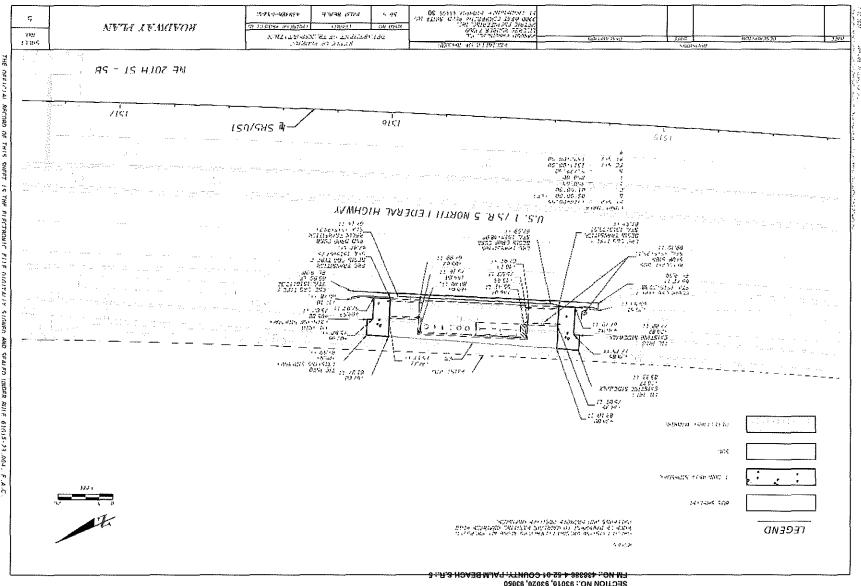
MIAMI, FL 33175-3616

CERTIFICATE OF AUTHORIZATION: LB2439

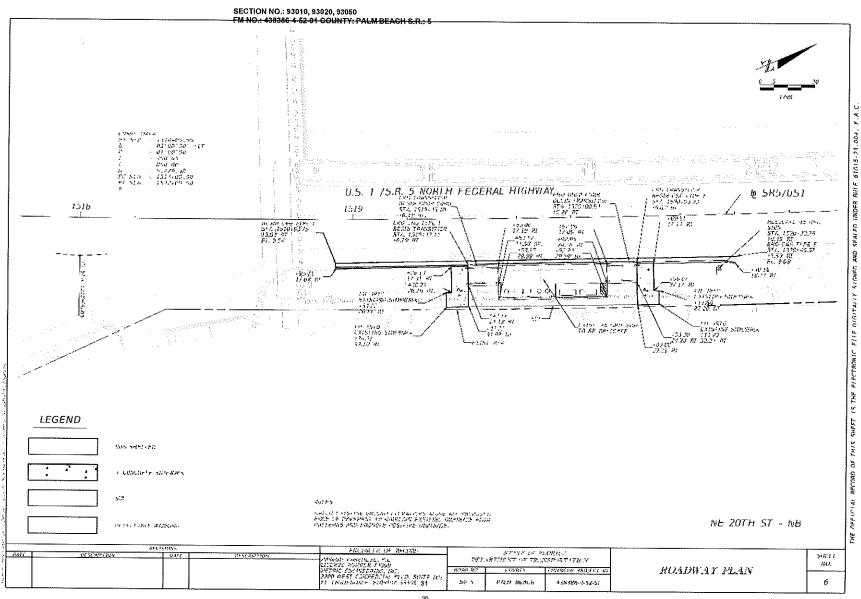
- 3. EXISTING BUS SHELTER WILL BE REMOVED IN COORDITATION WITH PALM TRAM, YASH NAGAL, PMP, DIRECTOR OF TRANSIT PLANNING (TEL) 561-841-4238.
- 4. CLEARING AND GRUBBING TO BE FROM EDGE OF TRAVEL TO BACK OF PROPOSED WORK AT ALL BUS STATIONS LOCATIONS.
- 5. ALL EXISTING DRAINAGE STRUCTURES ARE TO REMAIN UNLESS OTHERWISE NOTED ON THE PLANS.

| 1. | | | | | | |
|----|-----------------------------------|---|---------------------------------|---------------|-------|---|
| ļ. | REVISIONS | ENGINEER OF RECORD | STATE OF FLORIDA | | | i |
| ž | DATE DESCRIPTION DATE DESCRIPTION | | DEPARTMENT OF TRANSPORTATION | | SHEET | i |
| ŝ | | LICENSE NUMBER 74869 | | | | i |
| ā | | METRIC ENGINEERING, INC. ROAD 2700 WEST COMMERCIAL BLVD, SUITE 102 | NO. COUNTY FINANCIAL PROJECT IS | GENERAL NOTES | | l |
| 3 | | FT. LAUDERDALE, FLORIDA 33309 28 SR | 5 PALM BEACH 438386-4-52-01 | | 3 | 1 |
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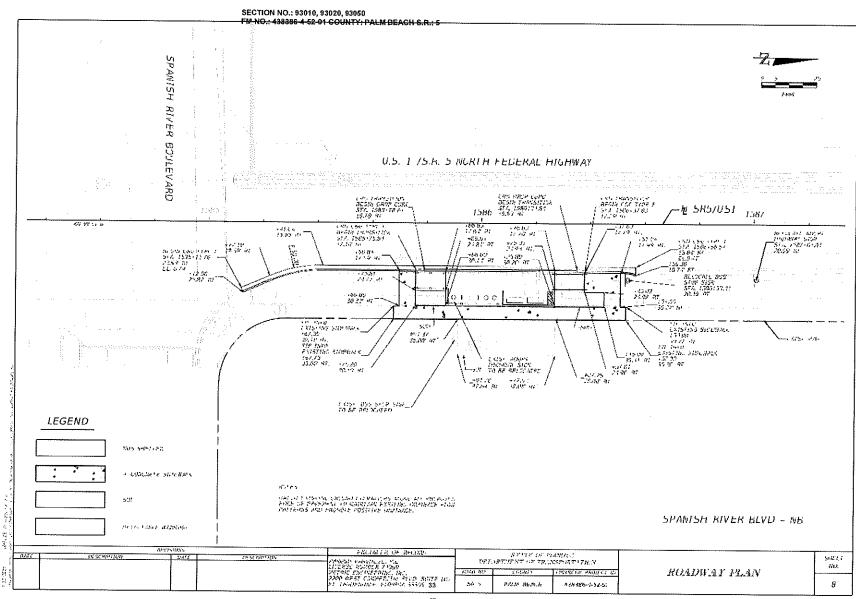


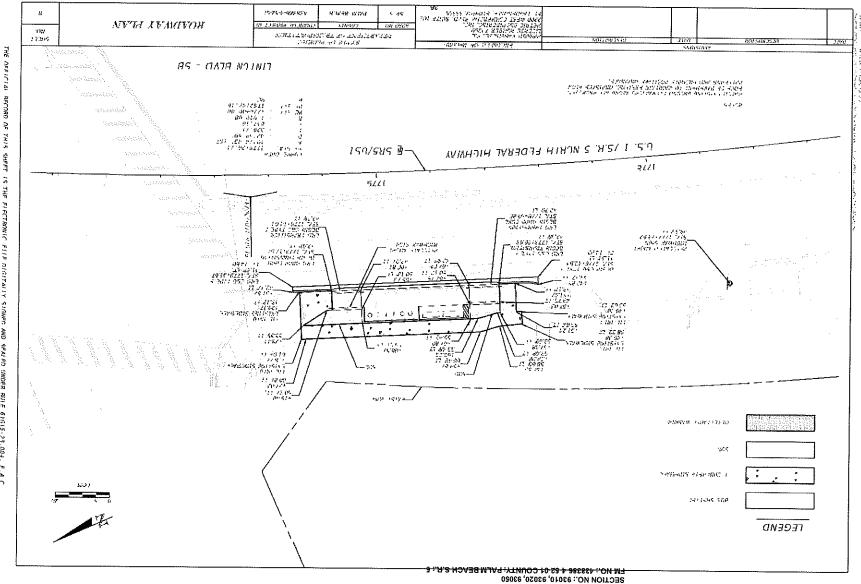
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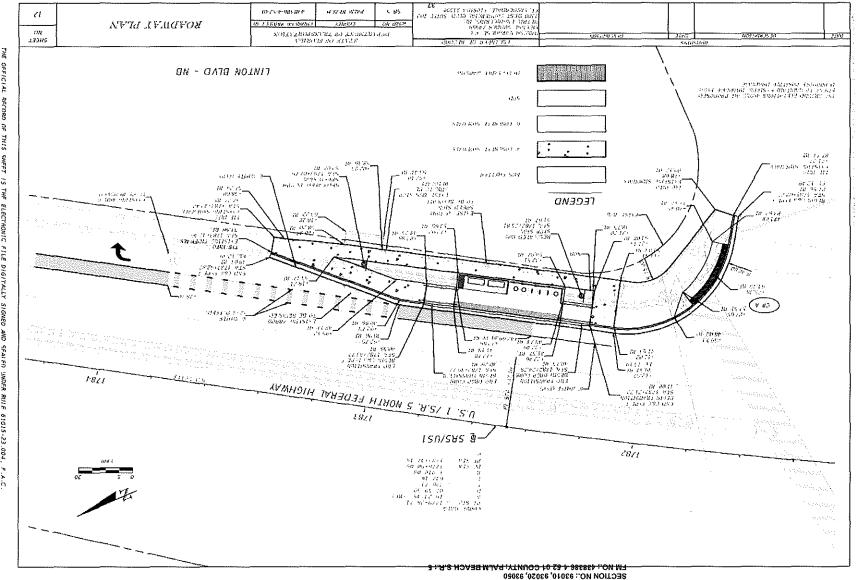
SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01 COUNTY: PALM BEACH S.R.: 5 SPANISH RIVER BLVU - SE LEGEND MALLO EMBRADO ORUGAD ELEMA CINE MUNO DEL PROPUESE. FINE DE PAREMENT AD MAIMEME ESTÍMIS MARINGE FIOR COTTERNO MOS PROMOTE POSITIVE MARINGE. BUS SHELLET STA TEPPOTENSIALAS CO-STA TEPPOTENSIALAS CO-CARST SELTIFE S HADEX 123-022 COPPE EL TISO EL SES IZES I concurre stretters Other Lagre Mannere. LOSS MANUAL PARTY IN THE LOSS OF THE CONTROL OF THE til 1945 Erigitiko bidegala 12536 Bred Er _{UT 20} _1 3754 FORMMAN 2854 FO SE HELCCOLES 07.90 00.01 G 超速15-TIE PATS FRISTING STOPMARS_ FILM SOPE II. FO BE REPOVED -13191 Pro town or or or or or 2015; 411 10010401: 50:00 510: 11521:55:05 20:50:11 - BITC LANE SHEN STA TISET 1929 79.35 IT SFIN TENTON TO STATE OF THE STA Control of the contro 180 (See 189-1 112 180 (See 189-1 112 180 (See 18 187-57 17 187-87 1584 - 旭 585/851 1.5821583RETAIN OF HUMBLE.

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11 INDUSTRIES FROM SAME MO. NO. ROADWAY PLAN 7 PASS 86816 448486-1-72-St

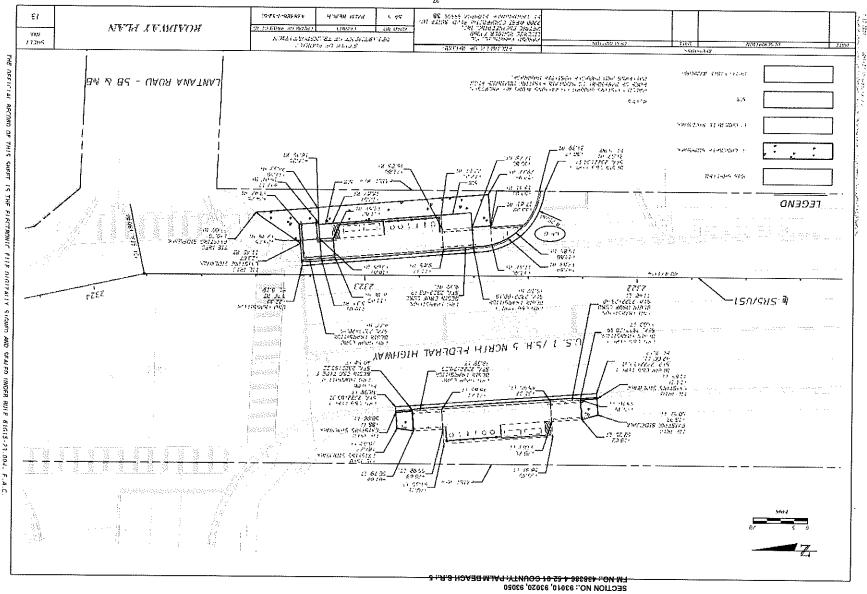


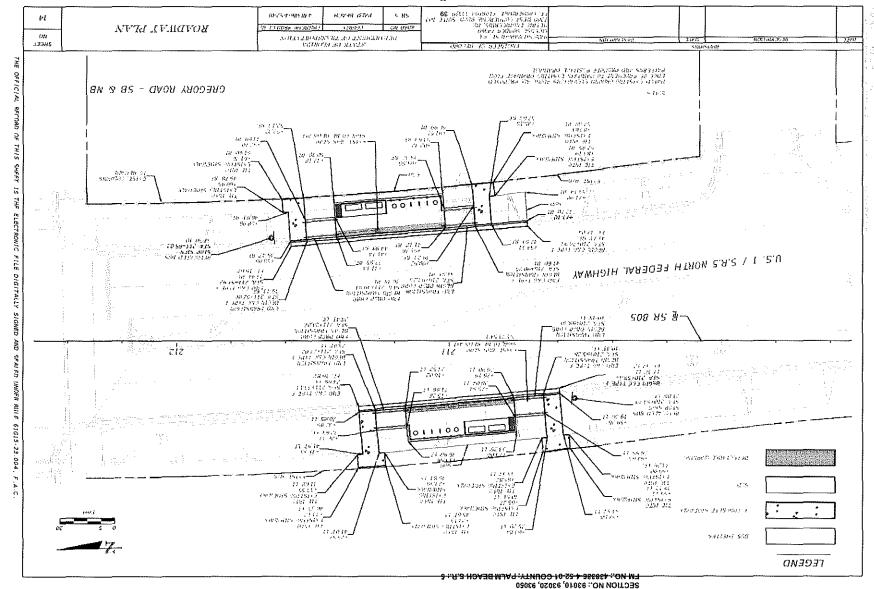


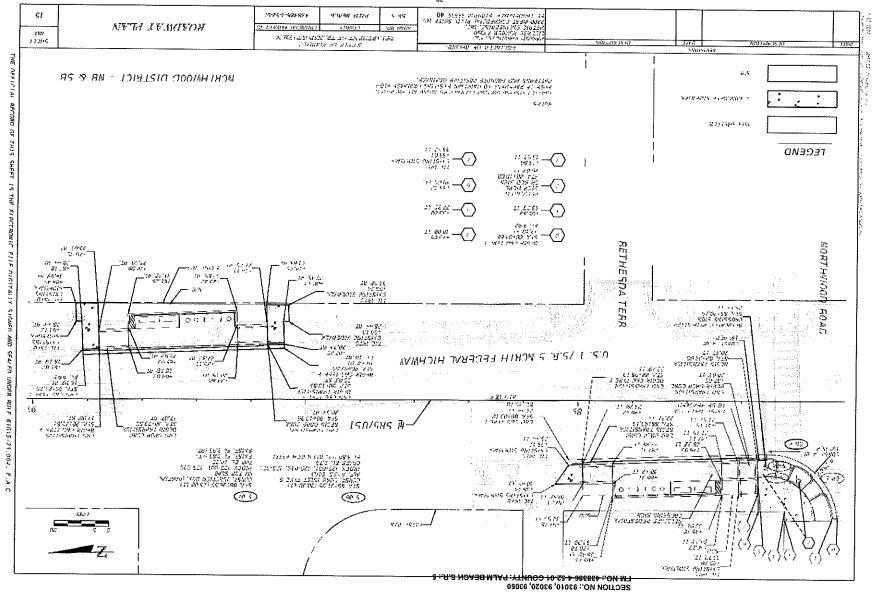
on on the second to the executable effective that the effect and seated under Rive 61615-23.004, E.A.C.



CIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEAFEN UNDER RULE 61615-23-004, F.A







SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01 COUNTY: PALM BEACH S.R.: 5

TEMPORARY TRAFFIC CONTROL PLAN NOTES

- 1 PEDESTRIAN ACCESS SHALL BE MAINTAINED DORING CONSTRUCTION, PEDESTRIAN DETOURS SHALL FOLLOW STANDARD PLAN 102-650 (PEDESTRIAN DIVERSIGN OPTION 2).
- 2. THE NUMBER OF EXISTING LANES ARE TO HE MAINTAINED AT ALL TIMES IN ALL PHASES EXCEPT WHERE SHOWN ON THE PLANS OR TEMPORARY LANE CLOSURES DURING PERMITTED TIMES. TEMPORARY LANE CLOSURES ARE GREY PERMITTED DURING THE FOLLOWING TIMES.

| UKUSS STREET | LANES CLOSED | MON - SUA |
|----------------------------------|--------------|---------------------|
| NE 2001 St - WORTH BOUND | 1 | 8:00 PR 10 7:30 AR |
| NL 20th ST - SOUTH BOUME | 1 | 8:00 PM TO 7:30 AM |
| SPANISH RIVER BLYU - SOUTH BOUND | 1 | 8:00 PK TO 7:30 AK |
| SPANISH RIVER HLVD - NORTH BOUND | I | 8:00 PR TO 7:30 AR |
| LINDELL BLVD - NORTH BOUNE | ļ | 8:90 PS 10 7:30 AG |
| LINDELL HEVD - SOUTH BOUND | ł | 8:00 PN TO 7:30 Att |
| LINTON HEVU - NORTH BOUNE | Į. | 8:00 PM TO 7:30 Att |

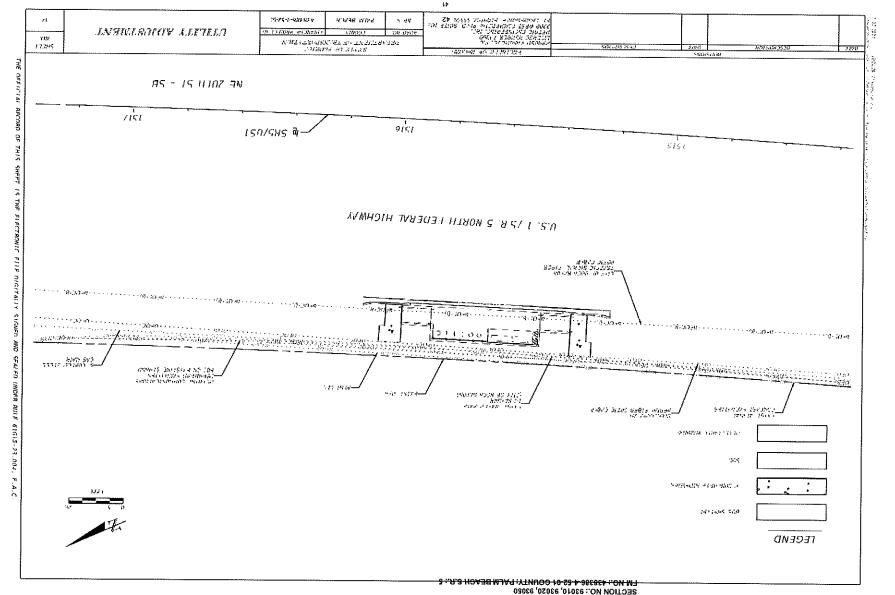
| CRUSS STREET | LANES CLOSED | MOS - SUN |
|----------------------------------|--------------|--------------------|
| LIMIUM BOVO - SOUTH BOUND | 1 | 8:00 PR 10 7:30 AM |
| LANTANA ROAD - NORTH BOUND | 1 | 8:00 PM TO 7:30 AM |
| LANTANA RGAD - SOUTH BOUNG | 1 | 8:00 PM TO 7:30 AM |
| GREGORY RGAL - MORTH BOUND | 1 | 8:00 PM TO 7:30 AM |
| GREGORY RGAD - SOUTH ROUND | I | 8:00 PR 10 7:30 AM |
| MORTHWOOD DISTRICT - MORTH ROUNE | i | 8:00 PM TO 7:30 #M |
| MORITIMOOD DISTRICT- SOUTH BOUND | 1 | 8:00 PM TO 7:30 AM |

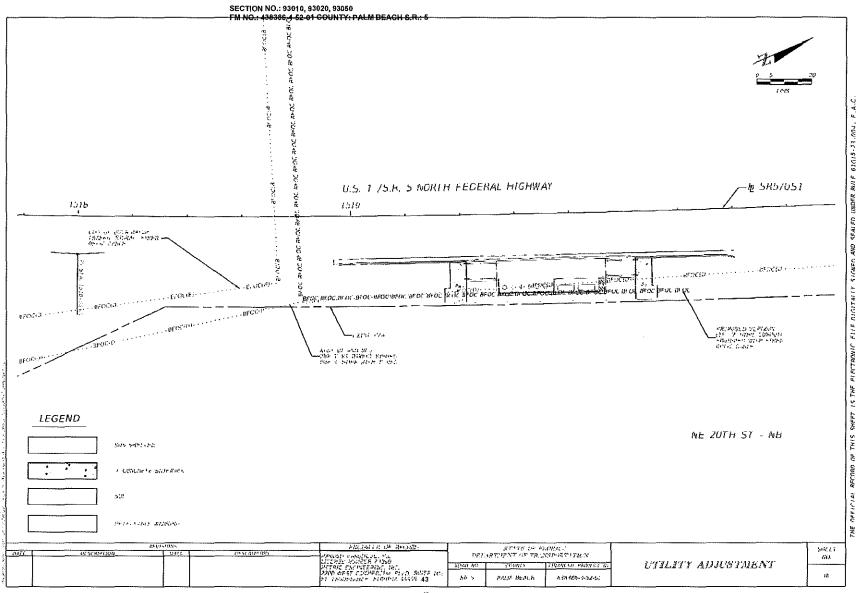
3. PORTABLE CHANGEABLE MESSAGE SIGNS (PEMS) SHALL HE PLACED WITHIN SOOTLELF OF THE PROJECT LIMITS THESE SIGNS SERVE AS ADVANCED CONSTRUCTION MOTICE AND SHALL HE IN PLACE 14 DAYS PRIOR TO THE START OF THE CONSTRUCTION ACTIVITIES. AT THE COMPLETION OF THE 14 DAYS ADVANCED CONSTRUCTION MOTICE PERIOD, THE SIGNS SHALL HE REMOVED. THE MESSAGE SHALL MULTEY MOTORISTS THAT ROADWAY CONSTRUCTION IS COMMENCING AND DISPLAY THE BEGIN RUNTH AND DATE. PORTABLE CHARGEABLE MESSAGE SIGNS (PEMS). SHALL HE PLACED SEVENTY. DAYS IN ADVANCE OF ANY LANE OF RAMP CLOSURE. THE DISPLAY SHALL ALTERNATE WITH MESSAGES STATING THE EXIT MARE TO HE CLOSED AND THE DATE AND TIME OF CLOSURE.

| | NESSAGE 1 | MESSAGE Z |
|--------------------------------------|-----------|-----------|
| PUMS 14 DAYS PRICK TO START | υ5 Τ | 851.1N |
| OF CONSTRUCTION ACTIVITIES | RGAL. | MM/DD |
| | WORK | |
| | | |
| 332 351 | LANE | MUZDD |
| PCMS 7 DAYS PRIOR FO LANE CLOSURE | <u> </u> | X PM 30 |
| | TO BEGIN | BA K |
| | | |
| | | |

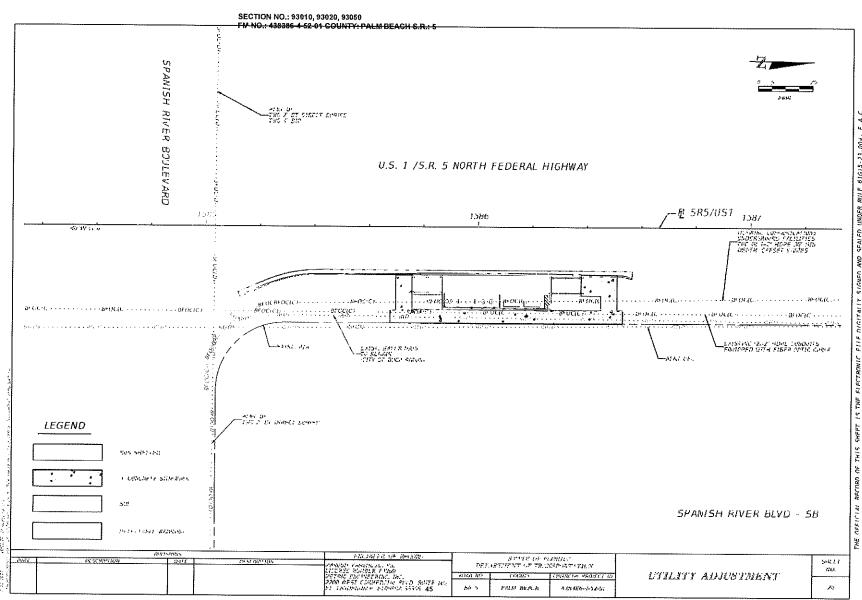
- 4. THE EXISTING REGULATORY SPEED IS 30 WHE SHALL BE MAINTAINED WITHIN WORL AREA TRAVEL WAYS.
- 5. PROPOSED BOS STOPS CONSTRUCTING IN THE SAME PLACE AS EXISTING, COORDINATE WITH PAIR TRANS, YASH NAGAL, PMP. DIRECTOR OF PLANNING (TEL) 561-64) 4238, REGARDING TEMPORARY BUS STOP DURING CONSTRUCTION.
- 6. DUNT WORK ON BOTH SIDES OF THE ROAD AT THE SAME TIME, SO AS NOT RESTRICT PEDESTRIANS. WITH SIMULTAMEOUS SIDEWALK CLOSURES.

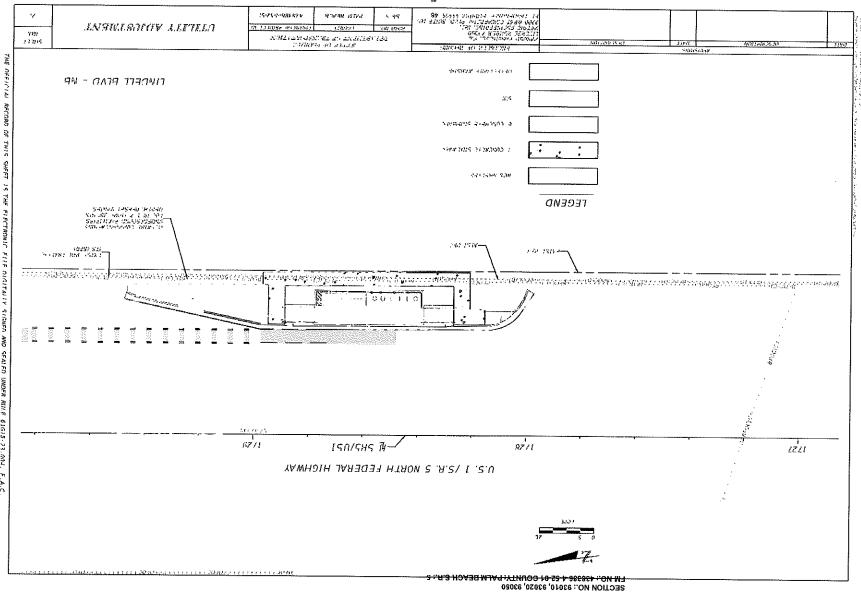
| #WYNOUS | PRODUCTION OF RECORDS | | | | 1 % |
|-----------------------------------|--|--|------------------------------------|--------------|-----|
| PATE DESCRIPÇION SOLE OF SERVICON | PRODUCT OF REMANDS ARROWS PARENT FL. Y.L. LITER'S MOMBER FIND PETRIC ENCHERGING, 187. 2200 DEST COMPERIAM PLOS SOUTE 10. EL LEMPSONTE, ELDRING, 55559, 44 | ### ################################## | TEMPORARY TRAFFIC CONTROL PLANS | MOLET NO. | THE |
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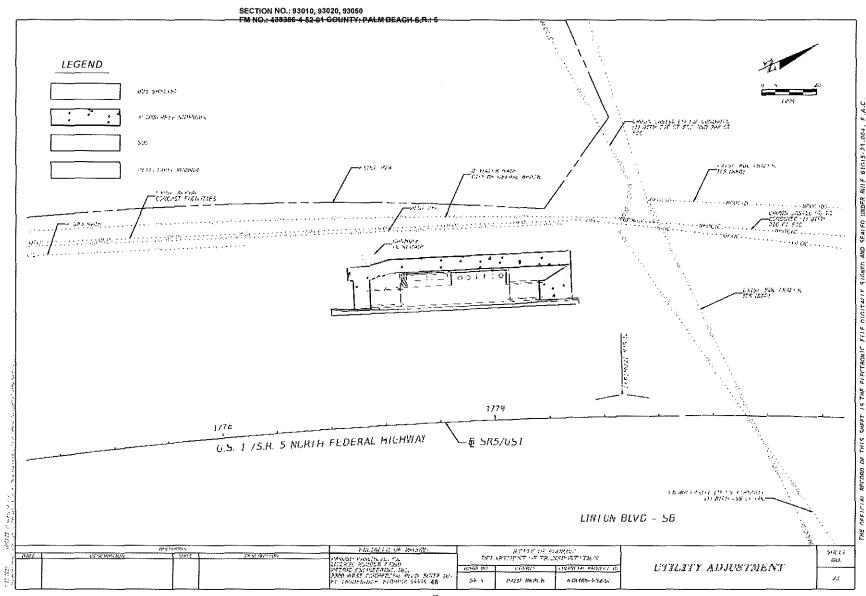
SECTION NO.: 93010, 93020, 93050 FM NO.: 438386 4-52-01 COUNTY: PALM BEACH S.R.: 5 SPANISH KIVER BLVD - SE AND ALSO DE PERMITENTIA LEGEND 895 5451451 CONTAST PACIFICAS in properties appeared 508-OF CLASSIC WARRING LITTE OF BOOK SAFON 00(:10 U.S. 1 /S.K. 5 NORTH FEDERAL HIGHWAY ESISE (CF-2 DOTE CONTRACT CONCRED MITO (BESTER) (469) 1582 1583 <u>└─姐 585/US1</u> FRG147 1 R 134 Retails STYLE OF GLANDS: VELOSTIFAT OF TRUNCPATITION 50/E27 PARENTE PARENTE DE L'EL LITERRE ROMACE PINO PETRE PLATERENTAL DATA 2200 RESE COMPETITO PERO SUPE DE PL COMPETITALE ELONGES SESSE 44 NO. COURT CHARGA PROJECT & UTILITY ADJUSTMENT PALS MENTA 15 4.55 fE4-1-12-5.

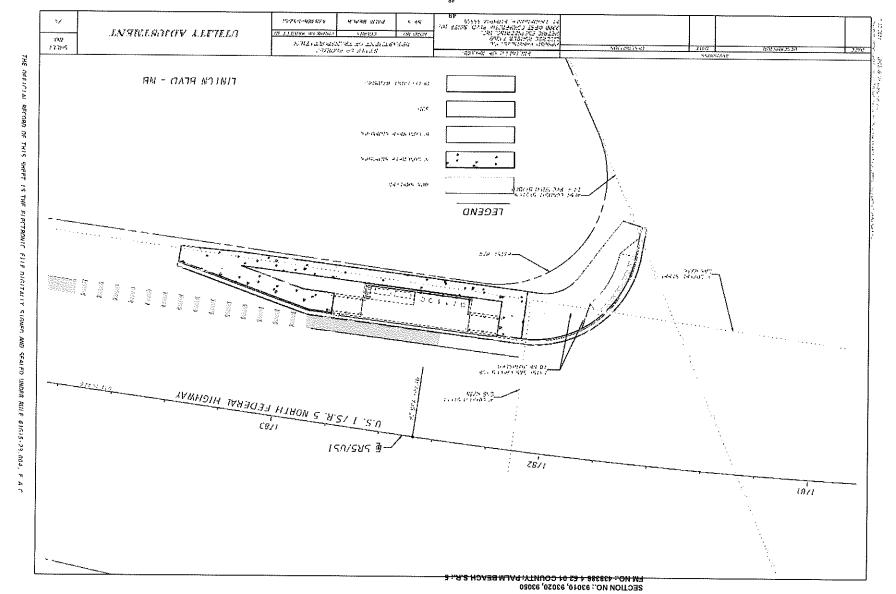


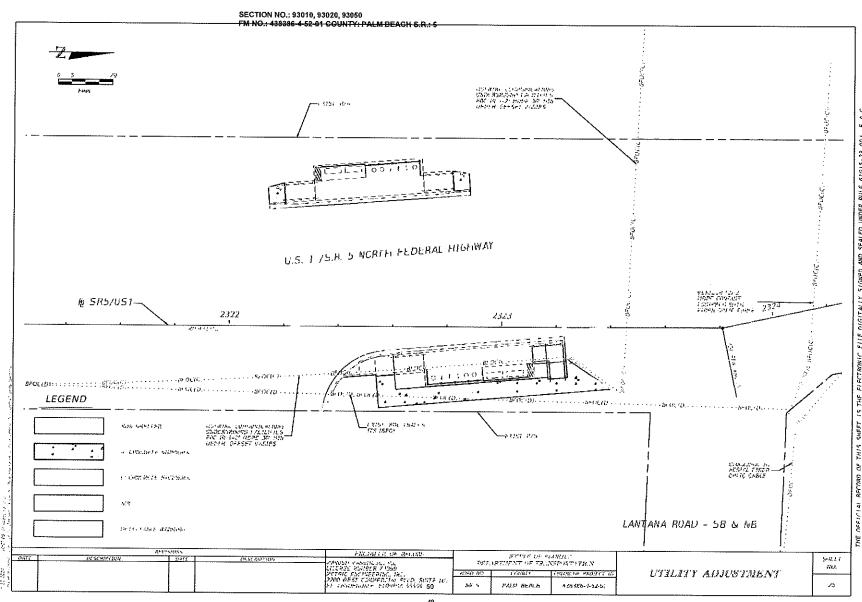


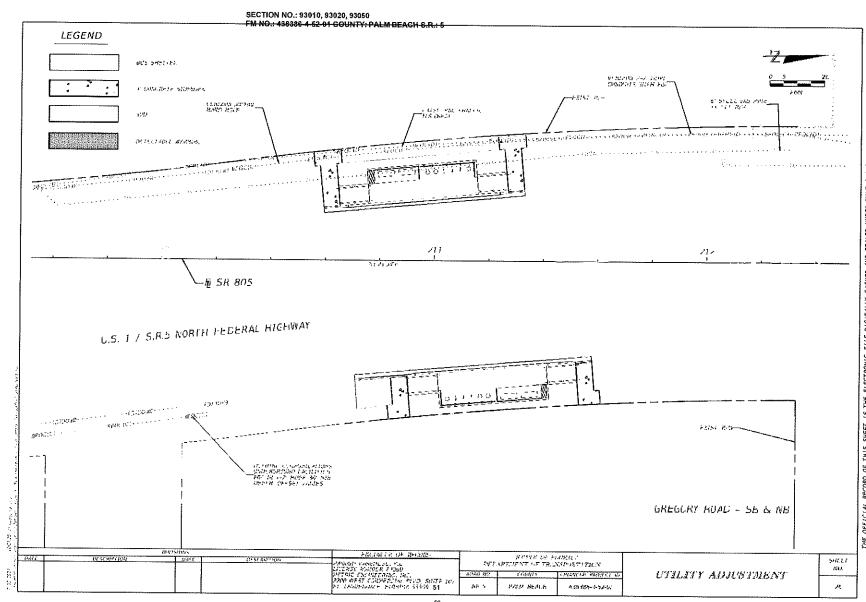
| ." | CLITTLL VINNSBURGAL | 19-75-6-435 63 6 19-30-646-161067611 | HIWAR WIVE | GR OFGE | LY 50555 2004014 APR POT EXIOS DATA PRINCESTOS DATA PROCESTO OPTIL X 3507 TA TAPRISS | 15 39 0000 75 3 310 130 | | | | |
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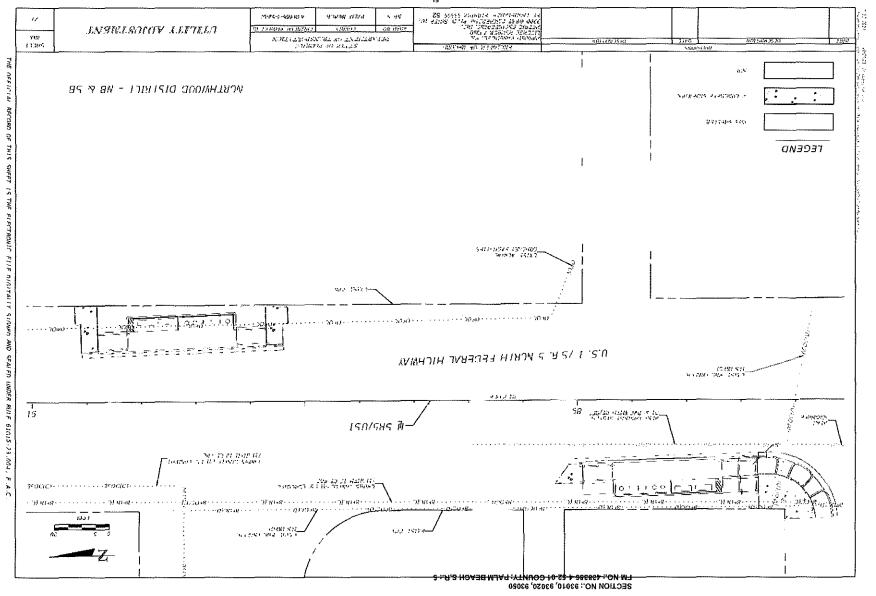
ERCTION NO.: 93010, 93020, 93050









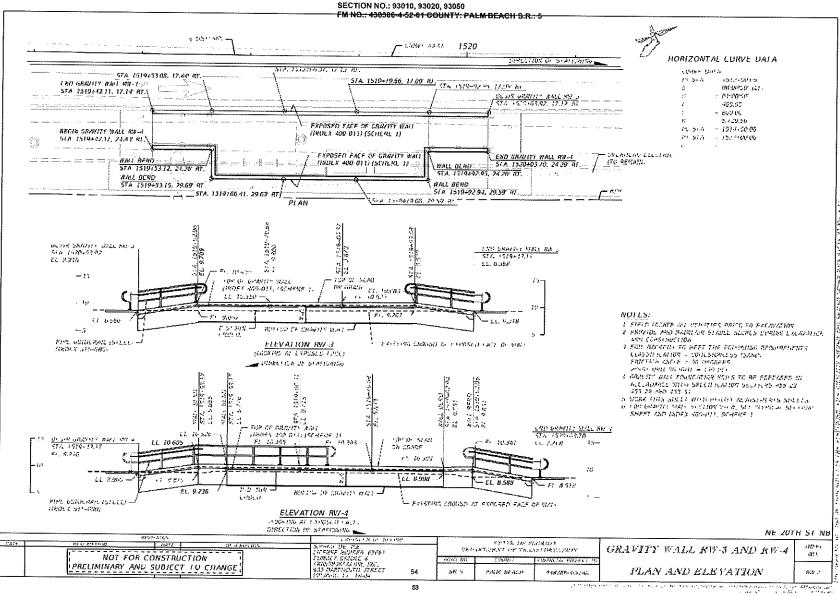


ST4. 1515+46.07, 86.41' IT.\ 574 (5/3) 79.54, 89.47 (7 WALL BEND ---STA. 1515(46.10, 75.08 LT.) STA 1515+34.95, 75.00 LT.\ STA. 1515(97.77, 75.14" LT. ... HORIZONTAL CURVE DALA CORRE DATA LEPOSLU FACE OF GRAVITY WALL 89 30 h = 4 1507 (58) for ORIGINALLY (INDEX 408-011) (SCHEME 1)-< ስተማውጨም -09.95 - EXPOSED FACE OF CRAFITY VIALL - *669 t*% (IMDEX 490-011) (SCHEWE 1) 5,7,43,50 Pt. 5+4 - - 151-1+50.05 79 574 - 2 352/10006 SIA. 1575+59.67, 67.97 173 BEGIN BRAVILY WALL AN 2 THE GRADIES THE 2 577. 1719173 12. 97 IG 17 STA 1517-97.79, 083/T (T 574 (515) (6.17, 67,97) (T) . . 57% 191918669, 67.99 17.3 1516 1 050 SE. Cate ax DISLECTON OF STATEMERS PLAN Ser I descrive ment END CAMPITE WALL BUT I 11. 10.267 -98048 (80 cm) ps 26 26 27 514 (525) 1585 F 34 bit 648 (Staylor Wal) (tar) 100 OF STAIL LL 10 205 -Pt 19.848 . 1 LL. 3.37 Dh tibade 75 LL 11/24 F1 20 755 EL. 9.637 11. 35.00 -51. 9.174 --approximate others was -PIPE SURR NAME (SALE OF ESISTING CORNER AT EXPOSED FACE OF WAY! (INDL) 315 220) ELEVATION RW-1 OFFICE OF STATISHED NOTES: is Eletin construction officiales paged to exceptition. 2. PROVIDE AND WARTAIN STAGEL SLOPES DURING EXCADATION 480 (District Con. 7. 300 Records to Seet the Entoring Records Sept. - CL 10915 STABLET LATIN - GUILDELLE BARD.
FRICTOR SHIFT - SCOPIAGES
MOISC UNIT WHICHE = 120 PER -73 - 138 OF SEPO 54 1842F EL 1090F |2 EL 15599 1578 OF CHESTER SHAPE 13-MADES 190-STEELSCHEPE FI EL 17 009 ---A MEANITY MAIN PROPERTIES SOME IN BUTTERPARED IN ACCOMMANGE FIRST SMEETING METICAL SCEELINGS JES 72 - #1 4.99g 155-70 485 K53-81 11 25/3 5. MARS TOTA SMEET MITH MITHER PROPERTIES STEELS 6. BER CHARTER WITH BELLICH WHEN SHE TERRICAN SECTION-MITET AND WHEN MITHERS, SCHOOL E. I -tr 400. - BOTTON OF GROWITY WATE LAGLD PIPE GOIDERAIL (BALLE) -- (INDEX 115-085) FIFYALION RW-2 CANADAN Debined by Exemple of the English RESISTANCE AT LUPINGLO LACE. BRIEF OCH AF STALLOWING NE ZOTH ST SE CETTS THE PLACETION OF SANCTORYS OF THE AND FORESCENSE S.Mato DE P.E. (17-255 EDSSER STEEL (18-255 EDSSER STEEL (18-25-25) TOTAL (18-25-25) TOTAL (18-25-25) TOTAL (18-25-25) TOTAL (18-25-25) TOTAL GRAVITY WALL KW-1 AND KW-2 W_{i}^{*} NOT FOR CONSTRUCTION PRELIMINARY AND SUBJECT TO CHANGE PLAN AND ELECATION 53 PAIN BEACH かりおごだわ・(・) とっしょ 692.1

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SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01 COUNTY: PALM BEACH S.R.: 5 WHILE BLAD. STA. (SA2-14, W. 51,50) (T.) 57A, 158715779, 8187-17. STA 1982-84 36, 81,841 17 THE PERM #ML 8040 7.57A. 1582+84.37, 76,51° LC = == STA 1582+71.03, 81.85 LT. J STA. 1582:41.37, 76.17 ± END GRAVITT WALL BY 5 STA 1582+33.37, 76,46° LT.\ BEGIR GRAVITY WAIT BW-5---STA 1582:95.37, 76.52 LT. EXPOSED FACE OF BRAVITY WALL (INDEX 400 011) (SCHEME 1) EXPOSED FACE OF CHAVITY WALL DITTUDEX 490 OTTI (SCHENE I) HERR CHARLES AND MADE 1514. 1502+57.71, 69.32 Lt. 51# 1502+313E, 09.29 5 51A 1582+/1.04, 69.33 (/ MA (552) July, 69,30° (7). STV PROJECTOR ST. 69 SE 17. 1583 47 37 31 M SPECIAL CONTRACTOR OF THE SECURIOR ्राक्षक मान्यः **म**ी PLAN LAW EXPERT TOTAL RAY S 产 🖽 मा अन्यक्षार्थः प्रान्धरः 574. 7.47E |F1. 7.47E | 75 UMBER SHIP-OUT (SECTION) #<u>Usark uR/2/11 / W/ZE Rivio</u> 514 +567-65 37 - 158 DL 0120. Fr 9.322 64 GRADE LL 3 209 20. EL. 9.103 - EL 9 Jas Ft 5 905 -EL & 507 -- EL. 8.111 BIR time of convers went -1 PIPE ANDERAGE PALEET --TIMIALA STA-SHOP HAMEND OF EXPOSED FACE OF WALL FIEVALION RW 5 BOTATO ALL APPRO O LACID ANDESTING OF STATIONIES NOTES: I SIFIG ICCATE OUT STRITTES PROPERTY PACAMETERS. 2 PROVIDE AND NAMED STABLE SEPELS DURING EXCAVABLES. 2 PROVIDE AND MAIN AND ELECT DURING LICENA.
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INFERE ELPREE EFFES
FLORICY, OSCINE &
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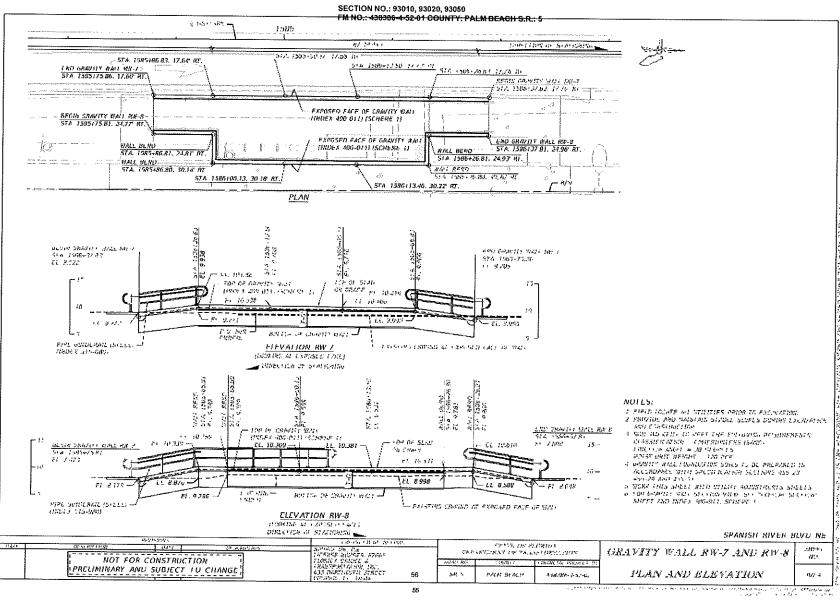
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SECTION NO.: 93010, 93020, 93050 EMNO 438386 4-52-01 COUNTY PAIN BEACH S.R. 5 WALL REND 51A, 1730+18.65, 50.67 LTV \$1.4c 17.39+31.90, 59.70 st. STA. 1730+58.65. 50.76° CT. WALL BEND WALL BEND 57A 1730158.66, 45.48 LT. 5TA. 1730+45.31, 50 73 LT. STA. 1730+18.66, 45.34 LT. FRD GRAVITY WALL RUE-11 BESIN GRAVITY WALL RW-11 | STA 1730169.66, 15.46 LT. 37A 1739+07.86, 45.31 LT.\ - WERGEND CHECKER Treased face of Gravity Walt. (LG HEMAIN) (INDEX 400-011) (SCHEME 1) EXPOSED FACE OF GRAVITY WAIT (INDEX 490 0(1) (SCHENE 1) BECIN SHAVITY WALL RA-12 / STA. 1730+32.01, 38.20 Lt. (* 1750 (* 1801) 12 (* 1801) 1 51# 1730+07 cb. 39.12 ti 50 A 2730+45 34, 39 /3 41 1735TA 1730+1868, 38.17 17.1 57A. 1730458.68, 38.20 17. — १ एउट अस NO7'44'44'F DIRECTION OF STATIONING PLAN EBB 5877711 MALE 86(-)) 574-17-30+07-56 TOP OF SEPTIFF BANK 17.57/ 11 7 (376 m distally for diff incorner i #150K 08/2017 W/LL Re(1) 514 (75)-60 68 5 (223) — 158 on lesse. GR SEADE 279-42 14.522 1 61 11.676 Ft. 12,985 -- PUPE SHIDERAL PATERY; 🖳 LL. 1J.262 -tall (D'S D) Coperie Water एक इस — LL 19774 TINTER STO DUE - EXISTING SHOUND AT EXPOSED FACE OF MALE FIFVACION RW 0 UTUNDE AND APPRING LACES
OFFICE OF STATIONISE NOTES: I SIFIG ICOME ALL WILLIES PRING TO EXCHANGE 2 SECRET FOR BOTH ON STREET SERVED DUSTRY EXCHANGE MEDICASTRUCTURE 3 San Azerbii in Sebe ine borthrom abzunabaty. - EL 14.824 F TOP OF SKINDS BALL CLASSICITATION COMESTICATES (SAND) - *1 โก ก*ก ซิเลเ - ยซ*ุนิกิกก* ₆ย (11725) TRICHEN AND A 20 DEGREES MOVED OFF WHITE WEIGHT 129 OCF USSEX SWEATTHSCHEDE CL 14447 -I GRAVITE MALE FOUNDATION STRUCTE BE PREPARED IN ACCESSING MITTI SPECIFICATION SECTIONS 155-23 <u>~25 556</u> 451 29 2022 435 57 el (345? STORE THE SHEET WITH CHIEFE MODERNOUS SHEETS OF THE WART THE SHEETS OF THE WART THE SHEET WITHOUT THE SHEET SHEETS OF THE SHEET SHEE - kt. 3,5,255 1 -V MIX — BUTTON IN CRAVITY MALE - EXISTING COQUING AT EXPOSED FACE OF WALL MPRE SOMEERALL (STEEL) ELEVATION RW-12 cinica Masteri HIJON PRO AT EXPENSED FACE MORECUMENT OF STREETING LINDELL BLVD SE 1800 B B B R 102 CHANG HE PLORINA DEPARTMENT OF THIS FORESTORY SOME DE DE TUTENT EURETE EREN TUNET ENDELE TRANSPORTATION DE TRANSPORTATION DE TRANSPORTATION DE TRANSPORTATION DE TRANSPORTATION DE TRANSPORTATION DE GRAVITY WALL RW-11 AND RW-12 480.0 NOT FOR CONSTRUCTION PRELIMINARY AND SUBJECT TO CHANGE PLAN AND ELEVATION 58 199At HEACH 416386-1-07-6 £2 6

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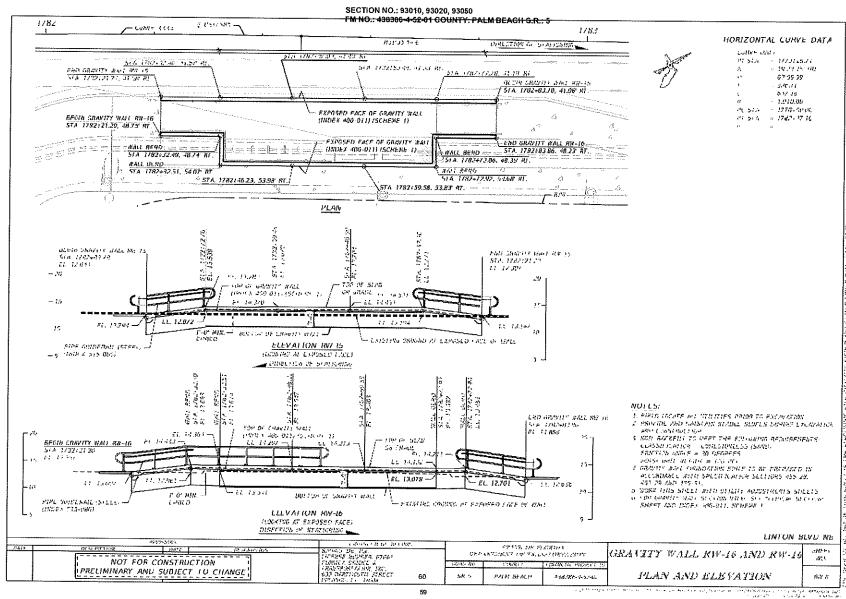
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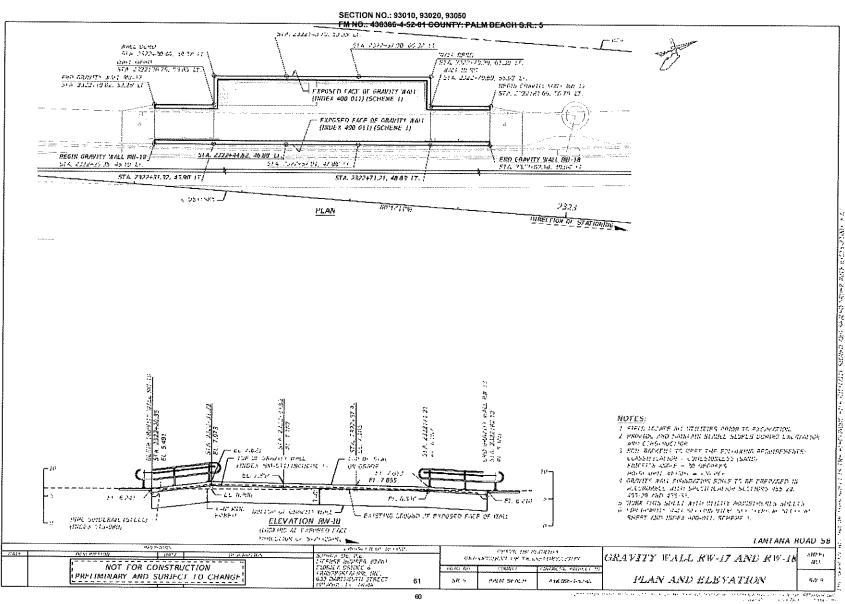
SECTION NO.: 93010, 93020, 93050 2014 ULAD STA (778-67/80 \$5,45 35) 57A, 1775; 80.73, 29.98 (T. 841. 8690 574. 1778 (67.75, 50.12 LT.) 57A. 1778+95.23, 35.33 (T. 7.51A. 1779+06 73. 50.18 LT ERD ERAVITY WALL RW-13 STA. 1778+57.03, 50.25 LT.\ a BEGIN GRAVITY WALL MY-13 STA 1779: 17.44, 50.34 LT. HORIZONTAL CURVE DATA Treased face of Grayity wall-GHAR MALE (INDEX 400 031) (SCHEME 1) Pl 904 172912821 19744.45 (8) 67-36-39 EXPOSED FACE OF GRAVITY WALL 1.12 18 -(INDEX 400-011) (SCHENE 1) 15 90 05 15 90 05 547.16 1.310.53 24. 30 3 1176+66 OL 81 Cla ERAPTY #ALL RM-11 514 1778+50 92 4 (53 E) STA. 1770+80.73, 42.88 LT. STA. 1779106.81, 43.01 LT. FRO ERWEITS WALL BUT IN 1782147.10 21 A 1778+03 47, 42.00 (1.) St 4, 1779 (17.57, 45.07) () NIA 1778-67,89, 4" 57 (T.) CORNER XXX CONSTRUCTOR STREET, g vacaks 🎜 PLAN LND SEATOR SALL BOLLS SIA 1770457 (1) FL 12867 - FOR DE CHAPTE MALL 35513 400-911/30/EML 1. 96500 0820117 9421 84 13 514 1779-17 24 THE FOR BURN. LC 15652 ---156 15.23 mg Ft 12.643 45 15 94 Et. 14 577 ---Fi. 14.157 EL. 13.664 FIPE SCINENALLINIECLI UNOCA TIG-MIG. BUTTON OF CHARLES HISTON OF ANN. ELEVATION (NY 13 - FRISTING CHOUSE AT PAPOSED FACE OF MAKE STOME AT LAPOR OF LATE PROFESTION OF STREETINGS NOTES: 1. SISTEM TO AND THE STATE OF THE PROPERTY OF 1975 - ASSAULTONE COLOR PROGRAMA REMINDURATS SARE RAZ ELLI TO ASSAULT SARE GRASH CALINE - CHESTRALESS (SARE) THE COLOR AGEL - 30 OLGALL SOLT WITH RETURN TO DEF - cu 15/407 J- 128 OF SERVICE WALL HISBES MIN-5111 (SCHEDE US GRAGE 7 55 Jasab c1 12 22 -I WARTH WALL FOODSTREET STIES TO BE PREPARED IN ACCORDANCE WITH SPECIFICATION SECTIONS 435-28.
499-29-4011-459-51. FF 73 74 ? C-21 (min) Fr 13.916 5 WORK THIS SHEET WITH WILLTY MODUSTHERES SHEETS CHOOK DECEMBED OF CHARGES WITH I 6 100 600017 WALL SECTION THEE SECTION OF SECTION SECTIONS EWSED PIPC SCIEERAL (STELL) -(DEES 115-080) I PAISTING COGUND AT PARREDS FACE OF MINT ELEVATION RW-14 HIGENIAS AT EXPOSED PACE. PRODUCED OF STREET LINTON BLVD SE a stocke fitt of to retail CRASH OF PLANTED A School De Me Interest albert free Florier Direct & Flories Albert Oli Obstructii Freet 100 Abst. In Dida GRAVITY WALL, RW-13 AND KW-14 800 NOT FOR CONSTRUCTION PRELIMINARY AND SUBJECT TO CHANGE PLAN AND ELECATION 59 Postar Beach **キャイズボヤーキ・フィール** 817.7

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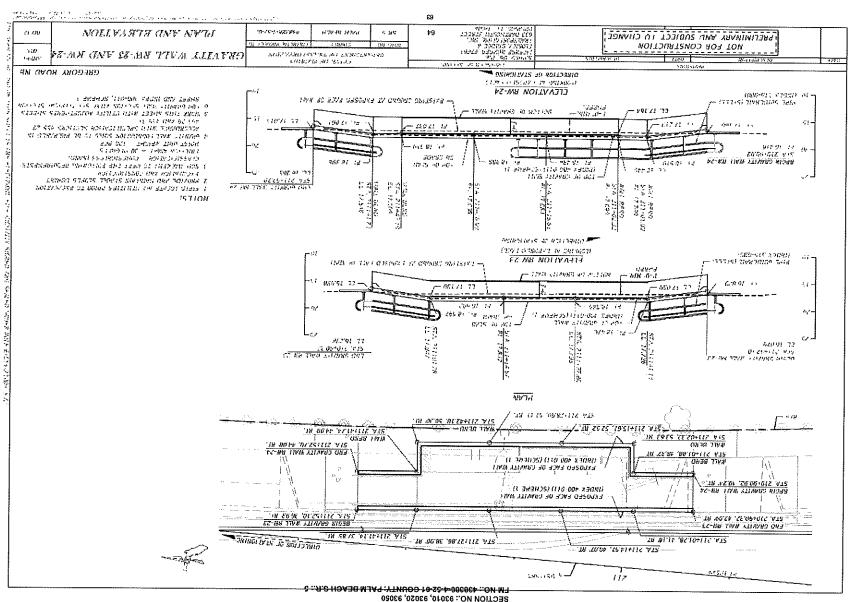
SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-61 COUNTY: PALM BEACH S.R.: 5 500-202-03.00, otas 15. WALL BESO 574. 210-75.00, 33.35 (T. STALLER COLLARS, 25-201-11 L. 87% 7554 21141489, 30.96 17. T NACL REND | STA. 210:75 54, 28.0+ LT. - 97EKIDEZE ELECTRIK. 170 REMADA END GRAVITY WALL BUI-21 SIA 210+64.59, 27.05 LL. TEPOSED FACE OF GRAVITY WALL (INDEX 400 011) (SCHEME 1) - FXPGSFO FACE OF GRAVITY WAVE EINDEX 400 OYT) (SCHENE T) HEGIN GRAVITY WALL RW-27 `STA 211+26,33, 32.65° LT. 16 30 480 50 06 31 SIA 210+89 47. 22 17 CL. BEGIN GRAVITY WALL RVI-22 END CHAVITY WALL NO-22 514. 211+02./5, 23 3Y U. 974, Zi0465 zil, 1991; (j. STA 201:20.98, 75.50 (C. Oracle Di Cleritori By 54A, 210+76,19, 20.90° Lt. STA. 211416.02. 24.57 IT. DINECTION OF SEATHBRING 6 (45475RV ---PLAN 155 28660 C 9741 88 21 STA, 210104 56 - FOR OF SHAPETE MALE HABLE MED OFF HABITLINE F FULL RESERVED (FILE) Ft 16,474 PLUM ORANIT WALL BOLD EL 10 101 -PRINCIPLE Fr 30.783 PPL SOMERAIL (SOLE) Big time of chaviry was i - Fairting Crowno at Farosed face of wall HEVALION RV/ 21 0.000 NO. 41 1 X FORD 1-14011 - DIRECTION OF STATIONING 3E 755 64791117 SF4, 210465 23 6L, 16,336 NOTES: 1 STRICT LOCATE AND NOTIFIED PRIOR TO EXCUVATION 2 PROVIDE PRO SOMETAIN STYDEL SEPTES DUNIES EXCHANGES FROM THE CONTROL OF THE STATES ASSESSED TO THE STATES ASSESSED TO STATE THE FOLLOWING REGULDENESTS STATES ASSESSED ASSESSEDAD ASSESSED ASSESSEDAD ASSESSED ASSESSEDAD ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED pro tur ut unatify and HISTOR SON-OUT ISONOME S US GRADE s grane |}—11. 12 ell EL 16-407 -POST UNIT THEORY = 150 MP.

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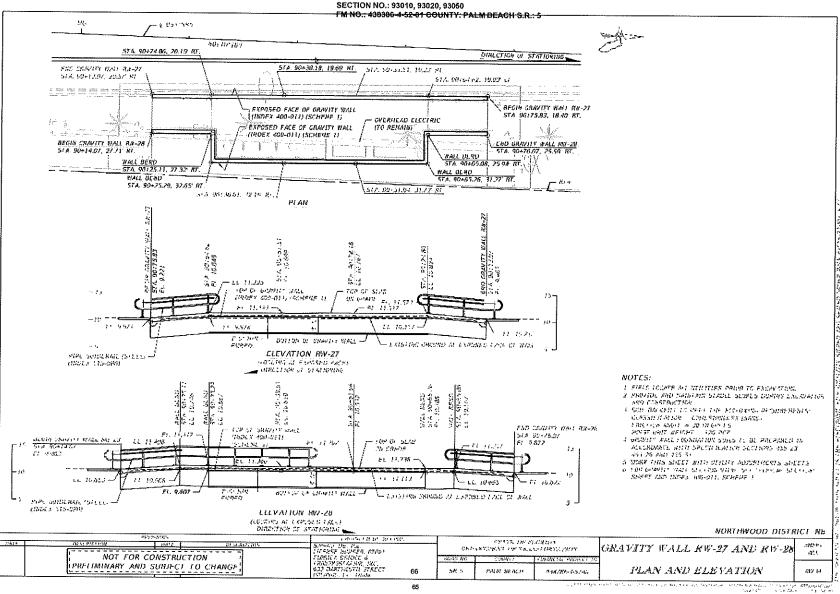
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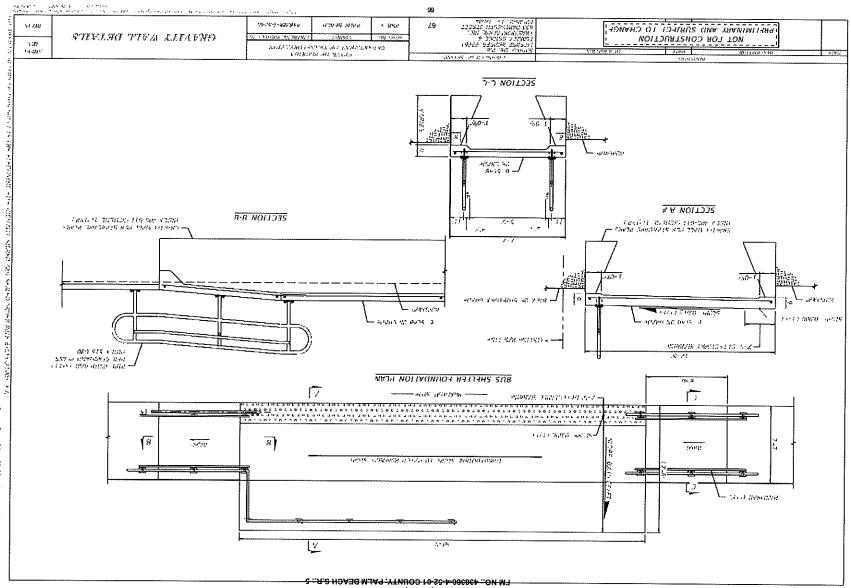
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SECTION NO.: 93010, 93020, 93050

CONTRACT PLANS COMPONENTS

ROADWAY PLANS SIGNALIZATION LIGHTING LANDSCAPE

A DETAILED INDEX APPEARS ON THE KEY SHEET OF EACH COMPONENT

INDEX OF LANDSGARE PLANS

GOVERNING STANDARD PLANS:

APPLICABLE IRS: IR - -

Bridge Construction and applicable Interim Revisions (IRs).

following website: http://www.fdot.gov/design/standardplans

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, FY 2023-24 Standard Plans for Road and

Standard Plans for Road Construction and associated IRs are available at the

SHEET NO.

LANDSCAPE PLANSON LANDSCAPE GENERAL NOTE PLANT SCHEDULE LANDSCAPE DETAILS

LD-14 LD-15 STATE OF FLORIDA

DEPARTMENT OF TRANSPORTATION

LANDS CAPE PLANS

FINANCIAL PROJECT ID 438386-4-52-01 PALM BEACH COUNTY (93010, 93020, 93050)

> STATE ROAD NO SR 5 \$50/NORTHLAKE BLVD SR 5/ US1 FROM PALMETTO PARK RD TO SR

PROJECT LOCATION URL: https://tinyurl.com/438386-4

PROJECT LIMITS: BEGIN MP 0.0 - END MP 18.774

EXCEPTIONS: NO

BRIDGE LIMITS: N/.
RAILROAD CROSSING: N/.

CONTINUED FRANCISCO OF PROJECT

LOCATION OF PROJECT

APP EPG

APP

LANDSCAPE PLANS LANDSCAPE ARCHITECT OF RECORD:

JOHN PAUL WEESNER, P.L.A. LICENSE NUMBER 6666836 KITTELSON & ASSOCIATES, INC 225 EAST ROBINSON STREET, SUITE 355 ORLANDO, FL 32801

FDOT PROJECT MANAGER:

THUC LE, PE

CONSTRUCTION CONTRACT NO.

SHEET NO.

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YEAR

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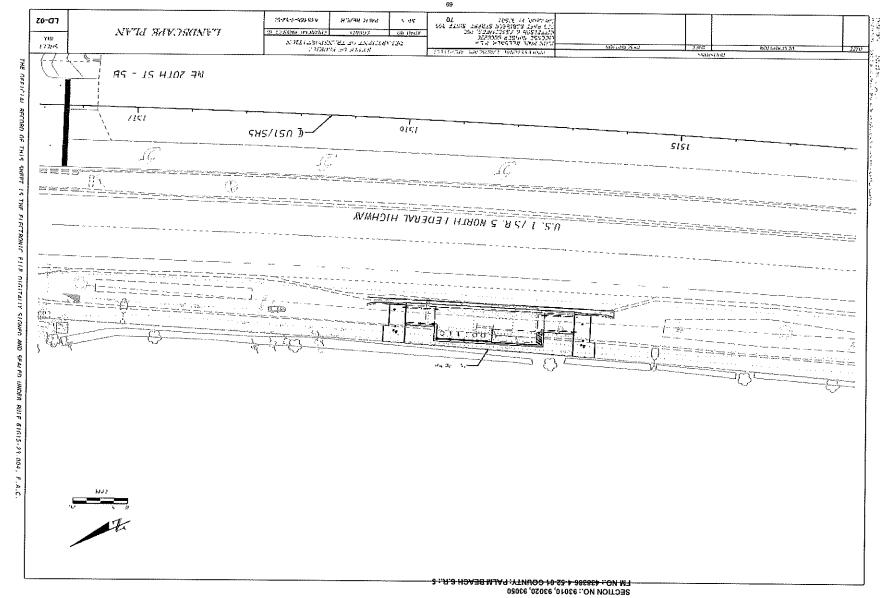
EM NO.: 438386-4-62-01 COUNTY: PALM BEACH S.R.: 5

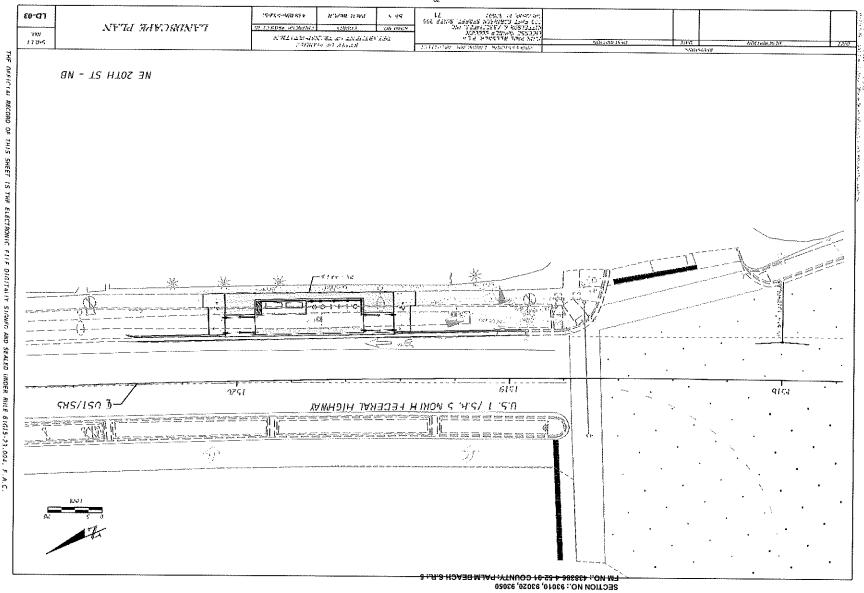
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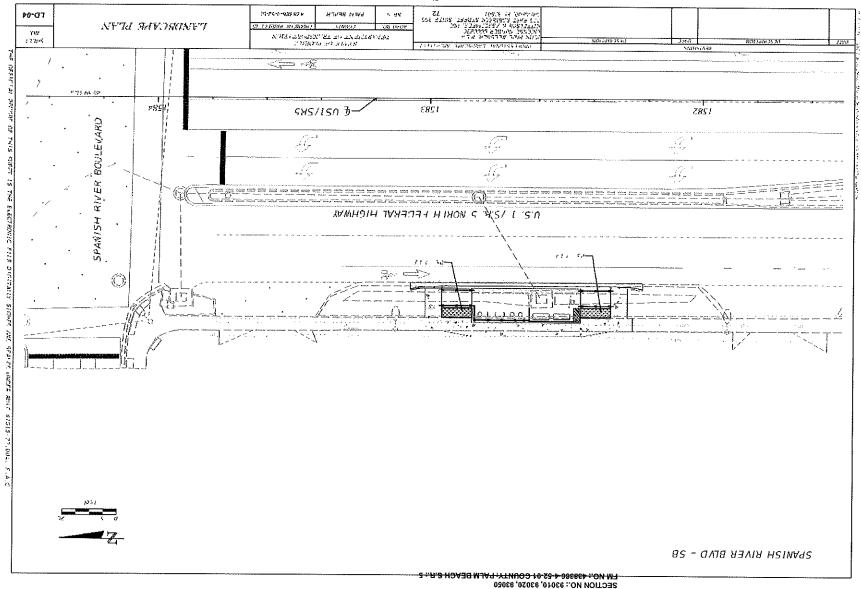
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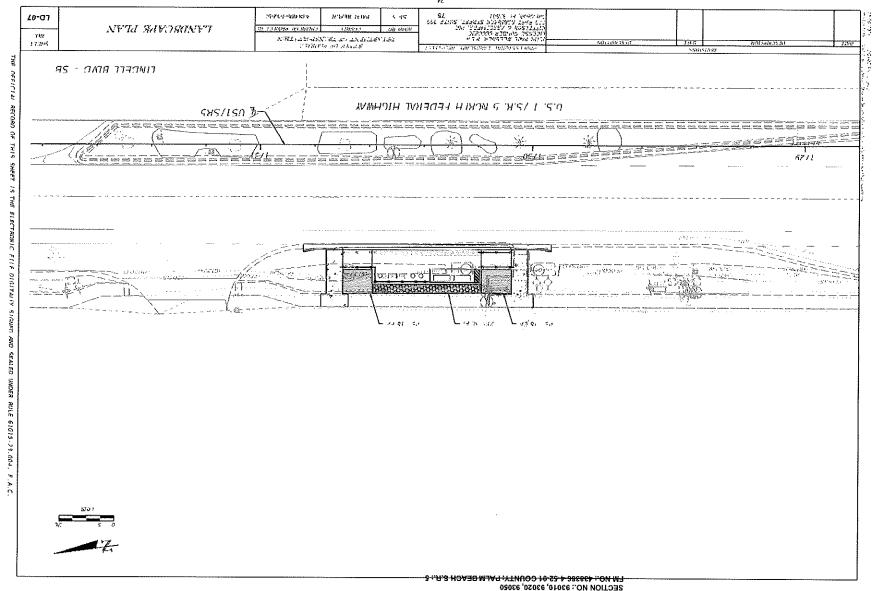
Florida Department of Transportation, FY 2023-24. Standard Speci cations for fload and Bridge Construction at the following website:

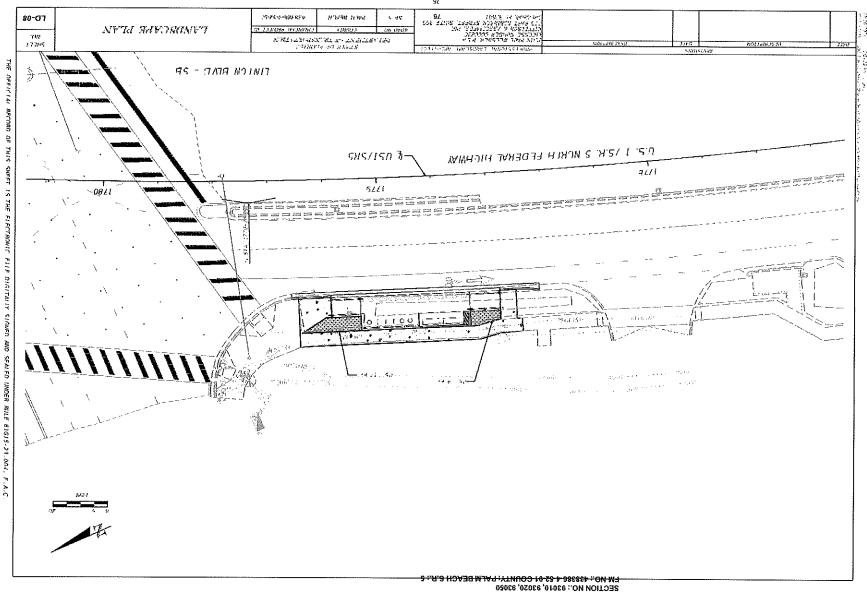
| http://www.idol.gov/programmanagement/Implemented/SpeciBooks

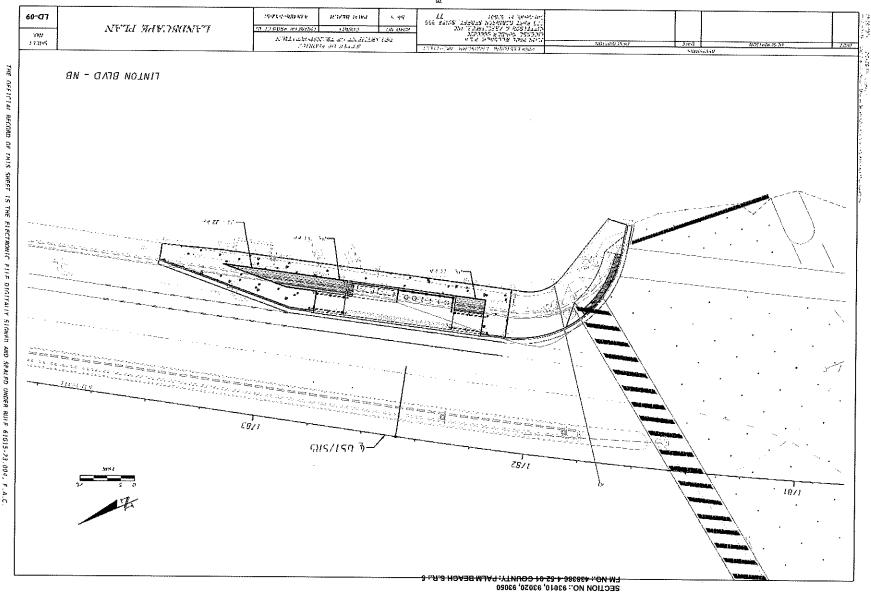


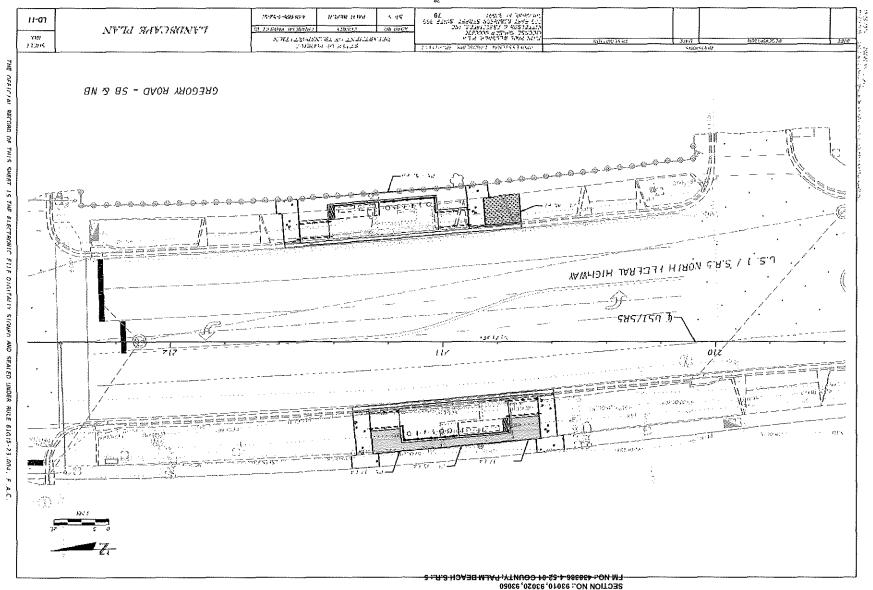


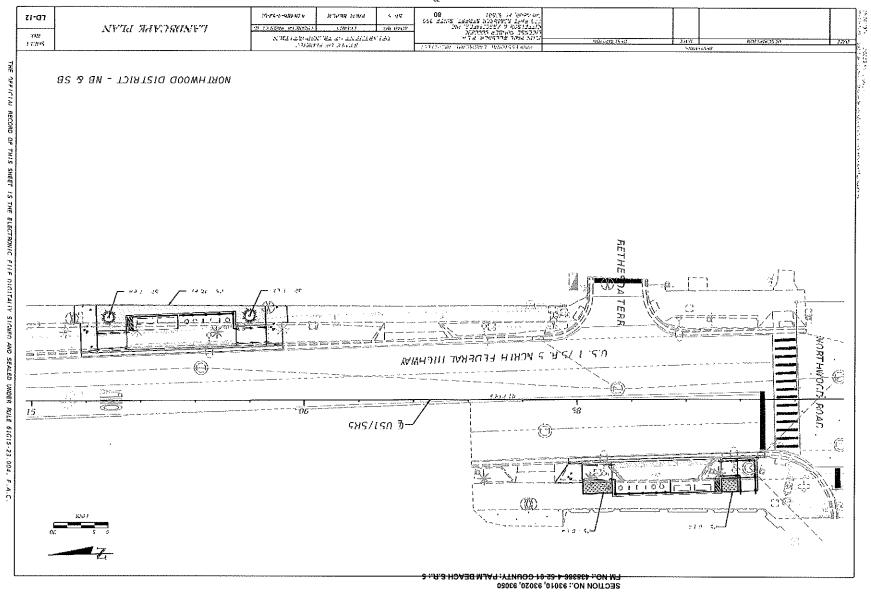












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| | E1-07 | | 10-22-4-986864 | PALM BEACH | 2 A2 | SSS EAST ROBINSON STREET, SUITE 355 ORLANDO, FL 32001 | | | | |
| | ON | TVINDSCVBE GENERVT NOLES | THANCIAL PROJECT ID | SVLAT 30 TVAUTA TUNNO | ON GAGR | KILLETZON 2- PZZOCINEEZ' INC. TICENZE WOUBER 0000830 | | | | |
| | 23EEL | | raru | OLA 90 BTATS SYLAT BO TVEHTA | Ta30 | FROFESSIONAL LANDSCAPE ARCHITECT | DESCRIPTION | BVIC EVISIONS | AOLTA(R)223G | ₽I∀G |
| THE OFFICIAL RECORD OF THIS SHEFT IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SFALED UNDER RULE BIG15-33.004, F.A.C. | | | | | | IN 14 DAYS FROM MIN DAYS FROM MUSICS OF EACH MUSICS OF EACH | ALGAE: OR FUNGI ATTACHED ON NG ALGAE: OR FUNGING MANURE. AND SUBMET THE ENGINEER SAME AND SUBMITHER ALGORISME THE ENGINEER THE HEIGHT AND SPRICT THE REIGHT AND SPRICT THE REIGHT AND SPRICT THE REIGHT AND SPRICT THE REIGHT AND SUBMITHER ALGORISME. THE REIGHT AND SUBMITHER ALGORISME THE REIGHT AND SUBMITH SOCKATION! THE SUBMITH SUCKATION! THE SUBMITH SUCKATION! THE SUBMITH SUCKATION! THE SUBMITH SUCKATION SUBMITH SUBMITHER AND SUBMITH SUCKATION. TO THER MANOSTED CON MANURE. AND SUBMITHER ALGORISM THE SUBMITH SUBMITHER AND SUBMI | T CONSISI OF I CON | SOIT LHOWOORIE, MIXED PHIXLINE FOR SHORE OR SHORE PHIXLINE FOR SHORE OR LINE POPULINE SOIT BUCKLIST SHORT POPULINE FOR SHORE SHORE POPULINE FOR SHORE SHORE POPUL SHORE FOR SHORE POPUL SHORE FOR SHORE POPUL | 7 'S |

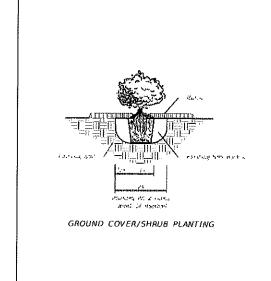
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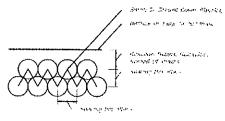
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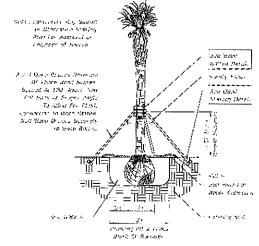
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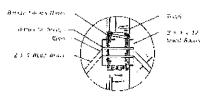




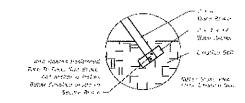
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S.R.: 5

EXHIBIT C

MAINTENANCE PLAN REQUIREMENTS

The COUNTY shall submit to the DEPARTMENT a maintenance plan within the COUNTY limits which is described in Exhibit A, detailing the means and methods for accomplishing the maintenance related activities in accordance with all DEPARTMENT Standards, Procedures and Specifications. This plan shall be submitted and approved by the DEPARTMENT prior to commencing any maintenance or repair activities. The COUNTY shall comply with the DEPARTMENT's applicable Maintenance Rating Program (MRP) Standards. The plan should at minimum detail how the COUNTY will address the following:

- Providing for continuous traffic control and necessary traffic control devices as required for the safe movement of traffic of vehicular and pedestrian traffic past the location of the structure being repaired for the duration of the repair in accordance with **DEPARTMENT** Standards, Procedures and Specifications, as well as compliance with all applicable laws including, but not limited to, the ADA.
- 2. How the bus shelter and landscaping will be kept clean, and free of trash, debris, and graffiti.
- How the bus shelter and landscaping will be kept in good repair and repair/replacement of damaged, defective, or worn elements whether due to normal wear and tear, acts of God, vandalism, or accidents.
- 4. Protection of adjacent surrounding property, real estate, vehicles, pedestrians, or other maintenance related activities.
- 5. Maintain the bus shelter and landscape in a manner to protect against injury to any person or property.
- 6. Containment of debris or materials used in or resulting from the repair.
- 7. In the event of significant damage, the COUNTY shall immediately report the damage to the DEPARTMENT and Palm Beach County the COUNTY shall immediately take any and all steps reasonably necessary to protect injury to any person or property.

After the maintenance plan is approved, the **COUNTY** shall submit a work plan to the **DEPARTMENT** for approval prior to each repair to be performed detailing:

- The proposed date of the repair
- 2. The location of the repair
- 3. The nature of the repair
- 4. The materials to be used for the repair
- 5. The methods to be used for the repair

SECTION NO.: 93010, 93020, 93050 FM NO.: 438386-4-52-01 COUNTY: PALM BEACH S.R.: 5

R2024 1285 SEP 2 4 2024 CONTRACT FOR

CONTRACT FOR BUS STOP MAINTENANCE SERVICES (Contract No. 24-075/KM)

This Contract No. 24-075/KM is made as of this only day of September, 2021 by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY, and Chandler & Campbelle Investment Group, LLC., 310 Vizcaya Drive, Palm Beach Gardens, Florida 33418, a corporation, authorized to do business in the State of Florida, hereinafter referred to as the CONTRACTOR.

In consideration of the mutual promises contained herein, the COUNTY and the CONTRACTOR agree as follows:

ARTICLE 1 - SERVICES

The CONTRACTOR'S responsibility under this Contract is to provide Bus Stop Maintenance Services for the County for its public transit system known as "Palm Tran" in accordance with Exhibit A, Scope of Work/Services, and Exhibit B, CONTRACTOR'S proposal dated July 10, 2024, both of which are attached hereto and incorporated herein. COUNTY'S public transit system is operated by Palm Tran, Inc., a not for profit corporation and instrumentality created and controlled by COUNTY (also referred to herein as "Palm Tran").

The COUNTY'S representative/liaison during the performance of this Contract shall be Pameka McNeal, Purchasing Administrator, telephone number (561) 276-1257 or designee.

The CONTRACTOR'S representative/liaison during the performance of this Contract shall be Darrell Searcy, CEO/President, telephone number (404) 643-9747.

ARTICLE 2 - ORDER OF PRECEDENCE

Conflicting provisions hereof, if any, shall prevail in the following descending order of precedence: (1) the provisions of the Contract, including Exhibits A and C; (2) the provisions of RFP No. 24-075/KM and all Amendments thereto, which are incorporated into and made a part of this Contract; (3) Exhibit B, CONTRACTOR'S proposal dated July 10, 2024; and (4) all other documents, if any, cited herein or incorporated herein by reference.

ARTICLE 3 - SCHEDULE

The CONTRACTOR shall commence services on September 1, 2024, and complete all services by August 31, 2025, with four (4) one (1) year options for renewal at the sole discretion of the COUNTY.

Reports and other items shall be delivered and/or completed in accordance with Exhibit A

ARTICLE 4 - PAYMENTS TO CONTRACTOR

A. The total amount to be paid by the COUNTY under this Contract for all services and materials shall not exceed a total contract amount of One Million One Hundred Fifty Thousand Dollars and no cents (\$1,150,000).

The CONTRACTOR shall notify the COUNTY'S representative, in writing, when ninety percent (90%) of the "not-to-exceed amount" has been reached. The CONTRACTOR will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit B, Appendix A for services rendered toward the completion of the Scope of Work/Services. Where incremental billings for partially completed items are permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

- B. CONTRACTOR shall send ALL ORIGINAL invoices to: PALM BEACH COUNTY FINANCE DEPT., P.O. BOX 4036, WEST PALM BEACH, FL 33402-4036, with a copy to the COUNTY'S representative. Invoices received from the CONTRACTOR pursuant to this Contract will be reviewed and approved by the COUNTY'S representative, indicating that services have been rendered in conformity with the Contract. Approved invoices will be sent to the Finance Department for payment. Invoices will normally be paid within thirty (30) days following approval by the COUNTY'S representative. Invoices submitted on carbon paper shall not be accepted. In order for the COUNTY to make payment, the CONTRACTOR must ensure that the following information included on Appendix B, Business Information, of Exhibit B, CONTRACTOR'S proposal, must be exactly the same as it appears on the invoice and in the COUNTY'S Vendor Self Service (VSS) System, which can be accessed at https://pbcvssp.co.palmbeach.fl.us/webapp/vssp/AltSelfService: Vendor's Legal Name, Vendor's Address, and Vendor's TIN/FEIN Number.
- C. <u>Final Invoice</u>: In order for both parties herein to close their books and records, the CONTRACTOR will clearly state "<u>final invoice</u>" on the CONTRACTOR'S final/last billing to the COUNTY. This shall constitute CONTRACTOR'S certification that all services have been properly performed and all charges and costs have been invoiced to the COUNTY. Any further charges, if not properly included on this final invoice, are waived by the CONTRACTOR.

D. In order to do business with Palm Beach County, CONTRACTORS are required to create a Vendor Registration Account OR activate an existing Vendor Registration Account through the Purchasing Department's Vendor Self Service (VSS) System, which can be accessed at https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService. If CONTRACTOR intends to use subcontractors, CONTRACTOR must also ensure that all subcontractors are registered as contractors in VSS. All subcontractor agreements must include a contractual provision requiring that the subcontractor register in VSS. COUNTY will not finalize a contract award until the COUNTY has verified that the CONTRACTOR and all of its subcontractors are registered in VSS.

ARTICLE 5 - PALM BEACH COUNTY OFFICE OF THE INSPECTOR GENERAL AUDIT REQUIREMENTS

Pursuant to Palm Beach County Code, Section 2-421 - 2-440, as amended, Palm Beach County's Office of Inspector General is authorized to review past, present and proposed COUNTY contracts, transactions, accounts, and records. The Inspector General's authority includes, but is not limited to, the power to audit, investigate, monitor, and inspect the activities of entities contracting with the COUNTY, or anyone acting on their behalf, in order to ensure compliance with contract requirements and to detect corruption and fraud. Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be a violation of Palm Beach County Code, Section 2-421 – 2-440, and punished pursuant to Section 125.69, F.S., in the same manner as a second degree misdemeanor.

ARTICLE 6 - TRUTH-IN-NEGOTIATION CERTIFICATE/MOST FAVORED CUSTOMER

Signature of this Contract by the CONTRACTOR shall also constitute the execution of a truth-in-negotiation certificate certifying that the wage rates, over-head charges, and other costs used to determine the compensation provided for in this Contract are accurate, complete, and current as of the date of the Contract and no higher than those charged the CONTRACTOR's most favored customer for the same or substantially similar service.

The said rates and costs may be adjusted to exclude any significant sums should the COUNTY determine that the rates and costs were increased due to inaccurate, incomplete, or noncurrent wage rates or due to inaccurate representation(s) of fees paid to outside contractors. The COUNTY shall exercise its rights under this Article 6 within three (3) years following final payment.

Furthermore, the CONTRACTOR warrants that the price(s) may not exceed the CONTRACTOR's price(s) extended to its most favored customer for the same or similar goods or services in similar quantities, or the current market price, whichever is lower. In the event the CONTRACTOR offers more favorable pricing to one of its customer(s), the CONTRACTOR may extend to the COUNTY the same pricing or the then current market price, whichever is lower.

ARTICLE 7 - TERMINATION

- A. This Contract may be terminated by the CONTRACTOR upon sixty (60) days prior written notice to the COUNTY in the event of substantial failure by the COUNTY to perform in accordance with the terms of this Contract through no fault of the CONTRACTOR.
- B. This Contract may also be terminated, in whole or in part, by the COUNTY, with cause upon five (5) business days written notice to the CONTRACTOR or without cause upon ten (10) business days written notice to the CONTRACTOR. Unless the CONTRACTOR is in breach of this Contract, the CONTRACTOR shall be paid for services rendered to the COUNTY's satisfaction through the date of termination.
- C. After receipt of a Termination Notice, except as otherwise directed by the COUNTY, in writing, the CONTRACTOR shall:
 - Stop work on the date and to the extent specified.
 - 2. Terminate and settle all orders and subcontracts relating to the performance of the terminated work.
 - 3. Transfer all work in process, completed work, and other materials related to the terminated work to the COUNTY.
 - 4. Continue and complete all parts of the work that have not been terminated.

ARTICLE 8 - PERSONNEL

The CONTRACTOR represents that it has, or will secure at its own expense, all necessary personnel required to perform the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the COUNTY.

All of the services required hereinunder shall be performed by the CONTRACTOR, or under its supervision, and all personnel engaged in performing the services shall be fully qualified and, if required, authorized or permitted under state and local law to perform such services.

Any changes or substitutions in the CONTRACTOR's key personnel, as may be listed in Exhibit B, CONTRACTOR's proposal, attached hereto and incorporated herein, must be made known to the COUNTY's representative and written approval must be granted by the COUNTY's representative before said change or substitution can become effective.

The CONTRACTOR warrants that all services shall be performed by skilled and competent personnel to the highest professional standards in the field.

All of the CONTRACTOR's personnel (and all subcontractors) will comply with all COUNTY requirements governing conduct, safety, and security while on COUNTY premises.

ARTICLE 9 - CRIMINAL HISTORY RECORDS CHECK

The CONTRACTOR, CONTRACTOR's employees, subcontractors of CONTRACTOR and employees of subcontractors shall comply with Palm Beach County Code, Section 2-371 – 2-377, the Palm Beach County Criminal History Records Check Ordinance ("Ordinance"), for unescorted access to critical facilities ("Critical Facilities") or criminal justice information facilities ("CJI Facilities") as identified in Resolutions R-2013-1470 and R-2015-0572, as amended. The CONTRACTOR is solely responsible for understanding the financial, schedule, and/or staffing implications of this Ordinance. Further, the CONTRACTOR acknowledges that its Contract price includes any and all direct or indirect costs associated with compliance with this Ordinance, except for the applicable FDLE/FBI fees that shall be paid by the COUNTY.

This Contract may include sites and/or buildings which have been designated as either "critical facilities" or "criminal justice information facilities" pursuant to the Ordinance and above referenced Resolutions, as amended. COUNTY staff representing the COUNTY department will contact the CONTRACTOR(s) and provide specific instructions for meeting the requirements of this Ordinance. Individuals passing the background check will be issued a badge. The CONTRACTOR shall make every effort to collect the badges of its employees and its subcontractors' employees upon conclusion of the contract and return them to the COUNTY. If the CONTRACTOR or its subcontractor(s) terminates an employee who has been issued a badge, the CONTRACTOR must notify the COUNTY within two (2) hours. At the time of termination, the CONTRACTOR shall retrieve the badge and shall return it to the COUNTY in a timely manner.

The COUNTY reserves the right to suspend the CONTRACTOR if the CONTRACTOR:

1) does not comply with the requirements of County Code Section 2-371 – 2-377, as amended; 2) does not contact the COUNTY regarding a terminated CONTRACTOR employee or subcontractor employee within the stated time; or 3) fails to make a good faith effort in attempting to comply with the badge retrieval policy.

ARTICLE 10 - SUBCONTRACTING

The COUNTY reserves the right to accept the use of a subcontractor, or to reject the selection of a particular subcontractor, and to inspect all facilities of any subcontractors in order to make a determination as to the capability of the subcontractor to perform properly under this Contract. The CONTRACTOR is encouraged to seek additional small business enterprises (SBEs) for participation in subcontracting opportunities. If the CONTRACTOR uses any subcontractors on this project, the following provisions of this Article shall apply:

- A. If the CONTRACTOR uses subcontractors, CONTRACTOR must ensure that all subcontractors are registered as vendors in the COUNTY's Vendor Self Service System. All subcontractor agreements must include a contractual provision requiring that the subcontractor register in the COUNTY's Vendor Self Service System.
- B. If a subcontractor fails to perform or make progress, as required by this Contract, and it is necessary to replace the subcontractor to complete the work in a timely fashion, the CONTRACTOR shall promptly do so, subject to acceptance of the new subcontractor by the COUNTY.

ARTICLE 11 - EQUAL BUSINESS OPPORTUNITY PROGRAM COMPLIANCE - PENALTIES

It is the policy of the Board of County Commissioners that all segments of its business population including, but not limited to, small, local, minority and women owned businesses, have an equitable opportunity to participate in the COUNTY's procurement process, prime contract and subcontract opportunities. In pursuance of that policy, the Board of County Commissioners adopted an Equal Business Opportunity (EBO) Ordinance which is codified in Sections 2-80.20 through 2-80.30 (as may be amended) of the Palm Beach County Code. The EBO Ordinance sets forth the COUNTY's requirements for the EBO program, and is incorporated herein and made part of this Contract. Non-compliance with the EBO Ordinance must be corrected within fifteen (15) days of notice of non-compliance. Failure to comply with the EBO Ordinance may result in any of the following penalties:

- Suspension of Contract;
- Withholding of funds;
- Termination of the Contract based upon a material breach of contract pertaining to the EBO Program compliance;
- Suspension or debarment of CONTRACTOR from eligibility for providing goods or services to the COUNTY for a period not to exceed three (3) years; and
- Liquidated damages equal to the difference in dollar value of S/M/WBE participation as committed to in the Contract, and the dollar value of S/M/WBE participation as actually achieved, if applicable.

The CONTRACTOR must adhere to the Affirmative Procurement Initiatives (APIs), if any. Failure to comply with this Article 11 is a material breach of this Contract.

i. CONTRACTOR shall report all subcontractor payment information on EBO Schedules 3(A) and 4, or as otherwise required by EBO, and, when the EBO portal is available, input subcontractor payment information directly into the COUNTY's contract management system.

CONTRACTOR shall pay subcontractors undisputed amounts within ten (10) days after COUNTY pays the CONTRACTOR. In the event of a disputed invoice, the

CONTRACTOR shall send the subcontractor(s) and COUNTY a written notice of the dispute within five (5) days after receipt of the subject invoice.

ii. CONTRACTOR must notify the Office of EBO of changes in S/M/WBE utilization and get prior approval for any substitutions.

The CONTRACTOR agrees to pay its subcontractors in compliance with the Florida Prompt Payment Act. In the event CONTRACTOR fails to comply with payments(s) to its subcontractors in accordance with the Florida Prompt Payment Act, CONTRACTOR shall be subject to any and all penalties and sanctions available under the terms of the EBO Program, its contract with the COUNTY, or any other applicable law.

The Office of EBO has the right to review CONTRACTOR's records and interview subcontractors.

Failure to comply with this Article 11 is a material breach of this Contract.

ARTICLE 12 - FEDERAL AND STATE TAX

The COUNTY is exempt from payment of Florida State Sales and Use Taxes. The COUNTY will provide an exemption certificate submitted by the CONTRACTOR. The CONTRACTOR shall <u>not</u> be exempted from paying sales tax to its suppliers for materials used to fulfill contractual obligations with the COUNTY, nor is the CONTRACTOR authorized to use the COUNTY's Tax Exemption Number in securing such materials.

The CONTRACTOR shall be responsible for payment of its own and its share of its employees' payroll, payroll taxes, and benefits with respect to this Contract.

ARTICLE 13 - AVAILABILITY OF FUNDS

The COUNTY's performance and obligation to pay under this Contract is contingent upon an annual appropriation by the Board of County Commissioners for subsequent fiscal years.

<u>ARTICLE 14 - INSURANCE REQUIREMENTS</u>

Prior to execution of this Contract, the CONTRACTOR shall provide evidence of the following minimum required insurance coverage and limits (such as through a Certificate of Insurance) to COUNTY, c/o Purchasing Department, 50 South Military Trail, Suite 110, West Palm Beach, FL 33415, Attention: Kristen A. Monnett, Purchasing Manager, until otherwise notified by the COUNTY.

The CONTRACTOR shall maintain at its sole expense, in force and effect, at all times during the term of this Contract, insurance coverage and limits (including endorsements) as described herein. Failure to maintain the required insurance shall be considered default of the Contract. The requirements contained herein, as well as

COUNTY's review or acceptance of insurance maintained by CONTRACTOR, are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by CONTRACTOR under the Contract. CONTRACTOR agrees to notify the COUNTY at least ten (10) days prior to cancellation, non-renewal or material change to the required insurance coverage. Where the policy allows, coverage shall apply on a primary and non-contributory basis.

- A. <u>Commercial General Liability:</u> CONTRACTOR shall maintain Commercial General Liability at a limit of liability not less than \$500,000 Each Occurrence. Coverage shall not contain any endorsement(s) excluding Contractual Liability or Cross Liability.
- B. Additional Insured Clause: The Commercial General Liability policy shall be endorsed to include, "Palm Beach County Board of County Commissioners" as an Additional Insured. A copy of the endorsement shall be provided to COUNTY upon request.
- C. <u>Business Auto Liability</u>: CONTRACTOR shall maintain Business Auto Liability at a limit of liability not less than \$500,000 Each Occurrence for all owned, nonowned, and hired automobiles. In the event CONTRACTOR owns no automobiles, the Business Auto Liability requirement shall be amended allowing CONTRACTOR to maintain only Hired & Non-Owned Auto Liability and shall provide either an affidavit or a letter on company letterhead signed by the CONTRACTOR indicating either the CONTRACTOR does not own any vehicles, and if vehicles are acquired throughout the term of the Contract, CONTRACTOR agrees to purchase "Owned Auto" coverage as of the date of acquisition. This amended requirement may be satisfied by way of endorsement to the Commercial General Liability, or separate Business Auto coverage form.
- D. <u>Workers' Compensation Insurance & Employer's Liability</u>: CONTRACTOR shall maintain Workers' Compensation & Employer's Liability in accordance with Florida Statute Chapter 440.
- E. <u>Waiver of Subrogation</u>: CONTRACTOR hereby waives any and all rights of Subrogation against the COUNTY, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then CONTRACTOR shall notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy which includes a condition to the policy specifically prohibiting such an endorsement or voids coverage should CONTRACTOR enter into such an agreement on a pre-loss basis.
- F. <u>Certificates of Insurance</u>: Prior to each subsequent renewal of this Contract, within forty-eight (48) hours of a request by COUNTY, and subsequently, prior to

expiration of any of the required coverage throughout the term of this Agreement, the CONTRACTOR shall deliver to the COUNTY a signed Certificate(s) of Insurance evidencing that all types and amounts of insurance coverage required by this Contract have been obtained and are in force and effect. The Certificate Holder shall read:

Palm Beach County Board of County Commissioners Insurance Compliance PO Box 100085 - DX Duluth, GA 30096

- G. <u>Umbrella or Excess Liability</u>: If necessary, CONTRACTOR may satisfy the minimum liability limits required above for Commercial General Liability and Business Auto Liability under the Umbrella or Excess Liability policy. There is no minimum Per Occurrence limit of liability under the Umbrella or Excess Liability policy; however, the Annual Aggregate limit shall not be less than the highest "Each Occurrence" limit for either Commercial General Liability or Business Auto Liability. CONTRACTOR agrees to endorse COUNTY as an "Additional Insured" on the Umbrella or Excess Liability policy, unless the Certificate of Insurance notes the Umbrella or Excess Liability provides coverage on a pure/true "Follow-Form" basis.
- H. Right to Revise or Reject: COUNTY, by and through its Risk Management Department in cooperation with the contracting/monitoring department, reserves the right to review, modify, reject, or accept any required policies of insurance, including limits, coverages, or endorsements, herein from time to time throughout the term of this Contract. COUNTY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of its poor financial condition or failure to operate legally.

ARTICLE 15 - INDEMNIFICATION

CONTRACTOR shall protect, defend, reimburse, indemnify and hold COUNTY, its agents, employees and elected officials harmless from and against any and all claims, liability, loss, expense, cost, damages, or causes of action of every kind or character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, arising during and as a result of their performance of the terms of this Contract or due to the acts or omissions of CONTRACTOR.

ARTICLE 16 - SUCCESSORS AND ASSIGNS

The COUNTY and the CONTRACTOR each binds itself and its partners, successors, executors, administrators and assigns to the other party of this Contract and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Contract. Except as above, neither the COUNTY nor the CONTRACTOR shall assign, sublet, convey, or transfer its interest in this Contract,

without the prior written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the COUNTY, nor shall it be construed as giving any rights or benefits hereunder to anyone other than the COUNTY and the CONTRACTOR.

ARTICLE 17 - REMEDIES

This Contract shall be governed by the laws of the State of Florida. Any and all legal action necessary to enforce the Contract will be held in a court of competent jurisdiction located in Palm Beach County, Florida. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder now or hereafter existing at law, or in equity, by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.

No provision of this Contract is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Contract, including but not limited to any citizen or employees of the COUNTY and/or CONTRACTOR.

ARTICLE 18 - CONFLICT OF INTEREST

The CONTRACTOR represents that it presently has no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with the performance or services required hereunder, as provided for in Chapter 112, Part III, F.S. and the Palm Beach County Code of Ethics. The CONTRACTOR further represents that no person having any conflict of interest shall be employed for said performance or services.

The CONTRACTOR shall promptly notify the COUNTY's representative, in writing, by certified mail, of all potential conflicts of interest for any prospective business association, interest or other circumstance which may influence, or appear to influence, the CONTRACTOR's judgment or quality of services being provided hereunder. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that the CONTRACTOR may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute a conflict of interest if entered into by the CONTRACTOR. The COUNTY agrees to notify the CONTRACTOR of its opinion by certified mail within thirty (30) days of receipt of notification by the CONTRACTOR. If, in the opinion of the COUNTY, the prospective business association, interest or circumstance would not constitute a conflict of interest by the CONTRACTOR, the COUNTY shall so state in the notification and the CONTRACTOR shall, at its option, enter into said association, interest or circumstance and it shall be deemed not in conflict of interest with respect to services provided to the COUNTY by the CONTRACTOR under the terms of this Contract.

ARTICLE 19 - PERFORMANCE DURING EMERGENCIES / EXCUSABLE DELAYS

The CONTRACTOR shall not be considered in default by reason of any failure in performance if such failure arises out of causes reasonably beyond the control of the CONTRACTOR, or its subcontractor(s), and without their fault or negligence. Such causes include, but are not limited to: acts of God; force majeure; natural or public health emergencies; labor disputes; freight embargoes; and abnormally severe and unusual weather conditions.

Upon the CONTRACTOR's request, the COUNTY shall consider the facts and extent of any failure to perform the work; and, if the CONTRACTOR's failure to perform was without it or its subcontractors' fault or negligence, the Contract Schedule and/or any other affected provision of this Contract shall be revised accordingly, subject to the COUNTY's rights to change, terminate, or stop any or all of the work at any time.

Notwithstanding anything in the foregoing to the contrary, the CONTRACTOR agrees and promises that, immediately preceding, during and after a public emergency, disaster, hurricane, flood, or act of God, the COUNTY shall be given "first priority" for all goods and services under this Contract. CONTRACTOR agrees to provide all goods and services to the COUNTY immediately preceding, during and after a public emergency, disaster, hurricane, flood, or act of God, at the terms, conditions, and prices as provided in this Contract on a "first priority" basis. CONTRACTOR shall furnish a 24-hour phone number to the COUNTY. Failure to provide the goods or services to the COUNTY on a first priority basis immediately preceding, during and after a public emergency, disaster, hurricane, flood, or act of God, shall constitute breach of Contract and subject the CONTRACTOR to sanctions from doing further business with the COUNTY.

ARTICLE 20 - ARREARS

The CONTRACTOR shall not pledge the COUNTY's credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. The CONTRACTOR further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Contract.

ARTICLE 21 - DISCLOSURE AND OWNERSHIP OF DOCUMENTS

The CONTRACTOR shall deliver to the COUNTY's representative for approval and acceptance, and before being eligible for final payment of any amounts due, all documents and materials prepared by and for the COUNTY under this Contract.

The CONTRACTOR agrees that copies of any and all property, work product, documentation, reports, computer systems and software, schedules, graphs, outlines, books, manuals, logs, files, deliverables, photographs, videos, tape recordings or data relating to this Contract which have been created as a part of the CONTRACTOR's services or authorized by the COUNTY as a reimbursable expense, whether generated directly by the CONTRACTOR or by or in conjunction or consultation with any other party

whether or not a party to this Contract, whether or not in privity of contract with the COUNTY or CONTRACTOR, and wherever located shall be the property of the COUNTY.

To the extent allowed by Chapter 119, F.S., all written and oral information not in the public domain or not previously known, and all information and data obtained, developed, or supplied by the COUNTY, or at its expense, will be kept confidential by the CONTRACTOR and will not be disclosed to any other party, directly or indirectly, without the COUNTY's prior written consent, unless required by a lawful court order. All drawings, maps, sketches, programs, data bases, reports and other data developed or purchased under this Contract for the COUNTY, or at the COUNTY's expense, shall be and remain the COUNTY's property and may be reproduced and reused at the discretion of the COUNTY.

All covenants, agreements, representations and warranties made herein, or otherwise made in writing by any party pursuant hereto, including but not limited to any representations made herein relating to disclosure or ownership of documents, shall survive the execution and delivery of this Contract and the consummation of the transactions contemplated hereby.

ARTICLE 22 - INDEPENDENT CONTRACTOR RELATIONSHIP

The CONTRACTOR is, and shall be, in the performance of all work, services, and activities under this Contract, an Independent Contractor and not an employee, agent, or servant of the COUNTY. All persons engaged in any of the work or services performed pursuant to this Contract shall at all times, and in all places, be subject to the CONTRACTOR's sole direction, supervision, and control. The CONTRACTOR shall exercise control over the means and manner in which it and its employees perform the work, and in all respects the CONTRACTOR's relationship, and the relationship of its employees, to the COUNTY shall be that of an Independent Contractor and not as employees or agents of the COUNTY.

The CONTRACTOR does not have the power or authority to bind the COUNTY in any promise, agreement, or representation other than specifically provided for in this Contract.

ARTICLE 23 - CONTINGENT FEE

The CONTRACTOR warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the CONTRACTOR, to solicit or secure this Contract and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the CONTRACTOR, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Contract.

ARTICLE 24 - PUBLIC RECORDS, ACCESS AND AUDITS

The COUNTY shall have the right to request and review CONTRACTOR's books and records to verify CONTRACTOR's compliance with this Contract, adherence to the EBO Program and its proposal. The COUNTY shall have the right to interview subcontractors and workers at the work site to determine Contract compliance. The CONTRACTOR shall maintain records related to all charges, expenses, and costs incurred in estimating and performing the work for at least five (5) years after completion or termination of the Contract. CONTRACTOR shall retain all books and records pertaining to this Contract, including, but not limited to, subcontractor payment records, for five (5) years after project completion date, The COUNTY and the Palm Beach County Inspector General shall have access to such records as required in this Article for the purpose of inspection or audit during normal business hours, in Palm Beach County at any reasonable time during the five (5) years.

Notwithstanding anything contained herein, as provided under Section 119.0701, F.S., if the CONTRACTOR: (i) provides a service; and (ii) acts on behalf of the COUNTY as provided under Section 119.011(2), F.S., the CONTRACTOR shall comply with the requirements of Section 119.0701, F.S., as it may be amended from time to time. The CONTRACTOR is specifically required to:

- A. Keep and maintain public records required by the COUNTY to perform services as provided under this Contract.
- B. Upon request from the COUNTY's Custodian of Public Records (COUNTY's Custodian) or COUNTY's representative/liaison, on behalf of the COUNTY's Custodian, provide the COUNTY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119 or as otherwise provided by law. The CONTRACTOR further agrees that all fees, charges and expenses shall be determined in accordance with Palm Beach County PPM CW-F-002, Fees Associated with Public Records Requests, as it may be amended or replaced from time to time.
- C. Ensure that public records that are exempt, or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Contract, if the CONTRACTOR does not transfer the records to the public agency. Nothing contained herein shall prevent the disclosure of or the provision of records to the COUNTY.
- D. Upon completion of the Contract, the CONTRACTOR shall transfer, at no cost to the COUNTY, all public records in possession of the CONTRACTOR unless notified by COUNTY's representative/liaison, on behalf of the COUNTY's Custodian, to keep and maintain public records required by the COUNTY to perform the service. If the CONTRACTOR transfers all public records to the

COUNTY upon completion of the Contract, the CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the CONTRACTOR keeps and maintains public records upon completion of the Contract, the CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically by the CONTRACTOR must be provided to COUNTY, upon request of the COUNTY's Custodian or the COUNTY's representative/liaison, on behalf of the COUNTY's Custodian, in a format that is compatible with the information technology systems of COUNTY, at no cost to COUNTY.

CONTRACTOR acknowledges that it has familiarized itself with the requirements of Chapter 119, F. S., and other requirements of state law applicable to public records not specifically set forth herein. Failure of the CONTRACTOR to comply with the requirements of this Article, Chapter 119, F.S. and other applicable requirements of state law, shall be a material breach of this Contract. COUNTY shall have the right to exercise any and all remedies available to it for breach of contract, including but not limited to, the right to terminate for cause.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, PLEASE CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT RECORDS REQUEST, PALM BEACH COUNTY PUBLIC AFFAIRS DEPARTMENT, 301 N. OLIVE AVENUE, WEST PALM BEACH, FL 33401, BY E-MAIL AT RECORDSREQUEST@PBCGOV.ORG OR BY TELEPHONE AT 561-355-6680.

ARTICLE 25 - NON-DISCRIMINATION

A. <u>Employer Non-Discrimination</u>

The COUNTY is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R-2017-1770, as may be amended, the CONTRACTOR warrants and represents that throughout the term of the Contract, including any renewals thereof, all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, gender identity or expression, or genetic information. Failure to meet this requirement shall be considered default of the Contract.

B. <u>Commercial Non-Discrimination</u>

As a condition of entering into this Contract, the CONTRACTOR represents and warrants that it will comply with the COUNTY'S Commercial Nondiscrimination Policy as described in Resolution 2017-1770, as amended. As part of such compliance, the CONTRACTOR shall not discriminate on the basis of race, color,

national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information in the solicitation, selection, hiring or commercial treatment of subcontractors, vendors, suppliers, or commercial customers, nor shall the CONTRACTOR retaliate against any person for reporting instances of such discrimination. The CONTRACTOR shall provide equal opportunity for subcontractors, vendors and suppliers to participate in all of its public sector and private sector subcontracting and supply opportunities, provided that nothing contained in this clause shall prohibit or limit otherwise lawful efforts to remedy the effects of marketplace discrimination that have occurred or are occurring in the COUNTY's relevant marketplace in Palm Beach County. The CONTRACTOR understands and agrees that a material violation of this clause shall be considered a material breach of this Contract and may result in termination of this Contract, disqualification or debarment of the company from participating in COUNTY contracts, or other sanctions. This clause is not enforceable by or for the benefit of, and creates no obligation to, any third party. CONTRACTOR shall include this language in its subcontracts.

ARTICLE 26 - AUTHORITY TO PRACTICE

The CONTRACTOR hereby represents and warrants that it has, and will continue to maintain, all licenses and approvals required to conduct its business; and, that it will, at all times, conduct its business activities in a reputable manner. Proof of such licenses and approvals shall be submitted to the COUNTY's representative upon request.

ARTICLE 27 - SEVERABILITY

If any term or provision of this Contract or the application thereof to any person or circumstances shall, to any extent, be held invalid or unenforceable, the remainder of this Contract, or the application of such terms or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Contract shall be deemed valid and enforceable to the extent permitted by law.

ARTICLE 28 - PUBLIC ENTITY CRIMES

As provided in F.S. 287.132-133, by entering into this Contract or performing any work in furtherance hereof, the CONTRACTOR certifies that it, its affiliates, suppliers, subcontractors who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the thirty-six (36) months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).

ARTICLE 29 - SCRUTINIZED COMPANIES

A. As provided in F.S. 287.135, by entering into this Contract or performing any work in furtherance hereof, the CONTRACTOR certifies that it, its affiliates, suppliers.

subcontractors who will perform hereunder, have not been placed on the Scrutinized Companies that Boycott Israel List or is engaged in a boycott of Israel, pursuant to F.S. 215.4725. Pursuant to F.S. 287.135(3)(b), if CONTRACTOR is found to have been placed on the Scrutinized Companies that Boycott Israel List or is engaged in a boycott of Israel, this Contract may be terminated at the option of the COUNTY.

B. When contract value is greater than \$1 million: As provided in F.S. 287.135, by entering into this Contract or performing any work in furtherance hereof, the CONTRACTOR certifies that it, its affiliates, suppliers, subcontractors who will perform hereunder, have not been placed on the Scrutinized Companies With Activities in Sudan List or Scrutinized Companies With Activities in The Iran Petroleum Energy Sector List created pursuant to F.S. 215.473 or is engaged in business operations in Cuba or Syria.

If the COUNTY determines, using credible information available to the public, that a false certification has been submitted by CONTRACTOR, this Contract may be terminated and a civil penalty equal to the greater of \$2 million or twice the amount of this Contract shall be imposed, pursuant to F.S. 287.135. Said certification must also be submitted at the time of Contract renewal.

ARTICLE 30 - MODIFICATIONS OF WORK

The COUNTY reserves the right to make changes in Scope of Work, including alterations, reductions therein, or additions thereto. Upon receipt by the CONTRACTOR of the COUNTY's notification of a contemplated change, the CONTRACTOR shall, in writing: (1) provide a detailed estimate for the increase or decrease in cost due to the contemplated change; (2) notify the COUNTY of any estimated change in the completion date; and (3) advise the COUNTY if the contemplated change shall affect the CONTRACTOR's ability to meet the completion dates or schedules of this Contract.

If the COUNTY so instructs, in writing, the CONTRACTOR shall suspend work on that portion of the Scope of Work affected by a contemplated change, pending the COUNTY's decision to proceed with the change.

If the COUNTY elects to make the change, the COUNTY shall initiate a Contract Amendment, and the CONTRACTOR shall not commence work on any such change until such written amendment is signed by the CONTRACTOR and approved and executed on behalf of Palm Beach County.

ARTICLE 31 - NOTICE

All notices required in this Contract shall be sent by certified mail (return receipt requested), hand delivered, or sent by other delivery service requiring signed acceptance. If sent to the COUNTY, notices shall be addressed to:

Melody Thelwell, Director Purchasing, Palm Beach County 50 South Military Trail, Suite 110 West Palm Beach, FL 33415

With a copy to:

Ivan Maldonado, Executive Director Palm Tran, Palm Beach County 3201 Electronica Way West Palm Beach, FL 33407

If sent to the CONTRACTOR, notices shall be addressed to:

Darrell Searcy, CEO/President Chandler & Campbelle Investment Group, LLC. 310 Vizcaya Drive Palm Beach Gardens, FL 33418

ARTICLE 32 - ENTIRETY OF CONTRACTUAL AGREEMENT

The COUNTY and the CONTRACTOR agree that this Contract sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein. None of the provisions, terms, and conditions contained in the Contract may be added to, modified, superseded, or otherwise altered, except by written instrument executed by the parties hereto in accordance with Article 30 - Modifications of Work.

ARTICLE 33 - REGULATIONS; LICENSING REQUIREMENTS

The CONTRACTOR shall comply with all laws, ordinances and regulations applicable to the services contemplated herein, to include those applicable to conflict of interest and collusion. CONTRACTOR is presumed to be familiar with all federal, state and local laws, ordinances, codes and regulations that may in any way affect the services offered.

ARTICLE 34 - COUNTERPARTS

This Contract, including the exhibits referenced herein, may be executed in one or more counterparts, all of which shall constitute collectively but one and the same Contract. The COUNTY may execute the Contract through electronic or manual means.

CONTRACTOR shall execute by manual means only, unless the COUNTY provides otherwise.

ARTICLE 35 - E-VERIFY - EMPLOYMENT ELIGIBILITY

CONTRACTOR warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov) and uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of CONTRACTOR's subcontractors performing the duties and obligations of this Contract are registered with the E-Verify System and use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.

CONTRACTOR shall obtain from each of its subcontractors an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. CONTRACTOR shall maintain a copy of any such affidavit from a subcontractor for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Contract which requires a longer retention period.

COUNTY shall terminate this Contract if it has a good faith belief that CONTRACTOR has knowingly violated Section 448.09(1), Florida Statutes, as may be amended. If COUNTY has a good faith belief that CONTRACTOR's subcontractor has knowingly violated section 448.09(1), Florida Statutes, as may be amended, COUNTY shall notify CONTRACTOR to terminate its contract with the subcontractor and CONTRACTOR shall immediately terminate its contract with the subcontractor. If COUNTY terminates this Contract pursuant to the above, CONTRACTOR shall be barred from being awarded a future contract by COUNTY for a period of one (1) year from the date on which this Contract was terminated. In the event of such contract termination, CONTRACTOR shall also be liable for any additional costs incurred by COUNTY as a result of the termination.

ARTICLE 36 - HUMAN TRAFFICKING AFFIDAVIT

Consultant warrants and represents that it does not use coercion for labor or services as defined in section 787.06, Florida Statutes. Consultant has executed **Exhibit C**, Nongovernmental Entity Human Trafficking Affidavit, which is attached hereto and incorporated herein by reference.

THE REST OF THIS PAGE LEFT BLANK INTENTIONALLY

Execution of this Contract by the Director of Purchasing Is Not Legally Binding or in Effect until Approved by the Palm Beach County Board of County Commissioners.

IN WITNESS WHEREOF, the Director of Purchasing of Palm Beach County, Florida, on behalf of the COUNTY, and the CONTRACTOR have executed this Contract on the day and year above written.

R2024 1285 SEP242024

PALM BEACH COUNTY, FLORIDA FOR ITS BOARD OF COUNTY COMMISSIONERS BY MELODY THELWELL DIRECTOR OF PURCHASING

Melody Thelwell, Director

| WITNESSES: | | CONTRACTOR: |
|--|-----|--|
| kenya Tuker Signature | | Chandler & Campbelle Investment Group, LLC. Company Name |
| Kenya Tucker Name (type or print) | BY: | Darrell Scarcy EDEFOGRATISMAN Signature |
| Putur San Molas occassoscs:19408 Signature | | Darrell Searcy Typed Name |
| Peter San Nicolas | | CEO |
| Name (type or print) | | Title |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | | |
| By: Anne Helfan Land County Attorney | | |

EXHIBIT A SCOPE OF WORK/SERVICES Contract No. 24-075/KM

4.1 INTRODUCTION

Palm Tran, the mass transit provider for Palm Beach County, is a mid-sized transit provider with approximately 150 fixed-route buses and 31 routes providing over 20,000 fixed-route trips to a County that is home to approximately 1.5 million people. Palm Tran provides service to over 2,900 bus stops and nearly 40 municipalities. Palm Tran also provides demand response service via Palm Tran Connection.

Palm Tran has three (3) facilities at the following locations:

- 1. Palm Tran North: 3201 Electronics Way, West Palm Beach, FL 33407
- 2. Palm Tran South: 100 North Congress Avenue, Delray Beach, FL 33445
- 3. Palm Tran West: 38601 James Wheeler Way, Belle Glade, FL 33430

4.2 PURPOSE OF THE PROJECT

CONTRACTOR will provide Bus Stop Maintenance Services as specified herein. CONTRACTOR will maintain bus stops on an as-needed basis to ensure the Palm Tran bus stops are attractive, clean, and safe. Palm Tran has existing maintenance contracts for approximately 40% of its bus stops that have an advertising bus stop shelter and/or an advertising bus stop bench. These locations will not be included in the scope of this CONTRACT. A full list of applicable bus stop locations is located in Attachment A; the list is for informational purposes only as number and status of bus stops are subject to changes.

4.2 ADDITION/DELETION OF QUANTITIES AND LOCATIONS

The quantities shown are estimated. Palm Beach County (COUNTY) reserves the right to increase or decrease the total quantities as necessary to meet actual requirements. The COUNTY reserves the right to increase or decrease the quantity of services, as described in the Scope of Work, and add and/or delete bus stop locations during the term of the Contract. Should the County seek to increase the quantity of services or the locations, during the term of this Contract, a Request for Quote for additional locations or services will be released to the Contractor. If accepted by both parties, the County will complete an addendum to this Contract."

4.3 CONTRACTOR'S RESPONSIBILITIES

CONTRACTOR shall furnish all labor, materials, water, equipment, transportation, cleanup and disposal services required to maintain Palm Tran (hereafter known as COUNTY) Bus Stops in accordance with the scope of work outlined herein.

4.4 SERVICE REQUIREMENTS

CONTRACTOR shall maintain all bus stops covered by the Contract in a pristine condition. CONTRACTOR shall visit each bus stop as often as required per week to maintain this condition.

Maintenance of all bus stops shall include, but is not limited to the following:

- 4.4.1 All trash shall be removed from the trash containers and new plastic bags installed during each maintenance service. The COUNTY will identify up to 100 high-frequency locations annually that will require more frequent trash removal and/or cleaning. CONTRACTOR shall keep the bus stops free from accumulation of litter, waste materials, debris, and turf material. This includes, but not limited to any paper products, glass, graffiti, hazardous materials, and cigarette butts, etc. Items must be collected and removed from bus stops during every maintenance service. It is the CONTRACTOR's responsibility, at its own expense, to properly dispose of such waste materials and debris.
- 4.4.2 The CONTRACTOR shall ensure that the bus stop poles are firmly inserted into the ground, facing oncoming traffic, and are not leaning. The COUNTY's Project Manager (or designee) may request that the CONTRACTOR remove and reinstall damaged bus stop amenities and hardware, including but not limited to, poles, trash cans, seating, and signage provided by the COUNTY. The COUNTY's Project Manager (or designee) may request that the CONTRACTOR temporarily or permanently install, reinstall, or relocate bus stop poles and signs.
- 4.4.3 CONTRACTOR shall provide for competent supervision and take precautions necessary to protect persons or property against injury and/or damage and shall not interfere with transit services.
- 4.4.4 The CONTRACTOR shall take all appropriate measures to not interrupt Palm Tran and/or COUNTY operations. This includes, but is not limited to, providing for necessary traffic controls to ensure public safety to pedestrians, bicyclists, transit users and motorists.
- 4.4.5 The CONTRACTOR must comply with all applicable local, state, and federal occupational and safety laws and regulations.

- 4.4.6 The COUNTY'S Project Manager (or designee) will be the field inspector for determining the quality and acceptance of all work. A list of Bus Stop locations is included herein as Attachment A.
- 4.4.7 The COUNTY, from time to time, will install bus shelters and/or bus benches that have no contractual mechanism to provide maintenance. The CONTRACTOR shall provide maintenance at these locations upon 30-day notification from the COUNTY.

4.5 LANDSCAPING

- 4.5.1 CONTRACTOR shall ensure Bus Stop signs' visibility is not obstructed by overgrown vegetation, or other objects. CONTRACTOR will perform hedge trimming around the Bus Stop as requested by the COUNTY. CONTRACTOR shall maintain a clearance of no less than twelve (12) feet of the right of way to prevent damage to Palm Tran buses.
- 4.5.2 CONTRACTOR shall take control measures necessary to eliminate fire ants at any of the bus stops covered by this Contract. Measures shall include mound treatment utilizing products that will pre-approved by the COUNTY Project Manager. Written records of all applications must be kept by CONTRACTOR and readily available to COUNTY.

4.6 TRASH PICKUP

- 4.6.1 The CONTRACTOR shall be responsible for furnishing all labor and supervision, equipment, and any other materials necessary to remove trash from Bus Stops. The CONTRACTOR must furnish all trash bags. The COUNTY will not be responsible for dumping or landfill fees.
- 4.6.2 CONTRACTOR shall be responsible for picking up trash and cleaning all bus stops on a twice weekly schedule established by the COUNTY Project Manager. The CONTRACTOR shall provide extra attention to high ridership bus stops in the county (3-4 visits a week). The COUNTY will provide the CONTRACTOR with the list of high ridership stops that require extra attention (MICROSOFT EXCEL).
- 4.6.3 CONTRACTOR shall be responsible for picking up any trash within a minimum of a ten (10) by forty (40) foot area from the service stop, including but not limited to cigarette butts, gum wrappers, natural debris, etc. In addition, trash remaining within the trash container after the removal of the bag must be cleaned. Report must include location of bus stop and date of service.

- 4.6.4 The CONTRACTOR shall properly close and lock the containers after every service or trash collection. The CONTRACTOR shall utilize existing COUNTY trash container locks and keys.
- 4.6.5 The CONTRACTOR must submit an electronic report to the COUNTY Project Manager of any damaged or non-functioning containers within one (1) business day of finding.

4.7 GRAFFITI REMOVAL

- 4.7.1 The CONTRACTOR shall submit a list of chemicals and solvents that will be used to remove graffiti and must receive approval from the COUNTY Project Manager. CONTRACTOR will remove/paint any and all graffiti at service stops while location is being serviced. This includes all COUNTY bus stop amenities to include but not limited to: bus stop signs, bus stop poles, shelters, trash receptacles, bike racks, etc.
- 4.7.2 The CONTRACTOR must follow proper procedures and manufacturer recommendations before any graffiti removal is attempted. The CONTRACTOR must contact the COUNTY Project Manager before any chemical is applied on any COUNTY owned surface. The CONTRACTOR will be responsible to repair or replace any damage caused by improper use of materials. The CONTRACTOR must follow all local, state, and federal storm water quality laws and regulations when removing graffiti.
- 4.7.3 Graffiti maintenance services are typically only requested an estimated 100 times a year.

4.8 PRESSURE WASHING

- 4.8.1 The CONTRACTOR may be required to provide power washing of concrete pads and surrounding walkways at high usage bus stop locations, on request, no more than two (2) times per location per year. The pressure washing psi shall be no lower than 3000 PSI or higher than 3500 PSI. No benches or shelters will require pressure cleaning as part of this proposal.
- 4.8.2 Prior to any washing, the CONTRACTOR shall block all storm drains with an impervious barrier such as sandbags or berms, or seal the storm drain with plugs or other appropriate materials (and clean accumulated debris and remove blocking materials when finished). The CONTRACTOR shall also create a containment area with berms and traps or take advantage of a low spot to keep wash water contained and use vacuums or other machines to remove and collect loose debris or litter before applying water. The CONTRACTOR shall also keep debris from entering the storm drain after cleaning by first passing the wash water through a "20 mesh" (0.853mm)

sieve size) or finer screen to catch solid materials, then dispose of the mesh and debris in a refuse container.

- 4.8.3 Prior to leaving the bus stop, the contractor shall perform a visual inspection of the sidewalk/boarding area for potential safety issues or hazards, which includes, but is not limited to the following:
 - Vandalized, damaged or missing bus stop signs or other objects.
 - Uneven or raised surfaces more than 3/4" high.
 - Damaged or cracked sidewalks or pathways.
 - · Objects protruding out of the sidewalk or pathway.
 - · Hazardous waste materials.

NOTE: If any safety issues or hazards are found, all necessary measures will be taken to minimize or eliminate the potential risks to the public. Palm Tran's Project Manager will be notified as soon as possible, but no later than 2 hours after the bus stop has been serviced.

4.9 REPORTING

The CONTRACTOR shall be required to maintain an electronic database of all bus stops serviced and must submit to the COUNTY on a weekly basis, the services that were completed that day, and at which bus stops. The database shall be based instantly accessible to the COUNTY'S Project Manager, and should include photos of the stop before and after the cleanup. In addition, CONTRACTOR shall provide a monthly task report, completed per service stop, in Excel format. The task report must include date, time of service, bus stop number, service location, amenities, and description of maintenance performed.

4.10 GENERAL REQUIREMENTS

- 4.10.1 CONTRACTOR shall perform all maintenance in a professional manner, using quality equipment, methods, and materials. CONTRACTOR'S employees shall conduct themselves in a professional, safe and respectful manner at all times.
- 4.10.2 CONTRACTOR shall use vehicles with clearly identified company logo. CONTRACTOR employees shall wear visible uniforms, with high visibility safety vests while providing bus stop cleaning and/or maintenance services.
- 4.10.3 CONTRACTOR shall provide competent superintendence and take precautions necessary to protect persons or property against injury and/or damage and shall not interfere with Palm Tran service; including city, state, and privately owned operations. This includes, but is not limited to, providing

- for necessary traffic controls to ensure public safety. CONTRACTOR will be responsible for any sustained injury and/or damage to persons or public/private property.
- 4.10.4 CONTRACTOR must comply with all applicable local, state, and federal occupational and safety laws and regulations. CONTRACTOR and employees must wear proper protective clothing when performing field work.
- 4.10.5 CONTRACTOR shall be responsible to remove any fecal matter from service stops. CONTRACTOR must properly clean and sanitize area and dispose of any hazardous materials. The COUNTY Project Manager must be informed before any treatment is applied and written records of all applications must be kept by CONTRACTOR and readily available to COUNTY.
- 4.10.6 CONTRACTOR shall notify the COUNTY Project Manager of any signs of disease, pests, or unusual hazards. Any chemical or pest control treatment must be completed by a licensed applicator or licensed third party.
- 4.10.7 CONTRACTOR must secure, at its own expense, through the municipalities designated department, a "public right-of-way blockage permit" as necessary.
- 4.10.8 CONTRACTOR will be notified by the COUNTY'S Project Manager, or designee, on bus stop maintenance concerns. It is the responsibility of the CONTRACTOR to respond immediately to each concern and provide resolution within one (1) calendar day of notification. The CONTRACTOR must submit an electronic response to the COUNTY Project Manager acknowledging and completing of task. The CONTRACTOR shall take remedial action on any incident that is creating an environmental risk or hazard within four (4) hours of verbal notification by the COUNTY Project Manager or designee.
- 4.10.9 All service vehicles provided by the CONTRACTOR shall comply with all the local and state regulations. All vehicle registrations/tags and insurance must be up to date throughout the term of the contract. CONTRACTOR must take necessary precautions when service stops are populated with pedestrians and/or customers.
- 4.10.10 CONTRACTOR shall respond and correct any concerns provided by the COUNTY Project Manager within 24 hours of electronic notification. CONTRACTOR will incur liquidated damages at a rate of \$50 per incident when issues are not corrected within 24 hours of electronic notification.

- 4.10.11 CONTRACTOR must be compliant to all Americans with Disabilities Act (ADA) requirements.
- 4.10.12 Whenever practicable, CONTRACTOR will be expected to provide services using equipment and products that have a lesser or reduced negative effect on the environment when compared with competing products that serve the same purpose. Additionally, the CONTRACTOR shall maintain Material Safety Data Sheets (MSDS) for all chemicals and/or other substances used to maintain bus stops, and upon request, the CONTRACTOR will provide a copy of all MSDS sheets. The CONTRACTOR shall provide a copy of the CONTRACTOR'S safety policy or manual.

5.0 COUNTY'S RESPONSIBILITIES

The COUNTY Project Manager will monitor and supervise to ensure that all CONTRACTOR responsibilities are being completed and are consistent with the Scope of Work. The COUNTY Project Manager must approve any additional maintenance expenses requested by the CONTRACTOR. It will be at the COUNTY Project Manager sole discretion to approve payment of any expenses.

ATTACHMENT A: List of Bus Stop Locations

PALM TRAN BUS STOPS WITHOUT A BENCH OR SHELTER w/usage (Oct '19) (FOR INFORMATIONAL PURPOSES

| | w/usage (Oct 19) (| COK INC | ORIVIATIC | | PURI | 703 | -5 | |
|---------------|-------------------------------|-------------------|-----------------|----------------|-------|------|------|-------|
| STUP_ NUMB | | | - | muni cipali | | | | |
| ER | Stop Name | Lon | Lat | ty | ADA | Offs | Ons | Total |
| 100 | DIXIE HWY @ 8TH \$T | -80053424 | 26720404 | WPB | ADA | 203 | 151 | 354 |
| 1001 | MILITARY TRL & JOHNSON DAIRY | -80105504 | 26834453 | PBG | NA1 | 13 | 91 | 104 |
| 1002 | MILITARY TRL @ BURNS RD | -80105654 | 26830403 | PBG | NA1 | 14 | 75 | 89 |
| 1003 | MILITARY TRL & LILAC | -80105761 | 26826731 | PBG | NA1 | 86 | 245 | 331 |
| 1004 | MILITARY TRL @ HOLLY DR | -80105901 | 26824311 | PBG | NA1 | 22 | 292 | 314 |
| 1005 | MILITARY TRL @ GARDENIA DR | -80106181 | 26818256 | PBG | NA1 | 26 | 56 | 82 |
| 1006 | MILITARY TRL @ BRADY LN | -80106373 | 26813464 | PBG | NA1 | 258 | 346 | 604 |
| 1007 | MILITARY TRL @ ARBOR WAY | -80106452 | <u>26811954</u> | PBG | NA1 | 120 | 156 | 276 |
| 1010 | MILITARY TRL & INVESTMENT LN | -80106864 | 26798341 | UNC | NA1 | 34 | 27 | 61 |
| 1012 | MILITARY TRL @ WOODBINE N | -80107067 | 26792158 | RVB | NA1 | 289 | 304 | 593 |
| 1013 | MILITARY TRL @ WOODBINE S | -80107242 | 26788244 | RVB | NA1 | 103 | 86 | 189 |
| 1016 | MILITARY TRL @ BLUE HERON | -80107517 | 26781356 | RVB | NA1 | 267 | 796 | 1063 |
| 1018 | MILITARY TRL @ DYER BLVD | -80107673 | 26777727 | UNC | LA | 67 | 170 | 237 |
| 1020 | MILITARY TRL @ CANTERBURY | -80107979 | 26771351 | RVB | NA1 | 54 | 213 | 267 |
| 1021 | MILITARY TRL @ CANTERBURY | -80108321 | 26765493 | RVB | NA1 | 143 | 353 | 496 |
| 1025 | MILITARY TRL @ APPALOOSA ST | -80109573 | 26745724 | UNC | NA1 | 83 | 95 | 178 |
| 1027 | MILITARY TRL @ ROEBUCK_ | 80110031 | 26735701 | UNC | ADA _ | 136 | 212 | 348 |
| 1028 | MILITARY TRL @ LAKESIDE G | _80110177 | 26732161 | UNC | LA | 181 | 310 | 491 |
| 1029 | MILITARY TRL & GREEN PINE | _80110443 | 26727908 | UNC | NA1 | 131 | 151 | 282 |
| 1031 | MILITARY TRL @ COMUNITY DR | -80110800 | <u>26719824</u> | UNC | NA1 | 822 | 925 | 1747 |
| 1032 | MILITARY TRL @ 45TH ST NW | -80108588 | 26761308 | WPB | NA1 | 256 | 352 | 608 |
| 1033 | MILITARY TRL @ STEELE ST | -80110939 | 26716045 | UNC | ADA | 229 | 387 | 616 |
| 1035 | MILITARY TRL @ HIBISCUS ST | -80111068 | 26711955 | UNC | ADA | 105 | 119 | 224 |
| 1040 | MILITARY TRL @ COLE ST | -801116 <u>37</u> | 26695153 | UNC | NA2 | 320 | 189 | 509 |
| 1041 | MILITARY TRL @ DURHAM ST | -80111764 | 26693599 | UNC | LA | 1169 | 701 | 1870 |
| 1045 | MILITARY TRL @ BLD4524 | -80112475 | 26672746 | UNC | NA1 | 458 | 841 | 1299 |
| 1047 | MILITARY TRL @ GARDENETTE | <u>-80112650</u> | <u>26667541</u> | UNC | NA1 | 223 | 146 | 369 |
| 1054 | MILITARY TRL @ EVANS LN | <u>-80111897</u> | 26687905 | UNC | NA2 | 394 | 336 | 730 |
| 1055 | MILITARY TRL @ CRESTHAVEN | -80112962 | 26637078 | UNC | NA1 | 804 | 1031 | 1835 |
| 1056 | MILITARY TRL & BLD 2890 S ENT | -80113071 | 26634380 | UNC | NA1 | 58 | 72 | 130 |
| 1058 | MILITARY TRL @ | -80113177 | 26632062 | UNC | NA1 | 391 | 355 | 746 |
| 1060 | MILITARY TRL @ CLINTON BLVD | -80113346 | 26627473 | UNC | ADA | 299 | 283 | 582 |
| 1062 | MILITARY TRL @ BOATMAN RD | -80113508 | 26623489 | UNC | NA1 | 236 | 46 | 282 |
| 1063 | MILITARY TRL @ BOWMAN ST | <u>-80113587</u> | 26621446 | UNC | NA1 | 257 | 90 | 347 |
| 1065 | MILITARY TRL @ MELALEUCA LN | -80114229 | 26606540 | UNC | ADA | 602 | 630 | 1232 |
| 1067 | MILITARY TRL @ PINE FOREST | -80113974 | 26612145 | UNC | NA1 | 39 | 42 | 81 |
| 107 | DIXIE HWY @ FERN ST | -80053716 | 26710075 | WPB | ADA | 12 | 22 | 34 |
| 1070 | MILITARY TRL @ BARKLEY | -80114324 | 26602525 | UNC | ADA | 49 | 21 | 70 |

| 1074 | MILITARY TRL @ BLUE PINE CIR | -80113457 | 26584374 | UNC | NA2 | 30 | 41 | 71 |
|------|------------------------------|-----------|----------|---------------------------------------|-----|-----|-----|-----|
| 1075 | MILITARY TRL @ VESPASIAN CT | -80113467 | 26581702 | · | NA2 | 337 | 196 | 533 |
| 1079 | MILITARY TRL @ CANAL DR | -80114326 | 26563574 | † | NA1 | 134 | 22 | 156 |
| 108 | DIXIE HWY @ HIBISCUS ST | -80053663 | 26708252 | | ADA | 4 | 6 | 10 |
| 1081 | MILITARY TRL @ LE CHALET | -80119680 | 26553728 | | NA1 | 279 | 109 | 388 |
| 1087 | MILITARY TRL @ MIRROR LAKES | -80122994 | 26536268 | | NA1 | 28 | 2 | 30 |
| 1092 | MILITARY TRL @ CEDAR PT | -80123243 | 26522604 | | NA2 | 177 | 175 | 352 |
| 1094 | MILITARY TRL & SATIN LEAF LN | -80123312 | 26518758 | 1 | NA2 | 9 | 5 | 14 |
| 1095 | MILITARY TRL & PINE TREE DR | -80123330 | 26516412 | · · · · · · · · · · · · · · · · · · · | NA2 | 9 | 1 | 10 |
| 1096 | MILITARY TRL & BRIGHTON | -80123312 | | UNC | NA2 | 28 | 6 | 34 |
| 1100 | MILITARY TRL @ PIPERS GLEN | -80123261 | | UNC | NA1 | 28 | 13 | 41 |
| 1103 | MILITARY TRL @ PINETREE DR | -80122762 | 26482301 | | NA1 | 21 | 7 | 28 |
| 1105 | MILITARY TRL @ SUNRISE BLVD | -80122755 | 26480582 | | NA1 | 56 | 51 | 107 |
| 1106 | MILITARY TRL @ VIA DELRAY ST | -80122744 | 26475531 | UNC | NA1 | 126 | 111 | 237 |
| 1107 | MILITARY TRL @ LAKE IDA RD | -80122721 | 26472603 | | NA1 | 245 | 146 | 391 |
| 1108 | MILITARY TRL @ NESTING | -80122683 | | DLB | NA1 | 180 | 222 | 402 |
| 1118 | MILITARY TRL @ CASA REAL DR | -80122256 | | UNC | NA2 | 7 | 1 | 8 |
| 1120 | MILITARY TRL @ BOCA DELRAY | -80122157 | 26425366 | | ADA | 22 | 0 | 22 |
| 1124 | MILITARY TRL @ CLINT MOORE | -80121833 | 26407605 | BCR | ADA | 93 | 15 | 108 |
| 1125 | MILITARY TRL @ MIZNER CT | -80121703 | 26403568 | BCR | ADA | 101 | 51 | 152 |
| 1126 | MILITARY TRL @ SAN MARCOS | -80121685 | 26399836 | | ADA | 66 | 34 | 100 |
| 1127 | MILITARY TRL @ SAN MARCOS S | -80121585 | 26396845 | BCR | ADA | 37 | 3 | 40 |
| 1129 | NW EXEC CTR DR @ GLADES RD | -80124972 | 26367320 | BCR | NA1 | 15 | 71 | 86 |
| 1130 | NE 20TH ST @ FEDERAL HWY | -80078448 | 26368329 | | | 77 | 512 | 589 |
| 1131 | NE 20TH ST @ NE 4TH CT | -80080498 | 26367640 | | | 6 | 40 | 46 |
| 1133 | NW 20TH ST @ FL ATL BLVD | -80097764 | 26372052 | FAU | NA1 | 855 | 123 | 978 |
| 1138 | NW 20TH ST @ DIXIE HWY | -80085960 | 26367903 | | | 107 | 126 | 233 |
| 1139 | MILITARY TRL @ YAMATO RD | -80121209 | 26394929 | BCR | ADA | 12 | 52 | 64 |
| 114 | DIXIE HWY @ FLAMINGO | -80054221 | 26696075 | WPB | ADA | 25 | 40 | 65 |
| 1145 | MILITARY TRL @ PHEASANT | -80121633 | 26415014 | UNC | NA1 | 12 | 46 | 58 |
| 1146 | MILITARY TRL @ BOCAIRE BLVD | -80121732 | 26422046 | UNC | NA3 | 20 | 52 | 72 |
| 1147 | MILITARY TRL & BOCA DELRAY | -80121796 | 26425730 | DLB | NA3 | 0 | 18 | 18 |
| 1148 | MILITARY TRL @ LIVE OAK BLVD | -80121851 | 26429259 | DLB | NA1 | 8 | 7 | 15 |
| 1149 | MILITARY TRL & CASA REAL DR | -80121900 | 26431613 | DLB | NA1 | 3 | 3 | 6 |
| 1151 | MILITARY TRL @ LINTON BLVD | -80122055 | 26439795 | DLB | NA2 | 58 | 358 | 416 |
| 1152 | MILITARY TRL & LAS VERDES DR | -80122126 | 26443258 | DLB | NA2 | 29 | 60 | 89 |
| 1153 | MILITARY TRL @ LOWSON BLVD | -80122167 | 26446347 | DLB | NA2 | 15 | 56 | 71 |
| 1154 | MILITARY TRL & LAKE BLVD | -80122269 | 26450488 | DLB | NA2 | 68 | 27 | 95 |
| 1157 | MILITARY TRL & FOUNTAINS | -80122426 | 26462783 | DLB | NA1 | 123 | 200 | 323 |
| 1158 | MILITARY TRL & LAKE FRONT/BY | -80122478 | 26464874 | DLB | NA1 | 76 | 439 | 515 |
| 1160 | MILITARY TRL @ NW 5TH ST | -80122329 | 26470667 | DLB | NA1 | 537 | 454 | 991 |
| 1161 | MILITARY TRL @ LAKE IDA RD | -80122363 | 26473441 | DLB | NA1 | 113 | 207 | 320 |
| 1162 | MILITARY TRL @ W BEXLEY | -80122377 | 26476459 | DLB | NA1 | 92 | 50 | 142 |
| 1168 | MILITARY TRL & PIPERS GLEN | 80122895 | 26498129 | UNC | NA1 | 20 | 40 | 60 |

| 1169 | MILITARY TRL @ GOLF RD | -80122958 | 26506618 GL | F ADA | 34 | 52 | 86 |
|--------------|-----------------------------|-----------|--------------|---------------------------------------|-----|------|------|
| 117 | DIXIE HWY @ SUNSET RD | -80054409 | 26691784 WF | PB ADA | 208 | 18 | 226 |
| 1170 | MILITARY TRL & INDIAN HILLS | -80122985 | 26509525 GL | F ADA | 66 | 114 | 180 |
| 1172 | MILITARY TRL @ BRIGHTON | -80122975 | 26515279 UN | C ADA | 13 | 32 | 45 |
| 1174 | MILITARY TRL @ BOXWOOD CIR | -80122963 | 26519465 UN | C ADA | 17 | 13 | 30 |
| 1 175 | MILITARY TRL & PALM CHASE | -80122982 | 26520666 UN | C ADA | 195 | 115 | 310 |
| 1176 | MILITARY TRL @ BLD8440 | -80121462 | 26551625 UN | C ADA | 4 | 9 | 13 |
| 1177 | MILITARY TRL @ APPLEGATE | -80122732 | 26526707 UN | | 402 | 161 | 563 |
| 1192 | MILITARY TRL @ PINESTEAD DR | -80113132 | 26582342 UN | | 276 | 456 | 732 |
| 1193 | MILITARY TRL @ TALL PINES | -80113119 | 26585485 UN | | 87 | 44 | 131 |
| 1195 | MILITARY TRL @ 61ST ST | -80113840 | 26605610 UN | · · · · · · · · · · · · · · · · · · · | 653 | 98 | 751 |
| 1196 | MILITARY TRL @ GATEWAY | -80114110 | 26598547 ATI | | 16 | 57 | 73 |
| 1197 | MILITARY TRL & BARCLAY CRES | -80113954 | 26602382 ATI | | 38 | 35 | 73 |
| 1199 | MILITARY TRL @ FULLER ST | -80113618 | 26611737 UN | | 113 | 106 | 219 |
| 1208 | MILITARY TRL @ SUSSEX AVE | -80112706 | 26635332 UN | | 94 | 33 | 127 |
| 1209 | MILITARY TRL & CRESTHAVEN | -80112608 | 26637938 UN | | 729 | 755 | 1484 |
| 1210 | MILITARY TRL @ CYPRESS LN | -80112432 | 26641519 PLS | | 144 | 162 | 306 |
| 1217 | MILITARY TRL @ COCONUT RD | -80112473 | 26661575 UN | | 244 | 63 | 307 |
| 1218 | MILITARY TRL @ SUMMIT W ENT | -80112453 | 26663892 UN | | 833 | 1032 | 1865 |
| 1219 | MILITARY TRL @ VENUS AVE | -80112328 | 26667387 UN | | 214 | 185 | 399 |
| 1220 | MILITARY TRL @ SUNNY LN AVE | -80112219 | 26669854 UN | | 170 | 154 | 324 |
| 1223 | MILITARY TRL @ SOUTHERN | -80111927 | 26678959 UN | | 148 | 199 | 347 |
| 1224 | MILITARY TRL @ TULAN DR | -80111830 | 26681135 UN | | 47 | 49 | 96 |
| 1227 | MILITARY TRL & GROVE LN | -80111449 | 26690220 UN | | 423 | 90 | 513 |
| 1229 | MILITARY TRL & COLE ST | -80111296 | 26695230 UN | | 51 | 95 | 146 |
| 1233 | MILITARY TRL & SCHALL WY | -80110849 | 26709399 UN | | 540 | 377 | 917 |
| 1234 | MILITARY TRL & HIBISCUS | -80110790 | 26711690 UN | | 98 | 75 | 173 |
| 1237 | MILITARY TRL @ COMUNITY DR | -80110390 | 26721735 UN | * | 192 | 312 | 504 |
| 1238 | MILITARY TRL & PEGGY ADAMS | -80110332 | 26723489 WP | | 72 | 104 | 176 |
| 1239 | MILITARY TRL @ GREEN PINE | -80110078 | 26728090 WP | | 159 | 154 | 313 |
| 124 | DIXIE HWY @ ROSELAND DR | -80054745 | 26679208 WP | | 329 | 505 | 834 |
| 1242 | MILITARY TRL & BEAR LAKES | -80109631 | 26739444 WP | | 664 | 596 | 1260 |
| 1247 | MILITARY TRL & CANTERBURY | -80107826 | 26766237 RVI | | 56 | 5 | 61 |
| 1248 | MILITARY TRL @ E HOLLY LN | -80107593 | 26771527 RVI | | 58 | 5 | 63 |
| 1249 | MILITARY TRL @ PORT W BLVD | -80107797 | 26769151 RVI | | 116 | 28 | 144 |
| 1252 | MILITARY TRL & CASCADES | -80122935 | 26502721 UN | | 1 | 24 | 25 |
| 1254 | MILITARY TRL & VA HOSP | -80106945 | 26786180 UN | | 26 | 45 | 71 |
| 1255 | MILITARY TRL @ WOODS EDGE | -80106851 | 26788291 RVI | | 13 | 32 | 45 |
| 1256 | MILITARY TRL @ LEO LN | -80106673 | 26792992 RV | | 369 | 328 | 697 |
| 1257 | MILITARY TRL @ S FOUR | -80106602 | 26795143 UN | | 164 | 124 | 288 |
| 1264 | MILITARY TRL @ ARBOR WAY | -80106108 | 26812402 PB0 | | 258 | 144 | 402 |
| 1265 | MILITARY TRL @ CRESTDALE | -80106000 | 26815022 PB0 | | 123 | 112 | 235 |
| 1266 | MILITARY TRL @ GARDENIA DR | -80105842 | 26818509 PB0 | | 77 | 18 | 95 |
| 1267 | MILITARY TRL @ HOLLY DR | -80105571 | 26824136 PB0 | | 314 | 119 | 433 |

| 1268 | MILITARY TRL @ LILAC ST | -80105429 | 26827297 | PBG | NA1 | 172 | 91 | 263 |
|------|-----------------------------|---------------------------------------|----------|---|-----|------|-----|------|
| 1274 | ALT A1A @ LAKE VICTORIA G | -80094556 | 26842401 | | ADA | 150 | 12 | 162 |
| 1278 | MILITARY TRL @ BLD1583 | -80111511 | 26700055 | *** | NA1 | 242 | 377 | 619 |
| 1279 | MILITARY TRL @ EDWARD RD | -80112372 | 26656825 | | NA3 | 353 | 91 | 444 |
| 1280 | MILITARY TRL @ BELVEDERE | -80111822 | 26691386 | | NA1 | 343 | 869 | 1212 |
| 1282 | MILITARY TRL @ ORCHARD LN | -80121944 | 26433761 | | NA1 | 30 | 24 | 54 |
| 1284 | MILITARY TRL & ORCHARD LN | -80122321 | 26433731 | | NA2 | 45 | 12 | 57 |
| 1289 | MILITARY TRL & DON CARTER | -80113200 | 26577048 | *************************************** | NA1 | 86 | 215 | 301 |
| 1292 | MILITARY TRL @ ST IGNATIUS | -80106043 | 26821698 | | NA2 | 36 | 67 | 103 |
| 1293 | MILITARY TRL @ STEINER RD | -80123148 | 26494883 | | NA1 | 21 | 23 | 44 |
| 1296 | MILITARY TRL @ GATEWAY | -80116933 | 26556208 | | NA1 | 24 | 3 | 27 |
| 1298 | MILITARY TRL @ CAPITAL DR | -80114645 | 26560297 | <u> </u> | NA1 | 50 | 45 | 95 |
| 131 | DIXIE HWY @ BUNKER RD | -80055616 | 26665028 | | LA | 256 | 292 | 548 |
| 135 | DIXIE HWY @ MACY ST | -80056061 | 26656637 | | NA1 | 188 | 106 | 294 |
| 136 | DIXIE HWY @ FOREST HILL | -80056124 | 26654673 | | ADA | 1670 | 660 | 2330 |
| 1401 | HAVERHILL RD @ DYER BLVD | -80115933 | 26777904 | | NA3 | 6 | 48 | 54 |
| 1402 | HAVERHILL RD @ CARIBBEAN | -80116480 | 26763874 | | NA2 | 265 | 163 | 428 |
| 1403 | HAVERHILL RD @ MARCIA PL | -80116671 | 26761857 | | LA | 91 | 140 | 231 |
| 1407 | HAVERHILL RD @ BOSQUE LN | -80120620 | 26671796 | | NA1 | 21 | 39 | 60 |
| 1408 | HAVERHILL RD @ GRANT ST | -80120756 | 26668718 | | NA1 | 60 | 53 | 113 |
| 1410 | WESTGATE AVE @ INDIAN RD | -80104339 | 26703256 | *************************************** | NA1 | 143 | 51 | 194 |
| 1432 | HAVERHILL RD @ LEEPER DR | -80117385 | 26755049 | | N | 53 | 132 | 185 |
| 1433 | HAVERHILL RD @ GALILEE APTS | -80117967 | 26746902 | | N | 100 | 121 | 221 |
| 1434 | HAVERHILL RD @ GUN CLUB RD | -80120499 | 26674259 | UNC | NA1 | 41 | 66 | 107 |
| 1435 | HAVERHILL RD @ CLEMSTON ST | -80118142 | 26741971 | | N | 6 | 0 | 6 |
| 1436 | HAVERHILL RD @ PARADISE PL | -80118384 | 26737580 | | N | 78 | 102 | 180 |
| 1437 | HAVERHILL RD @ PALMGATE | -80118412 | 26734598 | | N | 55 | 118 | 173 |
| 1438 | HAVERHILL RD @ CYPRESS | -80118533 | 26732129 | | NA1 | 15 | 92 | 107 |
| 1441 | HAVERHILL @ | -80119184 | 26714624 | | | 171 | 117 | 288 |
| 1443 | HAVERHILL RD @ MOBILAIRE | -80119670 | 26700643 | UNC | NA2 | 42 | 51 | 93 |
| 1444 | HAVERHILL RD @ PINE GROVE | -80119730 | 26699261 | UNC | NA2 | 31 | 4 | 35 |
| 1445 | HAVERHILL RD @ STACY ST | -80119751 | 26697529 | | NA2 | 131 | 169 | 300 |
| 1446 | HAVERHILL RD @ 22ND PL N | -80119369 | 26710448 | | | 21 | 50 | 71 |
| 1447 | HAVERHILL RD @ BELVEDERE | -80119911 | 26693566 | HVR | NA2 | 96 | 54 | 150 |
| 1448 | HAVERHILL RD @ PONDEROSA | -80120075 | 26688781 | | NA2 | 28 | 43 | 71 |
| 1449 | HAVERHILL RD @ PINE BREEZE | -80120243 | 26683161 | ····· | NA2 | 29 | 60 | 89 |
| 1450 | HAVERHILL RD @ WALLIS RD | -80120352 | 26680798 | UNC | ADA | 221 | 101 | 322 |
| 1451 | HAVERHILL RD @ PALM BCH | -80120598 | 26676646 | UNC | ADA | 16 | 39 | 55 |
| 1461 | HAVERHILL RD @ PALM HILL DR | -80120778 | 26654243 | UNC | ADA | 54 | 49 | 103 |
| 1462 | HAVERHILL RD @ FOREST HILL | -80120709 | 26651336 | | NA1 | 380 | 201 | 581 |
| 1463 | HAVERHILL RD @ PURDY LN | -80120828 | 26644089 | | ADA | 50 | 72 | 122 |
| 1464 | HAVERHILL RD @ CRESTHAVEN | -80121295 | 26637424 | | LA | 103 | 11 | 114 |
| 1465 | HAVERHILL RD @ 10 AVE N | -80121279 | 26631289 | | ADA | 353 | 39 | 392 |
| 1466 | HAVERHILL RD @ LAKE WORTH D | · · · · · · · · · · · · · · · · · · · | 26620164 | | NA1 | 662 | 7 | 669 |

| 1467 | HAVERHILL RD & CANTON RD | -80121925 | 26614492 | UNC | ADA | 52 | 4 | 56 |
|--------------|-----------------------------|-----------|----------|---|---------|-----|-----|-----|
| 1468 | HAVERHILL RD @ 45TH RD S | -80122078 | 26610511 | | ADA | 118 | 0 | 118 |
| 1469 | HAVERHILL RD & CAMBRIDGE | -80121427 | 26627078 | | NA1 | 41 | 57 | 98 |
| 1470 | HAVERHILL RD @ 2ND ST | -80121606 | 26623292 | | 131.37 | 30 | 2 | 32 |
| 1474 | JOG RD @ MEADOW LK RD | -80145695 | 26645479 | | NA2 | 59 | 528 | 587 |
| 1475 | JOG RD & OKEECHOBEE BLVD | -80152053 | 26707272 | | | 12 | 139 | 151 |
| 1476 | JOG RD @ WOODLAKE APTS | -80150909 | 26704828 | | | 2 | 0 | 2 |
| 1477 | JOG RD @ WOODLAKE APTS | -80150454 | 26704081 | *************************************** | - " " | 0 | 17 | 17 |
| 1478 | JOG RD @ TURNPIKE | -80145923 | 26697858 | *************************************** | | 12 | 12 | 24 |
| 1479 | JOG RD @ TURNPIKE | -80146245 | 26697534 | | | 6 | 10 | 16 |
| 1480 | JOG RD @ BELVEDERE RD | -80145933 | 26692435 | | | 6 | 2 | 8 |
| 1481 | JOG RD @ BELVEDERE RD | -80145515 | 26693675 | | | 21 | 5 | 26 |
| 1483 | LAKE WORTH RD @ CARRIE DR | -80150013 | 26618004 | GRN | NA1 | 315 | 104 | 419 |
| 1499 | JOG RD @ CRESTHAVEN BLVD | -80145612 | 26638896 | *************************************** | NA2 | 249 | 57 | 306 |
| 1500 | JOG RD @ FOXTAIL DR | -80145422 | 26642898 | | NA2 | 89 | 5 | 94 |
| <u>15</u> 01 | JOG RD @ PURDY LN | -80145338 | 26645536 | | NA2 | 389 | 57 | 446 |
| 1504 | HAVERHILL RD @ 2ND ST | -80121369 | 26623773 | | ADA | 5 | 50 | 55 |
| 1505 | HAVERHILL RD @ CAMBRIDGE | -80121174 | 26627327 | | ADA | 24 | 68 | 92 |
| 1506 | HAVERHILL RD & 45TH RD | -80121903 | 26610824 | *************************************** | ADA | 3 | 86 | 89 |
| 1507 | HAVERHILL RD @ CENTURIAN | -80121751 | 26615496 | | ADA | 7 | 42 | 49 |
| 1508 | HAVERHILL RD @ LAKE WORTH | -80121439 | 26620085 | | ADA | 14 | 525 | 539 |
| 1509 | HAVERHILL RD @ WEYMOUTH | -80121080 | 26629693 | | ADA | 55 | 275 | 330 |
| 1510 | HAVERHILL RD @ CRESTHAVEN | -80121132 | 26637543 | | ADA | 24 | 186 | 210 |
| 1511 | HAVERHILL RD @ PURDY LN | -80120525 | 26645117 | | ADA | 50 | 87 | 137 |
| 1513 | HAVERHILL RD @ PALM HILL | -80120507 | 26653915 | UNC | ADA | 24 | 117 | 141 |
| 1514 | HAVERHILL RD @ CAREFREE | -80120618 | 26658191 | | ADA | 112 | 212 | 324 |
| 1515 | HAVERHILL RD @ SUMMIT | -80120681 | 26663600 | UNC | NA1 | 86 | 79 | 165 |
| 1516 | HAVERHILL RD @ DRYDEN RD | -80120586 | 26666411 | UNC | NA1 | 68 | 74 | 142 |
| 1517 | HAVERHILL RD & GRANT ST | -80120502 | 26668668 | | NA1 | 66 | 59 | 125 |
| 1520 | HAVERHILL RD @ GUN CLUB | -80120318 | 26674270 | UNC | NA1 | 62 | 48 | 110 |
| 1521 | HAVERHILL RD @ PALM BCH | -80120204 | 26677013 | UNC | ADA | 9 | 7 | 16 |
| 1523 | HAVERHILL RD @ WALLIS RD | -80120051 | 26681826 | UNC | NA2 | 88 | 202 | 290 |
| 1524 | HAVERHILL RD @ AMELIA ST | -80119996 | 26683456 | | NA2 | 17 | 10 | 27 |
| 1525 | HAVERHILL RD @ LUWAL DR | -80119813 | 26688221 | | NA2 | 2 | 15 | 17 |
| 1526 | HAVERHILL RD & PONDEROSA | -80119799 | 26689201 | HVR | NA2 | 26 | 21 | 47 |
| 1527 | HAVERHILL RD @ BELVEDERE | -80119625 | 26692796 | | NA2 | 110 | 66 | 176 |
| 1529 | HAVERHILL RD @ PINE RIDGE | -80119528 | 26697395 | | LA | 174 | 127 | 301 |
| 153 | DIXIE HWY @ 6TH AVE N | -80057206 | 26622850 | | ADA | 518 | 349 | 867 |
| 1530 | HAVERHILL RD & PINE GROVE | -80119446 | 26699390 | | NA2 | 61 | 92 | 153 |
| 1531 | HAVERHILL RD @ VILMA LN | -80119390 | 26700789 | | NA2 | 0 | 0 | 0 |
| 1532 | HAVERHILL RD @ ELMHURST | -80119334 | 26703571 | | NA1 | 112 | 77 | 189 |
| 1533 | HAVERHILL RD @ PINE CONE | -80119263 | 26705010 | | NA1 | 126 | 53 | 179 |
| 1535 | HAVERHILL RD @ 22nd PL N | -80119094 | 26710904 | | N | 2 | 0 | 2 |
| 1536 | HAVERHILL RD @ VILLA REGINA | -80118917 | 26715395 | | N | 90 | 184 | 274 |

| 1537 | HAVERHILL RD @ COMMUNITY | -80118682 | 26722017 | | N | 132 | 61 | 193 |
|------|-----------------------------|-----------|----------|-------------|-----|------|------|------|
| 1539 | HAVERHILL RD @ SABLE PINE | -80118468 | 26727971 | | N | 54 | 73 | 127 |
| 154 | DIXIE HWY @ 4TH AVE N | -80057289 | 26620370 | LKW | NA1 | 857 | 294 | 1151 |
| 1541 | HAVERHILL RD @ WILLOW | -80117907 | 26742588 | | N | 39 | 20 | 59 |
| 1542 | HAVERHILL RD @ LORING DR | -80117725 | 26747542 | | N | 143 | 77 | 220 |
| 1543 | HAVERHILL RD @ LAKESIDE | -80118318 | 26732370 | | | 9 | 2 | 11 |
| 1545 | HAVERHILL RD @ BLESSED | -80118720 | 26726485 | | | 26 | 42 | 68 |
| 1546 | HAVERHILL RD @ HORSESHOE | -80118877 | 26722206 | | | 68 | 48 | 116 |
| 1547 | HAVERHILL RD @ REGISTER RD | -80119473 | 26705860 | | | 318 | 425 | 743 |
| 157 | DIXIE HWY @ 2ND AVE S | -80057567 | 26613068 | LKW | NA1 | 158 | 273 | 431 |
| 1570 | HAVERHILL RD & MARCIA PL | -80116505 | 26761402 | | ADA | 275 | 85 | 360 |
| 1573 | HAVERHILL RD @ CARIBBEAN | -80116267 | 26763949 | | NA1 | 190 | 356 | 546 |
| 1574 | HAVERHILL RD @ DYER BLVD | -80115727 | 26778656 | | NA3 | 27 | 2 | 29 |
| 1575 | HAVERHILL RD @ BEE LINE | -80119315 | 26786620 | ····· | NA3 | 5 | 2 | 7 |
| 1578 | HAVERHILL RD @ HAVERHILL | -80120122 | 26686340 | | NA2 | 43 | 9 | 52 |
| 1579 | HAVERHILL RD @ HAVERHILL CT | -80119909 | 26685583 | | NA1 | 2 | 23 | 25 |
| 1580 | CONGRESS AVE @ SILVER BCH | -80085261 | 26795748 | | NA2 | 651 | 127 | 778 |
| 161 | DIXIE HWY @ 10TH AVE S | -80057863 | 26603590 | | NA1 | 1889 | 1226 | 3115 |
| 167 | DIXIE HWY & LAKEVIEW AVE | -80052117 | 26589859 | | NA3 | 61 | 12 | 73 |
| 170 | DIXIE HWY & IRIS AVE | -80052299 | 26581822 | | NA3 | 132 | 221 | 353 |
| 1701 | MILITARY TRL @ WINCHESTER | -80104745 | 26847081 | | ADA | 4 | 57 | 61 |
| 1702 | MILITARY TRL @ ELM AVE | -80104614 | 26851028 | | ADA | 1 | 21 | 22 |
| 1704 | CENTRAL BLVD @ DONALD | -80108523 | | JPT | ADA | 264 | 96 | 360 |
| 1706 | UNIVERSITY BLVD @ | -80105061 | 26891125 | | ADA | 53 | 39 | 92 |
| 1707 | MILITARY TRL @ FREDERICK | -80102824 | 26898510 | | ADA | 60 | 18 | 78 |
| 1708 | MILITARY TRL & DAKOTA DR | -80102546 | 26905051 | | ADA | 19 | 13 | 32 |
| 1709 | MILITARY TR @ JUPITER MED | -80102214 | 26915194 | JPT | ADA | 29 | 5 | 34 |
| 171 | DIXIE HWY & EUCLID BLVD | -80053101 | 26579206 | LNT | NA3 | 73 | 22 | 95 |
| 1715 | INDIANTOWN RD @ DELAWARE | -80117659 | 26934269 | JPT | NA1 | 85 | 28 | 113 |
| 1717 | CENTRAL BLVD & JUPITER PK | -80134447 | 26926526 | | NA3 | 107 | 62 | 169 |
| 172 | DIXIE HWY @ FINLANDIA | -80053476 | 26576773 | LNT | NA3 | 935 | 230 | 1165 |
| 1721 | INDIANTOWN RD @ S | -80114811 | 26933873 | JPT | ADA | 15 | 37 | 52 |
| 1722 | INDIANTOWN RD @ PENNOCK | -80110417 | 26933802 | JPT | ADA | 47 | 41 | 88 |
| 1725 | TONEY PENNA DR & | -80100590 | 26926224 | JPT | NA3 | 321 | 224 | 545 |
| 1728 | MILITARY TRL & MARQUETTE DR | -80102507 | 26916419 | JPT | ADA | 2 | 23 | 25 |
| 1729 | MILITARY TRL @ DAKOTA DR | -80102950 | 26904344 | JPT | ADA | 14 | 19 | 33 |
| 1730 | MILITARY TRL @ RIVINNA DR | -80103197 | 26898910 | JPT | ADA | 9 | 33 | 42 |
| 1731 | MILITARY TRL @ UNIVERSITY | -80103493 | 26891512 | JPT | NA1 | 36 | 42 | 78 |
| 1733 | DONALD ROSS RD @ CENTRAL | -80105499 | 26882745 | PBG | ADA | 155 | 209 | 364 |
| 1734 | MILITARY TRL @ DWYER HS | -80104061 | 26874273 | | NA3 | 18 | 63 | 81 |
| 1735 | MILITARY TRL @ ELM AVE | -80105018 | 26850772 | | ADA | 69 | 2 | 71 |
| 1736 | CENTRAL BLVD @ BENDROSS | -80134100 | 26932380 | | | 349 | 200 | 549 |
| 1738 | GARDENS BLVD & VALENCIA GAR | | 26851219 | PBG | ADA | 7 | 51 | 58 |
| 1739 | GARDENS BLVD @ LK VICTORIA | -80093266 | 26850969 | | ADA | 68 | 3 | 71 |

| 1740 | MILITARY TRL @ VIA ROYALE | -80102654 | 26912471 | JPT | ADA | 32 | 46 | 78 |
|------|-----------------------------|-----------|---------------------------------------|---|-----|------|------|------|
| 1741 | MILITARY TRL @ HOOD RD | -80103983 | 26864995 | PBG | ADA | 13 | 15 | 28 |
| 1742 | MILITARY TRL @ HOOD RD | -80104398 | 26863781 | PBG | ADA | 24 | 21 | 45 |
| 1743 | FAU SVC RD @ SE QUAD | -80118225 | 26887717 | JPT | ADA | 144 | 144 | 288 |
| 1745 | INDIANTOWN RD @ DELAWARE | -80118241 | 26933966 | JPT | ADA | 73 | 59 | 132 |
| 176 | FEDERAL HWY & SMITH CIR | -80055464 | 26553328 | ВҮВ | NA3 | 18 | 3 | 21 |
| 177 | FEDERAL HWY & POTTER | -80055749 | 26551502 | BYB | NA3 | 18 | 2 | 20 |
| 179 | FEDERAL HWY & LAKE ST | -80056817 | 26544901 | вув | NA3 | 57 | 31 | 88 |
| 180 | FEDERAL HWY @ NE 15TH AVE | -80057434 | 26541020 | ВҮВ | NA2 | 823 | 805 | 1628 |
| 182 | FEDERAL HWY @ MLK BLVD/10 | -80058047 | 26535565 | ВҮВ | ADA | 587 | 587 | 1174 |
| 184 | FEDERAL HWY @ NE 6TH AVE | -80058318 | 26532275 | 1 | ADA | 297 | 131 | 428 |
| 185 | FEDERAL HWY @ NE 4TH AVE | -80058263 | 26530652 | ВҮВ | ADA | 151 | 39 | 190 |
| 188 | FEDERAL HWY @ SUNTRUST | -80058212 | 26525895 | 1 | ADA | 1 | 2 | 3 |
| 189 | FEDERAL HWY @ 5TH AVE | -80058089 | · · · · · · · · · · · · · · · · · · · | ВҮВ | ADA | 226 | 258 | 484 |
| 191 | FEDERAL HWY @ SE 10TH AVE | -80058664 | 26518415 | ВУВ | ADA | 254 | 99 | 353 |
| 195 | FEDERAL HWY @ SE 21ST AVE | -80059563 | 26509531 | | ADA | 214 | 363 | 577 |
| 196 | FEDERAL HWY @ SE 23RD AVE | -80059809 | 26506884 | , | ADA | 250 | 313 | 563 |
| 198 | FEDERAL HWY @ SE 28TH CIR | -80060140 | 26503664 | BYB | ADA | 215 | 87 | 302 |
| 199 | FEDERAL HWY @ N OLD DIXIE | -80060477 | 26501002 | вув | ADA | 86 | 100 | 186 |
| 200 | FEDERAL HWY &TURNER RD | -80061774 | 26496288 | | ADA | 47 | 24 | 71 |
| 202 | FEDERAL HWY @ BLD2400 | -80064940 | 26487023 | | NA2 | 117 | 70 | 187 |
| 203 | FEDERAL HWY & KOKOMO KEY | -80065838 | 26483516 | DLB | NA2 | 98 | 78 | 176 |
| 204 | FEDERAL HWY & ROYAL PALM | -80066176 | 26481432 | DLB | NA2 | 197 | 89 | 286 |
| 205 | FEDERAL HWY @ NE 14TH ST | -80066531 | 26479220 | DLB | NA2 | 267 | 218 | 485 |
| 206 | NE 5TH AVE @ GEO BUSH BLVD | -80068218 | 26473893 | DLB | NA1 | 265 | 216 | 481 |
| 208 | NE 5TH AVE @ NE 1ST ST | -80068173 | 26463606 | DLB | ADA | 838 | 231 | 1069 |
| 211 | SE 5TH AVE @ SE 2ND ST | -80068044 | 26457692 | DLB | NA1 | 5 | 1 | 6 |
| 213 | SE 5TH AVE @ SE 6TH ST | -80068000 | 26452205 | DLB | ADA | 161 | 92 | 253 |
| 216 | SE 5TH AVE @ PLZ DELRAY SVC | -80068655 | 26443993 | DLB | NA1 | 2055 | 1514 | 3569 |
| 218 | FEDERAL HWY @ LINTON BLVD | -80071830 | 26438758 | DLB | NA3 | 673 | 237 | 910 |
| 2201 | CAMPUS DR @ FAIRCHAIL EXN | -80082856 | 26840951 | PBG | NA3 | 83 | 406 | 489 |
| 2203 | NORTHCORP PKWY @ BLD5400 | -80097358 | 26834435 | PBG | ADA | 0 | 38 | 38 |
| 2204 | GARDENS E @ BURNS RD | -80088025 | 26830013 | PBG | NA1 | 75 | 167 | 242 |
| 2205 | GARDENS E & SANDALWOOD | -80086889 | 26825997 | PBG | NA3 | 33 | 15 | 48 |
| 2206 | GARDENS E @ RIO VISTA BLVD | -80085358 | 26824196 | PBG | NA3 | 10 | 3 | 13 |
| 2207 | GARDENS E DR & BLD3164 | -80083645 | 26823590 | PBG | NA3 | 40 | 26 | 66 |
| 2208 | GARDENS E & MERIDIAN WAY | -80082185 | 26822475 | PBG | NA1 | 27 | 18 | 45 |
| 2209 | GARDENS E & LIGHTHOUSE DR | -80082101 | 26819667 | PBG | NA1 | 36 | 94 | 130 |
| 2211 | RIVERSIDE DR @ RUBY ST | -80091217 | 26825527 | *************************************** | | 1 | 5 | 6 |
| 2213 | RIVERSIDE DR @ BRIGHT | -80093415 | 26828269 | | | 9 | 0 | 9 |
| 2216 | RIVERSIDE DR @ BURNS RD | -80095415 | 26830999 | | | 5 | 8 | 13 |
| 2218 | HOLLY DR @ DAPHNE AVE | -80093592 | 26823300 | PBG | NA3 | 10 | 75 | 85 |
| 2219 | HOLLY DR @ PLANT DR | -80099097 | 26823423 | | NA3 | 10 | 226 | 236 |
| 2220 | HOLLY DR @ GARDENIA DR | -80101386 | 26823505 | | NA3 | 7 | 163 | 170 |

| 2222 | RIVERSIDE DR @ BURNS RD | 00005345 | 0000004 | 1 | | 140 | 1_ | T |
|------|----------------------------|------------------------|-----------------|---|--|------|----------|------|
| 2223 | NORTHCORP PKWY @ RCA | -80095345 | <u>26829681</u> | DD 0 | | 18 | 6 | 24 |
| 2224 | RIVERSIDE DR @ PEARL ST | -80097616 | 26837882 | + | ADA | 93 | 15 | 108 |
| 2226 | | -80091708 | 26826082 | | <u> </u> | 9 | 8 | 17 |
| | PROSPERITY FARMS RD @ | -80074121 | <u>26807251</u> | LKP | NA1 | 58 | 189 | 247 |
| 2227 | NORTHLAKE BLVD @ BLD2561 | -80074902 | 26808181 | | ADA | 248 | 45 | 293 |
| 2229 | NORTHLAKE BLVD @ GARDENS | -80104068 | 26808761 | | NA3 | 91 | 286 | 377 |
| 2230 | NORTHLAKE BLVD @ DANIA DR | -80102391 | 26808704 | 3 | NA3 | 122 | 359 | 481 |
| 2231 | NORTHLAKE BLVD @ SANDTREE | | 26808484 | PBG | NA3 | 163 | 173 | 336 |
| 2233 | OLD DIXIE HWY @ TANGERINE | -80079217 | 26810613 | | | 231 | 95 | 326 |
| 2234 | NORTHLAKE BLVD & MC | 3 -80087218 | 26808204 | PBG | NA3 | 42 | 37 | 79 |
| 2235 | OLD DIXIE HWY @ NORTHLAKE | -80078268 | 26806914 | | | 1118 | 1340 | 2458 |
| 2236 | NORTHLAKE BLVD & MT HOLLY | -80079862 | 26808063 | LKP | NA3 | 435 | 118 | 553 |
| 2237 | NORTHLAKE BLVD @ 10TH ST | -80076223 | 26807974 | LKP | NA1 | 17 | 22 | 39 |
| 2238 | OLD DIXIE HWY @ TANGERINE | -80079135 | 26810060 | | | 41 | 77 | 118 |
| 2240 | 10TH ST @ W JASMINE DR | -80073387 | 26801455 | LKP | NA1 | 55 | 138 | 193 |
| 2241 | 10TH ST & FORESTERIA DR | -80072504 | 26797945 | LKP | NA1 | 80 | 114 | 194 |
| 2242 | 10TH ST & EVERGREEN DR | -80072086 | 26796903 | LKP | NA1 | 14 | 51 | 65 |
| 2243 | 10TH ST & CYPRESS DR | -80071242 | 26794977 | LKP | NA3 | 118 | 137 | 255 |
| 2245 | SILVER BCH RD @ 8TH ST | -80068537 | 26793075 | RVB | NA3 | 25 | 12 | 37 |
| 2246 | SILVER BCH RD @ J AVE | -80067039 | 26792916 | RVB | NA3 | 51 | 42 | 93 |
| 2247 | SILVER BCH RD @ AVENUE I | -80065616 | 26792880 | RVB | NA3 | 24 | 17 | 41 |
| 2248 | AV H ST E @ SILVER BCH RD | -80062688 | 26792583 | RVB | ADA | 26 | 32 | 58 |
| 2249 | AVHSTE@34THST | -80062770 | 26789511 | *************************************** | NA3 | 22 | 62 | 84 |
| 2250 | AV H ST E & 32ND ST | -80062806 | 26788124 | | NA3 | 14 | 27 | 41 |
| 2252 | AVHSTE@ 29THST | -80062857 | 26785767 | | NA3 | 8 | 21 | 29 |
| 2253 | AV H ST E @ BLUE HERON | -80062900 | 26783982 | | ADA | 72 | 102 | 174 |
| 2255 | BLUE HERON BLVD @ B. OBAMA | -80067912 | 26781862 | | NA1 | 156 | 428 | 584 |
| 2256 | AUSTRALIAN AVE @ BLUE | -80070662 | 26780092 | | NA2 | 74 | 223 | 297 |
| 2257 | AUSTRALIAN AVE @ BLD1748 | -80070723 | 26778830 | | NA2 | 3 | 13 | 16 |
| 2258 | AUSTRALIAN AVE & 17TH ST | -80070767 | 26777490 | | NA2 | 0 | 74 | 74 |
| 2259 | AUSTRALIAN AVE @ W 15TH ST | -80070832 | 26775483 | | NA1 | 7 | 40 | 47 |
| 2260 | AUSTRALIAN AVE @ W 13TH ST | -80070936 | 26773051 | | NA2 | 23 | 81 | 104 |
| 2261 | AUSTRALIAN AVE @ 10TH ST | -80071219 | 26770867 | | NA3 | 154 | 148 | 302 |
| 2262 | AUSTRALIAN AVE @ MLK BLVD | -80071467 | 26769169 | | NA1 | 2 | 1170 | 302 |
| 2263 | AUSTRALIAN AVE @ | -80071528 | 26768243 | | NA2 | 82 | 256 | 338 |
| 2264 | AUSTRALIAN AVE @ W 3RD ST | -80071673 | 26766568 | * | NA2 | 37 | 115 | 152 |
| 2265 | AUSTRALIAN AVE @ W 1ST ST | -80071605 | 26765042 | | NA2 | 37 | 164 | |
| 2267 | AUSTRALIAN AVE @ PIONEER | -80071863 | 26761020 | | NA2 | 15 | | 201 |
| 227 | FEDERAL HWY @ NE 74TH ST | -80071805 | 26414867 | | ADA | 44 | 8 | 23 |
| 2278 | AUSTRALIAN AVE @ 48TH ST | -80072043 | 26756394 | | NA2 | 20 | 20 21 | 64 |
| 2279 | AUSTRALIAN AVE @ 53RD ST | -80072043 | 26759483 | | | | | 41 |
| 2280 | AUSTRALIAN AVE & HILL ST | -80071747 -80071421 | | | NA2 | 16 | 19 | 35 |
| 2281 | AUSTRALIAN AVE @ 2ND ST | | 26763027 | | NA2 | 103 | 57 | 160 |
| 2283 | AUSTRALIAN AVE @ 7TH ST | -80071433 | 26765535 | | NA2 | 225 | 101 | 326 |
| 2203 | MUSTRALIAN AVE (0) / 11151 | <u>-80071256</u> | 26768671 | KAR | NA2 | 175 | 86 | 261 |

| 2284 | AUSTRALIAN AVE@MLK BLVD | -80071133 | 26770076 | RVB | NA1 | 92 | 31 | 123 |
|------|-----------------------------|-----------|----------|--------------|-----|-----|-----|-----|
| 2286 | AUSTRALIAN AVE @ W 13TH ST | -80070631 | 26773710 | | NA2 | 7 | 0 | 7 |
| 2287 | AUSTRALIAN AVE @ W 15TH ST | -80070566 | 26775446 | | NA2 | 138 | 7 | 145 |
| 2288 | AUSTRALIAN AVE @ 17TH ST | -80070521 | | | NA2 | 104 | 3 | 107 |
| 2289 | AUSTRALIAN AVE @ BLD1748 N | -80070460 | 26779101 | RVB | NA2 | 52 | 2 | 54 |
| 2291 | AUSTRALIAN AVE @ BLUE | -80070407 | | RVB | NA2 | 203 | 73 | 276 |
| 2293 | AV H ST E @ BLUE HERON BLVD | -80062791 | 26784120 | | NA3 | 150 | 71 | 221 |
| 2294 | AVHSTE@29THST | -80062755 | 26785839 | RVB | ADA | 6 | 0 | 6 |
| 2295 | AVHSTE@31STST | -80062719 | 26787707 | RVB | NA3 | 12 | 0 | 12 |
| 2296 | AVHSTE@34THST | -80062667 | 26789386 | RVB | ADA | 70 | 57 | 127 |
| 2297 | AVHSTE@SILVERBCHRD | -80062594 | 26792434 | RVB | ADA | 44 | 30 | 74 |
| 2298 | SILVER BCH RD @ 6TH ST | -80064279 | 26792943 | LKP | NA3 | 8 | 42 | 50 |
| 2299 | SILVER BCH RD @ 7TH ST | -80066640 | 26793020 | LKP | NA3 | 55 | 22 | 77 |
| 230 | FEDERAL HWY @ | -80076388 | 26404764 | BCR | ADA | 226 | 69 | 295 |
| 2300 | SILVER BCH RD @ 8TH ST | -80068852 | 26792980 | LKP | NA3 | 16 | 11 | 27 |
| 2302 | 10TH ST @ W JASMINE DR | -80072820 | 26800674 | LKP | NA3 | 101 | 28 | 129 |
| 2303 | NORTHLAKE BLVD @ BLDG 4301 | -80103861 | 26809073 | PBG | NA3 | 110 | 6 | 116 |
| 2304 | 10TH ST @ LAUREL DR | -80073832 | 26802897 | LKP | NA1 | 65 | 23 | 88 |
| 2308 | NORTHLAKE BLVD @ | -80084374 | 26808492 | PBG | NA2 | 12 | 32 | 44 |
| 2309 | NORTHLAKE BLVD @ MC | -80088405 | 26808616 | PBG | NA3 | 75 | 19 | 94 |
| 2312 | NORTHLAKE BLVD @ KEATING | -80101808 | 26808991 | PBG | NA3 | 369 | 87 | 456 |
| 2314 | HOLLY DR @ GARDENIA DR | -80100784 | 26823346 | PBG | NA3 | 127 | 21 | 148 |
| 2315 | HOLLY DR @ I-95 OVERPASS | -80097326 | 26823241 | PBG | NA3 | 12 | 16 | 28 |
| 2316 | HOLLY DR @ DAHLIA AVE | -80095150 | 26823195 | PBG | NA3 | 18 | 4 | 22 |
| 2317 | HOLLY DR @ DAPHINE AVE | -80093386 | 26823141 | PBG | NA3 | 12 | 12 | 24 |
| 2318 | HOLLY DR @ RIVERSIDE DR | -80091421 | 26823139 | PBG | NA3 | 23 | 9 | 32 |
| 232 | FEDERAL HWY @ KINGSBRIDGE | -80076382 | 26400588 | BCR | ADA | 135 | 102 | 237 |
| 2321 | MILITARY TRL @ HOLLY DR | -80105645 | 26823341 | PBG | NA2 | 75 | 2 | 77 |
| 2326 | GARDENS E @ MERIDIAN WAY | -80082056 | 26822532 | PBG | NA3 | 34 | 25 | 59 |
| 2327 | GARDENS E DR @ BLD 3157 | -80083831 | 26823709 | PBG | NA3 | 14 | 8 | 22 |
| 2328 | GARDEN E @ BLD 3213 | -80085600 | 26824559 | PBG | NA3 | 8 | 12 | 20 |
| 2329 | GARDENS E @ SANDALWOOD | -80086661 | 26825782 | PBG | NA3 | 10 | 22 | 32 |
| 233 | FEDERAL HWY@ YAMATO | -80076754 | 26394084 | BCR | ADA | 396 | 258 | 654 |
| 2330 | GARDENS E @ PBG | -80087784 | 26829671 | PBG | NA3 | 168 | 101 | 269 |
| 2332 | NORTHCORP PKWY & BLD4200 | -80098041 | 26836964 | PBG | ADA | 52 | 82 | 134 |
| 2333 | CAMPUS DR @ RCA BLVD | -80082797 | 26838161 | PBG | NA3 | 2 | 0 | 2 |
| 2334 | CAMPUS DR @ FAIRCHILD AVE | -80082655 | 26841540 | PBG | NA3 | 367 | 59 | 426 |
| 2335 | CAMPUS DR & N CNTY CH 2ND | -80082598 | 26843573 | PBG | NA3 | 44 | 8 | 52 |
| 2336 | RIVERSIDE DR & BLD4555 | -80096138 | 26833075 | PBG | ADA | 17 | 71 | 88 |
| 2340 | RIVERSIDE DR @ BLD4555 | -80096050 | 26833148 | PBG | ADA | 50 | 22 | 72 |
| 2341 | SILVER BCH RD @ CONGRESS | -80084838 | 26793580 | LKP | NA3 | 119 | 386 | 505 |
| 2343 | NORTHCORP PKWY @ BLD3930 | -80097800 | 26835283 | PBG | ADA | 49 | 21 | 70 |
| 2344 | CONGRESS AVE @ VENETO DR | -80085247 | 26797964 | LKP | NA3 | 210 | 378 | 588 |
| 2345 | 10TH ST @ EVERGREEN DR | -80071952 | 26797071 | LKP | NA1 | 93 | 21 | 114 |

| 2350 | GARDENS E DR @ RCA BLVD | -80083004 | 26837390 | | | 4 | 6 | 10 |
|------|-------------------------------|-----------|----------|-----|-----|-----|------|------|
| 2351 | GARDENS E DR ACROSS FROM OA | -80085394 | 26833336 | | | 0 | 0 | 0 |
| 2352 | SR 811/ALT A1A @ LIGHTHOUSE D | -80083227 | 26818843 | | | 26 | 16 | 42 |
| 2356 | SR 811/ALT A1A @ HINDA RD | -80080162 | 26815976 | | | 14 | 34 | 48 |
| 2357 | GARDENS E DR @ OAKS PARK | -80086703 | 26833118 | | | 6 | 2 | 8 |
| 2358 | GARDENS E DR @ TALL OAKS DR | -80082396 | 26834396 | | | 4 | 1 | 5 |
| 244 | FEDERAL HWY @ NE 24TH ST | -80077013 | 26370825 | BCR | ADA | 278 | 2 | 280 |
| 2503 | PROSPERITY FARMS RD & SANTU | -80072523 | 26835275 | PBG | NA3 | 27 | 112 | 139 |
| 2505 | PROSPERITY FARMS RD @ ALLAN | -80072819 | 26828911 | NPB | NA3 | 4 | 77 | 81 |
| 2507 | PROSPERITY FARMS RD @ SUN C | -80073044 | 26824704 | NPB | NA3 | 27 | 27 | 54 |
| 2508 | PROSPERITY FARMS RD @ DOGW | -80073284 | 26822370 | NPB | NA3 | 47 | 115 | 162 |
| 2509 | PROSPERITY FARMS RD @ BUTT | -80073452 | 26820224 | NPB | NA2 | 6 | 6 | 12 |
| 2510 | PROSPERITY FARMS RD @ LIGHT | -80073540 | 26817236 | NPB | NA2 | 75 | 98 | 173 |
| 2511 | PROSPERITY FARMS RD @ RICHA | -80073685 | 26813272 | UNC | NA3 | 72 | 95 | 167 |
| 2513 | NORTHLAKE BLVD @ PROSPERIT | -80073129 | 26807823 | LKP | ADA | 554 | 1259 | 1813 |
| 2515 | NORTHLAKE BLVD @ FLAGLER BL | -80068604 | 26807696 | LKP | ADA | 77 | 240 | 317 |
| 2516 | NORTHLAKE BLVD @ JASMINE DR | -80064665 | 26807559 | LKP | ADA | 105 | 177 | 282 |
| 2517 | NORTHLAKE BLVD @ CRESCENT | -80061464 | 26807231 | LKP | NA1 | 85 | 142 | 227 |
| 2518 | NORTHLAKE BLVD @ SHOP PLZ E | -80057755 | 26807228 | NPB | ADA | 179 | 120 | 299 |
| 2519 | PARK AVE @ 2ND ST | -80056540 | 26798330 | LKP | NA3 | 19 | 6 | 25 |
| 2520 | PARK AVE @ 4TH ST | -80060288 | 26798474 | LKP | NA3 | 17 | 28 | 45 |
| 2521 | PARK AVE @ 6TH ST | -80064969 | 26798656 | LKP | NA1 | 15 | 28 | 43 |
| 2523 | PARK AVE @ 9TH ST | -80071074 | 26798836 | LKP | ADA | 71 | 78 | 149 |
| 2524 | 10TH ST @ SILVER BCH RD | -80070507 | 26793205 | LKP | NA3 | 130 | 365 | 495 |
| 2529 | AVE S @ 37TH ST | -80080498 | 26792865 | RVB | NA3 | 69 | 111 | 180 |
| 253 | FEDERAL HWY & NE 10TH ST | -80083865 | 26359569 | BCR | NA1 | 63 | 206 | 269 |
| 2530 | AVES@35THST | -80080523 | 26791293 | RVB | NA3 | 77 | 104 | 181 |
| 2531 | AVE S @ 33RD ST | -80080599 | 26789212 | RVB | NA3 | 97 | 90 | 187 |
| 2532 | AVES@30THST | -80080695 | 26787483 | RVB | NA3 | 173 | 158 | 331 |
| 2533 | AVE S @ 28TH ST | -80080698 | 26786010 | RVB | NA3 | 165 | 367 | 532 |
| 2534 | AVES@26THST | -80080779 | 26783102 | RVB | NA3 | 225 | 304 | 529 |
| 254 | FEDERAL HWY & 14TH ST | -80081307 | 26362918 | BCR | NA2 | 68 | 417 | 485 |
| 2544 | MLK BLVD @ AVE S | -80081125 | 26769648 | RVB | ADA | 50 | 74 | 124 |
| 2545 | MLK BLVD & AV P ST | -80076191 | 26769527 | RVB | ADA | 19 | 13 | 32 |
| 2547 | MLK BLVD @ AUSTRALIAN AVE | -80070821 | 26769478 | RVB | ADA | 17 | 10 | 27 |
| 2548 | MLK BLVD & AVE J ST | -80067733 | 26769292 | RVB | ADA | 73 | 31 | 104 |
| 2549 | MLK BLVD @ AV I ST | -80064982 | 26769277 | RVB | ADA | 1 | 3 | 4 |
| 2550 | AVENUE U @ MLK BLVD | -80083287 | 26770187 | | | 39 | 13 | 52 |
| 2551 | AVENUE U @ W 13TH ST | -80083101 | 26774117 | | | 115 | 86 | 201 |
| 2552 | BLUE HERON BLVD @ BROADWAY | -80054484 | 26783345 | RVB | NA1 | 278 | 316 | 594 |
| 2553 | BLUE HERON BLVD @ AVENUE A | -80050467 | 26783167 | RVB | NA1 | 153 | 83 | 236 |
| 2554 | AVE U @ W 12TH ST | -80083241 | 26773390 | | | 62 | 50 | 112 |
| 2555 | BLUE HERON BLVD @ LAKE DR | -80038598 | 26783528 | RVB | NA1 | 88 | 51 | 139 |
| 2556 | BLUE HERON BLVD @ PARK AVE | -80037249 | 26783550 | RVB | NA1 | 475 | 172 | 647 |

| 2557 | W 13TH ST @ AUSTRALIAN AVE | -80071116 | 26773854 | 1 | | 31 | 13 | 44 |
|------|------------------------------|-----------|----------|-----|-----|------|-----|------|
| 2558 | W 13TH ST @ BLDG 1402 | -80074467 | 26773955 | | | 5 | 4 | 9 |
| 2559 | W 13TH ST @ AVE R | -80079066 | 26774044 | | | 16 | 25 | 41 |
| 2560 | W 13TH ST @ AVE R ST | -80079084 | 26773995 | | | 23 | 16 | 39 |
| 2561 | W 13TH ST @ 1400 BLOCK | -80073382 | 26773831 | | | 8 | 24 | 32 |
| 2562 | W 13TH ST @ AUSTRALIAN AVE | -80070012 | 26773695 | | | 8 | 4 | 12 |
| 2571 | BLUE HERON BLVD @ AV A ST | -80050461 | 26783541 | RVB | NA1 | 66 | 171 | 237 |
| 2573 | MLK BLVD & B. OBAMA HWY | -80062177 | 26769351 | RVB | ADA | 19 | 37 | 56 |
| 2575 | MLK BLVD @ AV I ST | -80065445 | 26769399 | RVB | ADA | 21 | 41 | 62 |
| 2576 | MLK BLVD @ AV K ST | -80068440 | 26769542 | RVB | ADA | 4 | 19 | 23 |
| 2577 | MLK BLVD @ AUSTRALIAN AVE | -80071737 | 26769660 | RVB | ADA | 46 | 43 | 89 |
| 2579 | MLK BLVD @ AV P ST | -80076106 | 26769788 | RVB | ADA | 23 | 35 | 58 |
| 2580 | MLK BLVD @ AV S ST | -80080936 | 26769878 | RVB | ADA | 84 | 47 | 131 |
| 2581 | MLK BLVD & AVE U | -80082979 | 26769721 | RVB | ADA | 26 | 57 | 83 |
| 2589 | AV S ST @ 24TH CT | -80080654 | 26782547 | RVB | NA3 | 321 | 199 | 520 |
| 2590 | AV S ST @ BROOKS CIR | -80080668 | 26783451 | RVB | NA3 | 8 | 6 | 14 |
| 2591 | AV S ST @ W 28TH ST | -80080587 | 26785930 | RVB | NA3 | 380 | 278 | 658 |
| 2592 | AVSST@W30THST | -80080550 | 26787303 | RVB | NA3 | 101 | 177 | 278 |
| 2593 | AVSST@W32NDST | -80080490 | 26789039 | RVB | NA3 | 93 | 107 | 200 |
| 2594 | AV S ST @ W 35TH ST | -80080416 | 26791300 | RVB | NA3 | 126 | 84 | 210 |
| 2595 | AV S ST @ SILVER BCH RD | -80080366 | 26793279 | RVB | NA3 | 63 | 65 | 128 |
| 2600 | 10TH ST @ BAYBERRY DR | -80070572 | 26793805 | LKP | NA3 | 342 | 214 | 556 |
| 2601 | 10TH ST @ CYPRESS DR | -80071016 | 26794831 | LKP | NA3 | 94 | 155 | 249 |
| 2602 | 10TH ST @ PARK AVE | -80072490 | 26798719 | LKP | ADA | 210 | 70 | 280 |
| 2605 | PARK AVE @ 6TH ST | -80064447 | 26798455 | LKP | NA1 | 30 | 40 | 70 |
| 2606 | PARK AVE @ 4TH ST | -80060239 | 26798308 | LKP | NA3 | 17 | 12 | 29 |
| 2607 | PARK AVE @ 2ND ST | -80056542 | 26798178 | LKP | NA3 | 19 | 13 | 32 |
| 2609 | NORTHLAKE BLVD & CRECENT DR | -80061456 | 26807537 | NPB | ADA | 155 | 75 | 230 |
| 2610 | NORTHLAKE BLVD @ SOUTHWIND | -80064798 | 26807880 | NPB | NA1 | 170 | 135 | 305 |
| 2611 | NORTHLAKE BLVD & FLAGLER BLV | -80069619 | 26808022 | NPB | NA1 | 241 | 83 | 324 |
| 2613 | NORTHLAKE BLVD @ PROSPERITY | -80073467 | 26808144 | NPB | ADA | 1121 | 399 | 1520 |
| 2615 | PROSPERITY FARMS RD @ HUMM | -80073535 | 26812874 | NPB | NA3 | 168 | 106 | 274 |
| 2618 | PROSPERITY FARMS RD & BUTTO | -80073244 | 26820367 | NPB | NA3 | 12 | 1 | 13 |
| 2619 | PROSPERITY FARMS RD @ DOGW | -80073106 | 26822402 | NPB | NA3 | 95 | 68 | 163 |
| 2620 | PROSPERITY FARMS RD @ PELICA | -80072835 | 26825323 | NPB | NA3 | 29 | 15 | 44 |
| 2622 | PROSPERITY FARMS RD & ALAMA | -80072627 | 26829308 | NPB | NA3 | 90 | 6 | 96 |
| 2624 | PROSPERITY FARMS RD @ SANTU | -80072289 | 26835692 | NPB | NA1 | 116 | 20 | 136 |
| 2625 | PROSPERITY FARMS RD @ MONE | -80072199 | 26837721 | UNC | NA1 | 30 | 11 | 41 |
| 2628 | B. OBAMA HWY @ BLUE HERON B | -80066654 | 26781479 | RVB | ADA | 19 | 87 | 106 |
| 2632 | B. OBAMA HWY @ NW 13TH ST | -80063453 | 26773871 | RVB | ADA | 1 | 3 | 4 |
| 2637 | B. OBAMA HWY @ BLUE HERON B | -80066365 | 26781416 | RVB | NA3 | 59 | 4 | 63 |
| 2642 | B. OBAMA HWY & 1ST ST W | -80059840 | 26764327 | RVB | NA3 | 68 | 93 | 161 |
| 2643 | B. OBAMA HWY & 4TH ST W | -80060203 | 26766414 | RVB | NA3 | 116 | 80 | 196 |
| 2644 | B. OBAMA HWY & 6TH ST W | -80060873 | 26768222 | RVB | NA3 | 0 | 0 | 0 |

| 2646 | B. OBAMA HWY @ 6TH ST W | -80060988 | 26767952 R | VB ADA | 31 | 84 | 115 |
|------|---------------------------|-----------|-------------|---------------------------------------|-----|-----|-----|
| 2647 | B. OBAMA HWY @ 4TH ST W | -80060345 | 26766109 R | RVB ADA | 70 | 144 | 214 |
| 2648 | B. OBAMA HWY @ 1ST ST W | -80060033 | 26764111 R | RVB ADA | 16 | 72 | 88 |
| 265 | FEDERAL HWY & NE 44TH ST | -80076402 | 26389639 B | CR ADA | 280 | 501 | 781 |
| 2651 | B. OBAMA HWY @ NW 17TH ST | -80064594 | 26776592 R | VB ADA | 2 | 8 | 10 |
| 2652 | B. OBAMA HWY & NW 17TH ST | -80064798 | 26777634 R | VB NA3 | 24 | 5 | 29 |
| 269 | FEDERAL HWY @ YAMATO | -80076405 | 26394404 B | CR NA2 | 137 | 165 | 302 |
| 270 | FEDERAL HWY & NEWCASTLE | -80076058 | 26398628 B | CR ADA | 119 | 199 | 318 |
| 274 | FEDERAL HWY @ FORSYTH ST | -80076101 | 26405436 B | CR ADA | 109 | 182 | 291 |
| 276 | FEDERAL HWY @ BERKLEY ST | -80076072 | 26409586 B | CR ADA | 61 | 87 | 148 |
| 277 | FEDERAL HWY @ NE 70TH ST | -80075652 | 26412586 B | CR ADA | 43 | 55 | 98 |
| 278 | FEDERAL HWY @ NE 74TH ST | -80075043 | 26415451 B | CR ADA | 163 | 148 | 311 |
| 280 | FEDERAL HWY @ BAILEY ST | -80074073 | 26420315 B | CR ADA | 13 | 17 | 30 |
| 2800 | BLUE HERON BLVD @ | -80106605 | 26783345 R | | 14 | 180 | 194 |
| 2801 | BLUE HERON BLVD @ PALM | -80103358 | 26783235 U | NC NA1 | 17 | 46 | 63 |
| 2812 | BLUE HERON BLVD @ | -80053736 | 26783506 R | VB ADA | 225 | 111 | 336 |
| 2821 | BLUE HERON BLVD @ | -80090227 | 26782790 R | | 78 | 21 | 99 |
| 2822 | BLUE HERON BLVD @ | -80086849 | 26781892 R | VB ADA | 491 | 291 | 782 |
| 2823 | BLUE HERON BLVD @ BLD1805 | -80084596 | 26781235 R | VB NA1 | 106 | 56 | 162 |
| 2824 | BLUE HERON BLVD @ AV S ST | -80080089 | 26781004 R | VB NA1 | 287 | 455 | 742 |
| 2827 | BLUE HERON BLVD @ AV H ST | -80062582 | 26783482 R | VB NA2 | 80 | 20 | 100 |
| 2829 | BLUE HERON BLVD @ AV E ST | -80056321 | 26783335 R | VB NA2 | 675 | 94 | 769 |
| 2832 | OCEAN AVE & SANDAL | -80033866 | 26780822 PI | BS NA3 | 235 | 192 | 427 |
| 2833 | OCEAN AVE @ EDWARDS | -80033635 | 26778258 Pi | BS NA3 | 69 | 73 | 142 |
| 2837 | INLET @ BLD0311 | -80037040 | 26774681 P | BS NA3 | 24 | 13 | 37 |
| 2839 | LAKE DR @ CLAREMONT LN | -80038876 | 26776847 Pi | BS NA3 | 42 | 28 | 70 |
| 2841 | LAKE DR @ BLOSSOM LN | -80038905 | 26779942 PI | BS NA3 | 0 | 1 | 1 |
| 2842 | LAKE DR @ BAMBOO LN | -80038985 | 26781432 PI | BS NA3 | 2 | 16 | 18 |
| 2843 | BLUE HERON BLVD @ | -80055887 | 26783544 R | VB NA2 | 133 | 680 | 813 |
| 2845 | BLUE HERON BLVD @ AV F ST | -80058161 | 26783597 R | VB NA2 | 36 | 91 | 127 |
| 2846 | BLUE HERON BLVD @ AV H ST | -80062679 | 26783653 R | VB NA2 | 24 | 89 | 113 |
| 2848 | BLUE HERON BLVD @ AV O ST | -80073150 | 26781016 R | VB NA1 | 61 | 68 | 129 |
| 285 | FEDERAL HWY @ TROPIC BLVD | -80071669 | 26437370 DI | | 279 | 281 | 560 |
| 2850 | BLUE HERON BLVD @ AV S ST | -80080744 | 26781323 R | | 167 | 163 | 330 |
| 2851 | BLUE HERON BLVD @ BLD1805 | -80084498 | 26781487 R | | 262 | 137 | 399 |
| 2853 | BLUE HERON BLVD @ AV Z ST | -80090112 | 26783128 R | | 117 | 80 | 197 |
| 2863 | BLUE HERON BLVD @ PALM LK | -80104107 | 26783571 UI | | 93 | 11 | 104 |
| 2864 | BLUE HERON BLVD @ | -80108141 | 26783680 R | · · · · · · · · · · · · · · · · · · · | 284 | 64 | 348 |
| 2865 | BLUE HERON BLVD @ AV R ST | -80078476 | 26781231 R | | 133 | 35 | 168 |
| 2866 | BLUE HERON BLVD @ BLD0155 | -80052272 | 26783257 RV | | 31 | 9 | 40 |
| 2867 | BLUE HERON BLVD @ INLET | -80052232 | 26783366 RV | | 20 | 12 | 32 |
| 288 | SE 6TH AVE @ SE 10TH ST | -80066826 | 26446861 DI | | 232 | 323 | 555 |
| 290 | SE 6TH AVE & SE 6TH ST | -80066786 | 26452307 DI | | 48 | 108 | 156 |
| 293 | NE 6TH AVE @ NE 2ND ST | -80067032 | 26466162 DI | | 46 | 156 | 202 |

| 297 | NE 6TH AVE @ GEORGE BUSH | -80067216 | 26475176 | DLB | NA2 | 75 | 119 | 194 |
|------|----------------------------|-----------|----------|--|-----|-----|------|------|
| 298 | FEDERAL HWY @ BLD 1235 | -80066442 | 26478211 | DLB | NA2 | 206 | 137 | 343 |
| 299 | FEDERAL HWY @ N LAKE AVE | -80066045 | 26480518 | DLB | NA2 | 156 | 305 | 461 |
| 30 | PGA BLVD @ US-1 | -80061937 | 26844294 | PBG | NA1 | 184 | 107 | 291 |
| 3005 | CONGRESS AVE @ W 13TH ST | -80087953 | 26774082 | RVB | ADA | 112 | 175 | 287 |
| 3009 | 45TH ST @ EMBARCADERO | -80083597 | 26758269 | MNP | NA1 | 40 | 14 | 54 |
| 301 | FEDERAL HWY & BLD 2004 | -80065360 | 26484568 | DLB | LA | 68 | 91 | 159 |
| 3012 | 45TH ST @ N SHORE DR | -80076926 | 26753135 | WPB | NA1 | 162 | 344 | 506 |
| 302 | FEDERAL HWY @ BLD 2401 | -80064589 | 26487218 | DLB | NA2 | 38 | 61 | 99 |
| 3026 | TAMARIND AVE @ 22ND ST | -80061044 | 26734404 | WPB | ADA | 445 | 269 | 714 |
| 3027 | TAMARIND AVE @ 20TH ST | -80061123 | 26732290 | WPB | NA1 | 74 | 129 | 203 |
| 3029 | TAMARIND AVE @ 18TH ST | -80061240 | 26729603 | WPB | LA | 163 | 137 | 300 |
| 3031 | TAMARIND AVE @ PALM BCH | -80061734 | 26724811 | ****** | NA1 | 271 | 420 | 691 |
| 3033 | TAMARIND AVE @ 10th STREET | -80061789 | 26722793 | WPB | ADA | 189 | 177 | 366 |
| 3034 | TAMARIND AVE @ 7TH ST | -80061890 | 26720079 | WPB | ADA | 375 | 183 | 558 |
| 3038 | TAMARIND AVE @ 2ND ST | -80061852 | 26715888 | *************************************** | NA1 | 65 | 706 | 771 |
| 3039 | TAMARIND AVE @ 5TH ST | -80061800 | 26718303 | · · · · · · · · · · · · · · · · · · · | NA1 | 154 | 302 | 456 |
| 304 | FEDERAL HWY @ TURNER RD | -80061241 | 26496811 | | NA1 | 30 | 118 | 148 |
| 3041 | TAMARIND AVE @ 10TH ST | -80061660 | 26722948 | | NA1 | 169 | 141 | 310 |
| 3047 | TAMARIND AVE @ 20TH ST | -80060981 | 26732531 | | ADA | 227 | 64 | 291 |
| 3048 | TAMARIND AVE @ 22ND ST | -80060917 | 26734258 | WPB | NA3 | 276 | 243 | 519 |
| 305 | FEDERAL HWY @ COLONIAL | -80060312 | 26500413 | | ADA | 107 | 102 | 209 |
| 3057 | ELECTRONICS WAY @ | -80065888 | 26739584 | | ADA | 7 | 30 | 37 |
| 3058 | ELECTRONICS WAY & | -80065734 | 26739543 | 1 | ADA | 56 | 16 | 72 |
| 3067 | CONGRESS AVE @ MLK BLVD | -80087789 | 26770695 | | ADA | 692 | 147 | 839 |
| 3068 | CONGRESS AVE @ W 12TH ST | -80087604 | 26773956 | | NA2 | 209 | 51 | 260 |
| 3070 | CONGRESS AVE & SEABIRD | -80087294 | 26780155 | | NA3 | 148 | 23 | 171 |
| 3071 | CONGRESS AVE @ W 13TH ST | -80087533 | 26774948 | | NA1 | 328 | 110 | 438 |
| 3072 | BLUE HERON BLVD @ TRAVEL | -80093475 | 26782903 | | NA1 | 44 | 136 | 180 |
| 308 | FEDERAL HWY @ SE 23RD AVE | -80059441 | 26507680 | | ADA | 300 | 324 | 624 |
| 309 | FEDERAL HWY & SE 20 CT | -80059278 | 26509512 | | ADA | 284 | 118 | 402 |
| 3095 | NORTHPOINT BLVD @ 600 | -80099905 | 26759227 | | NA3 | 64 | 217 | 281 |
| 317 | FEDERAL HWY @ SE 1ST AVE | -80057913 | 26526245 | | ADA | 140 | 36 | 176 |
| 32 | PGA BLVD & HARBOUR FINANCE | -80069926 | 26844778 | | NA1 | 64 | 1 | 65 |
| 320 | FEDERAL HWY @ NE 6TH AVE | -80058040 | 26531862 | | ADA | 435 | 524 | 959 |
| 3219 | OKEECHOBEE RD & OKLAWAHA | -80079668 | 26706397 | | NA1 | 315 | 216 | 531 |
| 3223 | BENOIST FARMS RD @ | - | 26707249 | | NA1 | 241 | 81 | 322 |
| 323 | FEDERAL HWY @ NE 12TH AVE | -80057399 | 26538204 | | ADA | 87 | 157 | 244 |
| 3235 | DREXEL RD @ DREXEL PLZ SE | -80135867 | 26706668 | | NA1 | 8 | 102 | 110 |
| 3237 | DREXEL RD @ BLDG 1155 M | -80136268 | 26694765 | | NA3 | 27 | 177 | 204 |
| 3238 | SOUTHERN BL/SR-80 @ FOREST | -80248603 | 26681943 | | NA3 | 249 | 2 | 251 |
| 3239 | DREXEL RD @ VELVET PI | -80135888 | 26701129 | | NA3 | 224 | 129 | 353 |
| 324 | FEDERAL HWY @ NE 15TH PL | -80057088 | 26541290 | | ADA | 945 | 1000 | 1945 |
| 3242 | DREXEL RD @ WESTOVER RD | -80136203 | 26696544 | *************************************** | NA3 | 50 | 130 | 180 |

| 3246 | SOUTHERN BL @ SEMINOLE | -80310756 | 26683830 | UNC | NA3 | 25 | 38 | 63 |
|------|-----------------------------|-------------------|----------|---------|-----|-----|-----|------|
| 325 | FEDERAL HWY @ LAKE ST | -80056508 | 26544891 | вув | NA1 | 87 | 87 | 174 |
| 3265 | FOREST HILL BLVD @ | -80247307 | 26681048 | WLN | NA1 | 25 | 159 | 184 |
| 3285 | OKEECHOBEE BLVD & BLD5405 | -80125755 | 26706991 | UNC | NA1 | 17 | 53 | 70 |
| 329 | FEDERAL HWY @ POTTER DR | -80055367 | 26552080 | BYB | NA1 | 11 | 30 | 41 |
| 3308 | OKEECHOBEE BLVD @ | -80100000 | 26706547 | WPB | NA1 | 322 | 231 | 553 |
| 3319 | CONGRESS AVE @ TARGET M | -80083608 | 26806357 | PBG | NA3 | 241 | 129 | 370 |
| 332 | NE 6TH AVE @ NE 1ST ST | -80066977 | 26464086 | DLB | ADA | 113 | 354 | 467 |
| 3320 | B. OBAMA HWY @ W 36TH ST | -80070777 | 26791435 | RVB | NA1 | 34 | 101 | 135 |
| 3322 | B. OBAMA HWY @ W 31ST ST | -80069289 | 26787802 | RVB | ADA | 74 | 188 | 262 |
| 3327 | B. OBAMA HWY @ W 28TH ST | -80068324 | 26785535 | RVB | ADA | 139 | 223 | 362 |
| 3328 | B. OBAMA HWY @ BLD2617 S | -80067682 | 26784003 | RVB | ADA | 57 | 130 | 187 |
| 3329 | B. OBAMA HWY & W 26TH ST | -80067141 | 26783314 | RVB | NA3 | 285 | 75 | 360 |
| 3330 | B. OBAMA HWY & W31ST ST | -80069028 | 26787870 | RVB | NA3 | 1 | 0 | 1 |
| 3337 | B. OBAMA HWY & W 28TH ST | -80068240 | 26785966 | RVB | NA3 | 259 | 153 | 412 |
| 334 | NORTHLAKE BLVD @ FEDERAL # | -80056557 | 26807523 | NPB | NA1 | 674 | 259 | 933 |
| 336 | DIXIE HWY @ MILTON ST | -80053257 | 26577455 | **** | NA1 | 228 | 945 | 1173 |
| 337 | DIXIE HWY @ EUCLID BLVD | -80052930 | 26579177 | LNT | NA1 | 15 | 43 | 58 |
| 3373 | CONGRESS AVE @ | -80084953 | 26800282 | LKP | NA2 | 74 | 127 | 201 |
| 3378 | DREXEL RD @ SYKES RD | -80135928 | 26704730 | UNC | NA3 | 9 | 80 | 89 |
| 3379 | DREXEL RD @ ELMHURST RD | -80135804 | 26703725 | UNC | NA3 | 96 | 16 | 112 |
| 3387 | SOUTHERN BLVD & D RD | -80275195 | 26682372 | WLN | NA3 | 7 | 37 | 44 |
| 3388 | SOUTHERN BLVD @ D RD | -80273136 | 26682703 | LXG | NA3 | 31 | 1 | 32 |
| 34 | PGA BLVD @ MEADOWS MHP | -80074867 | 26844867 | PBG | NA1 | 507 | 174 | 681 |
| 3400 | PALM BCH INLET @ E INLET DR | - 80039254 | 26770726 | PLB | NA3 | 28 | 20 | 48 |
| 3401 | N OCEAN BLVD @ DEBRA LN | -80039158 | 26766016 | PLB | NA3 | 0 | 9 | 9 |
| 3402 | N OCEAN BLVD @ | -80039340 | 26767179 | PLB | NA3 | 1 | 0 | 1 |
| 3403 | N OCEAN BLVD @ REEF RD | -80037569 | 26763452 | PLB | NA3 | 1 | 0 | 1 |
| 3404 | N OCEAN BLVD @ ANGLER AVE | -80037280 | 26761369 | PLB | NA3 | 3 | 7 | 10 |
| 3405 | N OCEAN BLVD @ | -80036809 | 26756723 | PLB | NA3 | 0 | 1 | 1 |
| 3406 | N OCEAN BLVD @ PALMO WAY | -80036936 | 26757797 | PLB | NA3 | 0 | 6 | 6 |
| 3407 | N OCEAN BLVD @ ORANGE | -80036902 | 26752023 | PLB | NA3 | 1 | 4 | 5 |
| 3408 | N CNTY RD @ MIRA FLORES DR | -80037048 | 26731800 | PLB | NA2 | 0 | 1 | 1 |
| 3409 | N OCEAN BLVD @ GARDEN RD | -80036913 | 26749993 | PLB | NA3 | 0 | 4 | 4 |
| 341 | DIXIE HWY @ VIEW ST | -80051917 | 26589872 | LNT | NA1 | 28 | 62 | 90 |
| 3410 | N OCEAN BLVD @ SANDPIPER | -80036847 | 26748209 | PLB | NA3 | 0 | 3 | 3 |
| 3411 | N OCEAN BLVD @ BLD0760 E | -80035371 | 26742993 | PLB | NA3 | 0 | 2 | 2 |
| 3412 | N COUNTY RD @ FAIRVIEW DR | -80036622 | 26740227 | PLB | NA2 | 2 | 3 | 5 |
| 3413 | N CNTY RD @ CANTERBURY LN | -80037989 | 26726993 | PLB | NA3 | 0 | 7 | 7 |
| 3414 | N CNTY RD @ W INDIES DR | -80036641 | 26737583 | PLB | NA2 | 0 | 2 | 2 |
| 3415 | N CNTY RD @ PLANTATION | -80036647 | 26735876 | | NA2 | 0 | 0 | 0 |
| 3417 | N CNTY RD @ KAWAMA LN | -80037659 | 26728800 | | NA2 | 0 | 8 | 8 |
| 3418 | N CNTY RD @ WELLS RD | -80038130 | 26725498 | | NA1 | 0 | 1 | 1 |
| 3421 | N CNTY RD @ ROYAL | -80037915 | 26717725 | ******* | LA | 0 | 2 | 2 |

| 3422 | N CNTY RD @ BREAKERS RD | -80037849 | 26714859 PLB | LA | 0 | 10 | 10 |
|------|-------------------------------|-----------|----------------------------|-----|------|------|------|
| 3423 | S CNTY RD @ BARTON AVE | -80037501 | 26710960 PLB | NA1 | 0 | 5 | 5 |
| 3424 | ROYAL PALM BLVD @ | -80229509 | 26701509 | | 60 | 19 | 79 |
| 3425 | ROYAL PALM WAY @ S CNTY RD | -80036726 | 26705744 PLB | NA2 | 0 | 42 | 42 |
| 3426 | ROYAL PALM WAY & HIBISCUS ST | -80039084 | 2670580 <mark>8 PLB</mark> | NA2 | 0 | 5 | 5 |
| 3427 | ROYAL PALM WAY @ COCONUT R | -80040825 | 26705842 PLB | NA2 | 0 | 17 | 17 |
| 3428 | ROYAL PALM WAY @ S LAKE DR | -80043466 | 26705907 PLB | NA2 | 1 | 16 | 17 |
| 3430 | LAKEVIEW AVE @ OLIVE AVE | -80051899 | 26706317 WPB | ADA | 12 | 5 | 17 |
| 3433 | OKEECHOBEE BLVD @ DIXIE HWY | -80053373 | 26705365 WPB | NA2 | 0 | 96 | 96 |
| 3436 | ROYAL PALM WAY @ COCONUT R | -80040817 | 26705612 PLB | NA2 | 132 | 6 | 138 |
| 3437 | ROYAL PALM WAY @ HIBISCUS ST | -80038896 | 26705541 PLB | NA2 | 44 | 21 | 65 |
| 3438 | ROYAL PALM WAY@ BLD0226 | -80037650 | 26705526 PLB | NA2 | 117 | 36 | 153 |
| 3440 | OKEECHOBEE BLVD @ US 441/SR | -80201747 | 26709555 | | 174 | 37 | 211 |
| 3441 | OKEECHOBEE BLVD @ FOX TRAIL | -80205869 | 26709546 | | 46 | 12 | 58 |
| 3442 | OKEECHOBEE BLVD @ WILDCAT | -80213603 | 26709682 | NA2 | 101 | 35 | 136 |
| 3443 | OKEECHOBEE BLVD @ PONCE DE | -80220493 | 26707175 | | 157 | 42 | 199 |
| 3444 | OKEECHOBEE BLVD @ LAKEVIEW | -80225270 | 26706407 | ADA | 367 | 47 | 414 |
| 3445 | ROYAL PALM BEACH BLVD & CIVIC | -80229370 | 26704216 | ADA | 257 | 115 | 372 |
| 3446 | ROYAL PALM BEACH BLVD @ COL | -80229743 | 26696822 | | 28 | 18 | 46 |
| 3447 | ROYAL PALM BEACH BLVD @ POIN | | 26693995 | | 65 | 4 | 69 |
| 3448 | ROYAL PALM BEACH BLVD @ SAN | -80229904 | 26692059 | | 69 | 1 | 70 |
| 3449 | ROYAL PALM BEACH BLVD @ | -80230080 | 26686694 | | 58 | 25 | 83 |
| 3450 | RPB BLVD @ SEMINOLE PALMS | -80230276 | 26683297 | | 173 | 46 | 219 |
| 3452 | SUNRISE AVE @ N COUNTY RD | -80038006 | 26720115 PLB | LA | 1 | 16 | 17 |
| 3455 | S CNTY RD @ SEABREEZE AVE | -80036836 | 26708445 PLB | NA1 | 4 | 1 | 5 |
| 346 | DIXIE HWY & WASHINGTON AVE | -80054425 | 26596257 LKW | NA1 | 572 | 682 | 1254 |
| 3461 | SR 80 @ ROYAL INN | -80232147 | 26681469 | | 24 | 34 | 58 |
| 3462 | SR 80 @ CYPRESS HEAD AVE | -80237306 | 26681618 | | 15 | 1 | 16 |
| 3463 | SR 80 @ CRESTWOOD SQUARE | -80244988 | 26681802 | | 84 | 10 | 94 |
| 3464 | WEISMAN WAY @ SR 7 | -80201114 | 26687921 | | 2 | 3 | 5 |
| 3465 | WEISMAN WAY @ VIDEO | -80196300 | 26687953 | | 61 | 51 | 112 |
| 3466 | WEISMAN WAY @ FAIRGROUNDS | -80187165 | 26687988 | | 257 | 78 | 335 |
| 3469 | BELVEDERE RD @ BLDG 8894 | -80188321 | 26691833 | | 25 | 14 | 39 |
| 3470 | US 441/SR 7 @ SOUTH UNIVERSIT | -80201422 | 26692163 | | 5 | 3 | 8 |
| 3471 | US 441/SR 7 @ BUSINESS PARK W | -80201156 | 26699680 | | 106 | 78 | 184 |
| 3472 | US 441/SR7 @ CINEMA 18 RPB | -80201030 | 26702982 | | 11 | 0 | 1 |
| 3480 | SR 80 @ CRESTWOOD BLVD | -80246249 | 26681461 | ADA | 2 | 32 | 34 |
| 3481 | BELVEDERE RD @ SANSBURYS W | -80185003 | 26691877 | 7.2 | 712 | 88 | 800 |
| 3482 | SANSBURYS WAY @ WEISMAN W | -80184226 | 26688545 | | 12 | 30 | 42 |
| 3483 | SOUTHERN BLVD @ PARK | -80239706 | 26681340 | | 2 | 5 | 7 |
| 3484 | SOUTHERN BLVD @ CYPRESS | -80237023 | 26681248 | | 0 | 10 | 0 |
| 349 | DIXIE HWY @ 10TH AVE S | -80057663 | 26603593 LKW | NA1 | 1053 | 1995 | 3048 |
| 3493 | N CNTY RD @ SEAVIEW AVE | -80036472 | 26707271 PLB | ADA | 11 | 18 | 29 |
| 3494 | N CNTY RD @ SEABREEZE AVE | -80036715 | 26708703 PLB | NA1 | 2 | 3 | 5 |

| 3496 | N CNTY RD @ COCONUT | - | 26715138 | PLB | NA1 | 42 | 5 | 47 |
|------|----------------------------|-----------|----------|---------------------------------------|-----|-----|-----|------|
| 3497 | S CNTY RD @ ROYAL PONCIANA | -80037713 | 26717955 | | NA1 | 68 | 0 | 68 |
| 35 | PGA BLVD & PBS | -80079884 | 26845002 | | NA3 | 569 | 24 | 593 |
| 3501 | N CNTY RD @ WELLS RD | -80037950 | 26725826 | · · · · · · · · · · · · · · · · · · · | NA3 | 15 | 8 | 23 |
| 3502 | N CNTY RD @ EL MIRASOL | -80037576 | 26727574 | | NA3 | 34 | 24 | 58 |
| 3503 | N CNTY RD @ CHATEAUX DR | -80037450 | 26729150 | PLB | NA3 | 0 | 0 . | 0 |
| 3504 | N CNTY RD & MIRAFLORES DR | -80036917 | 26731787 | | NA3 | 2 | 0 | 2 |
| 3505 | N CNTY RD & WOODS RD | -80036475 | 26734598 | PLB | NA3 | 0 | 0 | 0 |
| 3506 | N CNTY RD & PLANTATION RD | -80036493 | 26736241 | PLB | NA3 | 0 | 0 | 0 |
| 3507 | N CNTY RD & CHERRY LN | -80036500 | 26738628 | PLB | NA3 | 10 | 4 | 14 |
| 3508 | N OCEAN BLVD & ORANGE | -80036754 | 26752263 | PLB | NA3 | 0 | 18 | 18 |
| 3509 | N CNTY RD & FAIRVIEW RD | -80036470 | 26740569 | PLB | NA3 | 20 | 13 | 33 |
| 3510 | N OCEAN DR @ BLD0760 | -80035192 | 26742277 | PLB | NA3 | 11 | 2 | 13 |
| 3512 | N OCEAN BLVD & GARDEN RD | -80036776 | 26750313 | PLB | NA3 | 19 | 10 | 29 |
| 3515 | N OCEAN BLVD & EL PUEBLO | -80036493 | 26754684 | PLB | NA3 | 32 | 0 | 32 |
| 3516 | N OCEAN BLVD & NIGHTINGALE | -80036622 | 26756242 | PLB | NA3 | 15 | 19 | 34 |
| 3517 | N OCEAN BLVD & PALMO WAY | -80036798 | 26758062 | PLB | NA3 | 0 | 1 | 1 |
| 3519 | N OCEAN BLVD & ANGLER AVE | -80037201 | 26761665 | PLB | NA3 | 14 | 2 | 16 |
| 3520 | N OCEAN BLVD & REEF RD | -80037458 | 26763626 | PLB | NA3 | 25 | 1 | 26 |
| 3521 | N OCEAN BLVD & MANANA LN | -80039047 | 26766172 | PLB | NA3 | 17 | 4 | 21 |
| 3522 | N OCEAN BLVD & | -80039217 | 26767199 | PLB | NA3 | 6 | 0 | 6 |
| 3527 | SUNRISE AVE @ BRADLEY PL | -80040819 | 26720289 | PLB | NA2 | 252 | 163 | 415 |
| 353 | DIXIE HWY @ 2ND AVE S | -80057361 | 26613226 | LKW | ADA | 309 | 188 | 497 |
| 3530 | SUNRISE AVE @ BRADLEY PL | -80040546 | 26720163 | PLB | ADA | 19 | 68 | 87 |
| 356 | DIXIE HWY @ 4TH AVE N | -80057100 | 26620174 | LKW | ADA | 138 | 313 | 451 |
| 36 | PGA BLVD @ CAMPUS DR | -80083260 | 26845113 | PBG | NA3 | 250 | 6 | 256 |
| 3705 | EXEC CTR DR & PRESIDIO PI | -80077959 | 26712355 | WPB | NA2 | 264 | 125 | 389 |
| 3709 | EXEC CTR DR @ PRESIDIO PL | -80077528 | 26712101 | WPB | NA2 | 10 | 41 | 51 |
| 3710 | EXEC CTR DR @ BLD0030 | -80079448 | 26713774 | WPB | NA2 | 28 | 40 | 68 |
| 3714 | CONGRESS AVE @ PALM | -80083532 | 26724032 | WPB | ADA | 628 | 380 | 1008 |
| 372 | DIXIE HWY @ MADDOCK ST | -80055932 | 26653200 | WPB | NA1 | 109 | 381 | 490 |
| 3720 | WABASSO DR @ CHICKAMAUGA | -80100516 | 26705552 | UNC | NA1 | 33 | 2 | 35 |
| 3721 | WABASSO DR @ WESTGATE | -80100567 | 26703346 | UNC | NA2 | 221 | 64 | 285 |
| 3722 | CONGRESS AVE @ EXECUTIVE | -80081368 | 26716170 | | | 16 | 140 | 156 |
| 3729 | BENOIST FARMS RD @ | -80170650 | 26703241 | UNC | ADA | 299 | 97 | 396 |
| 3730 | BENOIST FARMS RD @ S | -80172921 | 26700248 | UNC | NA3 | 473 | 383 | 856 |
| 3733 | SOUTHERN BLVD @ LYONS RD | -80183408 | 26679640 | UNC | ADA | 5 | 6 | 11 |
| 3736 | BELVEDERE RD @ HANDY OAK | -80179083 | 26691931 | UNC | NA1 | 32 | 6 | 38 |
| 3738 | SANSBURY WAY @ BELLEK DR | -80184455 | 26689363 | UNC | NA3 | 19 | 12 | 31 |
| 3740 | FOREST HILL BLVD @ | -80247314 | 26672226 | WLN | NA3 | 327 | 112 | 439 |
| 3743 | FOREST HILL BLVD @ PBC | -80225282 | 26651826 | WLN | ADA | 73 | 40 | 113 |
| 3747 | SOUTHERN BL & SEMINOLE | -80310256 | 26683465 | UNC | NA3 | 62 | 34 | 96 |
| 3769 | B. OBAMA HWY & 34TH ST | -80069926 | 26789996 | RVB | NA3 | 260 | 92 | 352 |
| 3785 | SR 7 @ CHRIST FELLOWSHIP | -80202005 | 26683288 | | | 233 | 147 | 380 |

| 3786 | SR 7 @ WALMART W ENT | -80201543 | 26689171 | | | 203 | 116 | 319 |
|--------------|----------------------------|------------------|----------|-----|-----|------|------|------|
| 3787 | SR-7 @ BELVEDERE RD | -80201900 | 26691092 | | | 373 | 178 | 551 |
| 3788 | BELVEDERE RD @ MAYACOO | -80198841 | 26691740 | | ADA | 2505 | 841 | 3346 |
| 3789 | FOREST HILL BL @ PALM BCH | -80224318 | 26651472 | WLN | NA1 | 24 | 39 | 63 |
| 3790 | SR-7 @ VILLAGE SHOPPES | -80202493 | 26682686 | | | 245 | 238 | 483 |
| 3792 | US-441/SR-7 & 17 STREET | -80203126 | 26652180 | WLN | NA1 | 67 | 157 | 224 |
| 3795 | BELVEDERE RD @ RP BUSINESS | -80193788 | 26691484 | RPB | NA1 | 4 | 16 | 20 |
| 3796 | BELVEDERE RD @ WALMART N | -80197742 | 26691417 | RPB | NA1 | 321 | 1717 | 2038 |
| 3797 | BELVEDERE RD @ SR-7/US-441 | -80201013 | 26691376 | RPB | NA1 | 907 | 1456 | 2363 |
| 380 | DIXIE HWY @ E LAKEWOOD RD | -80055099 | 26669261 | WPB | ADA | 167 | 69 | 236 |
| 3807 | BENOIST FARMS RD @ LAKE | -80170450 | 26703199 | UNC | ADA | 98 | 248 | 346 |
| 3808 | BENOIST FARMS @ TURNING PT | -80169949 | 26707845 | UNC | NA1 | 107 | 246 | 353 |
| 3827 | WESTGATE AVE @ MILITARY | -80110927 | 26703244 | UNC | NA1 | 1375 | 183 | 1558 |
| 3828 | OKEECHOBEE BLVD @ | -80098221 | 26706494 | WPB | NA1 | 74 | 163 | 237 |
| 3829 | OKEECHOBEE BLVD @ | -80094861 | 26706394 | WPB | NA1 | 113 | 40 | 153 |
| 383 | DIXIE HWY @ PINE TER RD | -80054766 | 26673079 | WPB | ADA | 442 | 150 | 592 |
| 3830 | OKEECHOBEE BLVD @ | -80093038 | 26706362 | WPB | NA1 | 473 | 364 | 837 |
| 3834 | JOG RD @ SOUTHERN BLVD | -80145058 | 26676618 | | | 2 | lo | 2 |
| 3840 | CONGRESS AVE @ HANK | -80081673 | 26719534 | WPB | NA2 | 117 | 163 | 280 |
| 3842 | JOG RD @ SOUTHERN BLVD | -80145459 | 26677156 | | | 0 | 4 | 4 |
| 3843 | JOG RD @ GUN CLUB RD | -80145349 | 26674214 | | | 0 | 4 | 4 |
| 3844 | JOG RD @ GUN CLUB RD | -80145009 | 26674903 | | | 9 | 0 | 9 |
| 3845 | JOG RD @ WINNERS CHURCH | -80145288 | 26671694 | | | 4 | 9 | 13 |
| 3846 | JOG RD @ VIA TOWNSEND | -80144939 | 26672052 | | | 17 | 4 | 21 |
| 38 <u>48</u> | OKEECHOBEE RD & BLD1880 | -80080110 | 26706042 | WPB | NA1 | 296 | 334 | 630 |
| 3850 | PROCESS DR @ BLDG 9395 NE | -80191810 | 26688066 | UNC | NA3 | 39 | 346 | 385 |
| 3852 | JOG RD @ PBC VISTA CTR ENT | -80151676 | 26713076 | UNC | ADA | 528 | 1090 | 1618 |
| 3853 | VISTA PKWY @ PBC VISTA CTR | -80149670 | 26712706 | UNC | NA3 | 8 | 44 | 52 |
| 3855 | EXEC CTR DR @ 101 | -80080314 | 26714447 | WPB | NA2 | 82 | 7 | 89 |
| 3856 | WESTGATE AVE @ KEY-MART 1 | -80107541 | 26703145 | UNC | NA1 | 68 | 22 | 90 |
| 3857 | US-441/SR 7 & MEDICAL PARK | -80203033 | 26655575 | WLN | NA3 | 8 | 35 | 43 |
| 387 | DIXIE HWY @ GREYMON DR | -80054494 | 26681561 | WPB | ADA | 247 | 239 | 486 |
| 39 | PGA BLVD @ PBS | -80077926 | 26844618 | PBG | NA3 | 24 | 356 | 380 |
| 390 | DIXIE HWY @ BUNKER RANCH | -80055375 | 26665152 | WPB | NA1 | 328 | 197 | 525 |
| 395 | DIXIE HWY @ VICTORIA DR | -80053888 | 26699109 | WPB | ADA | 101 | 101 | 202 |
| 399 | LAKEVIEW AVE @ DIXIE HWY | -80054124 | 26706470 | WPB | ADA | 643 | 75 | 718 |
| 40 | PGA BLVD @ PGA PLZ W ENT | -80075249 | 26844565 | PBG | NA1 | 82 | 102 | 184 |
| 4001 | DREXEL RD @ BELVEDERE RD | <u>-80136191</u> | 26692972 | UNC | NA2 | 196 | 107 | 303 |
| 4002 | MERIDAIN RD @ TIFFANY PL | -80133629 | 26706500 | UNC | NA3 | 223 | 13 | 236 |
| 4003 | PARKER AVE @ BELVEDERE RD | -80062645 | 26690963 | WPB | NA1 | 78 | 202 | 280 |
| 4006 | BELVEDERE RD @ FLORIDA | -80079400 | 26691186 | | | 1 | 8 | 9 |
| 4011 | CHERRY RD @ PINE RD | -80089577 | 26698088 | UNC | NA3 | 31 | 24 | 55 |
| 4012 | CHERRY RD @ OSCEOLA DR | -80091729 | 26697043 | UNC | NA3 | 34 | 67 | 101 |
| 4013 | CHERRY RD & CLUBHOUSE DR | -80094172 | 26697108 | UNC | NA3 | 7 | 3 | 10 |

| 4014 | CHERRY RD @ SEMINOLE BLVD | -80095463 | 26697161 | UNC | NA3 | 46 | 59 | 105 |
|------|----------------------------|-----------|----------|-------------|-----|-----|-----|-----|
| 4015 | CHERRY RD @ TALLAHASSEE | -80098000 | 26697143 | | NA3 | 75 | 65 | 140 |
| 4016 | CHERRY RD & WABASSO DR | -80101105 | 26697281 | 1 | NA3 | 43 | 21 | 64 |
| 4017 | CHERRY RD @ WEST DR | -80102401 | 26697272 | | NA3 | 49 | 22 | 71 |
| 4018 | CHERRY RD @ QUAIL DR | -80105606 | 26697269 | | NA2 | 8 | 9 | 17 |
| 4019 | CHERRY RD @ BLDG 4423 NE | -80109986 | 26697308 | | NA2 | 277 | 14 | 291 |
| 4021 | BELVEDERE RD @ CONCORD | -80115487 | 26692218 | | NA2 | 7 | 12 | 19 |
| 4022 | BELVEDERE RD @ PARK LN | -80117994 | 26692290 | | NA2 | 147 | 12 | 159 |
| 4024 | BELVEDERE RD @ CHERYL RD | -80122758 | | HVR | NA3 | 16 | 41 | 57 |
| 4025 | BELVEDERE RD @ TRAILWAY | -80125338 | 26692414 | | NA3 | 12 | 6 | 18 |
| 4026 | BELVEDERE RD @ PINEWAY DR | -80127309 | 26692459 | · | NA3 | 14 | 0 | 14 |
| 4040 | WORTHINGTON RD & | -80075378 | 26695963 | | ADA | 84 | 154 | 238 |
| 4041 | FL MANGO RD @ UPLAND RD | -80078890 | | UNC | NA2 | 14 | 14 | 28 |
| 4042 | WORTHINGTON RD @ | -80075100 | 26695720 | | ADA | 166 | 173 | 339 |
| 4044 | FL MANGO RD @ KENWOOD RD | -80078796 | 26694856 | | NA2 | 66 | 22 | 88 |
| 4052 | BELVEDERE RD @ BLD4610 | -80113483 | | HVR | NA2 | 455 | 62 | 517 |
| 4053 | BELVEDERE RD @ FLATROCK | -80135772 | 26692486 | **** | NA3 | 5 | 7 | 12 |
| 4054 | BELVEDERE RD @ FIELDSTONE | -80133104 | 26692448 | | NA3 | 9 | 64 | 73 |
| 4055 | BELVEDERE RD @ CAROLINE | -80130685 | 26692419 | | NA3 | 55 | 289 | 344 |
| 4057 | BELVEDERE RD @ BLDG 5470 M | -80126017 | 26692167 | | NA3 | 10 | 41 | 51 |
| 4058 | BELVEDERE RD & PARKVIEW PL | -80123583 | 26692168 | | NA3 | 2 | 13 | 15 |
| 4059 | BELVEDERE RD @ HAVERHILL | -80119348 | | HVR | NA2 | 66 | 188 | 254 |
| 4060 | BELVEDERE RD @ BRIARWOOD | -80117121 | 26692038 | | NA2 | 3 | 34 | 37 |
| 4061 | COUNTY CLUB RD @ CHERRY | -80107203 | 26697128 | | NA3 | 13 | 78 | 91 |
| 4063 | CHERRY RD @ WEST DR | -80102802 | 26697148 | | NA3 | 9 | 65 | 74 |
| 4064 | CHERRY RD @ WABASSO AVE | -80100887 | 26697184 | | NA3 | 5 | 14 | 19 |
| 4065 | CHERRY RD @ BEECH RD | -80098715 | 26697155 | | NA2 | 55 | 146 | 201 |
| 4066 | CHERRY RD @ SEMINOLE BLVD | -80095406 | 26697024 | | NA2 | 79 | 25 | 104 |
| 4067 | CHERRY RD @ CLUBHOUSE DR | -80093885 | 26696958 | | NA3 | 13 | 1 | 14 |
| 4068 | CHERRY RD @ HEMLOCK RD W | -80091331 | 26696896 | | NA3 | 44 | 54 | 98 |
| 4069 | CHERRY RD @ HEMLOCK RD E | -80090182 | 26697788 | | NA2 | 23 | 30 | 53 |
| 4073 | BELVEDERE RD & BLDG 2125 E | -80082578 | 26691010 | | NA3 | 12 | 2 | 14 |
| 4074 | FLORIDA MANGO RD @ | -80078800 | 26691652 | | 1 | 8 | 1 | 9 |
| 4081 | BELVEDERE RD @ MILITARY | -80112451 | 26692153 | HVR | NA2 | 196 | 403 | 599 |
| 411 | DIXIE HWY @ 8TH ST | -80053246 | 26720254 | | ADA | 229 | 505 | 734 |
| 412 | DIXIE HWY @ 10TH ST | -80053205 | 26722163 | | ADA | 108 | 102 | 210 |
| 415 | DIXIE HWY @ N LAKESIDE CT | -80052997 | 26728425 | | ADA | 482 | 369 | 851 |
| 418 | DIXIE HWY & 21ST ST | -80052810 | 26733693 | | LA | 237 | 134 | 371 |
| 419 | 24TH ST @ DIXIE HWY | -80053490 | 26735678 | ·· | ADA | 194 | 107 | 301 |
| 42 | PGA BLVD @ PROSPERITY CTR | -80069830 | 26844469 | | NA1 | 5 | 70 | 75 |
| 4201 | FOREST HILL BLVD & TOWN SQ | -80233876 | 26652719 | | NA1 | 349 | 54 | 403 |
| 423 | BROADWAY @ 28TH ST | -80056673 | 26738565 | · | LA | 190 | 241 | 431 |
| 4234 | RPB BLVD @ VETERANS PK | -80229343 | 26701147 | | ADA | 93 | 143 | 236 |
| 4237 | OKEECHOBEE BLVD @ | -80222497 | 26706106 | | NA2 | 16 | 8 | 24 |

| 4239 | OKEECHOBEE BLVD @ | -80212484 | 26709278 | RPB | NA3 | 37 | 106 | 143 |
|------|----------------------------|-----------|----------|---|-----|------|------|------|
| 4240 | OKEECHOBEE BLVD & | -80208827 | 26709156 | RPB | NA3 | 6 | 69 | 75 |
| 4241 | US-441/SR-7 @ OKEECHOBEE | -80201203 | 26707922 | RPB | ADA | 5 | 116 | 121 |
| 4242 | US-441/SR-7 @ REGAL CINEMA | -80201430 | 26702337 | RPB | ADA | 27 | 55 | 82 |
| 4243 | US-441/SR-7@ RPB BUSINESS | -80201568 | 26699096 | RPB | ADA | 100 | 76 | 176 |
| 4247 | OKEECHOBEE BLVD @ N STATE | -80202198 | 26709053 | UNC | NA1 | 59 | 102 | 161 |
| 426 | BROADWAY @ 34TH ST | -80056472 | 26743731 | WPB | LA | 323 | 265 | 588 |
| 429 | BROADWAY @ 40TH ST | -80056370 | 26749475 | WPB | LA | 645 | 432 | 1077 |
| 430 | BROADWAY @ 42ND ST | -80056175 | 26751314 | WPB | ADA | 904 | 470 | 1374 |
| 4328 | DREXEL RD @ UPLAND WAY | -80136078 | 26696666 | UNC | NA3 | 175 | 68 | 243 |
| 433 | BROADWAY @ 48TH ST | -80055800 | 26755445 | WPB | ADA | 571 | 428 | 999 |
| 442 | BROADWAY @ 13TH ST | -80054947 | 26773389 | RVB | NA2 | 623 | 523 | 1146 |
| 443 | BROADWAY @ 14TH ST | -80054924 | 26774749 | RVB | NA2 | 257 | 119 | 376 |
| 444 | BROADWAY @ 17TH ST | -80054831 | 26777308 | RVB | LA | 490 | 182 | 672 |
| 445 | BROADWAY @ 20TH ST | -80054806 | 26779227 | | NA1 | 832 | 197 | 1029 |
| 447 | BROADWAY @ 24TH ST | -80054724 | 26781994 | *** | NA1 | 170 | 27 | 197 |
| 448 | BROADWAY @ BLUE HERON | -80054701 | 26783811 | RVB | NA1 | 3105 | 1146 | 4251 |
| 449 | BROADWAY @ 28TH ST | -80054631 | 26786018 | | NA2 | 1120 | 407 | 1527 |
| 45 | FEDERAL HWY @ WINN DIXIE | -80062093 | 26840198 | PBG | ADA | 19 | 53 | 72 |
| 4502 | PARKER AVE @ OLD | -80061591 | 26704127 | WPB | NA3 | 1 | 8 | 9 |
| 4503 | PARKER AVE @ HOWARD PK | -80061704 | 26701577 | WPB | NA3 | 25 | 63 | 88 |
| 4505 | PARKER AVE @ FLAMINGO DR | -80062415 | 26696232 | | NA3 | 30 | 33 | 63 |
| 4506 | PARKER AVE @ CHARLES ST | -80062497 | 26694039 | | NA3 | 29 | 31 | 60 |
| 4507 | PARKER AVE @ UPLAND | -80062557 | 26692825 | WPB | NA1 | 7 | 4 | 11 |
| 4509 | LAKE AVE @ BELVEDERE RD | -80060613 | 26689944 | | NA1 | 56 | 83 | 139 |
| 451 | BROADWAY & OCEAN TIDE MHP | -80054480 | 26788174 | | NA2 | 173 | 110 | 283 |
| 4510 | LAKE AVE @ OMAR RD | -80060648 | 26687846 | | NA1 | 48 | 20 | 68 |
| 4511 | LAKE AVE @ TUSCALOOSA ST | -80060684 | 26686062 | | NA1 | 32 | 13 | 45 |
| 4512 | LAKE AVE @ HAMPTON ST | -80060725 | 26684056 | | NA1 | 8 | 16 | 24 |
| 4513 | LAKE AVE @ AVE HERMOSA | -80060763 | 26682668 | | NA1 | 16 | 19 | 35 |
| 4514 | LAKE AVE @ EL VEDADO | -80060792 | 26681381 | WPB | NA1 | 17 | 34 | 51 |
| 4515 | LAKE AVE @ HOLLYWOOD PI | -80060822 | 26679640 | | NA1 | 49 | 35 | 84 |
| 4516 | LAKE AVE @ CONNISTON PI | -80060861 | 26676796 | | NA1 | 176 | 62 | 238 |
| 4517 | LAKE AVE @ NOTTINGHAM | -80060932 | 26674518 | *************************************** | LA | 199 | 166 | 365 |
| 4518 | LAKE AVE @ BRIGGS ST | -80061077 | 26672123 | | NA1 | 21 | 10 | 31 |
| 4519 | LAKE AVE @ BRADELY ST | -80061180 | 26670657 | *************************************** | NA1 | 4 | 1 | 5 |
| 452 | BROADWAY @ 34TH ST | -80054225 | 26790660 | | NA2 | 1179 | 267 | 1446 |
| 4520 | LAKE AVE @ W LAKEWOOD RD | -80061289 | 26669495 | | NA1 | 12 | 7 | 19 |
| 4524 | SUMMIT BLVD @ EASY ST | -80076993 | 26666220 | | NA2 | 7 | 3 | 10 |
| 4526 | SUMMIT BLVD @ PARKER | -80063476 | 26665900 | | NA3 | 45 | 4 | 49 |
| 4534 | FOREST HILL BLVD @ | -80087846 | 26651022 | | NA1 | 256 | 179 | 435 |
| 4536 | FOREST HILL BLVD @ LONG | -80091830 | 26651155 | **** | NA2 | 28 | 16 | 44 |
| 4538 | FOREST HILL BLVD @ WOODS | -80099103 | 26651401 | | NA2 | 2 | 4 | 6 |
| 4539 | FOREST HILL BLVD @ | -80100620 | 26651457 | | NA2 | 28 | 5 | 33 |

| 4541 | FOREST HILL BLVD @ FOREST | -80108234 | 26651677 | UNC | NA2 | 88 | 56 | 144 |
|-------------|-----------------------------|-----------|----------|-------------|-----|-----|------|------|
| 4542 | FOREST HILL BLVD @ ERIE | -80111641 | | | LA | 37 | 16 | 53 |
| 4546 | FOREST HILL BLVD @ GARDEN | -80123500 | 26652110 | 1 | NA1 | 81 | 106 | 187 |
| 4547 | FOREST HILL BLVD @ | -80126661 | 26652205 | | ADA | 85 | 142 | 227 |
| 4548 | FOREST HILL BLVD @ MAYPOP | -80129951 | 26652307 | 1 | NA1 | 81 | 54 | 135 |
| 4549 | FOREST HILL BLVD @ KUDZA RD | -80132916 | 26652392 | 1 | LA | 135 | 66 | 201 |
| 455 | FEDERAL HWY @ EVERGREEN | -80054386 | 26796221 | LKP | ADA | 109 | 58 | 167 |
| 4550 | FOREST HILL BLVD @ | -80134555 | 26652453 | | NA1 | 16 | 18 | 34 |
| 4551 | FOREST HILL BL @ SHERWOOD | | 26652497 | | NA1 | 205 | 95 | 300 |
| 4558 | PURDY LN @ LAURELWAY | -80136021 | 26645059 | 1 | NA2 | 74 | 29 | 103 |
| 4562 | 57TH AVE @ MHP ENT | -80133850 | 26629444 | , | NA3 | 82 | 245 | 327 |
| 4563 | 57TH AVE @ LAS PASEOS DR | -80133939 | 26627436 | | NA3 | 11 | 60 | 71 |
| 4564 | 57TH AVE & BISCAYNE BLVD | -80134004 | 26625765 | | NA3 | 14 | 34 | 48 |
| 4565 | 57TH AVE @ S 37TH CT | -80134133 | 26622926 | 1 | NA3 | 20 | 43 | 63 |
| 4566 | 57TH AVE @ S 38TH CT | -80134221 | 26621253 | 1 | NA3 | 14 | 8 | 22 |
| 4570 | LAKE WORTH RD @ | -80140296 | 26619352 | ··· | NA2 | 207 | 66 | 273 |
| 4571 | LAKE WORTH RD @ SCOTT RD | -80142890 | 26619418 | | NA2 | 534 | 95 | 629 |
| 4572 | JOG RD @ LAKE WORTH RD | -80146833 | 26618259 | | 7 | 203 | 624 | 827 |
| 4574 | JOG RD @ LAKE WORTH RD | -80146433 | 26620194 | GRN | NA2 | 523 | 291 | 814 |
| 4575 | JOG RD @ DODD RD | -80146527 | 26622905 | | NA2 | 45 | 33 | 78 |
| 4576 | JOG RD @ WOODLAKE BLVD | -80146213 | 26624886 | | NA2 | 32 | 33 | 65 |
| 4577 | JOG RD @ 33RD CT S | -80146011 | 26628452 | | NA2 | 12 | 11 | 23 |
| 4578 | JOG RD @ 10TH AVE N | -80145889 | 26631170 | GRN | NA1 | 210 | 139 | 349 |
| 4579 | 10TH AVE N @ 7 SPRINGS BLVD | -80144755 | 26631784 | GRN | | 64 | 62 | 126 |
| 4580 | 10TH AVE N @ SHADOW WOOD | -80140916 | 26631780 | GRN | | 50 | 43 | 93 |
| 4581 | GREENACRES WIC | -80137100 | 26631604 | GRN | ADA | 200 | 247 | 447 |
| 4582 | JOG RD @ 62ND DR N | -80145272 | 26687111 | | | 3 | 10 | 13 |
| 4583 | JOG RD @ DEL VERDE BLVD | -80145577 | 26686360 | | | 10 | 42 | 52 |
| 4584 | JOG RD @ BISCHOFFE RD | -80145125 | 26683650 | | | 2 | 9 | 11 |
| 4585 | JOG RD @ MELALEUCA LN | -80146730 | 26608629 | GRN | ADA | 184 | 67 | 251 |
| 4586 | JOG RD @ TEMPLE TIKVAH N | -80146660 | 26611364 | GRN | NA1 | 13 | 7 | 20 |
| 4588 | JOG RD @ BISCHOFFE RD | -80145465 | 26683132 | | | 1 | 2 | 3 |
| 459 | FEDERAL HWY @ PALMETTO | -80055155 | 26803603 | LKP | NA1 | 501 | 142 | 643 |
| 4590 | LAKE WORTH RD @ SEMINOLE | -80142126 | 26619045 | GRN | NA3 | 16 | 147 | 163 |
| 4592 | LAKE WORTH RD @ JOHN | -80082045 | 26617086 | UNC | ADA | 343 | 319 | 662 |
| 46 | FEDERAL HWY @ MC LAREN RD | -80060908 | 26837285 | NPB | ADA | 3 | 8 | 11 |
| 460 | FEDERAL HWY @ NORTHLAKE | -80055780 | 26807752 | NPB | NA1 | 45 | 79 | 124 |
| 4606 | FOREST HILL BLVD @ JOG RD E | -80144950 | 26651037 | GRN | ADA | 223 | 331 | 554 |
| 4607 | FOREST HILL BLVD @ | -80136390 | 26652197 | UNC | NA2 | 48 | 128 | 176 |
| 4609 | FOREST HILL BLVD @ KUDZA RD | -80132888 | 26652091 | UNC | NA1 | 94 | 101 | 195 |
| 4610 | FOREST HILL BLVD @ MAYPOP | -80129771 | 26652000 | UNC | NA2 | 51 | 75 | 126 |
| 4613 | FOREST HILL BLVD @ | -80120090 | 26651683 | UNC | NA1 | 130 | 203 | 333 |
| 4614 | FOREST HILL BLVD @ BAY | -80117763 | 26651635 | UNC | NA2 | 155 | 196 | 351 |
| <u>4616</u> | FOREST HILL BLVD @ SYMS PLZ | -80111246 | 26651436 | PLS | NA1 | 823 | 1080 | 1903 |

| 4617 | FOREST HILL BLVD @ FOREST | -80107760 | 26651357 | PLS | NA1 | 66 | 82 | 148 |
|------|------------------------------|-----------|----------|---|-----|------|-----|------|
| 4619 | FOREST HILL BLVD @ | -80102443 | 26651231 | PL\$ | NA2 | 42 | 101 | 143 |
| 462 | FEDERAL HWY @ EBBTIDE DR | -80056994 | 26813833 | NPB | NA2 | 9 | 7 | 16 |
| 4620 | FOREST HILL BLVD @ BELL LN | -80100230 | 26651137 | PLS | NA2 | 7 | 40 | 47 |
| 4621 | FOREST HILL BLVD @ TUCKER | -80095827 | 26651003 | PLS | NA2 | 104 | 73 | 177 |
| 4623 | FOREST HILL BLVD @ ALICE | -80089753 | 26650793 | PLS | NA2 | 1124 | 188 | 1312 |
| 4624 | FOREST HILL BLVD @ CHOCTAW | -80086962 | 26650693 | PLS | LA | 260 | 239 | 499 |
| 4625 | FOREST HILL BLVD @ | -80084957 | 26650629 | PLS | NA2 | 69 | 30 | 99 |
| 4626 | FOREST HILL BLVD @ BLD2670 | -80083056 | 26650591 | PL\$ | NA2 | 55 | 0 | 55 |
| 4627 | FOREST HILL BLVD @ FLORIDA | -80079458 | 26650921 | LCS | NA2 | 200 | 324 | 524 |
| 463 | FEDERAL HWY @ LIGHTHOUSE | -80057673 | 26817553 | NPB | NA2 | 59 | 11 | 70 |
| 4635 | SUMMIT BLVD @ W PATRICK | -80076894 | 26665993 | UNC | NA2 | 0 | 12 | 12 |
| 4638 | SUMMIT BLVD @ LENOX RD | -80066313 | 26665716 | WPB | NA1 | 12 | 9 | 21 |
| 4639 | SUMMIT BLVD @ PARKER AVE | -80063154 | 26665797 | WPB | NA3 | 23 | 26 | 49 |
| 464 | FEDERAL HWY @ N | -80059266 | 26821674 | NPB | NA2 | 21 | 20 | 41 |
| 4640 | LAKE AVE @ HANSEN ST | -80061378 | 26666558 | WPB | NA2 | 27 | 56 | 83 |
| 4641 | LAKE AVE @ McINTOSH ST | -80061253 | 26668296 | | NA2 | 7 | 34 | 41 |
| 4642 | LAKE AVE @ LAKEWOOD RD | -80061163 | 26669563 | | NA2 | 6 | 14 | 20 |
| 4643 | LAKE AVE @ BRADLEY ST | -80061069 | 26670776 | *************************************** | NA2 | 4 | 4 | 8 |
| 4647 | LAKE AVE @ LOCUST ST | -80060614 | 26679235 | | NA1 | 55 | 52 | 107 |
| 4648 | LAKE AVE @ EL VEDADO ST | -80060622 | 26681226 | | NA2 | 61 | 16 | 77 |
| 4649 | LAKE AVE @ RIDGEWOOD DR | -80060595 | 26683036 | WPB | NA2 | 15 | 19 | 34 |
| 465 | FEDERAL HWY @ YACHT CLUB | -80060811 | 26825979 | | NA3 | 27 | 8 | 35 |
| 4650 | LAKE AVE @ HIGH ST | -80060563 | 26685286 | | NA1 | 14 | 9 | 23 |
| 4653 | PARKER AVE @ BELVEDERE RD | -80062473 | 26690971 | | NA1 | 258 | 150 | 408 |
| 4654 | PARKER AVE @ SUNSET RD | -80062427 | 26692381 | | NA2 | 24 | 25 | 49 |
| 4655 | PARKER AVE @ ARDMORE RD | -80062368 | 26693618 | | NA2 | 17 | 49 | 66 |
| 4656 | PARKER AVE @ FLAMINGO DR | -80062249 | 26696288 | | NA2 | 32 | 31 | 63 |
| 4657 | PARKER AVE @ PARK PI | -80062172 | 26697919 | | NA2 | 156 | 89 | 245 |
| 466 | FEDERAL HWY @ LAKESHORE | -80059721 | 26834922 | | NA3 | 94 | 24 | 118 |
| 4663 | LAKE WORTH RD @ BANK | -80144885 | 26619389 | GRN | NA2 | 784 | 172 | 956 |
| 4669 | FOREST HILL BLVD @ 16TH PL S | -80139279 | 26652329 | | NA1 | 765 | 592 | 1357 |
| 467 | FEDERAL HWY & MAC LAREN | -80060647 | 26837492 | | NA3 | 3 | 0 | 3 |
| 4670 | FOREST HILL BL @ | -80165322 | 26651218 | | NA3 | 46 | 12 | 58 |
| 4672 | FOREST HILL BLVD @ LYONS | -80182433 | 26651008 | | NA1 | 578 | 80 | 658 |
| 4674 | FOREST HILL BLVD @ LYONS | -80181298 | 26650681 | WLN | NA1 | 47 | 779 | 826 |
| 4676 | FOREST HILL BLVD @ | -80164901 | 26650859 | | NA3 | 5 | 8 | 13 |
| 4678 | FOREST HILL BLVD @ RIVER | -80151406 | 26651000 | | NA2 | 380 | 183 | 563 |
| 4680 | FOREST HILL BLVD @ OLIVE | -80151716 | 26651280 | | NA2 | 179 | 375 | 554 |
| 4682 | FOREST HILL BLVD @ ROYAL | -80102530 | 26651520 | *************************************** | NA2 | 95 | 22 | 117 |
| 4685 | FOREST HILL BLVD @ OLYMPIA | -80188744 | 26650610 | | NA1 | 16 | 152 | 168 |
| 4686 | FOREST HILL BLVD @ VIA | -80190547 | 26650928 | | NA1 | 56 | 7 | 63 |
| 4687 | FOREST HILL BLVD & | -80194746 | 26650554 | | NA1 | 9 | 133 | 142 |
| 4688 | FOREST HILL BLVD @ | -80194710 | 26650895 | | NA1 | 144 | 0 | 144 |

| 47 | FEDERAL HWY @ GOLF VIEW | -80059892 | 26834085 | NPB | ADA | 28 | 86 | 114 |
|------|------------------------------|-----------|----------|--------------|-----|-----|------|------|
| 4800 | BARFIELD HWY @ MAIN ST/US- | -80661295 | 26825669 | | NA3 | 63 | 342 | 405 |
| 4810 | PADGETT CIR & WADDELL WAY | -80660689 | 26812209 | UNC | NA3 | 28 | 47 | 75 |
| 4812 | PADGETT CIR @ WHIDDEN RD | -80660411 | 26810280 | UNC | NA3 | 13 | 54 | 67 |
| 4813 | PADGETT CIR & WADDELL WAY | -80658829 | 26810991 | 1 | NA3 | 10 | 97 | 107 |
| 4814 | PADGETT CIR @ E 7TH ST/BLD | -80657757 | 26812730 | 1 | NA3 | 16 | 115 | 131 |
| 4815 | N MAIN ST & STATE MARKET RD | -80654047 | 26812536 | UNC | NA3 | 47 | 76 | 123 |
| 4816 | BELLE GLADES RD & PEE | -80653424 | 26810416 | | NA3 | 82 | 364 | 446 |
| 4817 | BELLE GLADE RD @ N 86TH ST | -80653435 | 26808248 | | NA3 | 17 | 129 | 146 |
| 4818 | SHIRLEY DR @ MAPLE DR | -80652388 | 26807357 | | NA3 | 96 | 16 | 112 |
| 4819 | SHIRLEY DR @ CHAMBERLAIN | -80651177 | 26806393 | 1 | NA3 | 227 | 147 | 374 |
| 4820 | SHIRLEY DR @ HOLMAN CT | -80649862 | 26806576 | | NA3 | 203 | 247 | 450 |
| 4822 | SHIRLEY DR @ BLDG 140 | -80650643 | 26807144 | | NA2 | 201 | 321 | 522 |
| 4823 | SHIRLEY DR @ N MAIN ST | -80653215 | 26807512 | 1 | NA2 | 87 | 143 | 230 |
| 4824 | US-441/SR-15 & MORGAN | -80653424 | 26791249 | | NA3 | 20 | 105 | 125 |
| 4825 | US-441/SR-15 @ RUNYON VLG | -80664435 | 26732809 | 1 | ADA | 77 | 201 | 278 |
| 4831 | SR-80 @ SPOONER RD | -80686559 | 26663591 | | | 4 | 92 | 96 |
| 4832 | SR-715 @ AVE A | -80683930 | 26686229 | | | 13 | 31 | 44 |
| 4833 | MAIN ST @ NE AVE H | -80667634 | 26692794 | | | 4 | 6 | 10 |
| 4834 | AVE L @ FAMILY DOLLAR | -80669209 | 26696875 | | | 100 | 117 | 217 |
| 4835 | AVE L @ 4TH ST | -80673235 | 26696880 | | | 7 | 1 | 8 |
| 4836 | AVE L @ OSCEOLA ST | -80678689 | 26696884 | | | 113 | 31 | 144 |
| 4837 | W 3RD ST @ BEGONIA DR | -80667746 | 26820257 | | | 6 | 0 | 6 |
| 4838 | BARACK OBAMA BLVD @ LAKE | -80665007 | 26823740 | | | 311 | 42 | 353 |
| 4839 | BARACK OBAMA BLVD @ | -80661563 | 26823816 | | | 152 | 13 | 165 |
| 4840 | BARACK OBAMA BLVD @ | -80661588 | 26823963 | | | 11 | 147 | 158 |
| 4841 | BARACK OBAMA BLVD @ | -80664153 | 26823961 | | | 53 | 306 | 359 |
| 4842 | AMARYLLIS AVE @ W 3RD ST | -80667527 | 26820026 | | | 62 | 377 | 439 |
| 4843 | AMARYLLIS AVE @ DANIEL PL | -80667497 | 26817108 | | | 28 | 257 | 285 |
| 4844 | AMARYLLIS AVE @ W 6TH ST | -80667510 | 26814953 | | | 13 | 82 | 95 |
| 4845 | AVE L @ NW 12TH ST | -80677937 | 26696696 | | | 40 | 81 | 121 |
| 4847 | N MAIN ST @ NW AV I ST | -80667980 | 26694221 | BLG | ADA | 31 | 3 | 34 |
| 4848 | AVE L @ BELLE GLADE | -80673416 | 26696680 | | | 0 | 1 | 1 |
| 4849 | NW AV H ST @ NW 2ND ST | -80669762 | 26693198 | BLG | NA3 | 26 | 4 | 30 |
| 4850 | NW AV H ST @ NW 4TH ST | -80671266 | 26693188 | BLG | NA3 | 31 | 32 | 63 |
| 4851 | NW 4TH ST @ W CANAL ST N | -80671975 | 26688951 | BLG | NA3 | 152 | 10 | 162 |
| 4852 | W CANAL ST S @ NW 5TH ST | -80672969 | 26688243 | BLG | NA1 | 48 | 29 | 77 |
| 4854 | NW 3RD ST @ AVE A | -80670908 | 26685952 | BLG | NA1 | 371 | 2309 | 2680 |
| 4859 | SR-715 @ W AVE A | -80684040 | 26686090 | | | 20 | 5 | 25 |
| 4860 | MAIN ST @ MLK BLVD | -80668636 | 26681277 | | | 41 | 19 | 60 |
| 4861 | SR-80 @ SR-715 | -80687357 | 26663928 | | | 112 | 8 | 120 |
| 4862 | S MAIN ST/SR-80 @ SW AV J ST | -80670654 | 26672816 | BLG | NA2 | 306 | 137 | 443 |
| 4864 | MAIN ST/SR-80 @ GLADES GLEN | -80678408 | 26663972 | BLG | NA3 | 94 | 1 | 95 |
| 4865 | EVERGLADES ST @ S MAIN ST | -80684607 | 26662854 | UNC | NA3 | 189 | 135 | 324 |

| 4866 | EVERGLADES ST @ CARVER ST | -80683720 | 26661646 | UNC | NA3 | 151 | 230 | 381 |
|--------------|-----------------------------|-----------|----------|----------------|-----|-----|-----|-----|
| 4867 | ROOSEVELT ST @ CARVER ST | -80682178 | 26661370 | | NA3 | 281 | 309 | 590 |
| 4868 | ROOSEVELT ST @ DAVIS ST | -80680715 | 26663482 | 1 | NA3 | 285 | 345 | 630 |
| 4870 | MAIN ST/SR-80 @ 1ST ST | -80677674 | 26663647 | | NA2 | 6 | 63 | 69 |
| 4874 | MAIN ST/SR-80 & SW AV J ST | -80670342 | 26672976 | | NA1 | 186 | 258 | 444 |
| 4879 | W CANAL ST S @ NW 5TH ST | -80672615 | 26688248 | | NA1 | 480 | 159 | 639 |
| 4881 | NW 4TH ST @ W CANAL ST | -80671815 | 26688642 | † - | NA3 | 2 | 26 | 28 |
| 4882 | NW 4TH ST @ NW AV H ST | -80671813 | 26693057 | | ADA | 23 | 35 | 58 |
| 4883 | NW AV H ST @ NW 2ND ST | -80669922 | 26693073 | | NA3 | 4 | 53 | 57 |
| 4888 | US-441/SR-15 & RUNYON VLG | -80664228 | 26732870 | | ADA | 218 | 119 | 337 |
| 4889 | US-441/SR-15 @ MORGAN | -80653257 | 26791025 | 1 | NA3 | 27 | 16 | 43 |
| 4891 | US-441/SR-15@PEE HOKEY DR | -80653244 | 26810085 | | NA3 | 390 | 67 | 457 |
| 4892 | N MAIN ST @ STATE MARKET RD | -80653376 | 26812054 | | NA3 | 208 | 54 | 262 |
| 4894 | PADGETT CIR @ WHIDDEN RD | -80659240 | 26810856 | T | NA3 | 83 | 30 | 113 |
| 4896 | PADGETT CIR @ WHIDDEN RD | -80661019 | 26811152 | 7 | NA3 | 97 | 43 | 140 |
| 4897 | PADGETT CIR @ E 7TH ST | -80660574 | 26812636 | | NA3 | 24 | 5 | 29 |
| 4898 | W 7TH AVE @ AMARYLLIS AVE | -80666907 | 26813058 | | | 26 | 255 | 281 |
| 49 | FEDERAL HWY @ ANCHORAGE | -80059380 | 26820940 | NPB | NA3 | 17 | 38 | 55 |
| 4900 | MCCLURE RD @ RARDIN AVE | -80666199 | 26813333 | | NA3 | 9 | 1 | 10 |
| 4901 | McCLURE RD @ BLD 797 | -80667580 | 26811315 | | NA3 | 69 | 10 | 79 |
| 4902 | EISENHOWER DR @ BLD 856 | -80668865 | 26810095 | | NA3 | 48 | 14 | 62 |
| 4903 | EISENHOWER DR @ JEFFERSON | -80668860 | 26811783 | | NA3 | 44 | 1 | 45 |
| 4904 | EISENHOWER DR @ JEFFERSON | -80667954 | 26812479 | | NA3 | 69 | 20 | 89 |
| 4905 | AMARYLLIS AVE & GOLDEN PL | -80667364 | 26813626 | PHK | NA3 | 68 | 12 | 80 |
| 4906 | AMARYLLIS AVE @ W 6TH ST | -80667417 | 26814869 | PHK | NA3 | 34 | 21 | 55 |
| 4907 | AMARYLLIS AVE @ W 5TH | -80667400 | 26816522 | PHK | NA3 | 186 | 33 | 219 |
| 4908 | AMARYLLIS AVE @ W 4TH ST | -80667382 | 26818262 | PHK | NA1 | 72 | 12 | 84 |
| 4909 | AMARYLLIS AVE @ W 3RD ST | -80667392 | 26820132 | PHK | NA1 | 236 | 30 | 266 |
| 494 | FEDERAL HWY @ NEWCASTLE | -80076347 | 26397921 | BCR | ADA | 275 | 60 | 335 |
| 50 | FEDERAL HWY @ LIGHTHOUSE | -80057845 | 26816840 | NPB | NA3 | 26 | 13 | 39 |
| 5001 | EVERGLADES AVE @ PARK ROW | -80632475 | 26860336 | UNC | NA3 | 1 | 7 | 8 |
| 5003 | EVERGLADES AVE @ | -80635392 | 26856572 | UNC | NA3 | 2 | 36 | 38 |
| 5004 | EVERGLADES AVE @ | -80637353 | 26853978 | PHK | NA3 | 64 | 238 | 302 |
| 5005 | E MAIN ST & MILL RD | -80642453 | 26846674 | PHK | NA3 | 0 | 3 | 3 |
| 5006 | E MAIN ST @ STATE MKT RD | -80643880 | 26844610 | PHK | ADA | 3 | 41 | 44 |
| 5007 | E MAIN ST & LARRIMORE RD | -80659295 | 26827634 | PHK | NA3 | 128 | 68 | 196 |
| 5009 | BACOM PT RD @ BEGONIA DR | -80668562 | 26822046 | PHK | ADA | 46 | 179 | 225 |
| 502 <u>3</u> | NW 16TH ST @ TEDDAR RD | -80684110 | 26712264 | BLG | NA3 | 0 | 1 | 1 |
| 5024 | NW 16TH ST & PBC SDWA OFC | -80684111 | 26703210 | BLG | NA3 | 3 | 22 | 25 |
| 5031 | NW AV D ST @ NW 16TH ST | -80683528 | 26689484 | BLG | NA2 | 39 | 30 | 69 |
| 5032 | NW AV D ST @ NW 14TH ST | -80682100 | 26689489 | BLG | NA2 | 17 | 64 | 81 |
| 5033 | NW AV D ST @ NW 12TH DR | -80680118 | 26689458 | BLG | NA2 | 18 | 19 | 37 |
| 5034 | NW AV D ST @ NW 10TH ST | -80678025 | 26689458 | BLG | NA2 | 7 | 87 | 94 |
| 5035 | NW AV D ST @ W CANAL ST S | -80675841 | 26689679 | BLG | NA3 | 6 | 13 | 19 |

| 5038 | SW MLK BLVD @ SW 4TH ST | -80671711 | 26682355 | RI G | ADA | 250 | 222 | 470 |
|---------------|-----------------------------|-----------|----------|--|-----|-----|-----|------------|
| 5039 | SW MLK BLVD @ SW 6TH ST | -80673688 | 26682360 | · | NA1 | 171 | 177 | 472 |
| 5040 | SW MLK BLVD @ SW 8TH ST | -80675727 | 26682361 | | ADA | 224 | 216 | 348 |
| 5041 | SW MLK BLVD @ SW 10TH ST | -80677782 | 26682377 | | NA1 | 33 | 91 | 440 |
| 5042 | SW MLK BLVD @ SW 12TH ST | -80679748 | 26682367 | 1 | NA1 | 21 | 35 | 124 |
| 5043 | SW MLK BLVD & SW 14TH ST | -80682143 | 26682386 | | NA1 | 118 | 107 | 56 |
| 5044 | SW 16TH ST @ SW AVE E ST | -80685025 | 26680793 | | NA3 | 288 | 26 | 225 |
| 5045 | SW 16TH ST @ AMERIGAS BLDG | -80685939 | 26679416 | | NA3 | 91 | 38 | 314 129 |
| 5050 | E PALM BCH RD & SE 4TH AVE | -80709101 | 26664344 | | NA3 | 98 | 0 | 98 |
| 5051 | E PALM BCH RD & SE 2ND AVE | -80711013 | 26664372 | | NA3 | 10 | 0 | 10 |
| 5053 | PALM BCH RD @ SW 5TH AVE | -80716701 | 26664037 | 1 | NA2 | 24 | 85 | 109 |
| 5057 | SR-80 @ US-27 | -80715437 | 26664024 | | ADA | 24 | 156 | 180 |
| 5059 | SR-80 @ SE 2ND AVE | -80710801 | 26664132 | | NA1 | 0 | 9 | 9 |
| 5060 | SR-80 @ SE 4TH AVE | -80708817 | 26664104 | | NA1 | 2 | 67 | 69 |
| 5064 | SW 16TH ST & AMERIGAS BLD | -80685736 | 26679335 | | NA3 | 16 | 58 | 74 |
| 5065 | SW 16TH ST @ SW MLK BLVD | -80684856 | 26680734 | | NA3 | 125 | 237 | 362 |
| 5069 | SW MLK BLVD @ SW 8TH ST | -80676221 | 26682188 | | NA1 | 115 | 135 | 250 |
| 5070 | SW MLK BLVD @ SW 6TH ST | -80674103 | 26682166 | | NA1 | 153 | 211 | 364 |
| 5071 | SW MLK BLVD @ SW 4TH ST | -80671439 | 26682151 | | NA1 | 149 | 260 | 409 |
| 5072 | NW AV D ST @ W CANAL ST S | -80676067 | 26689639 | | ADA | 2 | 0 | 703 |
| 5073 | NW AV D ST & NW 9TH ST | -80676990 | 26689591 | | NA3 | 57 | 4 | 61 |
| 5074 | NW AV D ST @ NW 12TH DR | -80679704 | 26689597 | | NA3 | 138 | 25 | 163 |
| 5075 | NW AV D ST @ NW 14TH ST | -80681837 | 26689617 | | NA3 | 108 | 24 | 132 |
| 5076 | NW AV D ST @ NW 16TH ST | -80683531 | 26689600 | | NA3 | 51 | 37 | 88 |
| 5081 | NW AV L ST @ SW 16TH ST/SR- | -80682954 | 26696691 | | LA | 144 | 121 | 265 |
| 5082 | SR-715 @ NW AV P ST | -80683927 | 26700653 | | NA3 | 10 | 8 | 18 |
| 5083 | NW 16TH ST @ WEST TECH ED | -80683905 | 26703640 | | NA3 | 8 | 0 | 8 |
| 5084 | NW 16TH ST & TEDDAR RD | -80683903 | 26712206 | | NA3 | 0 | 0 | 0 |
| 5101 | BACOM PT RD @ BEGONIA DR | -80667752 | 26822231 | į | NA1 | 184 | 53 | 237 |
| 5108 | STATE MARKET RD @ NE 8TH | -80644390 | 26842097 | | ADA | 19 | 0 | 19 |
| 51 1 0 | E MAIN ST @ MILL RD | -80642214 | 26846661 | | NA3 | 9 | 4 | 13 |
| 5111 | E MAIN ST & LAKEWOOD ST | -80637033 | 26854153 | | NA3 | 178 | 32 | 210 |
| 5112 | EVERGLADES AVE & PALMETTO | -80635186 | 26856588 | | NA3 | 30 | 1 | 31 |
| 5113 | EVERGLADES AVE & | -80633939 | 26858208 | | NA3 | 58 | 1 | 59 |
| 5114 | EVERGLADES AVE & PARK ROW | -80632452 | 26860135 | | NA3 | 2 | 3 | 5 |
| 5116 | E MAIN ST @ FHP | -80649590 | 26834935 | | NA3 | 2 | 3 | 5 |
| 5118 | NW AV L ST @ POST OFFICE E | -80680770 | 26696689 | | NA1 | 24 | 71 | 95 |
| 5120 | E MAIN ST @ BLD2397 | -80646496 | 26839906 | | NA3 | 43 | 95 | 138 |
| 5125 | LARIMORE RD @ STATE | -80646276 | 26827248 | | NA2 | 10 | 8 | 18 |
| 5127 | E MAIN ST @ KEENS MHP | -80638734 | 26851996 | | NA3 | 0 | 26 | 26 |
| 5132 | E MAIN ST & ST MARY PARISH | -80655292 | 26830272 | | NA3 | 8 | 31 | 39 |
| 5140 | E MAIN ST @ LARRIMORE RD | -80660577 | 26826697 | | NA2 | 519 | 159 | 678 |
| 5143 | LARRIMORE RD & N JUNIPER | -80655743 | 26827238 | | NA2 | 217 | 35 | 252 |
| 5144 | E MAIN ST @ MRS GEOS | -80643794 | 26844473 | *************************************** | NA3 | 42 | 0 | 42 |

| 5146 | STATE MARKET RD @ VILLAS | -80644563 | 26830446 | PHK | NA3 | 103 | 92 | 195 |
|------|------------------------------|-----------|----------|--------------|-----|------|-----|------|
| 5147 | NW 9TH AVE @ W PALM BCH RD | -80720899 | 26664202 | | NA2 | 112 | 216 | 328 |
| 5148 | NW AV L ST @ BLD1417 E ENT | -80682395 | 26696881 | | NA1 | 160 | 125 | 285 |
| 522 | FEDERAL HWY @ PARK LN E | -80053510 | 26569679 | | ADA | 109 | 30 | 139 |
| 523 | FEDERAL HWY & GLADES RD | -80082459 | 26361385 | | ADA | 125 | 288 | 413 |
| 5305 | PURDY LN @ DILL RD | -80132389 | 26644799 | | NA3 | 29 | 95 | 124 |
| 5306 | PURDY LN @ RUE RD | -80130510 | 26644730 | | NA3 | 30 | 108 | 138 |
| 5307 | PURDY LN @ GREENGATE CIR | -80126784 | 26644626 | | NA3 | 36 | 35 | 71 |
| 5308 | PURDY LN @ LENA LN | -80124408 | 26644549 | | NA3 | 12 | 30 | 42 |
| 5309 | PURDY LN @ TAYLOR LN | -80122929 | 26644511 | | NA3 | 8 | 23 | 31 |
| 5310 | PURDY LN @ HAVERHILL RD | -80120232 | 26644404 | | NA2 | 46 | 111 | 157 |
| 5311 | PURDY LN @ CAROMA LN | -80118215 | 26644372 | | NA3 | 7 | 34 | 41 |
| 5312 | PURDY LN @ SUNSET DR | -80115834 | 26644319 | ****** | NA3 | 23 | 20 | 43 |
| 5313 | PURDY LN @ MILITARY TRL | -80112728 | 26644185 | } | NA1 | 232 | 219 | 451 |
| 5314 | PURDY LN @ DONALD RD | -80107413 | 26644044 | 1 | NA2 | 6 | 6 | 12 |
| 5315 | PURDY LN @ VLG GREEN CIR | -80105174 | 26643967 | | NA3 | 108 | 100 | 208 |
| 5332 | FOREST HILL BLVD @ CARISSA | -80076736 | 26652523 | 1 | NA2 | 90 | 43 | 133 |
| 5333 | FOREST HILL BLVD @ W LAKE | -80075103 | 26653660 | | NA2 | 78 | 42 | 120 |
| 5334 | FOREST HILL BLVD & LAKE | -80073647 | 26654462 | LCS | NA2 | 35 | 12 | 47 |
| 5336 | FOREST HILL BLVD @ LAKE AVE | -80061774 | 26655157 | WPB | ADA | 95 | 6 | 101 |
| 5337 | FOREST HILL BLVD @ GEORGIA | -80059240 | 26655069 | WPB | ADA | 59 | 0 | 59 |
| 5338 | FOREST HILL BLVD @ NORTON | -80057761 | 26655017 | WPB | ADA | 125 | 2 | 127 |
| 5339 | 10TH AVE N @ STATE ST | -80085229 | 26628319 | UNC | NA2 | 337 | 689 | 1026 |
| 5340 | KIRK RD @ VILLAGE GREEN | -80104197 | 26644526 | | | 18 | 32 | 50 |
| 5341 | KIRK RD @ L8 CANAL | -80104066 | 26647979 | | | 37 | 57 | 94 |
| 5342 | KIRK RD @ FOREST HILL BLVD | -80104152 | 26651819 | | | 45 | 59 | 104 |
| 5343 | KIRK RD @ POT O GOLD ST | -80104276 | 26655488 | | | 6 | 47 | 53 |
| 5361 | LAKE AVE @ S D ST | -80062512 | 26616018 | LKW | ADA | 2049 | 387 | 2436 |
| 5364 | LAKE AVE @ DIXIE HWY | -80057019 | 26615839 | LKW | ADA | 251 | 24 | 275 |
| 5385 | FOREST HILL BLVD & W LAKE DR | -80074652 | 26654273 | LCS | NA2 | 62 | 75 | 137 |
| 5386 | FOREST HILL BLVD @ CARISSA | -80077070 | 26652655 | LCS | NA2 | 36 | 89 | 125 |
| 5404 | PURDY LN @ WOODLAWN | -80107504 | 26644199 | PLS | NA3 | 2 | 6 | 8 |
| 5405 | PURDY LN @ MILITARY TRL | -80112248 | 26644333 | UNC | NA3 | 257 | 159 | 416 |
| 5406 | PURDY LN @ E PALMA CIR | -80115598 | 26644415 | UNC | NA3 | 19 | 22 | 41 |
| 5407 | PURDY LN @ E CAROL CIR | -80118486 | 26644537 | UNC | NA3 | 19 | 2 | 21 |
| 5408 | PURDY LN @ HAVERHILL RD | -80121153 | 26644626 | UNC | NA2 | 64 | 15 | 79 |
| 5410 | PURDY LN @ MONICA DR | -80125325 | 26644719 | UNC | NA3 | 38 | 43 | 81 |
| 5411 | PURDY LN & RUE RD | -80130915 | 26644882 | UNC | NA3 | 93 | 35 | 128 |
| 5412 | PURDY LN @ KUDZA RD | -80133216 | 26644977 | UNC | NA3 | 54 | 6 | 60 |
| 5444 | KIRK RD @ HAPPINESS ST | -80104340 | 26658610 | | | 15 | 27 | 42 |
| 5445 | PURDY LN @ JOG RD | -80144842 | 26645128 | | | 16 | 194 | 210 |
| 5446 | PURDY LN @ SHERWOOD | -80137406 | 26644960 | | _ | 37 | 232 | 269 |
| 5447 | KIRK RD @ COLLIN DR | -80104600 | 26660510 | | | 150 | 17 | 167 |
| 5448 | SUMMIT BLVD @ KIRK RD | -80100368 | 26662974 | | | 2 | 1 | 3 |

| 5449 | KIRK RD @ POT O GOLD ST | -80104400 | 26656370 | <u> </u> | 11 | 0 | 1 |
|-------------|------------------------------|-----------|--------------|----------|-----|------|------|
| 5450 | KIRK RD @ WOODHAVEN PLAZA | -80104400 | 26650940 | | 133 | 52 | 185 |
| 5451 | KIRK RD @ WOODLAND RD | -80104300 | 26646410 | | 63 | 31 | 94 |
| 5452 | PURDY LN @ SANTA CATALINA | -80140200 | 26645180 | | 101 | 16 | 117 |
| 5453 | PURDY LN @ FOXTAIL DR | -80143500 | 26645290 | | 27 | 0 | 27 |
| 5454 | SUMMIT BLVD @ FLORIDA MANGO | -80079527 | 26666074 | | 34 | 98 | 132 |
| 5455 | SUMMIT BLVD @ PENNSYLVANIA A | | 26666160 | | 62 | 49 | 111 |
| 5456 | SUMMIT BLVD @ FLORIDA MANGO | -80079400 | 26666300 | | 77 | 46 | 123 |
| 5457 | SUMMIT BLVD @ PENNSYLVANIA | -80082518 | 26666460 | | 39 | 9 | 48 |
| 550 | MEDICAL MALL BLVD @ LK | -80093454 | 26846383 PBG | NA1 | 431 | 73 | 504 |
| 551 | FAIRCHILD GARDENS AV @ GARD | -80089546 | 26850321 PBG | NA3 | 871 | 85 | 956 |
| 558 | GARDENS PKWY @ TAYLOR DR | -80085281 | 26851400 PBG | ADA | 19 | 74 | 93 |
| 560 | FAIRCHILD GARDENS AVE @ PGA | -80089099 | 26846477 PBG | NA3 | 16 | 101 | 117 |
| 5600 | 10TH AVE N @ HENTHORNE DR | -80094389 | 26628667 PLS | NA3 | 18 | 8 | 26 |
| 5602 | CRESTHAVEN BLVD @ SHADY PIN | -80141721 | 26637555 GRN | NA3 | 2 | 21 | 23 |
| 5603 | CRESTHAVEN BLVD @ SKY PINE | -80139915 | 26637019 GRN | NA3 | 49 | 84 | 133 |
| 5605 | CRESTHAVEN BLVD @ FERNLEY | -80136250 | 26636852 UNC | NA3 | 39 | 133 | 172 |
| 5606 | CRESTHAVEN BLVD @ GATELY D | -80134389 | 26636706 UNC | NA3 | 28 | 45 | 73 |
| 5607 | CRESTHAVEN BLVD & W EMORY D | | 26636628 UNC | NA3 | 93 | 38 | 131 |
| 5608 | CRESTHAVEN BLVD @ FERNLEY | -80130464 | 26636692 UNC | NA3 | 30 | 69 | 99 |
| 5610 | CRESTHAVEN BLVD & E DUDLEY | -80126228 | 26636596 UNC | NA2 | 14 | 13 | 27 |
| 5612 | CRESTHAVEN BLVD & E BARKLEY | -80122682 | 26636857 UNC | NA2 | 60 | 81 | 141 |
| 5613 | CRESTHAVEN BLVD @ HAVERHIL | -80120692 | 26637058 UNC | NA3 | 21 | 42 | 63 |
| 5614 | JOG RD @ LAKE WORTH RD | -80146777 | 26619929 UNC | ADA | 242 | 101 | 343 |
| 5616 | CRESTHAVEN BLVD & | -80116560 | 26637510 UNC | NA3 | 14 | 23 | 37 |
| 5617 | CRESTHAVEN @ MILITARY TRL | -80113782 | 26637410 UNC | NA2 | 237 | 203 | 440 |
| 5619 | 10TH AVE N @ GRACE AVE | -80108192 | 26629190 UNC | NA2 | 60 | 1071 | 1131 |
| 562 | PGA BLVD & TOYS R US | -80086506 | 26845204 PBG | NA3 | 239 | 8 | 247 |
| 5621 | 10TH AVE N @ GLUFSTREAM | -80100513 | 26628924 PLS | NA2 | 14 | 42 | 56 |
| 5622 | 10TH AVE N @ DAVIS RD | -80097114 | 26628782 PLS | NA2 | 51 | 79 | 130 |
| 5624 | 10TH AVE N & CAYMAN DR | -80090084 | 26628474 PLS | NA1 | 660 | 350 | 1010 |
| 5625 | 10TH AVE N @ CONGRESS AVE | -80087940 | 26628394 PLS | NA1 | 16 | 41 | 57 |
| <u>5626</u> | 10TH AVE N @ HELENA DR | -80082467 | 26628238 UNC | NA2 | 87 | 252 | 339 |
| 5627 | 10TH AVE N & FL MANGO RD | -80079736 | 26628145 UNC | NA2 | 258 | 246 | 504 |
| 5645 | 12TH AVES @ S F ST | -80060673 | 26601534 LKW | NA3 | 59 | 50 | 109 |
| 5646 | 12TH AVES @ S D ST | -80062907 | 26601611 LKW | NA3 | 102 | 20 | 122 |
| 5647 | 12TH AVES @ S B ST | -80064836 | 26601672 LKW | NA3 | 74 | 6 | 80 |
| 5653 | 6TH AVE S @ BRALEY ST | -80074425 | 26609213 LKW | NA2 | 58 | 80 | 138 |
| 5660 | MELALEUCA LN @ DAVIS RD | -80098184 | 26606763 UNC | NA1 | 192 | 243 | 435 |
| 5662 | MELALEUCA LN @ MATHIS ST | -80104099 | 26607004 UNC | NA1 | 20 | 10 | 30 |
| 5663 | MELALEUCA LN @ KIRK RD | -80106127 | 26607100 UNC | NA1 | 54 | 6 | 60 |
| 5664 | MELALEUCA LN @ MEE CT | -80109416 | 26607269 UNC | LA | 39 | 3 | 42 |
| 5665 | MELALEUCA LN @ POINSETTIA LN | -80111310 | 26607381 UNC | NA1 | 316 | 21 | 337 |
| 5666 | MELALEUCA LN @ MILITARY TRL | -80114787 | 26607608 UNC | NA1 | 945 | 291 | 1236 |

| 5667 | MELALEUCA LN @ EMPIRE WAY | -80118371 | 26607749 UNC | ADA | 128 | 301 | 429 |
|------|----------------------------|-----------|--------------|------|-----|------|------|
| 5668 | MELALEUCA LN @ HAVERHILL | -80123122 | 26607934 GRN | NA2 | 169 | 35 | 204 |
| 5669 | MELALEUCA LN @ SUBURBAN | -80125424 | 26607973 UNC | NA2 | 27 | 10 | 37 |
| 5670 | MELALEUCA LN @ MARKS WAY | -80128068 | 26607962 UNC | NA2 | 143 | 68 | 211 |
| 5671 | MELALEUCA LN @ KNOTTY : | -80132345 | 26608008 GRN | NA1 | 10 | 0 | 10 |
| 5672 | MELALEUCA LN @ PINEHOV CIR | -80134970 | 26608046 GRN | NA2 | 41 | 9 | 50 |
| 5674 | MELALEUCA LN @ SHERWOOD | -80139181 | 26608070 GRN | NA2 | 15 | 9 | 24 |
| 5675 | MELALEUCA LN @ OAK TER DR | -80141160 | 26608143 GRN | NA2 | 91 | 26 | 117 |
| 5676 | MELALEUCA LN @ FIRE SKY DR | -80144458 | 26608240 GRN | NA2 | 98 | 8 | 106 |
| 5677 | MELALEUCA LN @ JOG RD | -80145994 | 26608062 GRN | NA2 | 13 | 128 | 141 |
| 5678 | MELALEUCA LN @ PINE GLEN | -80143522 | 26608020 GRN | NA2 | 11 | 82 | 93 |
| 5679 | MELALEUCA LN @ RAINBOW DR | -80140481 | 26607898 GRN | NA2 | 23 | 106 | 129 |
| 5680 | MELALEUCA LN @ SHERWOOD | -80138360 | 26607852 GRN | NA2 | 16 | 24 | 40 |
| 5682 | MELALEUCA LN @ MISTY PINES | -80131737 | 26607831 UNC | NA2 | 1 | 12 | 13 |
| 5683 | MELALEUCA LN @ WAVERLY WO | -80128584 | 26607779 UNC | NA2 | 46 | 120 | 166 |
| 5684 | MELALEUCA LN & SUBURBAN | -80124749 | 26607756 GRN | NA2 | 14 | 72 | 86 |
| 5685 | MELALEUCA LN @ HAVERHILL | -80121537 | 26607694 GRN | ADA | 51 | 82 | 133 |
| 5686 | MELALEUCA LN @ GARDNER | -80118286 | 26607507 UNC | ADA | 36 | 72 | 108 |
| 5687 | MELALEUCA LN @ MILITARY | -80113430 | 26607220 UNC | NA1 | 168 | 1035 | 1203 |
| 5688 | MELALEUCA LN @ BERTHA ST | -80111044 | 26607143 UNC | NA2 | 8 | 46 | 54 |
| 5689 | MELALEUCA LN @ WITCH LN | -80109553 | 26607061 UNC | NA2 | 4 | 35 | 39 |
| 5690 | MELALEUCA LN @ KIRK RD | -80106106 | 26606876 UNC | NA2 | 16 | 74 | 90 |
| 5691 | MELALEUCA LN @ MATHIS ST | -80103932 | 26606767 UNC | NA1 | 10 | 25 | 35 |
| 5692 | MELALEUCA LN @ | -80101529 | 26606665 UNC | NA2 | 79 | 85 | 164 |
| 5693 | MELALEUCA LN @ DAVIS RD | -80097837 | 26606525 UNC | NA2 | 224 | 216 | 440 |
| 5694 | 6TH AVE S @ CONGRESS PARK | -80093668 | 26608083 UNC | ADA | 255 | 169 | 424 |
| 5697 | 6TH AVE S @ SUNSET DR | -80074336 | 26609011 LKW | NA2 | 88 | 47 | 135 |
| 5698 | 6TH AVE S @ SNOWDEN DR | -80072455 | 26608979 LKW | NA2 | 1 | 0 | 1 |
| 5699 | 6TH AVE S @ BARBER AVE | -80070803 | 26608868 LKW | NA1 | 84 | 39 | 123 |
| 57 | FEDERAL HWY @ EVERGREEN | -80054673 | 26796457 LKP | NA1. | 50 | 203 | 253 |
| 5715 | 10TH AVE N @ PALM DR | -80082981 | 26628444 PLS | NA2 | 348 | 80 | 428 |
| 5720 | 10TH AVE N @ DETROIT ST N | -80072687 | 26628085 LKW | NA2 | 245 | 139 | 384 |
| 5721 | 10TH AVE N @ BOUTWELL RD | -80076206 | 26628277 LKW | NA2 | 72 | 263 | 335 |
| 5724 | 10TH AVE N @ SUMMER ST | -80087010 | 26628617 PLS | NA1 | 316 | 84 | 400 |
| 5725 | 10TH AVE N @ MILITARY TRL | -80112799 | 26629582 UNC | NA2 | 704 | 35 | 739 |
| 5727 | 10TH AVE N @ SAN JUAN DR | -80091755 | 26628791 PLS | NA3 | 59 | 33 | 92 |
| 5728 | 10TH AVE N @ HENTHORNE DR | -80093446 | 26628849 PLS | NA3 | 2 | 11 | 13 |
| 5730 | 10TH AVE N @ GULFSTREAM RD | -80101217 | 26629157 PLS | NA3 | 37 | 15 | 52 |
| 5731 | 10TH AVE N @ KIRK RD | -80105462 | 26629280 UNC | NA2 | 177 | 10 | 187 |
| 5732 | 10TH AVE N & GRACE AVE | -80108623 | 26629409 UNC | NA2 | 92 | 4 | 96 |
| 5733 | CRESTHAVEN BLVD @ BUS | -80115041 | 26637699 UNC | NA1 | 372 | 362 | 734 |
| 5734 | CRESTHAVEN BLVD @ | -80118317 | 26637675 UNC | NA3 | 49 | 6 | 55 |
| 5735 | CRESTHAVEN BLVD @ E | -80122339 | 26637135 UNC | NA3 | 127 | 76 | 203 |
| 5736 | CRESTHAVEN BLVD @ W | -80123782 | 26636740 UNC | NA3 | 60 | 40 | 100 |

| S742 CRESTHAVEN BLVD @ W | 5737 | CRESTHAVEN BLVD @ E | -80126221 | 26636760 | LINC | NA3 | 51 | 4 | FF |
|--|---|--|-------------|-------------|---|------|---------|-------------|------|
| S749 CRESTHAVEN BLVD @ SEA PINE | | | | | | | | ···· | 55 |
| ST744 CRESTHAVEN BLVD @ SEA PINE | | | | | | | | | · |
| ST45 | | | | ····· | 1 | | | | |
| S746 CRESTHAVEN BLVD @ SHADY | | | | | | | | | |
| 5747 MELALEUCA LN @ EMERALDA -80094652 26807668 UNC NA1 158 207 365 5748 12TH AVE \$ @ S H ST -80058760 26801515 LKW NA3 146 52 198 5750 CRESTHAVEN BLVD & WASHLEY -8011998 26807277 UNC NA3 62 4 66 5750 CRESTHAVEN BLVD & WASHLEY -80119078 26807328 GRN ADA 845 636 1481 58 FEDERAL HWY @ CYPRESS DR -80054515 26794652 LKP ADA 110 112 222 5900 LUCERNE AVE @ LAKESIDE DR -80049748 26816494 LKW NA1 17 5 22 5900 LUCERNE AVE @ LAKESIDE DR -80049748 26816494 LKW NA1 17 5 22 5900 LUCERNE AVE @ LAKESIDE DR -80049748 26816494 LKW NA1 17 5 22 5900 LAKE WORTH RD @ S -80091013 26817732 PLS NA1 760 2138 2695 5907 LAKE WORTH RD @ ADAVIS DR -80094574 26817958 PLS NA2 330 607 937 5907 LAKE WORTH RD @ ADAVIS DR -80094654 26816004 PLS NA2 153 216 369 5908 LAKE WORTH RD @ ADAVIS DR -80094654 26816004 PLS NA2 153 216 369 5909 LAKE WORTH RD @ BLD4849 -80118909 26618814 GRN NA2 452 229 681 5910 LAKE WORTH RD @ BLD4849 -80118909 26618814 GRN NA2 452 229 681 5915 LAKE WORTH RD @ BROWARD -8012527 26619958 GRN NA2 688 271 959 5916 LAKE WORTH RD @ BROWARD -8012527 26619958 GRN NA2 153 216 5918 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 175 51 268 5919 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 175 51 268 5919 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 175 51 268 5919 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 175 51 268 5934 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 175 51 268 5934 LAKE WORTH RD @ SOUTH -80181103 2661794 UNC NA1 48 0 44 5923 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 48 0 44 5923 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 48 0 44 599 5934 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 3 18 178 196 5940 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 3 18 178 196 5940 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 48 0 44 599 5940 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 48 0 44 595 5940 LAKE WORTH RD @ POLO RD -80181103 2661794 UNC NA1 58 51 504 504 504 504 504 504 504 504 504 504 | | | | | | | | | |
| 175 | | | | | 1 | | | | |
| S750 CRESTHAVEN BLVD & W ASHLEY -80119998 26837277 UNC NA3 62 4 6 6 6 6 6 6 6 6 6 | | | | | | | | | |
| ST56 MELALEUCALN @ PUBLIX WEST -80116073 26607328 GRN ADA 845 636 1481 588 FEDERAL HWY @ CYPRESS DR -80054515 26794652 LKP ADA 110 112 222 15900 LUCERNE AVE @ LAKESIDE DR -80049748 26616494 LKW NA1 17 5 22 25904 LAKE WORTH RD @ ENGLE DR -80084358 26617402 UNC ADA 217 119 336 35907 LAKE WORTH RD @ ENGLE DR -80094748 2661732 PLS NA1 760 2138 2898 2899 LAKE WORTH RD @ DAVIS DR -80097774 26617958 PLS NA2 330 607 937 5909 LAKE WORTH RD @ ADCOCK -80099654 26618004 PLS NA2 153 216 366 369 26618095 PLS NA2 330 607 937 5909 LAKE WORTH RD @ ADCOCK -80099654 26618095 PLS NA2 153 216 366 369 26618095 PLS NA2 452 229 681 464 46 | | | | | 1 | | | | |
| FEDERAL HWY @ CYPRESS DR | | | | | 1 | | | | |
| Section | | | | | | | | | *** |
| September Sept | | | | | | | | | |
| 5907 LAKE WORTH RD @ S -80091013 26617732 PLS NA1 760 2138 2898 5908 LAKE WORTH RD @ DAVIS DR -80097774 26617958 PLS NA2 330 607 937 5909 LAKE WORTH RD @ ADCOCK -80099654 26618095 PLS NA2 216 369 5910 LAKE WORTH RD @ BLD4849 -80118909 26618095 PLS NA2 246 208 454 5914 LAKE WORTH RD @ BLD4849 -80119909 26618985 GRN NA2 452 229 681 5915 LAKE WORTH RD @ JACKSON -80122521 26618985 GRN NA2 452 229 681 5916 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 217 51 288 5919 LAKE WORTH RD @ STEVE -80181716 26619236 GRN NA2 217 51 288 5923 LAKE WORTH RD @ POLO RD -80181103 26617524 UNC NA1 48 0 44 5934 LAKE WORTH RD @ STIH AVE | | | | | | | | | |
| Description | | | | | 1 | 1 | | | |
| Description | | | | | | | | | |
| 5910 LAKE WORTH RD @ -80101601 26618095 PLS NA2 246 208 454 5914 LAKE WORTH RD @ BLD4849 -80118909 26618814 GRN NA2 452 229 681 5915 LAKE WORTH RD @ JACKSON -80122521 26618985 GRN NA2 688 271 959 5916 LAKE WORTH RD @ BROWARD -80124535 26619951 GRN NA2 785 471 1256 5918 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 217 51 268 5919 LAKE WORTH RD @ S 57TH AVE -80134839 26619251 GRN NA2 213 151 268 5919 LAKE WORTH RD @ POLO RD -80181103 26617524 UNC NA1 48 0 44 5934 LAKE WORTH RD @ POLO RD -80181103 26617524 UNC NA1 3 27 30 30 5939 LAKE WORTH RD @ BRIDGETTE -80133651 26618952 GRN < | | | | | | **** | | | 1 |
| 5914 LAKE WORTH RD @ BLD4849 -80118909 26618814 [GRN NA2 452 229 681 5915 LAKE WORTH RD @ JACKSON -80122521 26618985 [GRN NA2 452 229 681 5916 LAKE WORTH RD @ BROWARD -80124535 26619051 [GRN NA2 785 471 1256 5918 LAKE WORTH RD @ STEVE -80131765 26619236 [GRN NA2 217 51 268 5919 LAKE WORTH RD @ STOTH AVE -80134839 26619251 [GRN NA2 1334 170 1504 5923 LAKE WORTH RD @ POLO RD -80181103 26617524 [UNC NA1 48 0 44 5934 LAKE WORTH RD @ POLO RD -80181103 266179524 [UNC NA3 256 736 992 5938 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 [UNC NA3 18 178 196 5940 LAKE WORTH RD @ BLD4790 -80118178 26618625 [UNC NA3 168 514 682 5942 <td></td> <td></td> <td></td> <td></td> <td>†*************************************</td> <td></td> <td></td> <td></td> <td></td> | | | | | †************************************* | | | | |
| 5915 LAKE WORTH RD @ JACKSON -80122521 26618985 GRN NA2 688 271 959 5916 LAKE WORTH RD @ BROWARD -80124535 26619051 GRN NA2 785 471 1256 5918 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 217 51 268 5919 LAKE WORTH RD @ STHAVE -80134838 26619251 GRN NA2 1334 170 1504 5923 LAKE WORTH RD @ POLO RD -80181718 26617524 UNC NA1 48 0 44 5934 LAKE WORTH RD @ POLO RD -80181103 26617194 UNC NA1 3 27 30 5938 LAKE WORTH RD @ BRIDGETTE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80126061 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ HAVERHILL B -80120887 26618625 UNC NA3 366 514 682 5943 | | | | | | | | | |
| 5916 LAKE WORTH RD @ BROWARD -80124535 26619051 GRN NA2 785 471 1256 5918 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 217 51 268 5919 LAKE WORTH RD @ S 57TH AVE -80134839 26619251 GRN NA2 1334 170 1504 5923 LAKE WORTH RD @ POLO RD -80181718 26617524 UNC NA1 48 0 44 5934 LAKE WORTH RD @ 57TH AVE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80126861 26618799 GRN NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 </td <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 5918 LAKE WORTH RD @ STEVE -80131765 26619236 GRN NA2 217 51 268 5919 LAKE WORTH RD @ S 57TH AVE -80134839 26619251 GRN NA2 1334 170 1504 5923 LAKE WORTH RD @ POLO RD -80181718 26617524 UNC NA1 48 0 46 5934 LAKE WORTH RD @ FOLO RD -80181103 26617194 UNC NA1 3 27 30 5938 LAKE WORTH RD @ STTH AVE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618952 GRN NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80120887 26618625 UNC NA3 168 514 682 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618265 UNC NA3 188 300 488 5946 | | | | | | | | | 1 |
| 5919 LAKE WORTH RD @ S 57TH AVE -80134839 26619251 GRN NA2 1334 170 1504 5923 LAKE WORTH RD @ -80181718 26617524 UNC NA1 48 0 44 5934 LAKE WORTH RD @ POLO RD -80181103 26617194 UNC NA1 3 27 33 5938 LAKE WORTH RD @ 57TH AVE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80126061 26618799 GRN NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618348 LKW NA3 188 300 488 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5959 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | |
| 5923 LAKE WORTH RD @ -80181718 26617524 UNC NA1 48 0 445 5934 LAKE WORTH RD @ POLO RD -80181103 26617194 UNC NA1 3 27 3 5938 LAKE WORTH RD @ 57TH AVE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80120887 26618625 UNC NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618348 LKW NA3 188 300 488 5944 LAKE WORTH RD @ VENTURE II -80094155 26617827 UNC NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 L | | | | | | | | | |
| 5934 LAKE WORTH RD @ POLO RD -80181103 26617194 UNC NA1 3 27 30 5938 LAKE WORTH RD @ 57TH AVE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80126061 26618799 GRN NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618348 LKW NA3 188 300 488 5946 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5959 LAKE WORTH RD @ BLD3280 -80098941 26617714 | | | | | | | | | |
| 5938 LAKE WORTH RD @ 57TH AVE -80133651 26618952 GRN NA3 256 736 992 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80126061 26618799 GRN NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618625 UNC NA3 188 300 488 5943 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617823 PLS NA2 618 336 954 5949 LAKE WORTH RD @ COCONUT -80098491 26617782 UNC NA2 75 53 128 5950 LAKE WORTH RD @ BLD3280 -80093511 2661 | | | | | | | | | |
| 5939 LAKE WORTH RD @ BRIDGETTE -80132142 26618934 UNC NA3 18 178 196 5940 LAKE WORTH RD @ SOUTHVIEW -80126061 26618934 UNC NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 266188348 LKW NA3 188 300 488 5946 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 LAKE WORTH RD @ COCONUT -8010953 26617881 UNC ADA 255 203 458 5950 LAKE WORTH RD @ BLD3280 -80093511 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ LAKE -80074202 26616719< | | | | | | | | | |
| 5940 LAKE WORTH RD @ SOUTHVIEW -80126061 26618799 GRN NA3 321 104 425 5942 LAKE WORTH RD @ HAVERHILL P -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618348 LKW NA3 188 300 488 5946 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 LAKE WORTH RD @ -8010953 26617788 UNC ADA 255 203 458 5950 LAKE WORTH RD @ BLD3280 -80093511 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD @ LAKE -80084213 2661759 | | | | | | | | | |
| 5942 LAKE WORTH RD @ HAVERHILL D -80120887 26618625 UNC NA3 168 514 682 5943 LAKE WORTH RD @ BLD4790 -80118178 26618348 LKW NA3 188 300 488 5946 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 LAKE WORTH RD @ FOSS RD -8010953 26617788 UNC ADA 255 203 458 5950 LAKE WORTH RD @ COCONUT -80098941 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD @ LAKE -80084213 26617159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ TALBOT -80192866 26617086 | *** | | | | | | | | - |
| 5943 LAKE WORTH RD @ BLD4790 -80118178 26618348 LKW NA3 188 300 488 5946 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 LAKE WORTH RD @ -80100953 26617788 UNC ADA 255 203 458 5950 LAKE WORTH RD @ COCONUT -80098941 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD @ LAKE -80084213 266177159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ TALBOT -80192866 266177086 UNC NA3 364 126 490 5963 LAKE WORTH RD @ SUCCESS -80192330 26617086 < | | | | | | | | | 1 |
| 5946 LAKE WORTH RD @ VENTURE II -80094155 26617823 PLS NA2 618 336 954 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 LAKE WORTH RD @ -80100953 26617788 UNC ADA 255 203 458 5950 LAKE WORTH RD @ COCONUT -80098941 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD & ENGLE DR -80084213 26617519 PLS NA2 157 276 433 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ SUCCESS -80192330 26617425 UN | *************************************** | ······································ | | | | | | | |
| 5948 LAKE WORTH RD @ FOSS RD -80102515 26617827 UNC NA2 75 53 128 5949 LAKE WORTH RD @ -80100953 2661788 UNC ADA 255 203 458 5950 LAKE WORTH RD @ COCONUT -80098941 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD @ ENGLE DR -80084213 26617159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ SUCCESS -80192330 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ DANIELLA -80185612 26617425 UNC ADA 13 1 14 5973 LAK | | | | | | | ** | | |
| 5949 LAKE WORTH RD @ -80100953 26617788 UNC ADA 255 203 458 5950 LAKE WORTH RD @ COCONUT -80098941 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD @ ENGLE DR -80084213 26617159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS | | | | | | | ····· | | |
| 5950 LAKE WORTH RD @ COCONUT -80098941 26617714 PLS NA2 147 97 244 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD & ENGLE DR -80084213 26617159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26616368 UNC | 5949 | | | | | | | | |
| 5952 LAKE WORTH RD @ BLD3280 -80093511 26617519 PLS NA2 157 276 433 5954 LAKE WORTH RD & ENGLE DR -80084213 26617159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC | 5950 | | | | | | | | |
| 5954 LAKE WORTH RD & ENGLE DR -80084213 26617159 UNC ADA 136 391 527 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB | | | | | | | | | |
| 5957 LAKE WORTH RD @ LAKE -80074202 26616874 UNC NA3 364 126 490 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | | | | | | | | ·· (······ | |
| 5963 LAKE WORTH RD @ TALBOT -80192866 26617086 UNC NA1 5 10 15 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | 5957 | | | | | | | | |
| 5967 LAKE WORTH RD @ WOODS -80200369 26617063 UNC NA1 0 22 22 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | | | | | | | | | |
| 5968 LAKE WORTH RD @ SUCCESS -80192330 26617425 UNC ADA 13 1 14 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | | | | | | | | | r |
| 5973 LAKE WORTH RD @ DANIELLA -80185612 26617152 UNC NA1 1 3 4 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | 5968 | · · · · · · · · · · · · · · · · · · · | | | *************************************** | | | 1 | |
| 5978 LAKE WORTH RD @ ENT TO U -80091380 26617432 PLS NA3 1066 151 1217 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | 5973 | | | | | | 1 | 3 | |
| 5985 PBS NE ENT @ LAKE WORTH RD -80086609 26616368 UNC ADA 289 42 331 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | 5978 | | | | | | 1066 | | 1217 |
| 60 BROADWAY @ 34TH ST -80054584 26789518 RVB NA2 182 897 1079 | 5985 | | | | | | <u></u> | | |
| 201 201 201 201 201 201 201 201 201 201 | 60 | | | | | | 1 | | 1 |
| | 601 | PGA BLVD @ FAIRCHILD | -80089221 | | | ADA | 19 | 63 | 82 |

| 61 | BROADWAY @ OCEAN TIDE | -80054672 | 26788220 | RVB | NA1 | 93 | 124 | 217 |
|------|-----------------------------|-----------|----------|---|-----|------|------|------|
| 6110 | LANTANA RD @ BLD 2350 MAIN | -80082585 | 26587682 | UNC | NA1 | 30 | 18 | 48 |
| 6111 | LANTANA RD @ FIRE STN M ENT | -80082457 | 26588005 | UNC | NA1 | 27 | 65 | 92 |
| 6112 | LAWRENCE RD @ ARTHURIUM | -80105267 | 26574463 | | NA3 | 10 | 126 | 136 |
| 6113 | GATEWAY BLVD @ LAWRENCE F | -80105729 | 26546018 | | NA1 | 12 | 27 | 39 |
| 6114 | GATEWAY BLVD @ SANDPIPER | -80100914 | 26546141 | | NA1 | 0 | 25 | 25 |
| 6115 | GATEWAY BLVD @ NW 23RD ST | -80097308 | 26546246 | | NA1 | 19 | 24 | 43 |
| 6116 | GATEWAY BLVD @ SAVANNAH | -80094977 | 26546303 | | NA1 | 7 | 19 | 26 |
| 6118 | LANTANA RD @ OLD | -80089786 | 26587883 | | NA1 | 11 | 69 | 80 |
| 6120 | LANTANA RD & LK OSBORNE DR | -80077035 | 26587380 | | LA | 72 | 7 | 79 |
| 6124 | LANTANA RD @ S ARNOLD AVE | -80058278 | 26586826 | i | NA2 | 58 | 19 | 77 |
| 6125 | LANTANA RD @ BROADWAY | -80056684 | 26586785 | | LA | 308 | 198 | 506 |
| 613 | BANYAN BLVD @ ROSEMARY | -80057253 | 26714418 | | ADA | 326 | 819 | 1145 |
| 616 | QUADRILLE BLVD @ BANYAN | -80054825 | 26715597 | | ADA | 746 | 2456 | 3202 |
| 6161 | LANTANA RD & SHIMMERI LN | -80080824 | 26587949 | | NA1 | 6 | 10 | 16 |
| 6163 | LANTANA RD & REFLECTIONS | -80086926 | 26588139 | | NA1 | 12 | 14 | 26 |
| 6168 | GATEWAY BLVD & SAVANNAH | -80094990 | 26546620 | | NA1 | 5 | 7 | 12 |
| 6169 | GATEWAY BLVD @ NW 23RD | -80096954 | 26546570 | | NA1 | 34 | 29 | 63 |
| 6170 | GATEWAY BLVD @ SUNNY S | -80101076 | 26546454 | | NA1 | 22 | 9 | 31 |
| 6186 | LNT/LKW PHU @ MAIN BLDG | -80063267 | 26591535 | | ADA | 1954 | 2323 | 4277 |
| 6192 | LANTANA RD @ SHOPPES OF ATA | -80095632 | 26588318 | | NA2 | 139 | 685 | 824 |
| 6193 | LANTANA RD & SEMINOLE DR | -80098637 | 26588421 | | NA2 | 39 | 50 | 89 |
| 6194 | LANTANA RD & ISLAND CLUB DR | -80102584 | 26588548 | | NA2 | 12 | 5 | 17 |
| 6195 | LANTANA RD @ ISLAND CLUB | -80102910 | 26588297 | | NA2 | 2 | 4 | 6 |
| 6196 | LANTANA RD @ SEMINOLE DR | -80098978 | 26588181 | | NA2 | 42 | 70 | 112 |
| 6197 | LANTANA RD @ PALM BREEZES | -80097002 | 26588181 | | ADA | 50 | 11 | 61 |
| 62 | BROADWAY@ 34TH ST | -80054799 | 26786647 | | NA2 | 267 | 172 | 439 |
| 626 | SUMMIT BLVD @ CONGRESS | -80088517 | 26666551 | | NA2 | 88 | 73 | 161 |
| 628 | SUMMIT BLVD @ CREDIT UNION | -80095046 | 26665225 | | NA2 | 17 | 6 | 23 |
| 6303 | BROADWAY@ W PINE ST | -80056464 | 26583127 | | NA3 | 14 | 144 | 158 |
| 6305 | BROADWAY @ W PERRY ST | -80056609 | 26578469 | | NA3 | 5 | 6 | 11 |
| 6308 | BROADWAY @ LYNDON DR | -80057454 | 26573896 | | NA3 | 14 | 7 | 21 |
| 6309 | HYPOLUXO RD @ BROADWAY | -80058192 | 26572153 | | NA1 | 75 | 226 | 301 |
| 6312 | SEACREST BLVD @ HYPOLUXO | -80066337 | 26571614 | | NA1 | 52 | 137 | 189 |
| 6313 | SEACREST BLVD & LOQUAT | -80066445 | 26569097 | | ADA | 46 | 70 | 116 |
| 6314 | SEACREST BLVD & MENTONE | -80066656 | 26564829 | | ADA | 76 | 90 | 166 |
| 6315 | SEACREST BLVD @ PINE PT DR | -80066725 | 26563350 | | ADA | 49 | 107 | 156 |
| 6316 | SEACREST BLVD @ GATEWAY | -80067600 | 26552145 | · | NA1 | 20 | 1 | 21 |
| 6317 | SEACREST BLVD & FLAMINGO | -80066934 | 26559013 | | NA1 | 169 | 312 | 481 |
| 6318 | SEACREST BLVD @ NW 28TH | -80066977 | 26556320 | | NA1 | 67 | 169 | 236 |
| 6319 | SEACREST BLVD & NE 26TH AVE | -80067651 | 26554205 | | NA1 | 20 | 37 | 57 |
| 6320 | GATEWAY BLVD @ NW 1ST ST | -80068173 | 26550693 | *************************************** | NA2 | 236 | 108 | 344 |
| 6321 | SEACREST BLVD @ GATEWAY | -80067571 | 26550239 | | NA1 | 43 | 192 | 235 |
| 6322 | SEACREST BLVD @ NW 17TH | -80066695 | 26543895 | | NA1 | 50 | 101 | 151 |

| 6323 | SEACREST BLVD & NW 16TH | -80066610 | 26542857 | ВҮВ | NA1 | 24 | 37 | 61 |
|------|-----------------------------|------------------|------------------|--|-----|------|------|------|
| 6324 | SEACREST BLVD @ NW 14TH | -80064588 | 26540076 | | NA1 | 81 | 313 | 394 |
| 6327 | SEACREST BLVD @ NW 8TH | -80064383 | 26533951 | 1 | NA2 | 87 | 104 | 191 |
| 6328 | SEACREST BLVD @ NW 5TH | -80064314 | 26531110 | | NA2 | 106 | 223 | 329 |
| 6331 | SEACREST BLVD @ SW 2ND | -80064188 | 26525520 | | NA2 | 61 | 111 | 172 |
| 6332 | SEACREST BLVD @ SW 5TH | -80064167 | 26523118 | 1 | NA3 | 100 | 194 | 294 |
| 6334 | SEACREST BLVD @ SW 8TH | -80064051 | 26519932 | | NA3 | 38 | 112 | 150 |
| 6335 | SEACREST BLVD @ SW 10TH | -80063989 | 26518303 | | NA3 | 63 | 36 | 99 |
| 6336 | SEACREST BLVD @ SW 12TH | -80063985 | 26516768 | | NA3 | 31 | 109 | 140 |
| 6337 | SEACREST BLVD @ | -80063979 | 26515049 | | NA2 | 186 | 127 | 313 |
| 6338 | SEACREST BLVD @ MAIN BLVD | -80064124 | 26512064 | | NA2 | 10 | 19 | 29 |
| 6339 | SEACREST BLVD @ SQ HILL | -80064640 | 26510327 | + | NA3 | 21 | 27 | 48 |
| 6343 | SEACREST BLVD & SE 28TH AVE | -80071019 | 26500014 | | NA3 | 12 | 13 | 25 |
| 6344 | SEACREST BLVD @ CHAPEL | -80071450 | 26498080 | <u> </u> | NA2 | 9 | 68 | 77 |
| 6345 | SEACREST BLVD @ MISSION | -80071447 | 26495465 | 1 | NA2 | 10 | 19 | 29 |
| 6346 | SEACREST BLVD & 34TH AVE | -80071428 | 26493744 | | NA3 | 25 | 34 | 59 |
| 6347 | SEACREST BLVD @ | -80071389 | 26491028 | + | NA3 | 7 | 3 | 10 |
| 6348 | SEACREST BLVD @ AVOCADO | -80071373 | 26488169 | | NA3 | 31 | 34 | 65 |
| 6349 | NE 22ND ST @ SEACREST BLVD | -80071851 | 26485791 | | NA3 | 64 | 130 | 194 |
| 6351 | SWINTON AVE @ NW 18TH ST | -80073359 | 26483261 | DLB | NA3 | 10 | 19 | 29 |
| 6352 | SWINTON AVE @ NW 16TH ST | -80073336 | 26481406 | DLB | NA3 | 11 | 1 | 12 |
| 6353 | SWINTON AVE @ BLD1404 | -80073341 | 26479465 | DLB | NA3 | 7 | 1 | 8 |
| 6354 | SWINTON AVE & NE 12TH ST | -80073340 | 26477441 | DLB | NA3 | 0 | 10 | 10 |
| 6355 | SWINTON AVE @ NW 11TH ST | -80073349 | 26476237 | DLB | NA3 | 4 | 2 | 6 |
| 6356 | SWINTON AVE @ NW 9TH ST | -80073365 | 26475001 | DLB | NA3 | 2 | 9 | 11 |
| 6357 | SWINTON AVE @ NW 6TH ST | -80073331 | 26472013 | DLB | NA3 | 13 | 1 | 14 |
| 6359 | SWINTON AVE @ NW 1ST ST | -80073216 | 26463178 | DLB | NA1 | 289 | 15 | 304 |
| 6360 | SWINTON AVE @ ATLANTIC AVE | -80073143 | 26460886 | DLB | NA1 | 77 | 2 | 79 |
| 6365 | SE 10TH ST @ PARK AVE | -80071629 | 26446983 | DLB | NA1 | 200 | 27 | 227 |
| 6366 | SE 10TH ST & SE 3RD AVE | -80070145 | 26446985 | DLB | NA3 | 58 | 19 | 77 |
| 6368 | LINTON BLVD @ FEDERAL HWY | -80072318 | 26439898 | DLB | NA2 | 383 | 44 | 427 |
| 6369 | HOMEWOOD BLVD @ BLACK | -80101419 | 26440258 | DLB | NA1 | 58 | 62 | 120 |
| 6370 | HOMEWOOD BLVD @ RED HIBIS | <u>-80101450</u> | 26443053 | DLB | NA1 | 5 | 13 | 18 |
| 6371 | HOMEWOOD BLVD @ LOWSON | <u>-80101511</u> | 26445630 | DLB | NA1 | 27 | 41 | 68 |
| 6373 | LOWSON BLVD @ SW 10TH CT | -80094571 | 26446172 | DLB | NA3 | 30 | 13 | 43 |
| 6376 | LINTON BLVD @ DOVER RD | -80106228 | 26439657 | DLB | LA | _ 13 | 15 | 28 |
| 6377 | LINTON BLVD @ LAKEVIEW | -80108128 | 26439640 | DLB | NA1 | 27 | 17 | 44 |
| 6378 | LINTON BLVD @ ARELIA WAY | -80112442 | 26439578 | DLB | NA1 | 20 | 0 | 20 |
| 6380 | LINTON BLVD @ PALM FOREST | -80116509 | 26439518 | DLB | NA1 | 35 | 1 | 36 |
| 6381 | LINTON BLVD @ BLDG 4675 E | -80118475 | <u> 26439505</u> | DLB | NA3 | 603 | 9 | 612 |
| 6383 | SEACREST BLVD @ NE 26TH | -80067409 | 26554239 | BYB | NA1 | 58 | 25 | 83 |
| 639 | CONGRESS AVE @ COLLIN DR | -80088454 | 26661283 | UNC | NA1 | 48 | 64 | 112 |
| 64 | BROADWAY @ BLUE HERON | -80054990 | 26782202 | RVB | ADA | 723 | 3258 | 3981 |
| 640 | CONGRESS AVE @ RIDDLE RD | -80088377 | 26658423 | PLS | ADA | 36 | 45 | 81 |

| 6400 | JOG RD @ RIVER BRIDGE BLVD | -80145949 | 26638255 | | 80 | 114 | 194 |
|------|----------------------------|-----------|--------------|-----|-----|-----|-----|
| 6402 | JOG RD @ CONSTITUTION WAY | -80146120 | 26633324 | | 22 | 42 | 64 |
| 6403 | JOG RD @ 10TH AVE N | -80146202 | 26631508 | | 41 | 59 | 100 |
| 6404 | JOG RD @ SANTA CATALINA | -80146289 | 26629678 | | 6 | 12 | 18 |
| 6405 | JOG RD @ CHICKASAW RD | -80146535 | 26624734 | | 16 | 7 | 23 |
| 6406 | JOG RD @ FOUNTAINS DR | -80147104 | 26607831 | | 61 | 28 | 89 |
| 6407 | JOG RD @ TIMBERLANE CIR | -80147160 | 26605110 | | 7 | 1 | 8 |
| 6408 | JOG RD @ PLAINS DR | -80147346 | 26601016 | | 2 | 1 | 3 |
| 6409 | ORIOLE PLZ @ RODS REST SVC | -80162590 | 26454648 UNC | ADA | 531 | 399 | 930 |
| 641 | CONGRESS AVE @ MELALEUCA | -80088329 | 26655715 PLS | NA1 | 59 | 104 | 163 |
| 6410 | JOG RD @ FOUNTAINS CIR | -80147525 | 26595592 | | 64 | 70 | 134 |
| 6411 | JOG RD @ LANTANA RD | -80147317 | 26590239 | ADA | 720 | 228 | 948 |
| 6412 | JOG RD @ BRENTWOOD BLVD | -80147162 | 26596321 | | 48 | 32 | 80 |
| 6413 | JOG RD @ PLAINS DR | -80146958 | 26601473 | | 1 | 0 | 1 |
| 6414 | JOG RD @ TIMBERLANE | -80146829 | 26605160 | | 3 | 11 | 14 |
| 6415 | JOG RD @ SPRING MEADOW DR | -80145435 | 26663211 | | 61 | 92 | 153 |
| 6416 | JOG RD @ SUMMIT BLVD | -80145053 | 26663967 | | 39 | 4 | 43 |
| 6417 | JOG RD @ JOGGERS RUN RD | -80145125 | 26659229 | | 52 | 30 | 82 |
| 6418 | JOG RD @ LIVE TREE BLVD | -80145485 | 26659277 | | 6 | 19 | 25 |
| 6419 | JOG RD @ FOREST HILL BLVD | -80145184 | 26652063 | ADA | 340 | 52 | 392 |
| 6420 | JOG RD @ FOREST HILL BLVD | -80145595 | 26650678 | | 22 | 81 | 103 |
| 6421 | JOG RD @ 16TH PL S | -80145190 | 26654126 | | 54 | 12 | 66 |
| 6422 | JOG RD @ 16TH PL S | -80145547 | 26653654 | | 2 | 0 | 2 |
| 6423 | JOG RD @ WALLIS RD | -80145082 | 26681328 | | 20 | 17 | 37 |
| 6424 | JOG RD @ WALLIS RD | -80145430 | 26680628 | | 22 | 20 | 42 |
| 6436 | SW 10TH ST @ SW 15TH AVE | -80087419 | 26446833 DLB | NA3 | 64 | 63 | 127 |
| 6439 | SEACREST BLVD @ BLD1901 M | -80067276 | 26545688 BYB | ADA | 111 | 240 | 351 |
| 644 | CONGRESS AVE @ FROST RD | -80088371 | 26641569 PLS | NA1 | 269 | 293 | 562 |
| 6444 | SE 10TH ST @ SE 5TH | -80068268 | 26447124 DLB | NA3 | 4 | 57 | 61 |
| 6445 | SE 10TH ST @ SE 2ND AVE | -80070358 | 26447093 DLB | NA3 | 10 | 30 | 40 |
| 6446 | SE 10TH ST & OLD DIXIE HWY | -80072221 | 26447131 DLB | NA1 | 11 | 29 | 40 |
| 6453 | SWINTON AVE @ NE 2ND ST | -80073115 | 26465506 DLB | NA3 | 13 | 48 | 61 |
| 6456 | SWINTON AVE @ SE 9TH ST | -80073203 | 26474783 DLB | NA3 | 44 | 5 | 49 |
| 6457 | SWINTON AVE @ NE 10TH ST | -80073226 | 26476191 DLB | ADA | 5 | 3 | 8 |
| 6458 | SWINTON AVE @ NE 12TH ST | -80073231 | 26477705 DLB | NA3 | 31 | 8 | 39 |
| 6459 | SWINTON AVE & GROVE WAY | -80073238 | 26478943 DLB | NA3 | 9 | 1 | 10 |
| 646 | CONGRESS AVE @ CAROL AVE | -80088645 | 26634221 PLS | NA1 | 65 | 44 | 109 |
| 6460 | SWINTON AVE @ NE 16TH ST | -80073238 | 26481433 DLB | NA3 | 6 | 2 | 8 |
| 6461 | SWINTON AVE @ NE 18TH ST | -80073240 | 26483520 DLB | NA3 | 29 | 3 | 32 |
| 6463 | NW 22ND ST @ NE 2ND AVE | -80071421 | 26485659 DLB | NA2 | 111 | 96 | 207 |
| 6464 | SEACREST BLVD & S EAGLE | -80071203 | 26488226 DLB | NA3 | 45 | 21 | 66 |
| 6465 | SEACREST BLVD @ | -80071231 | 26491290 DLB | NA3 | 48 | 20 | 68 |
| 6466 | SEACREST BLVD @ SE 34TH | -80071293 | 26494202 BYB | NA3 | 25 | 17 | 42 |
| 6467 | SEACREST BLVD & MISSION | -80071293 | 26495509 BYB | NA3 | 10 | 1 | 11 |

| 6468 | SEACREST BLVD & CHAPEL HILL | -80071270 | 26498411 | ВУВ | NA3 | 79 | 35 | 114 |
|------|-----------------------------|-----------|----------|--|-----|------|------|------|
| 6469 | SEACREST BLVD @ SE28TH AVE | -80070689 | 26500513 | | NA3 | 26 | 12 | 38 |
| 647 | CONGRESS AVE @ 10TH AVE N | -80088894 | 26628184 | | NA1 | 616 | 1148 | 1764 |
| 6472 | SEACREST BLVD @ SE 22ND | -80065409 | 26508493 | | NA3 | 46 | 45 | 91 |
| 6473 | SEACREST BLVD & SQ HILL | -80064451 | 26510370 | 1 | NA3 | 5 | 1 | 6 |
| 6476 | SEACREST BLVD @ SE 12TH | -80063800 | 26517288 | <u> </u> | NA3 | 111 | 27 | 138 |
| 6477 | SEACREST BLVD @ SE 10TH | -80063832 | 26518927 | · | NA3 | 55 | 23 | 78 |
| 6479 | SEACREST BLVD @ SE 7TH AVE | -80063880 | | ВУВ | NA3 | 92 | 65 | 157 |
| 6480 | SEACREST BLVD @ SE 4TH AVE | -80063954 | 26524059 | | NA3 | 127 | 60 | 187 |
| 6483 | SEACREST BLVD @ NE 4TH AVE | -80064099 | 26530618 | | LA | 162 | 150 | 312 |
| 6484 | SEACREST BLVD @ NE 7TH AVE | -80064166 | 26533615 | | NA2 | 97 | 101 | 198 |
| 6485 | SEACREST BLVD @ MLK BLVD | -80064207 | 26536302 | | ADA | 180 | 93 | 273 |
| 6486 | SEACREST BLVD @ NE 12TH | -80064315 | 26538113 | | ADA | 93 | 121 | 214 |
| 6487 | SEACREST BLVD @ NE 14TH | -80064589 | 26540798 | 1 | NA1 | 189 | 65 | 254 |
| 6489 | SEACREST BLVD @ NE 17TH | -80066515 | 26544733 | † | NA1 | 133 | 70 | 203 |
| 6490 | SEACREST BLVD @ NE 19TH | -80067268 | 26547143 | | LA | 168 | 80 | 248 |
| 6491 | SEACREST BLVD @ GATEWAY | -80067350 | 26550810 | | NA1 | 39 | 85 | 124 |
| 6492 | ANDREW REDDING RD @ | -80065728 | 26593824 | | | 270 | 9 | 279 |
| 6493 | SEACREST BLVD @ OCEAN | -80066733 | 26556566 | ВҮВ | NA1 | 52 | 82 | 134 |
| 6494 | SEACREST BLVD @ MINER RD | -80066737 | 26558145 | | NA1 | 224 | 152 | 376 |
| 6495 | SEACREST BLVD @ S ATLANTIC | -80066641 | 26560100 | ВУВ | NA1 | 56 | 62 | 118 |
| 6496 | SEACREST BLVD & PINE PT DR | -80066490 | 26563276 | BYB | NA1 | 142 | 121 | 263 |
| 6498 | SEACREST BLVD @ LOQUAT | -80066168 | 26569917 | LNT | NA1 | 70 | 105 | 175 |
| 650 | CONGRESS AVE @ LAKE | -80089270 | 26616316 | PLS | NA1 | 1123 | 1522 | 2645 |
| 6502 | BROADWAY @ HYPULOXO RD | -80057733 | 26572339 | LNT | NA3 | 266 | 32 | 298 |
| 6503 | BROADWAY & LYNDON DR | -80057261 | 26573951 | LNT | NA3 | 18 | 20 | 38 |
| 6506 | BROADWAY @ W PERRY ST | -80056487 | 26578577 | LNT | NA3 | 12 | 0 | 12 |
| 6508 | BROADWAY @ W PINE ST | -80056372 | 26582876 | LNT | NA3 | 57 | 13 | 70 |
| 6509 | BROADWAY @ OCEAN AVE | -80056319 | 26584401 | LNT | ADA | 123 | 29 | 152 |
| 6510 | BARTON RD @ BARTON ELEM | -80066675 | 26597623 | | | 3 | 0 | 3 |
| 6511 | ANDREW REDDING RD @ NEW | -80065792 | 26590395 | LNT | NA3 | 5 | 40 | 45 |
| 6512 | 12TH AVE S @ OASIS HEALTH | -80060081 | 26601403 | | | 85 | 221 | 306 |
| 6513 | ANDREW REDDING RD & NEW | -80065666 | 26590327 | LNT | NA2 | 23 | 143 | 166 |
| 6514 | ANDREW REDDING RD @ AG | -80064850 | 26588494 | LNT | NA2 | 36 | 85 | 121 |
| 6517 | 12TH AVE S @ A ST | -80065862 | 26601549 | | | 15 | 168 | 183 |
| 6518 | ANDREW REDDING RD @ PINE | -80064906 | 26588358 | LNT | NA3 | 21 | 32 | 53 |
| 6519 | BARTON RD @ 14TH AVE S | -80066450 | 26599352 | | | 3 | 143 | 146 |
| 652 | CONGRESS AVE @ MELALEUCA | -80089505 | 26608912 | UNC | NA1 | 1134 | 1910 | 3044 |
| 6520 | ANDREW REDDING RD @ | -80066438 | 26596443 | | | 7 | 69 | 76 |
| 6521 | ANDREW REDDING RD @ | -80065625 | 26592192 | LNT | NA2 | 227 | 44 | 271 |
| 6524 | ANDREW REDDING RD @ DATE | -80065649 | 26592789 | | | 4 | 232 | 236 |
| 6528 | BARTON RD @ LAZYLAND | -80066640 | 26599655 | | | 82 | 1 | 83 |
| 653 | CONGRESS AVE @ ROBERTS LN | -80089605 | 26605969 | UNC | ADA | 198 | 357 | 555 |
| 6530 | SW 10TH ST @ SW 12TH AVE | -80086236 | 26447069 | DLB | NA3 | 26 | 35 | 61 |

| 6531 | SW 10TH ST @ SW 14TH AVE | -80087704 | 26447059 | DLB | NA3 | 268 | 50 | 318 |
|------|-----------------------------|-----------|----------|--------------|-----|-----|-----|------|
| 6532 | SW 10TH ST @ SW 17TH AVE | -80089230 | 26446979 | DLB | NA3 | 137 | 43 | 180 |
| 6534 | LOWSON BLVD@ SW 20TH CT | -80093284 | 26446813 | DLB | NA3 | 47 | 122 | 169 |
| 6535 | LOWSON BLVD & DEL AIRE BLVD | -80098564 | 26446177 | DLB | NA3 | 8 | 4 | 12 |
| 6537 | HOMEWOOD BLVD @ LOWSON | -80101734 | 26445419 | DLB | NA3 | 27 | 25 | 52 |
| 6538 | HOMEWOOD BLVD & JUNIPER | -80101698 | 26443232 | | NA3 | 0 | 0 | 0 |
| 6539 | HOMEWOOD BLVD @ SW 13TH | -80101675 | 26442076 | <u> </u> | NA3 | 8 | 5 | 13 |
| 6540 | HOMEWOOD BLVD @ SW 15TH | -80101673 | 26440275 | DLB | NA3 | 37 | 35 | 72 |
| 6544 | SWINTON AVE @ NW 2ND ST | -80073256 | 26465376 | | NA3 | 98 | 1 | 99 |
| 6545 | 6TH AVE S @ D ST | -80062310 | 26608799 | | | 74 | 476 | 550 |
| 6546 | 6TH AVE S @ H ST | -80058431 | 26608688 | | | 82 | 578 | 660 |
| 655 | CONGRESS AVE @ BLD 4915/PK | -80089667 | 26603395 | UNC | ADA | 238 | 284 | 522 |
| 658 | CONGRESS AVE @ ATL MED | -80091933 | 26596054 | ATL | NA3 | 65 | 51 | 116 |
| 66 | BROADWAY @ 20TH ST | -80055020 | 26779004 | RVB | NA1 | 269 | 842 | 1111 |
| 664 | CONGRESS AVE @ CARIBB | -80089823 | 26578257 | UNC | NA3 | 50 | 28 | 78 |
| 665 | CONGRESS AVE @ SEAGRAPE | -80089847 | 26576841 | UNC | NA3 | 53 | 29 | 82 |
| 666 | CONGRESS AVE @ MARINER | -80089837 | 26574455 | UNC | NA3 | 112 | 10 | 122 |
| 67 | BROADWAY @ W 17TH ST | -80055073 | 26777159 | RVB | NA1 | 167 | 388 | 555 |
| 6702 | LANTANA RD @ STRAWBERRY | -80141403 | 26589312 | | NA2 | 23 | 422 | 445 |
| 6706 | LANTANA RD @ HAVERHILL RD | -80122350 | 26588713 | UNC | NA2 | 26 | 21 | 47 |
| 6708 | LANTANA RD @ S CONGRESS | -80094853 | 26588002 | LNT | ADA | 507 | 99 | 606 |
| 6711 | LAWRENCE RD & TALLULAH RD | -80105265 | 26586449 | UNC | NA3 | 19 | 32 | 51 |
| 6713 | LAWRENCE RD & OCALA RD | -80105237 | 26581057 | UNC | NA3 | 3 | 5 | 8 |
| 6714 | LAWRENCE RD @ PONZA PL | -80105246 | 26579038 | UNC | NA3 | 15 | 30 | 45 |
| 6715 | LAWRENCE RD @ NOVA LN | -80105254 | 26576056 | UNC | NA3 | 30 | 9 | 39 |
| 6718 | LAWRENCE RD @ MANOR | -80105625 | 26564114 | BYB | NA2 | 1 | 39 | 40 |
| 6719 | LAWRENCE RD @ 72ND LN S | -80105835 | 26560052 | UNC | NA2 | 56 | 13 | 69 |
| 6720 | LAWRENCE RD @ MANOR | -80105912 | 26558211 | BYB | NA2 | 111 | 66 | 77 |
| 6721 | LAWRENCE RD @ NAUTICA | -80106103 | 26554012 | ВҮВ | NA2 | 2 | 15 | 17 |
| 6722 | LAWRENCE RD @ NAUTICA | -80106227 | 26551404 | BYB | NA2 | 4 | 53 | 57 |
| 6723 | LAWRENCE RD @ SAUSALITO | -80106396 | 26547879 | BYB | NA2 | 2 | 14 | 16 |
| 6724 | GATEWAY BLVD @ SEACREST | -80067086 | 26550467 | | | 15 | 274 | 289 |
| 6725 | GATEWAY BLVD @ NE 2ND ST | -80061371 | 26549494 | | | 41 | 123 | 164 |
| 6726 | GATEWAY BLVD @ NE4TH ST | -80057720 | 26548914 | | | 37 | 154 | 191 |
| 6727 | GATEWAY BLVD @ FEDERAL | -80056681 | 26549287 | | | 271 | 111 | 382 |
| 6728 | GATEWAY BLVD @ NE 3RD ST | -80060545 | 26549488 | , | | 85 | 24 | 109 |
| 6729 | GATEWAY BLVD @ NE 1ST LN | -80066489 | 26550617 | | | 165 | 16 | 181 |
| 6735 | BOYNTON BCH BLVD @ LAKE | -80085953 | 26527745 | BYB | NA1 | 9 | 11 | 20 |
| 6736 | BOYNTON BCH BLVD @ | -80082272 | 26528134 | | NA1 | 18 | 2 | 20 |
| 6738 | BOYNTON BCH BLVD & NW 3RD | -80069248 | 26528843 | | NA1 | 404 | 52 | 456 |
| 6739 | BOYNTON BCH BLVD @ NW 2ND | -80067119 | 26528839 | | NA1 | 122 | 31 | 153 |
| 6741 | BOYNTON BCH BLVD @ NE 3RD | -80060514 | 26528826 | ·· | NA1 | 444 | 46 | 490 |
| 6752 | BOYNTON BCH BLVD @ | -80105898 | 26527347 | | ADA | 26 | 68 | 94 |
| 6754 | BOYNTON BCH BLVD & BENT | -80116227 | 26527068 | | ADA | 2 | 13 | 15 |

| 6755 | BOYNTON BCH BLVD @ N LIMETRE | -80111324 | 26527036 UNC | ADA | 2 | 26 | 28 |
|--------------|------------------------------|-----------|--------------|-----|-----|-----|------|
| 6756 | BOYNTON BEACH BLVD @ TARGE | -80166421 | 26527963 BYB | ADA | 55 | 326 | 381 |
| 6758 | BOYNTON BCH BLVD @ PEAR TRE | -80112094 | 26527361 UNC | ADA | 27 | 3 | 30 |
| 676 | GATEWAY BLVD @ QUANTUM BLV | -80080538 | 26548257 BYB | NA3 | 66 | 26 | 92 |
| 6764 | BOYNTON BCH BLVD @ NE 3RD ST | -80061219 | 26529002 BYB | NA2 | 18 | 73 | 91 |
| 6766 | BOYNTON BCH BLVD @ NW 3RD S | -80068115 | 26529020 BYB | NA2 | 85 | 478 | 563 |
| 6767 | BOYNTON BCH BLVD @ NW 4TH S | -80070209 | 26529038 BYB | NA1 | 26 | 175 | 201 |
| 677 | HIGH RIDGE RD @ GATEWAY BLVD | -80072947 | 26551511 BYB | NA3 | 627 | 147 | 774 |
| 6773 | BOYNTON BCH BLVD @ CEDAR PT | -80128747 | 26527923 UNC | NA2 | 12 | 27 | 39 |
| 6774 | BOYNTON BCH BLVD @ PLATINA A | -80128760 | 26528197 UNC | ADA | 56 | 160 | 216 |
| 6775 | BOYNTON BCH BLVD @ SUN VALL | -80132934 | 26528261 UNC | NA1 | 264 | 27 | 291 |
| 6776 | BOYNTON BCH BLVD @ BOYNTON | -80132700 | 26527966 UNC | ADA | 82 | 247 | 329 |
| 6778 | BOYNTON BCH BLVD @ EL CLAIR | -80139533 | 26528242 UNC | NA1 | 116 | 18 | 134 |
| 6780 | BOYTON BCH BLVD @ JOG RD | -80148995 | 26528140 UNC | ADA | 129 | 287 | 416 |
| 6781 | XBOYNTON BCH BLVD @ ACME DA | -80179847 | 26527715 UNC | ADA | 2 | 381 | 383 |
| 6782 | GATEWAY BLVD @ LAWRENCE RD | -80106026 | 26546319 UNC | NA1 | 61 | 9 | 70 |
| 6783 | LAWRENCE RD & SAUSALITO DR | -80106195 | 26547601 UNC | NA2 | 1 | О | 1 |
| 6784 | LAWRENCE RD @ CITRUS PK BLV | -80105976 | 26552231 BYB | NA2 | 49 | 9 | 58 |
| 6785 | LAWRENCE RD @ CITRUS GLEN D | -80105881 | 26554154 BYB | NA2 | 12 | 2 | 14 |
| 6786 | LAWRENCE RD @ MINER RD | -80105776 | 26556486 BYB | NA2 | 46 | 7 | 53 |
| 6787 | LAWRENCE RD @ REDMAN PRWY | -80105607 | 26560037 UNC | NA2 | 20 | 125 | 145 |
| 6788 | LAWRENCE RD @ BEDFORD BLVD | -80105436 | 26563606 BYB | NA2 | 22 | 9 | 31 |
| 6789 | LAWRENÇE RD @ 71ST LN S | -80105191 | 26568792 BYB | NA1 | 19 | 7 | 26 |
| 6790 | LAWRENCE RD @ 71ST AVE S | -80105142 | 26569854 UNC | NA2 | 61 | 15 | 76 |
| 6797 | LANTANA RD @ HIGH RIDGE RD | -80074284 | 26587571 UNC | NA1 | 35 | 61 | 96 |
| 680_ | HIGH RIDGE RD @ GATEWAY BLV | -80073187 | 26551424 BYB | NA3 | 11 | 66 | 77 |
| 6801 | LANTANA RD & LAWRENCE | -80105825 | 26588688 ATL | LA | 185 | 119 | 304 |
| 6803 | LANTANA RD @ S 52ND DR/ AM-G | -80126850 | 26589168 UNC | NA2 | 76 | 9 | 85 |
| 6804 | LANTANA RD @ CHESNUT HILL RD | -80134120 | 26589345 UNC | NA2 | 258 | 48 | 306 |
| 680 <u>6</u> | LANTANA RD @ BRENTWOOD BLV | -80142048 | 26589623 UNC | NA2 | 472 | 20 | 492 |
| 6817 | HYPOLUXO RD & GLENWOOD DR | -80109001 | 26572103 UNC | NA2 | 31 | 3 | 34 |
| 6818 | HYPOLUXO RD @ LAWRENCE RD | -80105815 | 26572100 UNC | NA2 | 74 | 14 | 88 |
| 6824 | LANTANA RD @ DESOTA RD | -80120048 | 26589029 UNC | NA2 | 21 | 3 | 24 |
| 6826 | BOYNTON BCH BLVD @ BLD1413 | -80089150 | 26527878 BYB | NA1 | 204 | 9 | 213 |
| 69 | BROADWAY @ 12TH ST | -80055183 | 26773106 RVB | NA1 | 491 | 550 | 1041 |
| 691 | CONGRESS AVE @ STONEHAVEN | -80090511 | 26519725 BYB | NA2 | 457 | 641 | 1098 |
| 695 | CONGRESS AVE @ SW 27TH AVE | 80090177 | 26501726 BYB | LA | 171 | 102 | 273 |
| 696 | CONGRESS AVE @ SW 30TH AVE | -80090111 | 26496906 BYB | ADA | 202 | 200 | 402 |
| 697 | CONGRESS AVE & SW 35TH AVE | -80090107 | 26492486 BYB | ADA | 45 | 19 | 64 |
| 699 | CONGRESS AVE @ NW 13TH ST | -80090165 | 26478387 DLB | LA | 180 | 39 | 219 |
| 700 | CONGRESS AVE & FOUNTAINS WA | -80091281 | 26475038 DLB | NA2 | 45 | 28 | 73 |
| 701 | CONGRESS AVE @ LK IDA RD | -80092043 | 26472980 DLB | NA2 | 728 | 542 | 1270 |
| 703 | CONGRESS AVE @ W ATLANTIC A | -80093804 | 26459770 DLB | ADA | 810 | 173 | 983 |
| 705 | FL ATL BLVD @ BLD3661 | -80098018 | 26383441 FAU | ADA | 116 | 253 | 369 |

| 708 | CONGRESS AVE @ SW 20TH CT | -80093092 | 26452143 DLB | NA1 | 175 | 222 | 397 |
|------|------------------------------|-----------|--------------|-----|-----|-----|-----|
| 7098 | AUBURN AVE @ SW 8TH ST | -80087382 | 26449456 | | 62 | 81 | 143 |
| 7099 | AUBURN AVE @ SW 8TH ST | -80087250 | 26449456 | | 96 | 116 | 212 |
| 710 | CONGRESS AVE @ SW 12TH CT | -80092540 | 26443292 DLB | ADA | 114 | 32 | 146 |
| 7100 | SW 14TH AVE @ SW 10TH ST | -80087262 | 26448002 DLB | NA1 | 44 | 149 | 193 |
| 7103 | AUBURN AVE @ AUBURN DR | -80085133 | 26452700 DLB | NA3 | 196 | 82 | 278 |
| 7105 | SW 12TH AVE @ SW 3RD ST | -80085234 | 26456369 DLB | NA1 | 142 | 173 | 315 |
| 7106 | SW 12TH AVE @ SW 2ND ST | -80085252 | 26457894 DLB | NA2 | 94 | 103 | 197 |
| 7107 | SW 12TH AVE @ SW 1ST ST | -80085267 | 26459681 DLB | NA3 | 43 | 19 | 62 |
| 7109 | SW 12TH AVE @ SW 2ND ST | -80085369 | 26457779 DLB | NA3 | 63 | 45 | 108 |
| 711 | CONGRESS AVE @ LINTON | -80092575 | 26438661 DLB | NA3 | 268 | 345 | 613 |
| 7110 | SW 12TH AVE @ SW 3RD ST | -80085329 | 26455911 DLB | NA1 | 232 | 79 | 311 |
| 7113 | AUBURN AVE & SW 7 ST | -80086739 | 26450939 DLB | NA1 | 72 | 74 | 146 |
| 7114 | SW 12TH AVE @ SW 1ST ST | -80085404 | 26459889 DLB | NA3 | 29 | 71 | 100 |
| 7115 | ATLANTIC AVE @ MILITARY TRL | -80120580 | 26457745 | | 231 | 397 | 628 |
| 712 | CONGRESS AVE @ OLD | -80092563 | 26436580 DLB | NA3 | 118 | 14 | 132 |
| 73 | BROADWAY @ 59TH ST | -80055435 | 26764242 RVB | NA1 | 105 | 9 | 114 |
| 730 | YAMATO RD @ CONGRESS AVE | -80103095 | 26394128 BCR | NA1 | 25 | 36 | 61 |
| 7309 | LAKE IDA RD @ W CHATELAINE | -80112776 | 26472816 DLB | NA2 | 72 | 283 | 355 |
| 731 | YAMATO RD @ T REX AVE | -80108256 | 26394137 BCR | ADA | 48 | 25 | 73 |
| 7310 | LAKE IDA RD & SUNFLOWER | -80109940 | 26472830 DLB | NA2 | 4 | 9 | 13 |
| 7311 | LAKE IDA RD @ BLVD | -80107088 | 26472949 DLB | NA2 | 20 | 101 | 121 |
| 7312 | LAKE IDA RD @ LAWRENCE RD | -80105805 | 26472950 DLB | NA2 | 8 | 37 | 45 |
| 7313 | LAKE IDA RD @ CORAL WAY | -80101425 | 26473015 DLB | NA2 | 30 | 47 | 77 |
| 7314 | LAKE IDA RD @ DAVIS RD | -80097665 | 26473026 DLB | NA2 | 57 | 69 | 126 |
| 7315 | LAKE IDA RD @ BLDG 500 M ENT | -80094390 | 26473039 DLB | NA2 | 92 | 39 | 131 |
| 7317 | LAKE IDA RD @ DEPOT AVE | -80087496 | 26470595 DLB | NA1 | 8 | 8 | 16 |
| 7318 | LAKE IDA RD @ ROOSEVELT | -80085474 | 26470021 DLB | NA1 | 28 | 12 | 40 |
| 7319 | NW 10TH AVE & NW 3RD TER | -80083345 | 26468691 DLB | NA3 | 14 | 35 | 49 |
| 732 | YAMATO RD @ BROKEN SOUND | -80114531 | 26394183 BCR | ADA | 131 | 14 | 145 |
| 7320 | NW 10TH AVE @ NW 3RD TER | -80083465 | 26468876 DLB | ADA | 28 | 9 | 37 |
| 7321 | NW 2ND ST @ NW 10TH AVE | -80083012 | 26465316 DLB | ADA | 42 | 24 | 66 |
| 7322 | NW 2ND ST @ NW 5TH AVE | -80078504 | 26465313 DLB | NA3 | 54 | 67 | 121 |
| 7323 | NW 5TH AVE @ NW 1ST ST | -80078241 | 26463132 DLB | NA3 | 80 | 33 | 113 |
| 7324 | SW 5TH AVE @ ATLANTIC AVE | -80078248 | 26461137 DLB | NA3 | 194 | 180 | 374 |
| 7325 | SW 5TH AVE @ SW 1ST ST | -80078211 | 26460038 DLB | NA1 | 21 | 46 | 67 |
| 7326 | SW 1ST ST @ SW 4TH AVE | -80077259 | 26459745 DLB | NA3 | 5 | 6 | 11 |
| 7327 | SW 4TH AVE @ SW 2ND ST | -80077050 | 26457778 DLB | NA3 | 67 | 60 | 127 |
| 7328 | SW 4TH AVE @ SW 4TH ST | -80077066 | 26454496 DLB | NA3 | 106 | 33 | 139 |
| 7329 | SW 4TH AVE @ SW 7TH ST | -80077076 | 26450845 DLB | ADA | 44 | 65 | 109 |
| 733 | YAMATO RD @ MNBA ENT | -80117511 | 26394206 BCR | ADA | 43 | 2 | 45 |
| 7330 | SW 4TH AVE & SW 8TH CT | -80077094 | 26448841 DLB | NA3 | 32 | 13 | 45 |
| 7332 | SW 10TH ST @ SW 4TH AVE | -80076636 | 26446966 DLB | NA3 | 114 | 67 | 181 |
| 7333 | SW 10TH ST @ MANGO DR | -80075156 | 26446986 DLB | NA3 | 13 | 10 | 23 |

| 7334 | SW 10TH ST @ SWINTON AVE | -80073162 | 26446932 DLB | NA2 | 5 | 10 | 5 |
|------|------------------------------|-----------|--------------|-----|-----|-----|-----|
| 7335 | LINDELL BLVD @ ALBATROSS | -80077329 | 26425542 DLB | NA3 | 21 | 40 | 61 |
| 7336 | LINDELL BLVD @ BOBOLINK RD | -80080823 | 26426948 DLB | NA3 | 0 | 10 | 10 |
| 7337 | LINDELL BLVD & CARL BOLTER | -80081377 | 26427603 DLB | NA3 | 1 | 4 | 5 |
| 734 | MILITARY TRL @ YAMATO RD | -80121548 | 26393339 BCR | ADA | 195 | 111 | 206 |
| 7341 | LINDELL BLVD @ CURLEW RD | -80082021 | 26429998 DLB | ADA | 378 | 321 | 699 |
| 7345 | SW 4TH AVE @ ROSEMONT PK | -80077070 | 26452473 DLB | ADA | 73 | 48 | 121 |
| 735 | MILITARY TRL & SPANISH RIVER | -80121456 | 26387506 BCR | ADA | 107 | 2 | 109 |
| 7361 | SW 10TH AVE @ LINTON BLVD | -80083345 | 26439160 DLB | NA1 | 38 | 3 | 41 |
| 7363 | LINDELL BLVD @ ALTA | -80084607 | 26435464 DLB | NA3 | 3 | 6 | 9 |
| 7364 | LINDELL BLVD @ CRYSTAL WAY | -80083146 | 26434045 DLB | NA3 | 23 | 0 | 23 |
| 7367 | LINDELL BLVD @ CARL BOLTER R | -80081788 | 26428003 DLB | NA3 | 1 | Ō | 1 |
| 7368 | LINDELL BLVD @ BOBOLINK RD | -80080515 | 26426569 DLB | NA3 | 4 | 4 | 8 |
| 7369 | LINDELL BLVD & ALBATROSS RD | -80077175 | 26425373 DLB | NA3 | 38 | 14 | 52 |
| 737 | MILITARY TRL @ POTOMAC RD | -80121315 | 26380689 BCR | ADA | 81 | 2 | 83 |
| 7370 | SW 10TH ST @ SWINTON AVE | -80073522 | 26447126 DLB | NA3 | 1 | 20 | 21 |
| 7371 | SW 10TH ST @ SW 2ND AVE | -80075575 | 26447134 DLB | NA3 | 28 | 34 | 62 |
| 7372 | SW 10TH ST @ SW 4TH AVE | -80076791 | 26447117 DLB | NA3 | 42 | 100 | 142 |
| 7373 | SW 4TH AVE @ SW 9TH CT | -80076999 | 26447960 DLB | NA3 | 33 | 114 | 147 |
| 7375 | SW 4TH AVE @ SW 7TH ST | -80076972 | 26451408 DLB | ADA | 56 | 105 | 161 |
| 7376 | SW 4TH AVE @ SW 4TH ST | -80076938 | 26454065 DLB | ADA | 35 | 102 | 137 |
| 7377 | SW 4TH AVE @ SW 3RD ST | -80076982 | 26455838 DLB | NA3 | 22 | 41 | 63 |
| 7378 | SW 4TH AVE @ SW 2ND ST | -80077021 | 26457648 DLB | NA3 | 47 | 76 | 123 |
| 7380 | SW 1ST ST @ SW 5TH AVE | -80077917 | 26459836 DLB | ADA | 76 | 37 | 113 |
| 7381 | SW 5TH AVE @ ATLANTIC AVE | -80078091 | 26461297 DLB | NA1 | 178 | 139 | 317 |
| 7382 | NW 5TH AVE @ NW 1ST ST | -80078128 | 26462739 DLB | ADA | 33 | 106 | 139 |
| 7383 | NW 2ND ST @ NW 10TH AVE | -80083094 | 26465422 DLB | ADA | 39 | 39 | 78 |
| 7384 | NW 10TH AVE @ NW 3RD ST | -80083412 | 26466582 DLB | NA3 | 18 | 59 | 77 |
| 7385 | NW 2ND ST @ NW 5TH AVE | -80078590 | 26465214 DLB | ADA | 103 | 39 | 142 |
| 7387 | LAKE IDA RD @ ROOSEVELT | -80086481 | 26470432 DLB | NA1 | 19 | 32 | 51 |
| 7389 | LAKE IDA RD @ CONGRESS | -80092648 | 26473018 DLB | NA2 | 144 | 108 | 252 |
| 739 | MILITARY TRL & FOUNTAIN SQ | -80121288 | 26374610 BCR | ADA | 7 | 1 | . 8 |
| 7390 | LAKE IDA RD @ RAINBERRY | -80093987 | 26473282 DLB | NA2 | 16 | 65 | 81 |
| 7391 | LAKE IDA RD @ DAVIS RD | -80098269 | 26473276 DLB | NA2 | 41 | 53 | 94 |
| 7392 | LAKE IDA RD @ RAINBERRY | -80101035 | 26473250 DLB | NA2 | 43 | 15 | 58 |
| 7393 | LAKE IDA RD & LAWRENCE RD | -80105279 | 26473219 DLB | NA2 | 22 | 14 | 36 |
| 7394 | LAKE IDA RD @ NW 37TH AVE | -80106933 | 26473191 DLB | NA2 | 94 | 31 | 125 |
| 7395 | LAKE IDA RD @ SUNFLOWER | -80110665 | 26473092 DLB | NA2 | 7 | 2 | 9 |
| 7397 | BARWICK RD @ LAKE IDA RD | -80114411 | 26472285 DLB | NA3 | 227 | 44 | 271 |
| 7398 | BARWICK RD @ NW 5TH CT | -80114378 | 26470306 DLB | NA3 | 61 | 28 | 89 |
| 7399 | BARWICK RD & VLG DR | -80114353 | 26468291 DLB | NA3 | 10 | 7 | 17 |
| 7400 | BARWICK RD @ NW 3RD ST | -80114358 | 26466772 DLB | NA3 | 22 | 37 | 59 |
| 7401 | BARIWCK RD @ BARNETT ST | -80114358 | 26464110 DLB | NA3 | 2 | 13 | 15 |
| 7402 | BARWICK RD @ PINE GROVE | -80114367 | 26461380 DLB | NA3 | 33 | 2 | 35 |

| 7403 | BARWICK RD @ W ATLANTIC | -80114319 | 26459074 DLE | NA3 | 17 | 8 | 25 |
|------|------------------------------|-----------|--------------|----------|-----|------|------|
| 7406 | SW 10TH AVE @ SOUTH RIDGE | -80083115 | 26441374 DLE | | 23 | 52 | 75 |
| 7408 | SW 10TH AVE @ SW 11TH ST | -80083107 | 26445290 DLE | | 60 | 155 | 215 |
| 741 | MILITARY TRL @ CORPORATE | -80121283 | 26369743 BCF | | 6 | 0 | 6 |
| 742 | NW 19TH ST @ MILITARY TRL | -80122601 | 26366354 BCF | | 847 | 18 | 865 |
| 7421 | SW 10TH AVE & SW 11TH ST | -80083256 | 26444952 DLE | | 190 | 9 | 199 |
| 7422 | SW 10TH AVE & SOUTHRIDGE | -80083301 | 26440581 DLE | | 83 | 12 | 95 |
| 7424 | CONGRESS AVE @ LOWSON RD | -80092605 | 26446394 DLE | | 937 | 1168 | 2105 |
| 7426 | LINDELL BLVD @ DELRAY BAY | -80074656 | 26425043 DLE | <u>i</u> | 215 | 6 | 221 |
| 743 | NW 19TH ST @ NW EXEC CTR | -80124946 | 26366619 BCF | | 4 | 8 | 12 |
| 7431 | ATLANTIC AVE & WHATLEY RD | -80119591 | 26458014 DLE | | 318 | 45 | 363 |
| 745 | GLADES AVE @ EXECUTIVE CTR | -80126316 | 26368333 BCF | | 4 | 34 | 38 |
| 75 | BROADWAY @ 54TH ST | -80055583 | 26759816 WP | | 525 | 568 | 1093 |
| 7501 | JOG RD & ATLANTIC AVE | -80147247 | 26453315 | | 15 | 135 | 150 |
| 7502 | JOG RD & KINGS PT BLDG | -80147198 | 26451970 | | 0 | 0 | 0 |
| 7503 | JOG RD @ MONAÇO BLVD | -80146857 | 26442269 | | 10 | 126 | 136 |
| 7504 | LINTON BLVD @ ADDISON CTR | -80144966 | 26438956 | | 21 | 118 | 139 |
| 7505 | LINTON BLVD @ 60TH DR | -80137662 | 26439034 | | 0 | 85 | 85 |
| 7506 | LINTON BLVD @ SIMS RD | -80129727 | 26439117 | | 2 | 32 | 34 |
| 7507 | LINTON BLVD @ SIMS RD | -80130993 | 26439366 | | 42 | 19 | 61 |
| 7508 | LINTON BLVD @ FLANDERS CT | -80141857 | 26439334 | | 161 | 1 | 162 |
| 7509 | JOG RD @ LINTON BLVD | -80146423 | 26439872 | | 89 | 6 | 95 |
| 751 | MILITARY TRL @ BUTTS RD | -80120936 | 26372703 BCF | R NA1 | 5 | 57 | 62 |
| 7511 | JOG RD @ FLORAL LAKES DR | -80146718 | 26448489 | | 37 | 3 | 40 |
| 753 | MILITARY TRL @ BANYAN BLVD | -80120944 | 26377213 BCF | R NA1 | 2 | 74 | 76 |
| 754 | MILITARY TRL @ BLD 3020 | -80120895 | 26379981 BCF | R NA1 | 2 | 8 | 10 |
| 755 | MILITARY TRL & POTOMAC RD | -80120973 | 26381469 BCF | R NA1 | 1 | 29 | 30 |
| 756 | MILITARY TRL & LYNN UNV ENT | -80121030 | 26384452 BCF | R NA1 | 36 | 200 | 236 |
| 758 | MILITARY TRL @ YAMATO RD | -80121148 | 26391514 BCF | R NA1 | 7 | 23 | 30 |
| 759 | YAMATO RD @ MILITARY TRL | -80118245 | 26393781 BCF | R NA1 | 4 | 80 | 84 |
| 760 | YAMATO RD @ BLD1150 | -80112324 | 26393740 BCF | R ADA | 36 | 85 | 121 |
| 7605 | ATLANTIC AVE @ BARWICK RD | -80115048 | 26457973 DLE | NA1 | 93 | 17 | 110 |
| 761 | YAMATO RD @ T REX AVE | -80107392 | 26393702 BCF | R ADA | 37 | 13 | 50 |
| 7618 | NE 1ST ST @ NE 2ND AVE | -80070903 | 26463521 DLE | ADA | 7 | 63 | 70 |
| 7620 | ATLANTIC AVE @ NW 3RD AVE | -80075816 | 26461774 DLE | ADA | 66 | 45 | 111 |
| 7621 | ATLANTIC AVE @ NW 5TH AVE | -80078013 | 26461731 DLE | LA | 148 | 286 | 434 |
| 7622 | ATLANTIC AVE @ NW 8TH AVE | -80081721 | 26461745 DLE | ADA | 173 | 250 | 423 |
| 7623 | ATLANTIC AVE @ NW 10TH AVE | -80083792 | 26461756 DLE | NA1 | 103 | 177 | 280 |
| 7625 | ATLANTIC AVE @ CONGRESS | -80094187 | 26460387 DLE | | 5 | 9 | 14 |
| 7627 | ATLANTIC AVE @ HIGHPOINT | -80102157 | 26458466 DLB | 7 | 10 | 41 | 51 |
| 7628 | ATLANTIC AVE @ VILLA DESTE | -80109272 | 26457999 DLB | NA1 | 30 | 14 | 44 |
| 7630 | ATLANTIC AVE @ BLDG 5061 | -80124773 | 26457988 DLB | NA1 | 24 | 26 | 50 |
| 7636 | LAKES OF DELRAY BLVD @ WITN | -80137554 | 26453310 UNC |) ADA | 3 | 26 | 29 |
| 7638 | ATLANTIC AVE @ EL CLAIRE RAN | -80142832 | 26454014 UNC | NA1 | 139 | 16 | 155 |

| 7639 | JOG RD @ ATLANTIC AVE | -80146920 | 26454269 | UNC | NA1 | 140 | 14 | 154 |
|------|-----------------------------|-----------|----------|-----|-----|-----|-----|------|
| 764 | CONGRESS AVE @ NW 65TH ST | -80102613 | 26405388 | BCR | ADA | 25 | 11 | 36 |
| 7640 | S ORIOLE BLVD @ JOG RD | -80147380 | 26458312 | UNC | NA3 | 61 | 2 | 63 |
| 7641 | S ORIOLE BLVD @ BONNAIRE | -80149014 | 26457788 | UNC | NA3 | 61 | 28 | 89 |
| 7642 | S ORIOLE BLVD @ ABBEY LN | -80150925 | 26456545 | UNC | NA3 | 31 | 25 | 56 |
| 7643 | S ORIOLE BLVD @ MOONLIT | -80152629 | 26455517 | | NA3 | 19 | 8 | 27 |
| 7644 | S ORIOLE BLVD @ | -80154437 | 26455268 | UNC | NA3 | 8 | 0 | 8 |
| 7645 | S ORIOLE BLVD @ ENT TO | -80156399 | 26455448 | UNC | NA3 | 85 | 3 | 88 |
| 7646 | S ORIOLE BLVD & WEDGEHILL | -80158913 | 26456050 | UNC | NA3 | 50 | 0 | 50 |
| 7650 | GATEWAY RD @ ORIOLE | -80162448 | 26458398 | UNC | NA3 | 7 | 8 | 15 |
| 7652 | ORIOLE BLVD @ HUNTINGTON | -80161183 | 26456161 | UNC | NA3 | 0 | 5 | 5 |
| 7653 | ORIOLE BLVD @ WEDGEFIELD | -80158526 | 26455859 | UNC | NA3 | 5 | 54 | 59 |
| 7654 | ORIOLE BLVD @ DEAUVILLE | -80156852 | 26455455 | UNC | NA3 | 5 | 80 | 85 |
| 7655 | ORIOLE BLVD @ CUMBERLAND | -80155087 | 26455060 | UNC | NA3 | 2 | 4 | 6 |
| 7656 | ORIOLE BLVD @ MOONLIT WAY | -80152523 | 26455325 | UNC | NA3 | 6 | 46 | 52 |
| 7657 | ORIOLE BLVD @ MOONLIT TER | -80150887 | 26456318 | UNC | NA3 | 27 | 26 | 53 |
| 7658 | ORIOLE BLVD @ WILDFLOWER | -80148803 | 26457641 | UNC | NA3 | 24 | 65 | 89 |
| 7659 | HAGEN RNCH LIBRARY SVC RD | -80160931 | 26464122 | UNC | ADA | 523 | 474 | 997 |
| 766 | CONGRESS AVE @ SW 29TH ST | -80092473 | 26426913 | | NA2 | 202 | 42 | 244 |
| 7662 | LAKES OF DELRAY BLVD @ | -80138302 | 26454342 | | NA2 | 4 | 3 | 7 |
| 7665 | ATLANTIC AVE @ PINE WEST | -80126940 | 26457661 | DLB | ADA | 99 | 36 | 135 |
| 7667 | ATLANTIC AVE @ SHERWOOD | -80113935 | 26457681 | DLB | NA1 | 4 | 50 | 54 |
| 7668 | ATLANTIC AVE @ HAMLET DR | -80109216 | 26457703 | DLB | NA1 | 15 | 13 | 28 |
| 7669 | ATLANTIC AVE @ HOMEWOOD | -80102156 | 26458156 | DLB | NA1 | 22 | 26 | 48 |
| 7674 | ATLANTIC AVE @ SW 8TH AVE | -80080836 | 26461455 | DLB | NA1 | 93 | 30 | 123 |
| 7675 | ATLANTIC AVE @ SW 5TH AVE | -80078413 | 26461502 | DLB | ADA | 225 | 145 | 370 |
| 7678 | SE 1ST ST @ SE 1ST AVE | -80071777 | 26459779 | DLB | NA3 | 15 | 0 | 15 |
| 7679 | SE 1ST ST @ 3RD AVE | -80070198 | 26459764 | DLB | NA3 | 24 | 0 | 24 |
| 768 | CONGRESS AVE @ BLD5201 M EI | -80102521 | 26396398 | BCR | ADA | 167 | 15 | 182 |
| 7680 | SE 1ST ST @ FEDERAL/SE 5TH | -80068205 | 26459785 | DLB | NA1 | 64 | 3 | 67 |
| 7702 | SW 12TH AVE @ ATLANTIC AVE | -80085416 | 26461308 | DLB | ADA | 44 | 47 | 91 |
| 7708 | SW 12TH AVE @ ATLANITC AVE | -80085277 | 26461427 | DLB | NA1 | 52 | 45 | 97 |
| 771 | FL ATL BLVD @ NW 30TH ST | -80097822 | 26379116 | | ADA | 247 | 538 | 785 |
| 772 | FL ATL BLVD @ BLD3600 | -80097829 | 26382683 | FAU | ADA | 2 | 5 | 7 |
| 773 | FL ATL BLVD @ NW 7TH AVE | -80097223 | 26374594 | FAU | ADA | 410 | 729 | 1139 |
| 774 | CONGRESS AVE & BLD3600 | -80090099 | 26490800 | ВҮВ | NA1 | 38 | 5 | 43 |
| 775 | CONGRESS AVE @ SW 2ND ST | -80093432 | 26458758 | | ADA | 279 | 394 | 673 |
| 781 | CONGRESS AVE & OLD | -80092218 | 26436927 | DLB | NA2 | 103 | 57 | 160 |
| 783 | CONGRESS AVE @ BLD550 | -80092578 | 26451976 | 1 | NA1 | 147 | 44 | 191 |
| 784 | CONGRESS AVE & 12TH CT | -80092200 | 26443108 | | NA1 | 18 | 40 | 58 |
| 787 | CONGRESS AVE @ W ATLANTIC | -80093478 | 26461256 | DLB | NA1 | 76 | 402 | 478 |
| 788 | CONGRESS AVE @ DON | -80093530 | 26463773 | DLB | NA2 | 27 | 67 | 94 |
| 789 | CONGRESS AVE @ BLD 321 | -80093222 | 26468646 | | NA2 | 276 | 75 | 351 |
| 791 | CONGRESS AVE @ FOUNTAINS | -80090800 | 26475425 | | NA2 | 18 | 20 | 38 |

| 792 | CONGRESS AVE @ NW 17TH | -80089721 | 26479126 | DLB | NA2 | 89 | 135 | 224 |
|------|-----------------------------|------------------|----------|---|-----|-----|------|------|
| 7924 | GLADES RD @ ST ANDREWS | -80138055 | 26368893 | *************************************** | ADA | 18 | 101 | 119 |
| 793 | CONGRESS AVE @ SW 10TH ST | -80092229 | 26447313 | DLB | NA1 | 959 | 54 | 1013 |
| 794 | CONGRESS AVE @ NEPTUNE | -80089728 | 26489853 | | NA1 | 16 | 65 | 81 |
| 795 | CONGRESS AVE @ SW 35TH | -80089744 | 26492925 | BYB | NA1 | 67 | 41 | 108 |
| 797 | CONGRESS AVE @ SW 27TH | -80089838 | 26502318 | | NA2 | 105 | 202 | 307 |
| 798 | CONGRESS AVE @ SW 25TH PL | -80089876 | 26504547 | 1 | NA2 | 47 | 156 | 203 |
| 800 | CONGRESS AVE @ SW 19TH | -80090029 | 26510354 | | NA2 | 145 | 250 | 395 |
| 802 | CONGRESS AVE @ SW | -80090112 | 26516112 | ВҮВ | NA1 | 280 | 214 | 494 |
| 803 | CONGRESS AVE @ GOLF LN | -80090198 | 26519549 | ВҮВ | NA1 | 461 | 403 | 864 |
| 81 | BROADWAY @ 42ND ST | -80056424 | 26751172 | | ADA | 427 | 862 | 1289 |
| 8111 | FEDERAL HWY @ NE 11TH ST | -80083788 | 26360264 | BCR | NA1 | 378 | 61 | 439 |
| 8112 | FEDERAL HWY @ NE 8TH ST | -80086063 | 26357099 | BCR | NA1 | 212 | 46 | 258 |
| 812 | CONGRESS AVE @ LOS LAGOS | -80090388 | 26554260 | BYB | NA3 | 92 | 122 | 214 |
| 813 | CONGRESS AVE @ MINER RD | -80090295 | 26558035 | BYB | ADA | 62 | 57 | 119 |
| 815 | CONGRESS AVE @ REDFORD | -80089659 | 26567270 | ВҮВ | NA2 | 146 | 97 | 243 |
| 8154 | NW 20TH ST @ NW 1ST CT | -80087077 | 26367821 | | ADA | 157 | 84 | 241 |
| 817 | CONGRESS AVE @ FLORAL RD | -80089573 | 26573263 | 1 | ADA | 152 | 363 | 515 |
| 818 | CONGRESS AVE & NAUTICAL | -80089554 | 26574913 | | NA1 | 1 | 1 | 2 |
| 819 | CONGRESS AVE @ SOMERSET | -80089584 | 26577112 | UNC | NA3 | 28 | 49 | 77 |
| 8210 | NW 13TH ST @ MEADOW | -80112444 | 26361290 | BCR | NA3 | 10 | 8 | 18 |
| 8212 | NW 13TH ST @ BOCA LINDA VLG | -80107572 | 26361301 | | | 53 | 4 | 57 |
| 8213 | NW 9TH CT @ NW 10TH ST | -80105842 | 26360446 | | | 21 | 21 | 42 |
| 8214 | NW 13TH ST @ GLADES RD | -80099444 | 26361690 | | | 191 | 91 | 282 |
| 8215 | UNIVERSITY DR @ GLADES RD | -80097975 | 26363492 | | | 14 | 3 | 17 |
| 8216 | NW 13TH ST @ GLADES RD | -80099095 | 26362286 | | | 68 | 279 | 347 |
| 8217 | MEADOWS RD @ BOCA | -80101673 | 26359943 | | | 0 | 2 | 2 |
| 8218 | NW 9TH CT @ MEADOWS RD | -80105604 | 26358600 | | | 89 | 106 | 195 |
| 824 | CONGRESS AVE @ BLD5503 | -80091698 | 26595935 | ATL | ADA | 46 | 48 | 94 |
| 8307 | FL ATL BLVD & UNIV VLG APTS | -80097443 | 26369760 | FAU | NA3 | 5 | 83 | 88 |
| 8308 | NW 15TH AVE & DALEWOOD | -80115371 | 26362763 | BCR | LA | 40 | 1 | 41 |
| 831 | CONGRESS AVE @ 2ND AVE N | -80088913 | 26619208 | PLS | NA1 | 713 | 1236 | 1949 |
| 832 | CONGRESS AVE & ROBERTS LN | -80089243 | 26606035 | | ADA | 399 | 121 | 520 |
| 833 | CONGRESS AVE @ FRENCH | -80088689 | 26624574 | PLS | NA1 | 443 | 275 | 718 |
| 8335 | LYONS RD @ LA FONTANA | -80186788 | 26380848 | UNC | ADA | 42 | 98 | 140 |
| 8336 | LYONS RD @ OLYMPIC HTS HS | <u>-80186761</u> | 26376245 | UNC | ADA | 244 | 262 | 506 |
| 8342 | N CNTRL PK BLVD & BLDG 9945 | -80199053 | 26357655 | UNC | NA2 | 101 | 35 | 136 |
| 8344 | N CNTRL PK BLVD @ ARBOR | -80201425 | 26357378 | UNC | NA2 | 19 | 41 | 60 |
| 835 | CONGRESS AVE @ ALICE DR | -80088338 | 26634228 | PLS | NA1 | 70 | 59 | 129 |
| 8353 | EDGEWATER PKWY @ MARINA | -80199603 | 26331346 | UNC | NA2 | 52 | 26 | 78 |
| 8354 | EDGEWATER PKWY @ | -80199664 | 26334608 | UNC | NA2 | 65 | 19 | 84 |
| 8355 | SANDALFOOT BLVD @ BLD0201 | -80200256 | 26336148 | UNC | NA2 | 169 | 312 | 481 |
| 8372 | GLADES RD @ POWERLINE RD | -80145159 | 26368570 | BCR | ADA | 31 | 9 | 40 |
| 838 | CONGRESS AVE & LILLIAN RD | -80087943 | 26644738 | PLS | NA1 | 205 | 175 | 380 |

| 8388 | LYONS RD @ S CHARLESTON | -80186684 | 26370603 | UNC | ADA | 25 | 14 | 39 |
|--------------|---|------------------------|----------------------|--|------------|----------|--|----------|
| 839 | CONGRESS AVE @ FLOWEVA | -80087830 | 26648229 | | NA1 | 265 | 128 | 393 |
| 840 | CONGRESS AVE @ FOREST | -80087917 | 26651386 | 1 | NA1 | 1554 | 370 | 1924 |
| 842 | CONGRESS AVE @ MELALEUCA | -80087975 | 26655882 | | NA1 | 93 | 24 | 117 |
| 843 | CONGRESS AVE & RIDDLE RD | -80088059 | 26659033 | | NA1 | 34 | 59 | 93 |
| 844 | CONGRESS AVE & COLLINS DR | -80088136 | 26661347 | | NA1 | 93 | 41 | 134 |
| 846 | CONGRESS AVE @ SUMMIT | -80087923 | 26666920 | 1 | TINA! | 192 | 187 | 379 |
| 847 | CONGRESS AVE @ KENTUCKY | -80087700 | 26669000 | | | 60 | 29 | |
| 848 | CONGRESS AVE @ HANK | -80081344 | 26719534 | MDR | NA2 | 7 | 35 | 89 42 |
| 850 | CONGRESS AVE & GUN CLUB | -80087577 | 26672933 | IVVID | INAL | 167 | 274 | 441 |
| 8500 | SW 4TH AVE & SW 3RD ST | -80093978 | 26346882 | BCD | ADA | 29 | 11 | |
| 8501 | SW 4TH AVE @ SW 8TH ST | -80093978 | 26343269 | · · · · · · · · · · · · · · · · · · · | ADA | 16 | 28 | 40 |
| 851 | CONGRESS AVE & GUN CLUB | -80088001 | 26671957 | BOK | ADA | 219 | 186 | 44 |
| 8511 | CAMINO REAL & SW 3RD AVE | -80091949 | 26341609 | | LA | 64 | 40 | 405 |
| 8513 | FEDERAL HWY @ SE 11TH ST | -80086359 | 26340135 | | NA1 | 1869 | | 104 |
| 852 | CONGRESS AVE @ KENTUCKY | -80088131 | 26668800 | BUR | INAI | 31 | 439 | 2308 |
| 8524 | PALMETTO PK RD @ PALOMA | -80102656 | | BCD. | A D A | | 59 | 90 |
| 8525 | PALMETTO PK RD @ 9TH AVE | -80102030 -80104526 | 26350476 | | ADA | 16 | 10 | 26 |
| 853 | CONGRESS AVE @ WPB CONV | | 26350461 | BCR | ADA | 35 | 5 | 40 |
| 8532 | PALMETTO SVC RD @ | -80082727 | 26722927 | BOD | 100 | 128 | 4 | 132 |
| 8535 | MILITARY TRL @ NW 4TH ST | -80111919 | 26351139 | | ADA | 65 | 115 | 180 |
| 8537 | MILITARY TRL @ NV 41H 51 | -80128684 | 26354301 | | NA1 | 1 | 10 | 1 |
| 8538 | | -80128723 | 26357801 | | NA2 | 7 | 4 | 11 |
| 8543 | MILITARY TRL @ LENOX DR TWN CTR RD & BUTTS RD | -80127780 -80127040 | 26360641 | | NA1 | 18 | 2 | 20 |
| 8544 | | -80127810 | 26363530 | | ADA | 5 | 8 | 13 |
| | TWN CTR RD @ MILITARY TRL | -80125936 | 26362751 | † | NA3 | 11 | 15 | 16 |
| 8545 9546 | MILITARY TRL & LENOX DR | -80128156 | 26360732 | | ADA | 1 | 10 | 11 |
| 8546 | MILITARY TRL @ VERDE TRL | -80129047 | 26357606 | | NA1 | 4 | 36 | 40 |
| 855 | AUSTRALIAN AVE @ 7TH ST | | 26720403 | | NA3 | 172 | 145 | 317 |
| 8551 | PALMETTO PK RD & BOCA DEL | <u>-80138011</u> | 26350800 | | NA3 | 10 | 32 | 42 |
| 8556 | BOCA RIO RD @ BLDG 22455 N | -80171226 | 26343595 | | NA3 | 25 | 0 | 25 |
| 8557 | BOCA RIO RD @ SW 8TH ST | -80171236 | 26340143 | | NA3 | 4 | 22 | 26 |
| 8558 | LYONS RD @ SW 8TH ST | -80188326 | 26339134 | | NA1 | 27 | 17 | 44 |
| 8559 | LYONS RD @ SW 14TH ST | <u>-80188162</u> | 26336044 | UNC | NA1 | 3 | 2 | 5 |
| 8563 | SW 18TH ST/MARINA BLVD @ BAR | -80196145 | | UNC | NA3 | 2 | 1 | 3 |
| 8564 8577 | SW 18TH ST/MARINA BLVD @ 65T PALMETTO PK RD @ SW 5TH AVE | -80198942 -80096247 | | UNC BCR | NA3 ADA | 6 4 | 0 | 6 5 |
| 8602 | LYONS RD @ BARWOOD PK LN | -80187818 | | UNC | NA3 | 0 | | 1 |
| 8605 | SW 8TH ST @ THAMES BLVD | -80175671 | 26339877 | UNC | NA3 | 4 | 28 | 32 |
| 8607 | BOCA RIO SVC RD @ PALMETTO P | -80173742 | | UNC | NA3 | 7 | 11 | 18 |
| 8609 8613 | PALMETTO PK RD @ BOCA DEL M PALMETTO PK RD @ BOCA DEL M | -80159569 -80137126 | | UNC | NA3 | 34 | 93 | 127 |
| 8615 | PALMETTO PK RD @ MILITARY TR | -80128152 | 26350518 26350493 | UNC BCR | NA3 ADA | 35 40 | 39 10 | 74 50 |
| 8617 | PALMETTO PK RD @ 9TH AVE | -80104463 | | BCR | ADA | 15 | 19 | 34 |
| 8619 | PALMETTO PK RD @ SW 7TH AVE | -80099761 | 26350301 | BCR | NA3 | 3 | 111 | 14 |
| 8620 | PALMETTO PK RD @ 4TH AVE | -80094240 | | BCR | ADA | 83 | 7 | 90 |
| 8625 8646 | SW 4TH AVE @ ROYAL PALM RD E PALMETTO PK RD @ SE 1 AVE | -80093997 | | BCR | ADA | 10 | 0 | 10 |
| 8647 | E PALMETTO PK RD @ SE TAVE E PALMETTO PK RD @ BLD0320 | -80085014 -80081326 | | BCR BCR | ADA NA3 | 129 | 161 | 290 |
| 8654 | A1A & PONCE DE LEÓN RD | -80073421 | | BCR BCR | NA3 | 8 38 | 26 2 | 34 40 |

| 866 | CONGRESS AVE & CREEK RD | -80088259 | 26652862 | PLS | TADA | 604 | 524 | 4046 |
|------|------------------------------|------------|----------------------|-----|------------|------------|-----------|------------|
| 8661 | A1A @ BLD0233 JBS ON THE BCH | -80076085 | 26316808 | DRB | ADA NA3 | 684 81 | 534 58 | 1218 |
| 8662 | A1A @ NE 1ST ST | -800777712 | | DRB | | 85 85 | 53 | 139 |
| 8668 | FEDERAL HWY @ PALMETTO PK R | -80086588 | 26315379 | | NA1 | | | 138 |
| 8671 | FEDERAL HWY @ SE 15TH ST | -80087203 | 26351733 | BCR | ADA | 1212 | 152 | 1364 |
| 8672 | SW 8TH ST @ SW 54TH WAY | -80185410 | 26336597 | BCR | NA1 | 63 | 48 | 111 |
| 8673 | SW 8TH ST @ SW 54TH AVE | -80182945 | 26339618 | UNC | NA3 | 2 | 3 | 5 |
| 8674 | SW 8TH ST @ SANDS PT DR | -80180432 | 26339875 | UNC | NA3 | 2 | 3 | 5 |
| 8675 | SW 8TH ST & THAMES BLVD | -80175816 | 26339871 | UNC | NA3 | 5 | 57 | 62 |
| 8676 | SW 8TH ST & SANDS PT DR | -80180422 | 26340027 | UNC | NA3 | 9 27 | 11 | 20 |
| 8677 | SW 8TH ST @ SW 54TH AVE | -80183209 | 26340023 | UNC | NA3 | | 9 | 36 |
| 8678 | SW 8TH ST @ SW 54TH WAY | -80185339 | 26340006 26339830 | UNC | NA3 NA3 | 5 12 | 0 | 5 12 |
| 87 | BROADWAY @ 30TH ST | -80056800 | 26740994 | WPB | NA1 | 356 | 0 241 | |
| 870 | CONGRESS AVE @ SUMMIT DR | -80090077 | 26487826 | BYB | ADA | 218 | 108 | 597 |
| 871 | CONGRESS AVE @ PENINSULA C | -80092763 | 26421994 | BCR | | | | 326 |
| 874 | CONGRESS AVE @ BLD1700 SE EN | -80088547 | 26729304 | WPB | ADA NA3 | 178 383 | 16 359 | 194 |
| 88 | BROADWAY @ 28TH ST | -80056858 | 26739237 | WPB | NA1 | 191 | 207 | 742 |
| 8901 | CONGRESS AVE @ PK OF COMME | -80102216 | 26398507 | BCR | ADA | 13 | 170 | 398 |
| 893 | AUSTRALIAN AVE & 10TH ST | -80066816 | 26722519 | WPB | NA3 | 107 | 100 | 183 207 |
| 894 | AUSTRALIAN AVE @ 10TH ST | -80066546 | 26722572 | WPB | NA3 | 147 | 103 | 250 |
| 898 | BLUE HERON BLVD @ INDUSTRIA | -80095218 | 26782949 | RVB | ADA | 103 | 80 | 183 |
| 902 | CONGRESS AVE @ BLD3320 | -80088604 | 26626874 | PLS | NA1 | 679 | 285 | 964 |
| 911 | SUMMIT BLVD @ POST OFFICE | -80091482 | 26666352 | UNC | NA2 | 24 | 8 | 32 |
| 913 | CONGRESS AVE @ BDL 2100 | -80092531 | 26433344 | DLB | NA2 | 2 | 6 | 8 |
| 914 | BLUE HERON BLVD @ GARDEN R | -80092458 | 26783167 | RVB | NA1 | 92 | 41 | 133 |
| 916 | CONGRESS AVE @ BROKEN SOU | -80102557 | 26400181 | BCR | ADA | 23 | 5 | 28 |
| 917 | CONGRESS AVE @ CAYMAN AVE | -80088416 | 26631927 | PLS | NA1 | 90 | 108 | 198 |
| 920 | CONGRESS AVE @ BLD3701 ENT | -80089146 | 26621801 | PLS | NA1 | 130 | 67 | 197 |
| 923 | CONGRESS AVE @ IIENE CT | -80092545 | 26441478 | DLB | ADA | 1069 | 262 | 1331 |
| 927 | CONGRESS AVE & DR CAROL KRO | -80093758 | 26467639 | DLB | NA2 | 168 | 289 | 457 |
| 928 | CONGRESS AVE @ BLD2240 | -80089963 | 26508493 | BYB | NA2 | 55 | 60 | 115 |
| 929 | CONGRESS AVE @ BLD 2301 | -80090330 | 26508834 | ВҮВ | NA2 | 83 | 83 | 166 |
| 931 | CONGRESS AVE @ BLD3001 | -80090117 | 26498926 | ВҮВ | NA2 | 122 | 139 | 261 |
| 933 | CONGRESS AVE @ MLK BLVD | -80088211 | 26769545 | RVB | NA1 | 84 | 370 | 454 |
| 934 | CONGRESS AVE & VIA LUGANO CI | -80090452 | 26551597 | ВУВ | NA2 | 53 | 79 | 132 |
| 935 | CONGRESS AVE @ VIA LUGANO C | -80090770 | 26551799 | ВУВ | NA2 | 77 | 55 | 132 |
| 936 | CONGRESS AVE @ BLD3175 | -80088829 | 26629726 | PLS | NA1 | 631 | 252 | 883 |
| 3224 | JOG RD @ OKEECHOBEE BLVD | -80151687 | 26709158 | | 1 | | 1 | 0 |
| 5962 | LAKE AVE @ OCEAN BLVD | -80038222 | 26615219 | | | | 1 | 0 |

EXHIBIT B CONTRACTOR'S PROPOSAL Dated July 10, 2024 Contract No. 24-075/KM

CONTRACT EXHIBIT C

NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT Section 787.06(13), Florida Statutes

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

| resentative of |
|---|
| by declare and affirm that the above stated facts are |
| (printed name and title of officer or representative) |
| , County of |
| means of □physical presence or □ online notarization this, , by |
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| Name of the state |
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EXHIBIT B CONTRACTOR'S PROPOSAL Dated July 10, 2024 Contract No. 24-075/KM

PALM BEACH COUNTY BOARD OF COMMISSIONERS RFP NO. 24-075/KM BUS STOP MAINTENANCE SERVICES

Prepared For:

Palm Beach County

Board of County Commissioners

Purchasing Department 50 South Military Trail, Suite 110 West Palm Beach, FL 33415

ATTENTION: Kristen A. Monnett, Purchasing Manager

RFP No. 24-075/KM

LEGAL NAME OF PROPOSER: CHANDLER & CAMPBELLE INVESTMENT GROUP

PRIMARY LOCATION:

310 Vizcaya Drive, Palm Beach Gardens, FL 33418 ccdglobal.org | Social Media: @ccdglobal

PRIMARY POINT OF CONTACT:

Darrell Searcy, CEO/President 404.643.9747 | darrell@chandlercampbelle.com

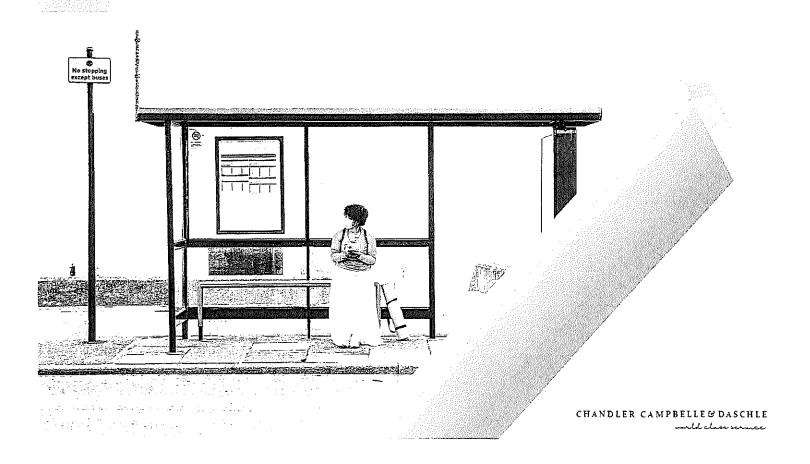


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LETTER OF TRANSMITTAL

Palm Beach County
Board of County Commissioners
Purchasing Department
50 South Military Trail, Suite 110
West Palm Beach, Florida 33415
ATTENTION: Kristen A. Monnett, Purchasing Manager
RFP No. 24-075/KM

RE: RFP No. 24-75/KM - Bus Stop Maintenance Services

Dear Kristen Monnett - Purchasing Manager,

I am pleased to submit our response for the Palm Beach County Palm Tran Bus Stop Maintenance Services contract on behalf of Chandler & Campbelle Investment Group. As the current incumbent service provider, we are grateful for the opportunity to continue our partnership and understand the rigorous standards required to meet your bus stop maintenance needs.

We acknowledge Palm Beach County's requirement for a qualified contractor to maintain bus stops, focusing on ensuring they are attractive, clean, and safe. It is important to note that our proposal excludes the maintenance of bus stop advertising shelters, which falls under a separate contract.

Chandler & Campbelle Investment Group is committed to demonstrating our qualifications and extensive experience in this industry. With over five years of dedicated service to Palm Tran, we are recognized for our effective communication, swift response times, and ability to deploy highly skilled personnel to meet your service expectations.

If awarded this contract, we pledge to uphold our commitment to excellence by delivering high-quality service that exceeds your standards. Client satisfaction is our top priority, and we are confident in our ability to consistently deliver outstanding results.

Please do not hesitate to contact us if you require any further information or clarification. We appreciate your consideration of Chandler & Campbelle Investment Group as your partner in maintaining the excellence of Palm Beach County Bus Stops.

Sincerely,

Darrell Searcy, CEO & President

Chandler & Campbelle Investment Group DBA Chandler Campbelle & Daschle

RFP NO. 24-075/KM

Land ware





Identification of the Proposer: Chandler & Campbelle Investment Group LLC

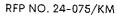
dba Chandler Campbelle & Daschle

Contact Name: Darrell Searcy

Contact Title: CEO/President
Contact Address: 310 Vizcaya Drive Palm Beach Gardens, FL 33418

Contact Phone: 404-643-9747 Contact Fax: 561-828-6382

Contact Email: darrell@chandlercampbelle.com





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Chandler & Campbelle Investment Group: A Historical Overview with Palm Tran



Palm Tran Bus Stop Maintenance Services Contract:

Chandler & Campbelle Investment Group serves as the current provider for the Bus Stop Maintenance Services Contract for Palm Tran and Palm Beach County. Our responsibilities encompass comprehensive maintenance, installation, trash and debris removal, and all necessary upkeep requirements for the county's bus stops. We have developed robust communication channels with Palm Tran's transit team to ensure efficient receipt of work orders and thorough reporting of performance details. Additionally, we offer ad-hoc services as requested by Palm Tran, including painting and assisting with shelter clean-up projects.



Palm Tran Intermodal Services:

We are proud to be the current service provider for the Palm Tran Intermodal, delivering janitorial and sanitizing services during designated operating hours. Our services include meticulous cleaning of bathrooms, thorough trash and debris removal, and general maintenance of exterior areas surrounding the Intermodal. Chandler & Campbelle Investment Group's exemplary work at the Palm Tran Intermodal has earned recognition from Palm Tran and media outlets alike.



Palm Tran Bus Route Optimization Project:

As part of our commitment to enhancing operational efficiency, we undertook a project to photograph all bus stops throughout Palm Beach County. This initiative allowed us to create a comprehensive database of photos categorized by route, which was provided to the Palm Tran Management team to support future planning and optimization efforts.



Palm Tran Cleaning Services During COVID-19:

During the COVID-19 pandemic, Chandler & Campbelle Investment Group was selected as the contractor tasked with providing dedicated cleaners and sanitizers stationed at 11 transit locations. Our team played a crucial role in disinfecting unoccupied buses to mitigate the spread of the virus. Additionally, we conducted nightly full-detail cleaning and disinfection of the entire Palm Tran fleet, ensuring a safe and sanitized environment for passengers and staff.

These experiences highlight Chandler & Campbelle Investment Group's commitment to excellence, innovation, and proactive collaboration in delivering exceptional janitorial and maintenance services to Palm Tran and Palm Beach County.



Safe, Responsive, and Customer-Focused Maintenance and Cleaning of Bus Stops



Chandler Campbelle & Daschle has proudly served Palm Tran as your premier bus stop maintenance service provider since 2020. We have collaborated closely with the Palm Tran team to obtain all necessary signage and maps for each bus stop. By identifying high ridership areas, we created a tailored schedule for trash pick-up and maintenance.

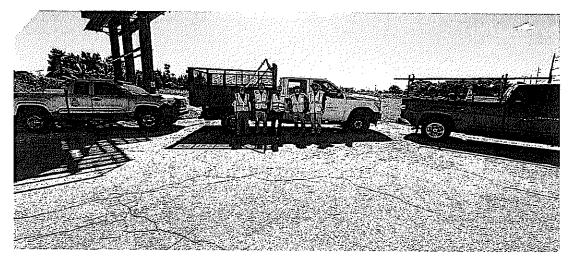
We pinpointed locations that require more frequent pressure washing and developed a schedule to perform this work outside of normal business hours, ensuring pedestrian safety. Additionally, we implemented a service detail tracker, providing real-time and historical data for each bus stop serviced.

Our fleet of branded Chandler Campbelle & Daschle vehicles are strategically stationed across the county, allowing us to promptly respond to dispatches and work orders. We have established multiple communication channels, enabling the Palm Tran team to connect with our admin staff and drivers seamlessly, whether through phone, email, or text message, accommodating various preferences and schedules. Internally, we maintain a group chat for our drivers and maintenance team, equipped with tracking capabilities in all vehicles. This system allows us to dispatch vehicles efficiently, ensuring timely resolution of work orders requested by Palm Tran.

To ensure we meet our job duties, we work with reliable vendors to secure all necessary supplies, including vehicles for county-wide travel, trash disposal locations, maintenance supplies, and equipment for installations. Our vehicles are equipped with inverters for power tools, racks, and toolboxes to securely transport and store our equipment.



Exceptional Customer Service: Attending to Your Needs



At Chandler & Campbelle, we pride ourselves on delivering world-class services. Regardless of the contract size, we believe in dedicating a project manager and providing a level of service that exceeds expectations. Our dedicated administrative team supports not only the Palm Tran team but also our maintenance technicians in the field.

We make it a priority to acknowledge all emails and work orders from the Palm Tran team promptly. To ensure transparency and accountability, we provide detailed proof of performance photos that are date and time-stamped, including the coordinates of each bus stop. Our goal is to provide before and after photos so Palm Tran can clearly see the state of each stop before and after our work.

By implementing a stringent coding system, we guarantee that photos are never reused and always accurate. As your eyes in the field, it is our responsibility to maintain transparency and ensure the highest standards of service at all times.

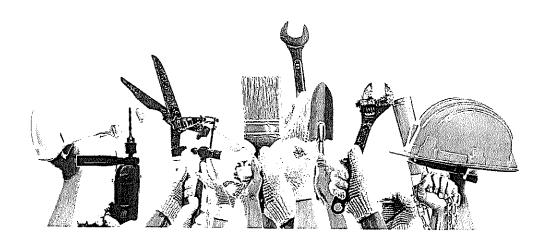






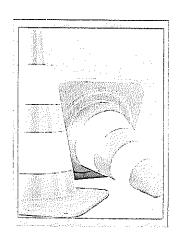


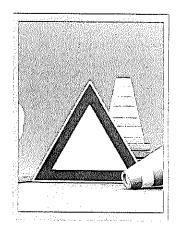
Local Expertise with a Focus on Safety and Compliance



Chandler & Campbelle Investment Group is proud to be a local business rooted in Palm Beach County. Our deep familiarity with state, local, and other regulations ensures that we perform all work in automobile traffic and right-of-way environments safely and in full compliance with guidelines.

Our vehicles are equipped with signature cones and lights, essential for securing areas when stopping to provide maintenance at bus stops. Additionally, our employees receive thorough training on the proper and safe placement of caution signs during maintenance operations. This commitment to safety and regulatory adherence underscores our dedication to serving our community with excellence and care.







RFP NO. 24-075/KM

Maintenance Services

Chandler Campbelle & Daschle has had the privilege of partnering with a diverse range of clients to deliver top-notch maintenance support services. Our extensive experience and commitment to excellence have enabled us to build successful collaborations with various esteemed organizations. All our maintenance services are inclusive of grounds keeping and janitorial support, ensuring comprehensive care for all facilities and communities.



Palm Tran Partnership

In an earlier section, we highlighted our long-standing partnership with Palm Tran. This collaboration has allowed us to demonstrate our expertise in providing comprehensive maintenance services, contributing to the efficient operation of their transit systems.



Home2 Suites in West Palm Beach:

We have established a successful local partnership with the Home2 Suites in West Palm Beach. Here, we provide dedicated maintenance technicians who support the busy airport hotel. Our technicians handle various maintenance tasks, including grounds keeping and janitorial support, to ensure the hotel's facilities are always in excellent condition, enhancing the guest experience and maintaining the hotel's reputation for quality service.



Palm Beach International Airport:

At Palm Beach International Airport, we supply maintenance employees who are responsible for the upkeep of the parking areas. Our services include routine maintenance tasks such as signage changes, cleanup after accidents, grounds keeping, janitorial support, and the repair and installation of parking gate arms and ticketing systems. This ensures that the parking facilities operate smoothly and safely for all users.



Denver RTD Metro Denver Bus and Rail Station:

In Denver, we provide utility maintenance workers to the RTD Metro Denver bus and rail station. Our team is responsible for the general maintenance and upkeep of the facility, including grounds keeping and janitorial support. Their tasks include everything from basic repairs to comprehensive facility management, ensuring that the station remains clean, functional, and welcoming for commuters.



At Chandler Campbelle & Daschle, we are grateful to have collaborated with numerous clients across various sectors. Here are the core competencies in which we have extensive experience:

Janitorial & Sanitization Services: Our proficiency in janitorial and sanitization services spans diverse environments, including office buildings, transit stations, vehicle fleets, airports, public areas, construction sites, and trash removal. We employ cutting-edge techniques and eco-friendly products to ensure cleanliness and hygiene standards are consistently met and exceeded.



Trash Removal Services: Efficient trash removal is essential for maintaining a clean and orderly environment. Our team excels at implementing streamlined waste management processes, ensuring prompt and effective removal while complying with environmental regulations.



Customer Service & Safety Training: We prioritize customer satisfaction and safety through comprehensive training programs for our staff. These initiatives cover everything from customer service excellence to safety protocols, equipping our employees with the skills and knowledge to deliver exceptional service while maintaining the highest safety standards at all times.



Facility Management: In facility management, we excel at overseeing day-to-day operations to maximize functionality and efficiency. From maintenance planning to space utilization, we ensure smooth operations, enhancing productivity and comfort for all occupants.



Parking Operations Management: Our expertise extends to managing parking facilities, implementing efficient parking operations strategies to optimize space usage, improve traffic flow, and enhance the overall parking experience for visitors and employees alike.

Shuttle Operations Management: For organizations requiring shuttle services, we offer comprehensive shuttle operations management solutions, ensuring reliable and efficient transportation services that meet the needs of passengers while adhering to safety and regulatory standards.

Vehicle Fleet Cleaning: Maintaining clean and well-maintained vehicle fleets is essential for projecting a professional image and ensuring passenger safety. Our vehicle fleet cleaning services utilize advanced techniques and eco-friendly products to keep fleets in pristine condition.

Organization Development: We provide tailored organizational development solutions to help businesses enhance employee performance, foster leadership skills, and cultivate a positive organizational culture conducive to growth and success.

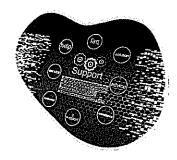
Information Technology: Our IT services encompass a wide range of solutions, from network management to cybersecurity, ensuring that your organization's technological infrastructure remains robust, secure, and aligned with your business objectives.

Program Management: We offer comprehensive program management services, guiding organizations through the entire lifecycle of projects to ensure successful execution, on-time delivery, and achievement of strategic objectives.











Acquisition Support: Navigating the complexities of acquisitions requires specialized expertise. Our acquisition support services assist organizations in conducting due diligence, negotiating deals, and integrating new entities seamlessly into their operations.

Emergency Management: Preparedness is key to effectively managing emergencies. Our emergency management solutions help organizations develop robust plans, train personnel, and implement response protocols to mitigate risks and minimize disruptions during crises.

Logistics: Efficient logistics are essential for streamlined operations. Our logistics expertise encompasses inventory management, supply chain optimization, and transportation logistics, ensuring that goods and services flow seamlessly from source to destination.

Customer Relations Management: We help organizations build lasting relationships with customers through effective CRM strategies, leveraging technology and data analytics to personalize interactions, anticipate needs, and enhance customer satisfaction and loyalty.

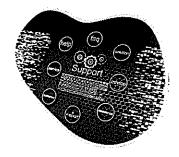
Enterprise Resource Planning: Our ERP solutions integrate core business processes, enabling organizations to streamline operations, improve efficiency, and make data-driven decisions that drive growth and profitability.

Advertising: Effective advertising is critical for reaching and engaging target audiences. Our advertising services encompass strategic planning, creative design, and media placement to maximize visibility and impact for our clients' campaigns.











References

ABM Aviation GREG ENGLAND

GENERAL MANAGER, MEM INTERNATIONAL AIRPORT

ABM

901-949-9067

greg.england@abm.com

2016 - current

\$672K Annually

LAZ PARKING DAN ERICKSON

GENERAL MANAGER, BNA INTERNATIONAL AIRPORT



310-341-6886

derickson@lazparking.com

2022 - current

\$2.1M Annually

Home 2 Suites Sierra Scott

GENERAL MANAGER HOME 2 SUITES, WPB



561-686-1006

sscott@vistahost.net

2019-current

\$113k Annually

RFP NO. 24-075/KM

SCOPE OF WORK

Chandler Campbelle & Daschle (CCD) provides a staff of 15-20 full-time employees to maintain the busy parking operations at Memphis International Airport (MEM) in partnership with ABM Aviation. Our employees deliver exceptional customer service and maintenance throughout all parking areas at MEM. Services include maintaining the airport parking vehicle fleet, trash collection and disposal, routine maintenance for parking ticket meters, and signage display change out, installation, and disposal. Additionally, our team handles creative parking management when lots are overflown due to high volume traffic, traffic direction and detour management, removal of luggage carts in garages, and assisting customers with minor vehicle issues. Our dedicated team ensures the smooth operation of parking facilities, enhancing the overall experience for travelers and visitors at MEM.

SCOPE OF WORK

Chandler & Campbelle Investment Group provides a staff of 30-45 full-time employees (depending on the season) to deliver comprehensive parking support services for the operations at Nashville International Airport (BNA). Under the direction of prime contractor LAZ Parking, CCD is instrumental in providing a dedicated team of Parking Service Technicians, Cashiers, Keybox Attendants, and Shuttle Van Drivers to assist with the bustling operation.

The Parking Service Technicians are maintenance employees solely responsible for the upkeep of the grounds, which includes trash pick-up, receptacle bin liner changes, receptacle bin cleaning, minor vehicle maintenance, repair of parking signs, debris and wreckage clean-up, and repair of ticket machines and parking arm gates. They ensure that BNA Airport's parking areas are maintained in optimal condition.

SCOPE OF WORK

Chandler & Campbelle Investment Group provided experienced and qualified Shuttle Van Drivers to safely commute Home 2 Suites guests from the hotel to the airport and to other locations within an allotted mileage determined by the hotel. We provide 5 full-time drivers to accommodate driving passengers 24 hours per day, ensuring reliable and continuous transportation services.

At present, due to business needs, there is currently 1 full-time maintenance technician on site daily. This dedicated technician is responsible for maintaining the physical functionality of the facility, including guest rooms, public spaces, and heart-of-the-house areas. The technician performs a variety of repairs and maintenance tasks, such as carpentry, plumbing, electrical work, painting, HVAC, pool services, and masonry. Their responsibilities also include inspecting guest rooms, public spaces, and conducting preventive maintenance to ensure the facility remains in optimal condition.



The following are our relevant janitorial services agreements for the preceding five years, including at least three demonstrating proposer's satisfaction of the minimum experience requirements:

AGREEMENT ONE: Palm Tran Fleet Cleaning & Sanitization

Number of Annual Customers/Passengers/Visitors: 6.5M

Size of Facility: 229,907 sq ft
Dates of Service: 2020 - 2022

Number of Full-Time Employees Provided: 75

General Description of Proposer's Experience:

Chandler Campbelle & Daschle (CCD) is proud to have served Palm Beach County's Palm Tran Fleet Cleaning & Sanitization needs from 2020 to 2022. Our dedicated team of 75 full-time employees was committed to ensuring the cleanliness and safety of over 100 buses nightly owned by the county. Our services encompassed a comprehensive range of cleaning and disinfection tasks, including but not limited to:

Thorough Cleaning and Disinfection: Utilizing county-approved chemicals, our qualified cleaning staff meticulously washed all internal areas of the buses, ensuring they were free from dirt, germs, and contaminants.

Window Washing and Seat Cleaning: We paid special attention to windows and seats, ensuring they were cleaned and sanitized to provide a pleasant and hygienic environment for passengers.

Debris Removal and Floor/Roof Steaming: Our team performed debris removal to eliminate clutter and maintain a tidy appearance. Additionally, we utilized steaming techniques to thoroughly clean and sanitize floors and roofs.

Graffiti and Gum Removal: We addressed vandalism promptly, removing graffiti and gum to uphold the aesthetic appeal of the buses and discourage further acts of vandalism.

Deep Clean and Disinfection of Driver Seating Area: The driver seating area received special attention, undergoing deep cleaning and disinfection to ensure the health and safety of bus operators.



AGREEMENT TWO: Palm Tran Daily Sanitization

Number of Annual Customers/Passengers/Visitors: 6.5M

Size of Facility: 229,907 sq ft
Dates of Service: 2020 - 2022

Number of Full-Time Employees Provided: 62

General Description of Proposer's Experience:

Chandler Campbelle & Daschle (CCD) is pleased to have partnered with Palm Beach County to provide daily sanitization services for Palm Tran transit buses from 2020 to 2022. With a dedicated team of 62 full-time employees, we implemented rigorous disinfection protocols to help mitigate the spread of COVID-19 and ensure the safety of passengers and staff. Our experience in delivering high-quality sanitation services is exemplified through the following:

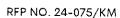
Experienced and Dedicated Staff: CCD deployed experienced employees who were trained in effective disinfection techniques and protocols. Our team was committed to upholding the highest standards of cleanliness and hygiene.

Disinfection During Operating Hours: Our sanitization services were conducted during scheduled operating hours, allowing us to disinfect unoccupied transit buses as they entered transit stations. This strategic approach minimized disruptions to service while maximizing the effectiveness of the disinfection process.

County-Approved Chemicals: We utilized county-approved chemicals for disinfection, ensuring that all touchable areas within the transit buses were thoroughly sanitized. Our commitment to using safe and effective cleaning agents contributed to the overall health and well-being of passengers and staff.

Supplies and Chemicals Provided: CCD supplied all necessary supplies and chemicals for the sanitization process, alleviating the burden on Palm Tran and ensuring a seamless execution of the daily sanitization routine.

Wide Coverage Across Multiple Locations: Our services extended across eleven different locations throughout the county, encompassing Palm Tran transit stations. This widespread coverage ensured that buses operating in various areas received regular and consistent sanitization treatment.



AGREEMENT THREE: Charlotte Douglas International Airport

- Number of Annual Customers/Passengers/Visitors: 4.3 million visitors
- Size of Facility: 1.8 million square feet
- Dates of Service: 2018 2022
- Number of Full-Time Employees Provided: 300 employees

General Description of Proposer's Experience:

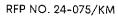
Chandler Campbelle & Daschle (CCD) is proud to have served as one of the janitorial services provider for Charlotte Douglas International Airport (CLT) from 2018 to 2022. With a dedicated team of 300 full-time employees, we undertook the responsibility of managing and training all janitorial staff to ensure the cleanliness and safety of this bustling airport facility. Our extensive experience and commitment to excellence are demonstrated through the following:

Managed and Trained Janitorial Employees: CCD took on the management and training of all janitorial employees for CLT's operations. Our comprehensive training programs ensured that staff were well-equipped with the knowledge and skills necessary to uphold the highest standards of cleanliness and hygiene throughout the airport.

Experienced Safety and Audit Managers: We provided experienced Safety and Audit Managers who played a crucial role in developing and implementing in-depth continuous training programs. These programs were designed to ensure that all new hires received thorough training on cleaning and safety procedures, enhancing the overall effectiveness and efficiency of our janitorial operations.

Continuous Training Program: Recognizing the importance of ongoing education and development, CCD implemented a continuous training program for janitorial staff. This program enabled employees to stay updated on the latest cleaning techniques, equipment operation, safety protocols, and regulatory compliance requirements, thereby maintaining consistently high standards of service delivery.

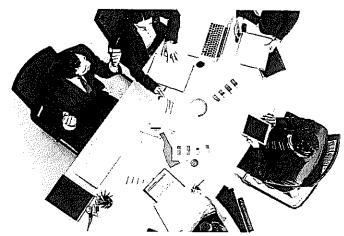
Commitment to Safety: Safety was a top priority in all aspects of our operations. Our Safety and Audit Managers worked diligently to enforce safety protocols and procedures, mitigating risks and ensuring the well-being of both employees and airport visitors.





(a) (a)

Strategic Project Execution: Our Approach and Methodology



As the current service provider, Chandler Campbelle & Daschle is well-acquainted with the specific needs and requirements of Palm Tran regarding the Bus Stop Maintenance Services Program. Palm Tran, the public transportation provider for Palm Beach County, operates a mid-sized transit system with roughly 150 fixed-route buses serving 31 routes and facilitating over 20,000 fixed-route trips daily. This service covers a county with a population of approximately 1.5 million residents, including over 2,900 bus stops across nearly 40 municipalities. Additionally, Palm Tran offers demand response services through Palm Tran Connection, highlighting the critical role of maintaining a dependable and well-maintained transit system.

We understand that the Palm Tran's operations are managed from three main facilities: Palm Tran North in West Palm Beach, Palm Tran South in Delray Beach, and Palm Tran West in Belle Glade. Our familiarity with the distribution and operational specifics of these facilities enables us to effectively customize our maintenance services to meet the distinct needs of each location.

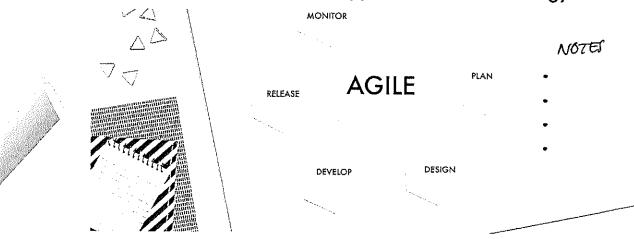
The primary objective of this project is to ensure that Palm Tran bus stops are consistently clean, attractive, and safe. Chandler Campbelle & Daschle is committed to continuing our role by providing exceptional maintenance services on an as-needed basis, upholding the highest standards of cleanliness and safety across all specified bus stops.

It should be noted that Palm Tran has existing maintenance contracts covering about 40% of its bus stops, which include those with advertising shelters and benches. These specific locations are not within the scope of this RFP. Our focus will be on maintaining the remaining bus stops listed in Attachment A, with the understanding that the number and status of these stops may change as they have in the past. We are ready to adjust our services as needed to align with Palm Tran's evolving requirements.

In essence, our strategy for the Bus Stop Maintenance Services Program is based on our thorough understanding of Palm Tran's operational needs and our unwavering commitment to delivering high-quality service. We are dedicated to ensuring that Palm Tran bus stops are kept in excellent condition, providing a safe and pleasant experience for all users of the transit system.



Strategic Project Execution: Our Approach and Methodology



Our approach is centered on providing client-based solutions by maintaining open communication channels and consistent contact to meet your specific needs. With multiple vehicles stationed throughout the county, we are well-equipped to manage scheduled trash pick-ups and disposals, as well as to respond promptly to emergency situations as they arise.

We have a proven track record of handling additional services beyond the normal scope of work. This includes shelter repairs caused by wreckage and other damages, as well as pressure washing shelters that have been occupied by the homeless population. In such cases, we follow a strict protocol by contacting our Palm Tran representative to arrange for a team to assist in relocating individuals from the shelter, allowing us to clean and restore it to good condition.

Our versatility also extends to providing clean-up services at Palm Tran North to assist with facility maintenance. Our client-focused service is designed to be adaptable and responsive, allowing us to quickly address needs that fall outside the typical scope of work. For any additional services required, we provide detailed estimates and only proceed with the work once we receive approval from Palm Tran.

We pride ourselves on being a reliable partner, dedicated to maintaining and enhancing our partnership with Palm Tran. Our comprehensive capabilities ensure that we can consistently deliver high-quality service and support, meeting and exceeding the expectations of our clients.

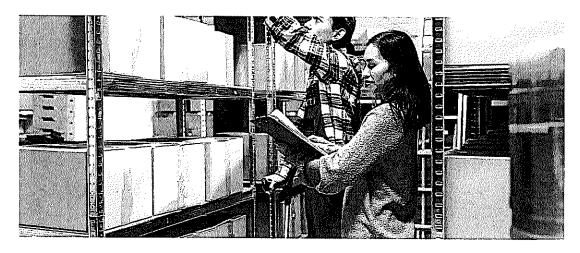
Essential Resources for Delivering Exceptional Palm Tran Services

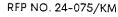
Having partnered with you for many years, we are fully equipped with the necessary tools and resources to perform our role effectively. Our well-equipped vehicles carry essential tools, and we maintain a storage facility for our consumables, along with secured locations for trash disposal. For pressure washing, we utilize the water source at the Palm Tran facility (with Palm Tran's approval) and park our maintenance vehicles there as well.

The necessary poles, Simme seats, and signage for repairs and installations are provided directly by Palm Tran. Most screws and bolts required are successfully procured by CCD. In emergencies or when specific tools are unavailable, the Palm Tran team has graciously allowed us to use their tools to complete the necessary work.

All CCD maintenance staff are badged by Palm Tran, allowing them to access authorized locations seamlessly and prevent any disruptions to Palm Tran operations. Additionally, we promptly pick up signage notices from Palm Tran as needed to ensure timely execution of changes, which can occur rapidly.

Our strong partnership with Palm Tran has enabled us to work seamlessly together, providing world-class service to the Palm Beach community. This collaborative effort ensures that we can meet all maintenance needs efficiently and effectively.







Comprehensive Bus Stop Maintenance Program

Overview

At Chandler Campbelle & Daschle, we are committed to delivering a comprehensive bus stop maintenance program that maximizes the number of bus stops maintained while strictly adhering to all county, state, and federal laws and guidelines. This new and improved plan is designed to meet the evolving needs of the community and ensure that we continue to provide exceptional service.

Background

When we were originally awarded this contract, we were in the midst of the COVID-19 pandemic. Since then, there have been significant changes in demand, wages, and supply costs. Recognizing these shifts, we are dedicated to developing a maintenance program that reflects the current standards of living, compensates our dedicated staff with a livable wage, and maintains our commitment to stellar service for the Palm Beach community.

Program Components

Optimized Maintenance Schedule

Develop a dynamic maintenance schedule that prioritizes high-traffic bus stops and adjusts based on real-time data and community needs. Regular updates and posts on social media platforms.

Ensure all bus stops are inspected and serviced regularly to maintain cleanliness, safety, and functionality.

Compliance with Regulations

Adhere to all county, state, and federal laws and guidelines to ensure that our maintenance practices are compliant and sustainable.

Regularly review and update our procedures to align with any new regulations or guidelines.



Employee Compensation and Training

Offer competitive, livable wages to our maintenance staff to attract and retain dedicated and skilled workers.

Provide ongoing training and development programs to ensure our staff are well-equipped with the latest skills and knowledge in maintenance and safety.



Resource Allocation

Equip our maintenance team with the necessary tools and resources to perform their duties efficiently.

Maintain a fleet of well-equipped vehicles stationed throughout the county to manage scheduled tasks and respond to emergencies promptly.



Community Engagement

Foster open communication channels with Palm Tran and the local community to understand their needs and expectations.

Encourage feedback from bus stop users to continuously improve our services and address any issues promptly.

Sustainability Practices

- Use eco-friendly products and sustainable practices in all maintenance activities to minimize our environmental impact.
- Implement waste reduction and recycling initiatives at all bus stops.

Emergency Response

- Develop a robust emergency response plan to address urgent maintenance issues swiftly and efficiently.
- Ensure our team is trained to handle emergencies, such as vandalism, accidents, or natural disasters, to restore bus stops to optimal conditions quickly.

Quality Assurance

- Establish a quality assurance program to monitor and evaluate the effectiveness of our maintenance services.
- Conduct regular audits and inspections to ensure all bus stops meet our high standards of cleanliness and safety.

By implementing this detailed bus stop maintenance program, Chandler Campbelle & Daschle aims to enhance the quality and efficiency of our services, provide fair compensation to our dedicated staff, and ensure the satisfaction and safety of the Palm Beach community. Our commitment to continuous improvement and adherence to regulations will help us maintain a robust and reliable bus stop maintenance service that meets the evolving needs of our community.

Efficient and Timely Bus Stop Maintenance Plan

Chandler Campbelle & Daschle is dedicated to providing timely and effective cleaning and maintenance services for bus stops across Palm Beach County. This detailed plan outlines our approach to ensure that all bus stops are maintained in excellent condition, meeting the needs of the community and adhering to all relevant regulations.

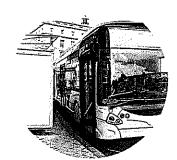
Maintenance Schedule and Frequency

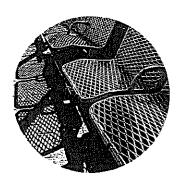
Discovery & Planning

- Daily Inspections: Conduct daily inspections of high-traffic bus stops to identify and address any immediate cleaning or maintenance needs.
- Weekly Cleaning: Perform thorough cleaning of all bus stops, including trash collection, pressure washing, and graffiti removal.
- Monthly Maintenance: Carry out routine maintenance tasks such as repainting, minor repairs, and equipment checks to ensure all bus stops are in good working order.
- Seasonal Deep Cleaning: Implement seasonal deep cleaning to address any accumulated dirt or wear and tear, ensuring bus stops are kept in top condition throughout the year.

Chandler & Campbelle Investment Group will schedule a planning meeting if awarded this contract to identify high-ridership bus stops and develop a detailed cleaning and maintenance schedule for Palm Tran, to be provided prior to the contract's commencement. This schedule will be adaptable to meet Palm Tran's evolving needs. We will allocate dedicated vehicles for trash pick-up and disposal, supplemented by an additional maintenance vehicle on the road daily. This ensures we can cover the entire county and promptly respond to emergency situations without disrupting regular service operations.







Efficient and Timely Bus Stop Maintenance Plan

Communication & Coordination

Coordination & Execution

- Open Communication Channels: Establish open lines of communication with Palm Tran to receive timely updates on any specific maintenance needs or emergencies.
- Virtual Command Center: Operate a virtual command center to coordinate maintenance activities, dispatch staff, and track the status of ongoing tasks.
- Feedback System: Implement a system for collecting feedback from bus stop users and Palm Tran staff to identify areas for improvement and address any issues promptly.

To execute effectively, it is crucial to establish robust communication channels. High turnover rates in organizations can disrupt operations, making it essential to develop communication systems that remain stable despite changes in leadership. We have multiple communication channels in place that can be streamlined for optimal efficiency.

Customer feedback is vital as it helps us plan effective training and counseling for our staff, ensuring they perform appropriately in the field. To facilitate this, we have equipped all our vehicles with a contact number, allowing customers to reach out directly and provide feedback on our services.









ServiceDetail: Your Comprehensive Service Tracker by CCD

At CCD, innovation is a core principle that fuels our commitment to excellence. Recognizing the need for a modern solution to track production and employee cleaning habits, we set out to transform our operations. We realized that traditional pen-and-paper methods were no longer adequate in today's fast-paced environment.

As a result, we developed the CCD Mobile App—a revolutionary tool customized to meet the specific needs of each client. This app signifies a major shift in our approach to quality assurance and client communication. With real-time reporting capabilities at its core, the CCD Mobile App allows us to monitor production and employee cleaning habits with exceptional accuracy and efficiency.



Gone are the days of cumbersome paperwork and delayed updates. Our app provides instant insights into our operations, enabling us to spot trends, address issues promptly, and uphold the highest standards of cleanliness and efficiency.

Our innovation extends to prioritizing our clients' needs by ensuring easy access to data on demand. Through the CCD Mobile App, our clients have direct access to real-time information about their facilities, allowing them to make informed decisions and stay updated every step of the way.

The CCD Mobile App is more than just a technological advancement; it's a testament to our unwavering commitment to innovation and customer satisfaction. By embracing cutting-edge technology, we're transforming our operations and setting new standards for excellence in the cleaning industry.

At CCD, innovation isn't just a goal—it's our driving force. With the CCD Mobile App, we're proud to lead the way toward a future where efficiency, transparency, and client satisfaction reign supreme.

Seamless Access: Mobile and Desktop Compatibility

The CCD Mobile App is designed for ultimate flexibility and convenience, offering accessibility on both mobile devices and computers. This ensures that you can monitor and manage operations effortlessly from anywhere, whether you're on the go or at your desk.



ServiceDetail: Your Comprehensive Service Tracker Reporting

Real-Time Data Input and Sharing

The app allows CCD employees to input and upload real-time data and imagery, facilitating the creation of daily reports. This ensures that information is always current and accurate.

On-Demand Access and Customization

Clients can access reports on demand or have them sent as required by contractual obligations. The reporting can be tailored to the specific needs of each client, ensuring that the information provided is relevant and actionable.

Timely Work Order Completion and Hazard Identification

The organized reporting method facilitated by the app helps ensure that work orders are completed in a timely manner. Additionally, imagery included in the reports allows for the identification of potential hazards, enabling proactive mitigation efforts.

Daily Reporting for Management Review

Data collected through the app is aggregated into daily reports that are reviewed by the management team. This enables quick identification of problems, communication of solutions, and proactive issue resolution.

Accolades and Positive Feedback

The app has received accolades from users, including both CCD staff and clients, highlighting its effectiveness and usefulness in streamlining reporting and quality assurance processes.

User-Friendly Functionality

The app is designed to be user-friendly, with simple and intuitive features that enhance usability for both CCD staff and clientele.

Transparency and Client Communication

The app promotes transparency by keeping clients informed of the work being done through real-time updates and reports. Clients can stay in the loop and have visibility into the progress of tasks.

Flexible Reporting Formats

Reports generated by the app are available in PDF and Excel formats, providing flexibility in how data is accessed and utilized by clients. This ensures compatibility with various client systems and preferences.

Cost-Free Usage

Clients can utilize the app at no cost, further enhancing its accessibility and value proposition.

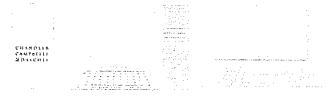
RFP NO. 24-075/KM

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ServiceDetail: Sample Report

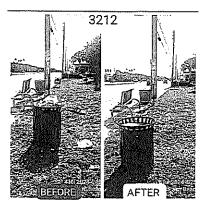
We customize our app to meet the unique requirements of each client and project. Reporting details can be adjusted to align with specific business needs. All reports are available in both Excel and PDF formats, and data can be searched in real-time as well as historically as needed.



| Bus Stap R | epart | | | | | | | | | | | | | |
|----------------|-----------------------|--------------------|----------|------------|-------------------|--------|--------|---------|-------------|---------------------|----------|------|---|-------------------|
| Date Ran | ge: | From: 5/25/20 | 21 . | To: 5/25/2 | 021 | | | | | | | | | |
| Date | Bus Step Number | Bus Stop Address | Start QC | tīnd QC | Cleaner | rizenī | Litter | Graffit | Landscaping | Pressure Washing | Chemical | ksos | Notes | Service Heeder |
| 05-25- 2021 | 3061 | 45TH ST@POIKCIA | 08:00:07 | 08:01:16 | Donelle Helson | yes | yes | na | 90 | ne. | 8 | ngne | попе | None |
| 05-25- 2021 | 3013 | 45TH STEPIRWIN A | 09:23:31 | 09:24:26 | Donelle Nelson | yes | yes | ng | rc C | no | 70 | none | none | None |
| 05-25- 2021 | 3253 | 61.C HRS@SR-60 | 09:24:19 | 09:29:03 | Diego Arboleda | yes | 105 | mş. | 700 | no | rico. | - | | None |
| 05-25- 2021 | 60 | ercacava@j+th st | 10:20:33 | 10:20:59 | Flatthew Lopes | res | yes | no | 70 | No. | no | | | třene |
| 05-25- 2021 | 64 | BROADWA@BLUE HE | 10:25:09 | 10:26:40 | Matthew Lopes | yes | yes | ns | no | no | ne | - | | lione |
| 05-25- 2021 | 66 | BROADIVAGIZOTH ST | 10 33-15 | 10:33:55 | Matthew Lopez | yes | yes. | no | no | nσ | DQ. | | | lione |
| 05-25- 2021 | 75 | EROADIYA@54TH ST | 10-39.50 | 10:42:40 | Manthew Lope: | yes | res | no | no, | nc | 20 | | | Hone |
| 05-25- 2021 | 1218 | MILITAR@SUMMIT | 10:41:13 | 10:41;53 | Juan Suarez | yes | yes | no | по | no | nc | | Sus stop Invælled | Hone |
| 05-25- 2021 | 79 | BROADNYAG45TH ST | 10:52:04 | 10:53:28 | Natthew Loper | yes | yes | Po | no. | по | 70 | | 1 | tione |
| 05-25- 2521 | 81 | BRCADWA@428D ST | 11.01:30 | 11.02:19 | Matthew Lopez |) es | γes | по | , no | NO | ήο | | i | Hone |
| 05-25- 2021 | 9S | DIXIE HIDISTH ST | 11.14.25 | 11:14:47 | Matthew Lopes | Yes | 755 | ŊΦ | по | no | mo | | | Hone |
| 05-25- 2021 | 97 | DIXIE H@11TH ST | 11 16.59 | 11:17:37 | Natthew Lopes | yes | yes | nc | то | na | no | | | lione |
| 05-25- 2021 | 59 | DIXIE HIP11TH ST | 11.16.59 | 13:37:44 | Matthew | yes | yes | no | No. | ro | no. | | | None |
| 05-25- 2021 | 99 | SIXIE H@11TH ST | 11 16 59 | 13:17:43 | Matthew Lopes | yes | γes | FID | 20 | no | no. | | | None |
| 05-25- 2021 | 135 | DD:1E H@MACY ST | 11:42:59 | 11:46:11 | Matthew Lopez | yes | yes | по | no | no | ne | | : : | None |
| 05-25- 2021 | :35 | DIXIE H@FOREST | 11:53.16 | 11:54:29 | Matthew Lopez | yes | 945 | по | по | no | mo | | | None |
| 05-23- 2021 | 143 | DIXIE HINTHE ARB | 12 02:46 | 12:03:43 | Matthew Lopes | yes | Yes | ne | ng | mb | 70 | | | fiche |
| 05-25- 2021 | 151 | VA HTDIGH BIXID | 12:19 30 | 12:20:44 | Matthew Lopez | у≅ | yes | ла | no | ήg | no | | | None |
| 05-25- 2021 | 155 | DIXIE HIPLUCERNE | 12.34.47 | 12.35:47 | Natthew Lopes | yes | yess | ħΩ | 10 | 70 | rc; | | | tione |
| 05-25- 2021 | 7665 | ATLANTI@PINE WE | 12.45 57 | 12:47:56 | Juan Suarez | yes | yes | nc | no | AC . | ne | | Replaced damaged Simme- seat with a new one, and straighten | Hone |
| 05-25- 2021 | 161 | VA HTOLIQH BIXLG | 12:48 47 | 12:49:42 | Natthew Lope: | yes | Yes | no. | DO. | no | no | | the pole | None |
| 05-25- 2021 | 162 | DIXIE H&12TH AV | 12 52 45 | 12:53:39 | Matthew Lopes | yes | res | na | na | по | го | | | None |
| 05-25- 2021 | 163 | DIXIE H@1-1TH AV | 12.59:31 | 01:00:05 | Matthew Lopez | yes | 755 | na | na | ng | ng. | | | Hore |
| 05-25- 2021 | 164 | DEXIE HØWASHING | 91:0=.25 | 01:05:33 | Nother Loge: | γes | yes | na | ro | ro | no | | | None |
| 05-25- | 180 | FEDERAL WHE 15TH | 01:16:37 | 01:17:19 | Nathers | Yes | yes | пе | m | no | no | | | None |

Sample: Proof of Performance Photos

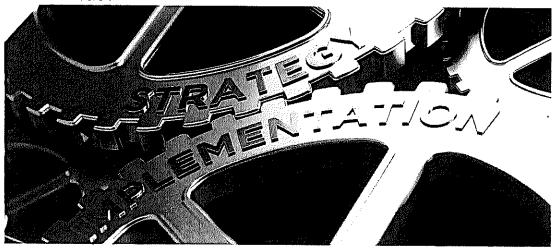




Our proof of performance photos provide detailed data, giving Palm Tran a clear view of each trash pick-up and maintenance task completed in the field.



Implementation Timeline for Bus Stop Maintenance Services Contract



1 Contract Award and Initial Planning

Upon contract award, we will immediately schedule an initial planning meeting with Palm Tran to finalize staffing requirements and commence the recruitment process for additional staff if needed. As the incumbent, we already have tenured staff in place who are well-versed in the required duties. We will conduct a thorough assessment of the routes and update the high-ridership lists to ensure we are in sync with Palm Tran's needs.

Following the initial planning, we will conduct site assessments of all bus stops to document current conditions, develop detailed cleaning and maintenance schedules, and coordinate with Palm Tran to ensure access to necessary resources and facilities. We will then implement the full-scale maintenance program, monitoring progress, addressing any issues, and conducting quality assurance checks to ensure everything is on track.

Regular maintenance and cleaning activities will continue, with ongoing analysis of performance data and feedback to identify areas for improvement. We will provide monthly performance reports to Palm Tran and periodically review and update maintenance schedules and strategies to ensure alignment with Palm Tran's needs. This structured approach ensures a smooth transition and effective implementation of the Bus Stop Maintenance Services contract, emphasizing continuous improvement and client satisfaction.

2 Staff Augmentation and Training

We will evaluate the current staff and hire additional resources if necessary to meet the contract requirements. During this period, we will review all on-site consumables and ensure we are equipped with all the necessary tools to perform work without interruption. All current and new employees will receive refresher courses in driver and safety training before the new contract begins. Any newly hired employees will obtain a Palm Tran badge for site access to collect materials and pick up items as needed.



| Chanc | ller & Campbelle Investment Group | Page 29 |
|------------|---|--|
| 3 | Site Assessments and Preparations | |
| | Although we are the incumbent, we will treat this as a new contractual requirements to prepare a current scope of work and equipped to perform as required by the new contract guidelines | d handouts for employees to ensure they are |
| | We will conduct site assessments of all bus stops to document of cleaning and maintenance schedules based on these assessment essential to finalize schedules and ensure access to necessary re approach will ensure a smooth transition and effective implement contract, emphasizing continuous improvement and client satisf | nts. Coordination with Palm Tran will be esources and facilities. This structured ntation of the Bus Stop Maintenance Services |
| 4 | Initial Deployment | |
| \bigcirc | Begin the initial deployment of maintenance teams to high-prio cleaning at these locations while collecting data and feedback, necessary adjustments, and then finalize and distribute the comprovide feedback to Palm Tran on necessary maintenance issue categorized as high-ridership or require more frequent mainten | evaluate the performance and make apprehensive maintenance schedule to all staff as and identify potential stops that could be |
| | We will begin the full-scale implementation of the maintenance monitoring progress and addressing any issues to ensure adher conduct quality assurance checks and collect feedback from Pa | ence to schedules. Additionally, we will |
| 5 | Ongoing Operations and Optimizatio | n |
| | We will maintain regular maintenance and cleaning activities, a identify areas for improvement, and implement optimization stratefiectiveness. | nalyze performance data and feedback to ategies to enhance efficiency and |
| 6 | Completion of Services | 12 12 <u>124</u> |
| \Box | Upon completing our maintenance and cleaning services, Chars stops are left in optimal condition, meeting the highest standard conduct a final quality assurance check to verify that all tasks houtlined in the contract. Any outstanding issues or additional ninspection will be promptly addressed. | rds of cleanliness and functionality. We will have been performed to the specifications |

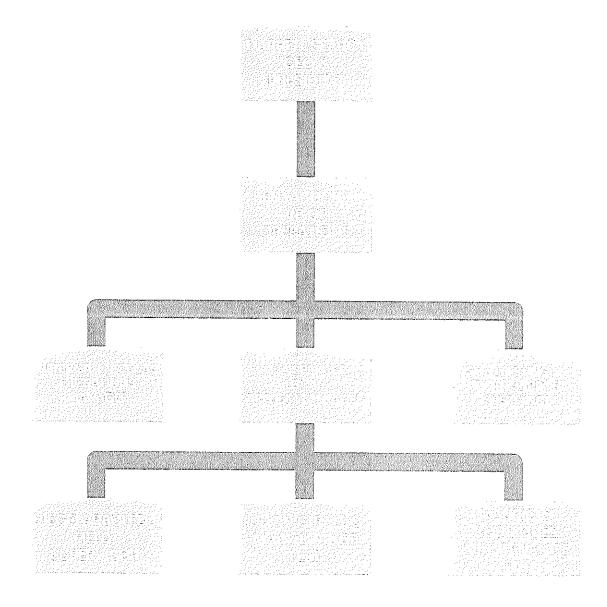
We will compile a comprehensive report detailing the services performed, including proof of performance photos and any relevant data collected throughout the project. This report will be submitted to Palm Tran for review and feedback. Additionally, we will ensure that all Palm Tran equipment and badges are returned to the necessary personnel at the end of the contract.

If the contract is placed back up for bid and we are not the successful award recipient, we will assist the new contractor with anything needed to ensure their success. Our goal is not just to be a good partner, but also to uphold our commitment to the county by providing world-class service and supporting the success of other small business owners.



(3)

ORGANIZATIONAL CHART



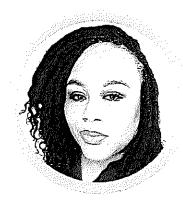


SENIOR MANAGEMENT EXPERIENCE



DARRELL SEARCY, CEO & PRESIDENT

Darrell Searcy, the Founder and CEO, brings over two decades of executive leadership expertise from his tenure with esteemed Fortune 100 and multinational entities such as Homebanc Mortgage Corporation, Siemens A.G., Pharmacia & Upjohn Pharmaceuticals, the Atlanta Committee for the Olympic Games, and IBM. Renowned for his dynamic public speaking skills and entrepreneurial acumen, Darrell also serves as a keynote speaker and facilitator for various corporations, municipalities, and nonprofit organizations across the United States.



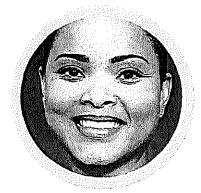
KENYA TUCKER, VP OF OPERATIONS

Kenya brings over a decade of progressive managerial experience to her role, consistently demonstrating her ability to lead high-performing teams that prioritize customer excellence, drive top-line growth, and implement operational improvements. A graduate of the University of Texas at El Paso with a bachelor's degree in Business Management and Finance, Kenya now serves as the Vice President of Operations at CCD. In this role, she leverages her extensive leadership skills to emphasize operational excellence. She leads a seasoned team of service quality experts, focusing on leadership talent development, sustainable process enhancement, and delivering high-quality results to clients. Kenya is dedicated to driving client and customer satisfaction, overseeing the day-to-day operations for all contracts and projects at CCD.



PETER SAN NICOLAS, OPERATIONS MANAGER

Peter brings a wealth of experience in building strong client relationships, allowing him to understand their business intricacies and deliver customized services and solutions essential for success in a competitive environment. He joined CCD in 2015 after a fourteen-year tenure at a Fortune 500 company, where he held various leadership positions. His results-driven approach is further underscored by his military background in battalion operations. Known for his ability to enhance customer satisfaction and create cohesive employee teams focused on operational excellence, Peter has been instrumental in managing the operational aspects of all CCD contracts.



LISA SPENCER, LOCAL PROJECT MANAGER

Lisa Spencer is a highly organized and detail-oriented account manager with a deep passion for addressing customers' needs and concerns promptly and effectively, fostering and sustaining strong relationships. Her primary objective is to deliver account services that are efficient, proficient, and comprehensive, ensuring the utmost satisfaction for her clients. With a genuine affinity for numbers, a strong dedication to serving others, and a steadfast commitment to task completion, Lisa excels in enhancing her clients' experiences. A local to the South Florida area, Lisa holds both a bachelor's and a master's degree from Florida Memorial University.



STEVEN STINSON, ADMIN SUPPORT

Steven is our Admin Support Specialist, responsible for maintaining route schedules and providing updates on demand. With the team for two years, Steven has proven to be reliable and proficient in his reporting, ensuring compliance and the timely completion of all projects. He has worked extensively on our airport parking operations and is adept at managing on-demand changes. Steven attended Austin Peay State University and has successfully led projects involving over 50 employees, managing the day-to-day administrative operations. His dedication and expertise make him an invaluable asset to our team.

LOCAL FIELD TEAM TENURED LEADERSHIP TEAM

DIEGO ARBOLEDA

MAURICO RODRIGUEZ

JHON GIRALDO







Our local team has been with us since the first year we were awarded the Palm Tran Bus Stop Maintenance contract. Led by Diego Arboleda, this knowledgeable and dedicated team consistently completes all required tasks with exceptional skill and precision. Their commitment to excellence is evident in their work, and we deeply value their contributions.

Because of their dedication, we prioritize ensuring that they are compensated with a livable wage that is competitive within the area. We believe that fair compensation not only rewards their hard work but also enhances their job satisfaction and overall well-being. Additionally, we strive to create a positive and supportive work environment where our team members can enjoy their work and continue to grow professionally.

By investing in our team and maintaining a high standard of workplace satisfaction, we ensure that they remain motivated and capable of delivering outstanding service to Palm Tran and the broader community.



All key personnel mentioned have been actively involved in each Palm Tran operation. Darrell Searcy has been instrumental in setting the team up for success by organizing meetings to gather crucial information from the Palm Tran leadership team, ensuring we have all the necessary details to be a successful partner. Kenya Tucker has played a vital role in each Palm Tran contract to ensure a seamless transition. She is responsible for creating the internal scope of work, procuring supplies, setting up communication channels, establishing the baseline for the Service Tracker App tailored to Palm Tran's needs, and managing day-to-day communications with CCD teams on the ground as well as with Palm Tran when needed.

Peter San Nicolas has been on the ground performing inventory audits, maintaining vehicles, and ensuring day-to-day task orders are assigned promptly. He developed the before-and-after proof of performance structure to provide Palm Tran with optimal field insights. Lisa Spencer currently coordinates administrative backup support and conducts routine performance overviews to ensure employees are properly trained and equipped to perform their duties. Steven Stinson recently joined as backup administrative support for work orders, ensuring we have multiple support sources for overall operations.

Our outstanding field leaders have been crucial in learning the county's layout to ensure they are on-site and responsive to all work orders, completing all tasks required of them. Their dedication and expertise ensure that we meet and exceed the expectations set by Palm Tran.

All key personnel have been deeply involved in every CCD operation since their inception of employment. This includes extensive participation in airport operations, janitorial and cleaning services, maintenance and facilities support, and comprehensive training programs. Their commitment and expertise have been instrumental in driving our success across all service areas.





Darrell Searcy

President & CEO

Darrell brings over 20 years of executive leadership experience to his clients - having worked with Fortune 100 and multi-national organizations - including Homebanc Mortgage Corporation, Siemens A.G., Pharmacia & Upjohn Pharmaceuticals, Atlanta Committee for the Olympic Games and IBM. He's also an accomplished public speaker, serving as a keynote speaker and workshop facilitator for corporations, municipalities and non-profit organizations throughout the United States, Darrell enjoys leading teams to excellence.

Experience

9 2004 - Present

Chandler, Campbelle & Daschle i West Palm Beach, FL

President & CEO

Established in 2004 by Darrell Searcy, Chandler & Campbelle Investment Group (DBA Chandler, Campbelle & Daschle) is a DBE/MBE Management Consulting Firm that provides professional management consulting and value-added reseller services to the U.S. Department of Defense, Federal civilian, municipal, and commercial organizations. Core competencies include education, administrative support, permanent and temporary staffing, and professional consulting services. Our areas of expertise include:

- Management of Parking & Shuttle Operations
- Organizational Development, Information Technology
- Public Relations
- Program Management
- Acquisition Support
- · Emergency Management
- Logistics
- · Customer Relations Management
- Enterprise Resource Planning
- Customer Service & Safety Training and Facility Management

2004 - Present

Community Involvement

South Florida

Darrell is highly active in the South Florida community - having been appointed by the Palm Beach County Board of County Commissioners to serve on the Palm Beach County Educational Facilities Authority, faculty member of Palm Beach State College and an instructor for the Florida Atlantic University Institute of Government.

- Graduate of Leadership Palm Beach County
- · Graduate of Leadership Buckhead
- Board Member, American Society of Training & Development
- Training and Education Committee Member, Florida Emergency Preparedness Association (FEPA)
- Regional President, Sigma Pi Phi Fraternity
- · Life Member, Kappa Alpha Psi Fraternity, Inc.

World Class Service



Kenya A. Tucker

Vice President of Operations

Dynamic and results-driven professional with expertise in spearheading DBE/ACDBE consulting services and leading strategic business initiatives. Adept at coordinating operational activities, enhancing productivity, and ensuring compliance with HR policies and labor laws. Proven track record of formulating and administering budgeting strategies and cultivating client relationships to drive successful business outcomes.

Experience

O 2017 - Present

Chandler & Campbelle Investment Group | Palm Beach Gardens, FL VP of Operations

- Spearheaded DBE/ACDBE consulting services to assist small businesses in acquiring and maintaining minority certifications
- Led strategic efforts in developing and executing effective business plans, while directing financial performance, investments, and other business ventures.
- Coordinated and scheduled operational activities, enhancing productivity through effective coaching and motivation.
- Recruited and interviewed candidates prohestrated staff training, and implemented HR processes to ensure compliance with policies and labor laws.
- Formulated and administered company budgeting strategies, including payroll and benefits, and provided effective solutions to problems
- Cultivated trusting relationships with clients to foster successful business outcomes.
- Demonstrated strong knowledge, application, and compliance with labor and state laws across 26 jurisdictions concerning taxes and operations.

2015 - 2023

S. Davis & Associates I Hollywood, FL

Business Consultant

- Functioned as an independent consultant, providing advisory services on management and driving business development.
- Oversaw the execution of billing and invoicing duties for DBE/ACDBE clients, ensuring integrity and accuracy
- Conducted research, collected data, and performed analyses to gain insights into organizational processes.
- Managed projects and programs, identifying and negotiating resources, schedules, and milestones to achieve project objectives.

0 2013 - 2017

ADP I Alpharetta. GA

Senior Implementation Analyst

- Led end-to-end implementation of payroll systems and software for clients, ensuring smooth transition and adherence to project timelines.
- Collaborated with clients to gather and analyze payroll requirements, identify gaps, and develop tailored solutions to meet their needs
- Conducted system configurations, data mapping, and testing to ensure accuracy and integrity of payroll data
- Provided training and support to clients during the implementation process, ensuring successful adoption of new payroll systems
- Served as the primary point of contact for clients, addressing inquiries, resolving issues, and providing ongoing support post-implementation
- Managed project documentation, including project plans, status reports, and issue logs, to track progress and ensure alignment with project objectives.

LISA SPENCER

786-306-7361



lisa@chandlercampbelle.com



Miami, FL



SUMMARY

Results-driven Account Manager with 10 years of experience in building and maintaining client relationships, driving revenue growth, and exceeding sales targets. Proven track record of developing strategic account plans and delivering exceptional customer service. Seeking to leverage expertise in sales and account management to drive business success

EDUCATION

Account Manager

Florida Memorial University

Bachelor's Degree in Elementary Education 2002

Florida Memorial University

Master's Degree Reading K-12 2004

SKILLS

- Strong organizational and timemanagement skills
- Exceptional communication and interpersonal skills
- Ability to work independently and as part of a team
- Detail-oriented and able to handle multiple tasks simultaneously
- Experience in managing budgets and handling financial documents

AWARDS

- . Gifted Endorsement
- , ESOL Endorsement
- Who's Who Amongst America's Teachers
- National Dean's List

PROFESSIONAL EXPERIENCE

ACCOUNT MANAGER

Chandler & Campbelle Investment Group | 2022 - Present

Manage a portfolio of key client accounts, serving as the primary point of contact for all sales and service-related inquiries.

- Develop and implement strategic account plans to achieve sales targets and maximize revenue opportunities.
- Cultivate strong relationships with clients, understanding their
- business needs and objectives to provide tailored solutions.
 Collaborate with cross-functional teams, including marketing,
- operations, and product development, to ensure client satisfaction and retention.

OFFICE COORDINATOR

S. Davis & Associates, P.A. | 2021 - 2023

- Provided comprehensive administrative support to the Chief Financial Officer, managing calendars, scheduling meetings, and processing expense reports.
- processing expense reports.

 Developed and maintained effective filing systems, both electronic and physical, to organize documents and streamline retrieval.
- Coordinate executive-level meetings and events, including logistics, agendas, and meeting minutes.

PLACEMENT COORDINATOR

iPlacement Senior Services, LLC | 2012 - present

- Participated in community outreach and education initiatives to raise awareness of eldercare resources and services.
- Coordinated care transitions, including arranging for medical transportation, coordinating move-in logistics, and facilitating communication between parties.
- Document placement processes, outcomes, and follow-up activities to track progress and improve service delivery.

PETER SAN NICOLAS

Operations Manager

Nashville, TN | +901-604-8741 | peter@ccdglobal.org

CAREER SUMMARY

Dynamic and results-oriented Operations Manager with 10 years of experience in leading cross-functional teams and optimizing business operations. Proven track record of improving efficiency, reducing costs, and driving profitability. Skilled in strategic planning, process improvement, and team leadership. Seeking to leverage expertise to drive operational excellence and contribute to organizational success.

WORK EXPERIENCE

Chandler & Campbelle Investment Group

Operations Manager | 2019 - Present

- Lead day-to-day operations, overseeing production, logistics, supply chain management, and quality control functions.
- Develop and implement operational strategies to optimize efficiency, reduce costs, and improve productivity.
- Collaborate with department heads and senior management to set operational goals and priorities aligned with business objectives.
- Monitor key performance indicators (KPIs) and operational metrics to track performance and identify areas for improvement.

Asset Protection Manager

Walmart | 2004 - 2018

- Developed and implemented comprehensive security strategies and protocols to protect company assets, including physical property, inventory, employees, and customers.
- Conducted risk assessments to identify potential security threats and vulnerabilities, and implemented measures to mitigate risks.
- Managed a team of security personnel, including hiring, training, and supervising security guards and other asset protection staff.

US Army

Sergeant | 1996 - 2004

- Managed administrative tasks, including personnel evaluations, performance counseling, and awards processing.
- Coordinated logistics and resources for training events and field exercises, ensuring adherence to safety protocols and operational standards.
- Participated in training exercises and proficiency tests to maintain readiness and effectiveness as an infantryman.

EDUCATION:

1996 | Russell County High School High School Diploma

SKILLS:

- · Leadership and Team Management
- · Training and Instruction
- · Operations Planning and
- . Execution Attention to Detail

Equipment and Vehicles for Service Delivery

Chandler Campbelle & Daschle intends to utilize the following equipment and vehicles to perform the required services effectively:

1. Vehicles:

- <u>Maintenance Truck:</u> 2 trucks equipped with tools and supplies for on-demand maintenance and repair tasks.
- Trash Collection Trucks: 2 trucks designed for efficient trash collection and disposal.

2. Maintenance and Cleaning Equipment:

- <u>Pressure Washers</u>: 2 industrial-grade pressure washers for cleaning bus stops, shelters, and other public areas.
- <u>Handheld Tools:</u> Comprehensive sets of hand tools for various repair and maintenance tasks, including screwdrivers, wrenches, hammers, and pliers.
- <u>Power Tools:</u> 4 sets of power tools, including drills, lawn trimmers, tree cutting tools, and inverters, for more intensive repair work.
- <u>Ladders:</u> 8 portable ladders of varying heights for accessing high areas and performing elevated tasks.
- Trash bags and Liners: Sufficient quantities of trash receptacles and liners to maintain cleanliness at all serviced locations.
- <u>Solutions</u>: Graffiti removal chemicals, sanitizing chemicals, rodent and pest control chemicals, herbicides, etc.,

3. Safety and Compliance Equipment:

- <u>Safety Gear:</u> Full sets of safety gear for all staff, including high-visibility vests, gloves, hard hats, and safety goggles.
- First Aid Kits: First aid kits available in each vehicle and at key work sites.
- <u>Signage and Barriers:</u> Temporary signage and barriers for directing traffic and ensuring safety during maintenance activities.

By utilizing this comprehensive array of equipment and vehicles, Chandler Campbelle & Daschle is well-prepared to deliver high-quality maintenance and cleaning services, ensuring efficiency, safety, and satisfaction for Palm Tran and the community it serves.











APPENDIX D CERTIFICATION OF BUSINESS LOCATION RFP NO. 24-075/KM

In accordance with the Palm Beach County Local Preference Code, a preference may be given to: (1) proposers having a permanent place of business in Palm Beach County ("County"); or (2) proposers having a permanent place of business in the Glades that are able to provide the goods, services or construction to be utilized or built within the Glades. To receive a local preference, proposers must have a permanent place of business within the County or the Glades, as applicable, prior to the County's issuance of any solicitation. A Business Tax Receipt which is issued by the Palm Beach County Tax Collector, authorizes the proposer to provide the goods/services to be purchased, and will be used to verify that the proposer had a permanent place of business prior to the issuance of the solicitation. The proposer must submit this Certification of Business Location ("Certification") along with the required Business Tax Receipt at the time of proposal submission. The Business Tax Receipt and this Certification are the sole determinant of local preference eligibility. Errors in the completion of this Certification or failure to submit this completed Certification will cause the proposer to not receive a local preference.

In instances where the proposer is exempt by law from the requirement of obtaining a Business Tax Receipt, the proposer must:
(a) provide a citation to the specific statutory exemption; and (b) provide other documentation which clearly establishes that the proposer had a permanent place of business within the County or the Glades prior to the date of issuance of the solicitation. The County hereby retains the right to contact said proposer for additional information related to this requirement after the proposal due date.

| 1. | Proposer is a: | Local Business: | A local business has a permanent place of bus Palm Beach County. | siness în | | | |
|-----|-----------------------------------|--|--|----------------------------------|--|--|--|
| | | (Please indicate): | Headquarters located in Palm Beach County Permanent office or other site located in Palm from which a vendor will produce a substantia goods or services. | Beach County I portion of the | | | |
| | | Glades Business: | A Glades business has a permanent place of the Glades. | business in | | | |
| | | (Please indicate): Headquarters located in the Glades Permanent office or other site located in the Glades from which a vendor will produce a substantial portion of the goods or services. | | | | | |
| 11. | The attached co | ppy of proposer's C | ounty Business Tax Receipt verifies proposer's | permanent place of business. | | | |
| | THIS CERTIFIC | CATION is submitte | ed by Darrell Searcy (Name of Individual) | _, as | | | |
| | CEO/Preside | ent | of Chandler & Campbelle Invest | lment Group | | | |
| | (Title/Position) | | of Chandler & Campbelle Invest (Firm Name of Proposer) | * | | | |
| | Tax Receipt is misrepresentati | a true and correct on by the proposer | nation stated above is true and correct and that copy of the original. Further, it is hereby ac on this Certification will be considered an uneth nst future County business with the proposer. | knowledged that any | | | |
| | | (5 | Signature) | 07/08/2024 (Date) | | | |

CITY OF PALM BEACH GARDENS

BUSINESS TAX RECEIPT

10500 N. MILITARY TRL, PALM BCH GARDENS, FL 33410

2023 / 2024

EXPIRES SEPTEMBER 30, 2024

2023 / 2024

No: 017688

DRA.

CHANDLER AND CAMBELLE INVESTMENT GROUP LLC

Address: 310 VIZCAYA DR

PALM BEACH GARDENS, FL 33418

Activity:

CONSULTING FIRM

Home/Residential Office

Issued to:

CHANDLER AND CAMBELLE INVESTMENT GROUP LLC

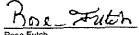
310 VIZCAYA DR

PALM BEACH GARDENS, FL 33418

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS

Per City Code Sec. 56-44





Rose Fulch



P.O. Box 3353, West Palm Beach, FL 33402-3353 www.pbctax.com Tel: (561) 355-2264

LOCATED AT
310 VIZCAYA DR
PALM BEACH GARDENS, FL 33418-1703

| TYPE OF BUSINESS | CWNER | CERTIFICATION # | RECEIPT #/DATE PAID | AMT PAID | BILL # |
|---------------------|----------------|-----------------|-----------------------|----------|-----------|
| BUSINESS CONSULTANT | SEARCY DARRELL | | 823,691128 08/14/2023 | \$33.00 | £40120178 |

This document is valid only when receipted by the Tax Collector's Office.

STATE OF FLORIDA
PALM BEACH COUNTY
2023 / 2024 LOCAL BUSINESS TAX RECEIPT
LBTR Number: 200816165
EXPIRES: 09/30/2024

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.

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Chandler & Campbelle Investment Group has not had any final adjudicated determinations in legal or administrative proceedings in the State of Florida within the past four years that found Chandler & Campbelle Investment Group discriminated against its subcontractors, vendors, suppliers, or commercial customers.

Additionally, Chandler & Campbelle Investment Group agrees to comply with the County's Commercial Non-discrimination Policy as described in Resolution 2017-1770, as amended.

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HAFT/STEINLAUF

Accountants and Tax Consultants

1200 S Pine Island Rd. #475 Plantation. FL 33324 / 954-476-7020 / haftsteinlauf.com

David M. Haft, CPA

Daniel P. Steinlauf, EA

March 20, 2024

Re: Chandler & Campbelle Investment Group, LLC

To whom it may concern,

This office has functioned as the accounting firm for the previously stated client since 2016. Since that engagement began, other than the challenges derived from the COVID-19 pandemic, this company has had an exemplary record of business operations and successful business practices.

CEO Darrell Searcy has navigated this operation with level business acumen. Through his skilled guidance, the financial stability of this organization for the current and prior two (2) fiscal years of operations is strong and steady. It is without hesitation that I am comfortable with this statement.

If you have any questions or would like to discuss this in greater detail, please do not hesitate to contact this office at your earliest convenience.

Sincerely,

Haft Steinlauf & Co

By Daniel P Steinlauf, EA

DPS/s pd

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Page 1 of 6

The following firm-fixed unit pricing is submitted as the all-inclusive pricing to provide the County with Bus stop Maintenance Services in accordance with the Requirements/Scope of Work/Services set forth in this RFP document.

The unit price shall include all components, procedures, necessary materials, labor, overhead, services and all other expenses required to provide a complete maintenance program that fulfills the requirements of the Scope of Work/Services.

| INITIAI | CONTRACT | YEA | R FIRM-FIXI | ED | UNIT PRICE | S | | | |
|---|--|-------------------------|-------------|---------|-----------------|---------------------|--|--|--|
| SCOPE WORK AS D MAINTENANCE BAS STOPS | FREQUENCY | | | | | | | | |
| TRASH COLLECTION SECTIONS 4.4.1 AND | AS REQUIRED | | | | | | | | |
| LANDSCAPING (REF | AS REQUIRED | | | | | | | | |
| TRASH PICKUP (RE | TWICE WEEKLY AT MINIMUM | | | | | | | | |
| GRAFFITI REMOVAL | AS REQUIRED | | | | | | | | |
| | MONTHLY MAINTENANCE COST TOTAL AN FOR SCHEDULED SERVICES: MONTHS \$ 221, | | | | | | | | |
| SERVICE REQUIREMENT UPON REQUEST | UNIT OF MEASURE | FRE | QUENCY | 1 | OST PER O.M. | ANNUAL COST | | | |
| PRESSURE CLEANING (REFER TO SECTION 4.8) | EACH | EVERY SIX (6) MONTHS | | \$ 9.41 | | \$ <u>33,876.00</u> | | | |
| | INITIAL CONTRACT YEAR TOTAL FIRM FIXED ANNUAL PRICE (1. + 2.): | | | | | | | | |

Page 2 of 6

| CONTRACT YEAR TWO (2) FIRM-FIXED UNIT PRICES | | | | | | | | | |
|---|-------------------------------|-------------------------|----------------|--------------------|--|------------------------|--|--|--|
| SCOPE WORK AS MAINTENANCE BA STOPS | FREQUENCY | | | | | | | | |
| TRASH COLLECTIONS 4.4.1 AN | AS REQUIRED | | | | | | | | |
| LANDSCAPING (RE | AS REQUIRED | | | | | | | | |
| TRASH PICKUP (RI | TWICE WEEKLY AT MINIMUM | | | | | | | | |
| GRAFFITI REMOVA | L (REFER TO | SEC | TION 4.7) | | | AS REQUIRED | | | |
| MONTHLY MAINT FOR SCHEDUL \$19,39 | ED SERVICES | | X 12 MONTHS | ` | | NNUAL COST 2,758.88 | | | |
| SERVICE REQUIREMENT UPON REQUEST | UNIT OF MEASURE | FRE | QUENCY | COST PER U.O.M. | | ANNUAL COST | | | |
| PRESSURE CLEANING (REFER TO SECTION 4.8) | EACH | EVERY SIX (6) MONTHS | | 9.88 | | \$_35,569.80 | | | |
| | \$ | | | | | | | | |

Page 3 of 6

| CONTRACT YEAR THREE (3) FIRM-FIXED UNIT PRICES | | | | | | | | | |
|---|--|-------------------------|--------|------------------------|--|----------------|--|--|--|
| SCOPE WORK AS I MAINTENANCE BA STOPS | FREQUENCY | | | | | | | | |
| TRASH COLLECTIONS 4.4.1 AN | AS REQUIRED | | | | | | | | |
| LANDSCAPING (RE | LANDSCAPING (REFER TO SECTION 4.5) | | | | | | | | |
| TRASH PICKUP (RE | TWICE WEEKLY AT MINIMUM | | | | | | | | |
| GRAFFITI REMOVA | AS REQUIRED | | | | | | | | |
| MONTHLY MAINT FOR SCHEDUL \$ 20,172 | X 12 MONTHS | TOTAL A | | NNUAL COST 2,069.23 | | | | | |
| SERVICE REQUIREMENT UPON REQUEST | UNIT OF MEASURE | FRE | QUENCY | COST PER U.O.M. | | ANNUAL COST | | | |
| PRESSURE CLEANING (REFER TO SECTION 4.8) | EACH | EVERY SIX (6) MONTHS | | \$_10.28 | | \$ 36,992.59 | | | |
| | THIRD CONTRACT YEAR TOTAL FIRM FIXED ANNUAL PRICE (1. + 2.): | | | | | | | | |

Page 4 of 6

| CONTRACT YEAR FOUR (4) FIRM-FIXED UNIT PRICES | | | | | | | | | |
|---|-------------------------------|-------------------------|--------|-----------------------|--|---------------------|--|--|--|
| SCOPE WORK AS D MAINTENANCE BAS STOPS | FREQUENCY | | | | | | | | |
| TRASH COLLECTIO SECTIONS 4.4.1 AN | AS REQUIRED | | | | | | | | |
| LANDSCAPING (REI | AS REQUIRED | | | | | | | | |
| TRASH PICKUP (RE | TWICE WEEKLY AT MINIMUM | | | | | | | | |
| GRAFFITI REMOVAI | AS REQUIRED | | | | | | | | |
| MONTHLY MAINT FOR SCHEDULE \$_20,771.6 | X 12 MONTHS | | | NNUAL COST ,331.31 | | | | | |
| SERVICE REQUIREMENT UPON REQUEST | UNIT OF MEASURE | FRE | QUENCY | COST PER U.O.M. | | ANNUAL COST | | | |
| PRESSURE CLEANING (REFER TO SECTION 4.8) | EACH | EVERY SIX (6) MONTHS | | \$ <u>10.58</u> | | \$ <u>38,102.37</u> | | | |
| | \$ 287,433.68 | | | | | | | | |

Page 5 of 6

| CONTRACT YEAR FIVE (5) FIRM-FIXED UNIT PRICES | | | | | | | | | |
|---|---|-------------------------|--------|-----------------------|---------------------------|----------------------|--|--|--|
| SCOPE WORK AS I MAINTENANCE BA STOPS | FREQUENCY | | | | | | | | |
| TRASH COLLECTIC SECTIONS 4.4.1 AN | AS REQUIRED | | | | | | | | |
| LANDSCAPING (RE | AS REQUIRED | | | | | | | | |
| TRASH PICKUP (RE | TWICE WEEKLY AT MINIMUM | | | | | | | | |
| | GRAFFITI REMOVAL (REFER TO SECTION 4.7) | | | | | | | | |
| MONTHLY MAINT FOR SCHEDULI \$ 21,400.9 | . | | | NNUAL COST ,811.25 | | | | | |
| SERVICE REQUIREMENT UPON REQUEST | UNIT OF MEASURE | FRE | QUENCY | | OST PER O.M. | ANNUAL COST | | | |
| PRESSURE CLEANING (REFER TO SECTION 4.8) | EACH | EVERY SIX (6) MONTHS | | | 10.90 | \$ 39,245.44 | | | |
| | TOTAL FIRM I | FIXE | | | ACT YEAR CE (1. + 2.): | \$ 296,056.69 | | | |

The Proposer certifies by signature below the following:

- a. This price/ing is current, accurate complete, and is presented as the Total Price/ing, including "out-of-pocket" expenses (if any), for the performance of this Contract in accordance with the Requirements/Scope of Work/Services of this RFP.
- b. This Proposal is current, accurate, complete, and is presented to the County for the performance of this Contract in accordance with all the requirements as stated in this RFP.
- c. The Proposal is submitted without prior understanding, agreement, or connection with any corporation, firm, or person submitting a Proposal for the same materials, services, and supplies and is, in all respects, fair and without collusion or fraud.

Page 6 of 6

- d. The financial stability to fully perform the terms and conditions as specified herein. The County reserves the right to request financial information from the proposer at any time during the solicitation process and in any form deemed necessary by the County.
- e. The information in Section 3.5 Commercial Non-Discrimination Certification is true and correct to the best of the Proposer's knowledge.
- f. There are no legal proceedings required to be disclosed, as required by Section 3.5 Commercial Non-Discrimination, except as disclosed in Proposer's proposal, if any.

Note: Failure to certify and submit the required information, if applicable, shall deem your proposal non-responsive.

IMPORTANT: FAILURE TO SUBMIT THESE PAGES, INCLUDING ALL REQUIRED INFORMATION AND SIGNATURES, WILL BE CAUSE FOR "IMMEDIATE REJECTION" OF THE ENTIRE PROPOSAL RESPONSE.

| NAME (PRINT): Darrell Searcy |
|--|
| TITLE: CEO/President |
| COMPANY: Chandler & Campbelle Investment Group LLC |
| ADDRESS: 310 Vizcaya Drive |
| CITY/STATE/ZIP: Palm Beach Gardens, FL 33418 |
| TELEPHONE NO. 404-313-5516 |
| SIGNATURE: POPER OF A |

APPENDIX B BUSINESS INFORMATION RFP NO. 24-075/KM

| Full Legal Name of Entity: Chandler & Campbelle Investment Group LLC (Exactly as it is to appear on the Contract/Agreement) Entity Address: 310 Vizcaya Drive, Palm Beach Gardens, FL 33418 | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| Telephone Number: (_404) 313-5516 | Fax Number: (561) 828-6382 | | | | | |
| Form of Entity: [] Corporation [x] Limited Liability Company [] Partnership, General [] Partnership, Limited [] Joint Venture [] Sole Proprietorship | | | | | | |
| Federal I.D. Number: 34-2026893 | | | | | | |
| (1) If Proposer is a subsidiary, state name of parer | nt company. | | | | | |
| Caution: All information provided herein must be a to parent company. | as to Proposer (subsidiary) and not as | | | | | |
| (2) Is Entity registered to do business in the State of Florida? Yes [x] No [] | | | | | | |
| If yes to the above, as of what date? 12/01/2004 | | | | | | |
| If not presently registered with the Division of Corporations to do business in the State of Florida as either a Florida or foreign corporation, Proposer acknowledges, by signing below, that if it is the Awardee it will register with the State of Florida prior to the effective date of the contract with Palm Beach County. | | | | | | |
| SIGNATURE: LANGE VOICE | | | | | | |
| NAME (PRINT): Darrell Searcy | | | | | | |
| TITLE: CEO/President | | | | | | |
| COMPANY: Chandler & Campbelle Investment | Group, LLC | | | | | |

OEBO SCHEDULE 1

| ICITATION/PROJECT/BID NAME: Bus Stop Maintenance solicitation/PROJECT/BID No.: 24-075/KM COUNTY DEPARTMENT: PBC Board of County Commissioners | | | | | | | | | | |
|---|--|-------------------------------------|---|-------------------|---------------------------------------|-------------------------------------|----------------|--------------------------|----------------|--------------------|
| Section A PLEASE LIST THE DOLLAR AMOU | JNT OR PER | CENTAGE : | OF WORK | TO BE CON | APLETED BY TH | IE <u>PRIME CON</u> | TRACTOR/CO | NSULTANT [*] ON | I THE PROJE | CT: |
| NAME OF PRIME RESPONDENT/BIDDER: Chandle contact person: Darrell Searcy | | | | nent Gr | oup ADE | DRESS: 310 V | 'izcaya Dr Pa | lm Beach Ga | rdens, FL 3 | 3418 |
| PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WOR "SMWBE Prime's must include their percentage or dollar art | | 'otal Pa <i>r</i> tici _l | sation line (| ınder sectio | Non-SE | BE MBE | WBE SE | BE | | |
| Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW: | | | | | | | | | | |
| Subcontractor/Sub consultant Name | (Check all Applicable Categor MBE WBE | | WBE | SBE | | DOLLAR AMOUNT OR PERCENTAGE OF WORK | | | | |
| | Non-SBE | Minority Business | Women Business | Small Business | Black | Hispanic | Women | Caucasian | Asian | Other |
| Bright & Clear Soft Pressure Washing, LLC. | | x | | X | 10% | | | - | _ | |
| 2. | | | | | | | | | | |
| ! 3 . | | | | | | | | | | |
| | | | | | <u> </u> | <u> </u> | - | | | |
| 4. | | | | | | _ | | i —— | | |
| 5. | | | | | | | | | | |
| (Please use additional sheets if necessary) | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Total | 10% | **** | Д | | | |
| Total Bid/Offer Price 5 1,386,431.95 | | | _ | | | | | <u>138,64</u> | 3.20 | |
| I hereby certify that the above Information is accurate to the | ne best of my | knowledge | : <u>Dar</u> | rell Se | arcy, CEO | D/Presic | lent | | | |
| Note: 1. The amount listed on this form for a Subco | ontractor/sub | consultant r | nust be sup | ported by pr | ame & Authorized ice or percentage | Signature listed on the pro | perly executed | Schedule 2 or att | ached signed p | Title proposal. |

Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
 Modification of this form is not permitted and will be rejected upon submittal.

REVISED 09/22/2022

OEBO LETTER OF INTENT - SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for

| any tier) and should be treated as such. The Schedule 2 shall contact recognize this Schedule as a binding docume Subcontractors/subconsultants, must properly execute this documents bid/proposal. | <u>ent</u> . All | Subcontracto | ors/subconsultants, | including any tiered | | | | | |
|---|---|---|------------------------------|------------------------|--|--|--|--|--|
| SOLICITATION/PROJECT NUMBER: RFP No. 24-075/KM | | | | | | | | | |
| SOLICITATION/PROJECT NAME: Bus Stop Maintenance S | Services | · | | | | | | | |
| Prime Contractor: Chandler & Campbelle Investment Group Subcontractor: Bright & Clear Soft and Pressure Washing (Check box(s) that apply) SBE TWBE TMBE TNon-S/M/WBE Date of Palm Beach County Certification (if applicable): 09/06/2023 | | | | | | | | | |
| The undersigned affirms they are the following (select one from each column if applicable): Column 3 | | | | | | | | | |
| | Male ☐ Female ✓African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier | | | | | | | | |
| S/M/WBE PARTICIPATION - S/M/WBE Primes must document all wo | S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a | | | | | | | | |
| properly executed Schedule 2 for any <u>S/M/WBE</u> participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. | | | | | | | | | |
| Line Item Description Item | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage | | | | | |
| 1 96221 - Cleaning Services, Steam and Pressure | | | | 138,643.20 | | | | | |
| | | | : | | | | | | |
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| | | | | | | | | | |
| The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$138,643.20 | | | | | | | | | |
| If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. | | | | | | | | | |
| Price or Percentage: | | | | | | | | | |
| Chandler & Campbelle Investment Group Bright & Clear Soft and Pressure Washing | | | | | | | | | |
| Print Name of Prime | | Print Name of Subcontractor/subconsultant | | | | | | | |
| Authorized Signature | Ву: | By:Authorized Signature | | | | | | | |
| Authorized Signature Darrell Searcy | Andr | Ai e Mordan | uthorized Signature | | | | | | |
| Print Name | | Andre Morgan Print Name | | | | | | | |
| CEO/President | Own | Owner | | | | | | | |
| Title | Title | | | | | | | | |
| Date: 07/09/2024 | Date: _ | 07/09/202 | 4 | | | | | | |
| | 400 | | Revised 09/1 | 7/2019 | | | | | |

APPENDIX E DRUG-FREE WORKPLACE CERTIFICATION RFP NO. 24-075/KM

IDENTICAL TIE PROPOSALS - In accordance with Section 287.087, F.S., a preference will be given to vendors submitting with their proposals the following certification that they have implemented a drug-free workplace program which meets the requirements of Section 287.087; provided, however, that any preference given pursuant to Section 287.087, shall be made in conformity with the requirements of the Palm Beach County Code, Chapter 2, Article III, Sections 2-80.21 through 2-80.34. In the event tie proposals are received from vendors who have not submitted with their proposals a completed Drug-Free Workplace Certification form, the award will be made in accordance with Palm Beach County's purchasing procedures pertaining to tie proposals.

This Drug-Free Workplace Certification form must be executed and returned with the attached proposal, and received on or before time of proposal submission to be considered. The failure to execute and/or return this certification shall not cause any proposal to be deemed non-responsive.

Whenever two (2) or more proposals which are equal with respect to price, quality, and service are received by Palm Beach County for the procurement of commodities or contractual services, a proposal received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. In order to have a drug-free workplace program, a business shall:

- (1) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- (2) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- (3) Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in number (1).
- (4) In the statement specified in number (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893, Florida Statutes, or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- (5) Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- (6) Make a good faith effort to continue to maintain a drug-free workplace through implementation Section 287.087, Florida Statutes.

| THIS CERTIFICATION is submitted by Darre | ell Searcy | the |
|---|---|--|
| | (Individual's Name) | |
| CEO/President | of Chandler & Campbelle Invest | ment Group |
| (Title/Position with Company/Vendor) | (Name of Company/Vendor) | |
| who does hereby certify that said Company/\text{\text{the requirements of Section 287.087, Florida states}} | /endor has implemented a drug-free v Statutes, which are identified in numbe | vorkplace program which meets ers (1) through (6) above. |
| | A Link Link | 07/08/2024 |
| | (Signature) | (Date) |
| | 110 | |

APPENDIX F DISCLOSURE OF OWNERSHIP INTERESTS RFP NO. 24-075/KM

TO: PALM BEACH COUNTY CHIEF OFFICER, OR HIS OR HER OFFICIALLY DESIGNATED REPRESENTATIVE

STATE OF FLORIDA

111

EXHIBIT "A"

DISCLOSURE OF OWNERSHIP INTERESTS IN AFFIANT

Affiant must identify all entities and individuals owning five percent (5%) or more ownership interest in Affiant's corporation, partnership or other principal, if any. Affiant must identify individual owners. For example, if Affiant's principal is wholly or partially owned by another entity, such as a corporation, Affiant must identify the other entity, its address, and the individual owners of the other entity. Disclosure does not apply to any nonprofit corporation, government agency, or to an individual's or entity's interest in any entity registered with the Federal Securities Exchange Commission or registered pursuant to Chapter 517, Florida Statutes, whose interest is for sale to the general public.

| Name | Address |
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| N/A | |
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AMENDMENT No. 1

DATED: June 28, 2024

Palm Beach County Purchasing Department 50 South Military Trail, Suite 110, West Palm Beach, FL 33415

RFP No. 24-075/KM

Title: BUS STOP MAINTENANCE SERVICES

Request for Submittal Due Date: July 10, 2024

This Amendment is issued to provide additional information, and clarification to the RFP document:

- A. Proposers are advised of the following changes to the RFP:
 - 1. Section 2.25 and Contract Exhibit C is added as follows:

2.25 HUMAN TRAFFICKING AFFIDAVIT

Contractor warrants and represents that it does not use coercion for labor or services as defined in section 787.06, Florida Statutes. Contractor has executed **Contract Exhibit C**, Nongovernmental Entity Human Trafficking Affidavit, which is attached hereto and incorporated herein by reference.

- B. Questions received from Custom Cleaning and Management Services, Corp. dba CCMS and the County's responses:
- Q.1. Can the government provide the incumbent's name and current contract amount?
- A.1. Chandler & Campbelle Investment Group. Current contract amount \$159,108.36.
- Q.2. Can the government provide an estimate of the amount of extra work performed during the current contract period?
- A.2. Approximately 294 additional emergency calls for pickups
- Q.3. Can the government provide the total number of trash cans?
- A.3. Approximately 1,200 Trash Containers

Q.4. Can the government provide the routes map?

A.4. Yes

https://palm-

tran.maps.arcgis.com/apps/webappviewer/index.html?id=b1c8363bfe6044a9bbd7a96f0 1923098

- Q.5. Page 5, Section 1.6 states the contract start date is September 2nd with four (4) twelve (12) month renewal options. However, on page 78, Article 3, it states the contract starts on September 1st with two (2) twelve (12) month renewal options. Can the County confirm which statement is correct?
- A.5. The contract start date is September 2, 2024 with four (4) twelve (12) month renewal options.
- Q.6. Page 19, Section 3.1 Experience/Qualification/Background/Reference Information, specifically sections 3.1.1 and 3.1.2, mentions safe, responsive, and customer-focused maintenance and cleaning of bus stops. Can the government confirm the statement made during the brief Zoom meeting on 6/13 that proven experience in providing safe, responsive, and customer-focused maintenance and cleaning in outdoor/indoor areas will be more relevant than specific locations such as bus stops due to the shortage of customers with bus stops in the county?
- A.6. Proposer should respond to the requirements specified in Section 3.1
- Q.7. Page 26, Section 4.4.2 Can the government/county clarify the statement regarding potential work tasks: "Remove and/or reinstall bus stop poles"? To what extent does this apply?
- A.7. As specified.
- Q.8. Page 26, Section 4.4.3 Can the government clarify what type of precautions are required to protect personal and property injuries?
- A.8. Ensure safety precautions are in place to avoid injuries to transit riders. (Ex. Cones, barricades, flags, etc.)

- Q.9. Page 26, Section 4.4.4 Can the government/county clarify and provide examples of when and under which circumstances the contractor shall provide traffic control to ensure public safety?
- A.9. Maintenance Activities: Traffic control is required whenever maintenance activities are performed on or near roadways.
- Q.10. Page 26, Section 4.4.7 Will new bus shelters or benches without contractual services in place be requested as additional services with an addendum to the current contract?
- A.10. No
- Q.11. Page 31, Section 4.8.1 Can the government/county specify the perimeter of the surrounding areas to be pressure washed or provide a measurement in feet/square feet?
- A.11. Affected areas within 15ft will require pressure cleaning.
- Q.12. Appendix A Price Proposal Page: Can the government clarify what is meant by (1+2) on the TOTAL FIRM FIXED ANNUAL PRICE?
- A.12. (1) The total prices for all services (2) Pressure cleaning services (1+2) should equal the total annual price.
- Q.13. Attachment A Can the government clarify what the information/numbers under the columns "OFF" and "ONS" mean?
- A.13. "OFF" = Disembarkment, "ON" = Boarding the bus
- Q.14. Is there a way to get the stops on a map? I have them number and information listed on the document but it's really hard to find which ones we are talking about.
- A.14. https://palm-tran.maps.arcgis.com/apps/webappviewer/index.html?id=b1c8363bfe6044a9bbd7a96f01923098

- Q.15. Is it possible to find out how much trash is removed (I'm not sure if it's weight or cubic foot) each year or if that's not possible, how many containers are on the route?
- A.15. Can't provide an estimate of tonnage of trash. Approximately 1200 trash containers
- Q.16. This may be too late, but I mentioned it as I was leaving and I was told I should send it in this email. On the charge for dumping the trash. We will pay premium price. Of course we pass that on in the bid. But we are using county dump sites. This means the county is paying premium pay to use their own sites. (I may be wrong about this) If the winner of the bid were given a discounted rate or no charge at county facilities, that seems like a more efficient and cost effective way for the county and the contractor.
- A.16. Proposer should respond to the solicitation requirements.
- Q.17. Can I get a copy of the winning bus stop bid from two years ago?
- A.17. Request sent to Public Records Request on 06/17/2024
- C. Questions received from Faithworks Total Ground Maintenance, LLC and the County's responses:
- Q.1. What is the proposed budget for this project?
- A.1. \$230,000.00 Annually
- Q.2. What is the current average monthly invoice amount for this project?
- A.2. \$13,259.03 monthly
- Q.3. Can you provide a schedule detailing the number of times a request for landscaping was issued over the last year?
- A.3. Approximately 24 times
- Q.4. Can you provide a schedule detailing the number of times a request for pole replacement was issued over the last year?
- A.4. Approximately 10 times monthly (120 Total)

- Q.5. Can you provide a schedule detailing the number of pressure cleanings performed on **each** location in the last year?
- A.5. High Ridership Stops -Twice yearly or as needed
- Q.6. Can you provide a schedule detailing the number of times trash pickup was performed for each location over last year?
- A.6. In addition to contract requirements an additional 294 pickups
- Q.7. Can you provide the square footage for each location?
- A.7. Unknown
- Q.8. Can you provide a list of areas deemed as high usage stops?
- A.8. The 100 high ridership stops are throughout Palm Beach County. A list will be provided to the awarded vendor.
- Q.9. If using a local SMBE as a subcontractor, will local preference points be given even if prime is not local?
- A.9. The SBE Preference has precedence over the Local Preference. In instances where both Preferences apply, the SBE Preference shall be used.
- Q.10. What is the expected turnaround time for graffiti removal after the request is made?
- A.10. As soon as possible; within an agreed upon timeframe.
- Q.11. Can you provide a schedule detailing the number of times a request for graffiti removal was issued over the last year?
- A.11. Approximately 12 incidents

- Q.12. If using a local SMBE for supplies as opposed to labor, can that count towards the local SMBE requirement and point allocations?
- A.12. The Affirmative Procurement Initiative (API) placed on the solicitation is SBE Evaluation Preference for SBE Participation, which is not mandatory. Yes a supplier can count towards the SBE participation at 60% of the value of the supply. The company that has the highest SBE participation on their team will be awarded the 15 points and all other companies will be awarded points based on a sliding scale.
- Q.13. In Attachment A List of bus stops locations, what does "offs" and "ons" mean?
- A.13. "OFF"=Disembarkments, "ON"= Boarding the bus
- Q.14. For reporting, will the County provide the database they would like the contractor to use when submitting weekly servicing reports with before & after pictures?
- A.14. The County does not provide a database- Must follow Section 4.9 Reporting
- Q.15. What reporting database is currently being used apart from Excel by the current contractor?
- A.15. Unknown
- Q.16. If the reporting database tool of choice is provided by the contractor, are there any restrictions or preferences provided by the County?
- A.16. None
- Q.17. Approximately how much manpower/number of laborers does the current contractor use to fulfill the obligations of this contract?
- A.17. Proposer should determine number of laborers based on the solicitation requirements.

- Q.18. How far in advance of the start date of the contract will the County Project Manager provide the established schedule for twice weekly trash pick-up & high ridership bus stops that require 3-4 times per week? (refer to Section 4.6.2)
- A.18. All stops require trash pick-up minimum of twice weekly. High ridership routes will be provided once the contract is awarded.
- Q.19. How far in advance will pressure washing requests be given by the County & how much time is allotted for the contractor to service all requested stops? (Ex: 2-weeks to service how many stops?)
- A.19. Schedules will be provided for monthly pressure cleaning services/stops.
- Q.20. The termination without cause is listed as 10 days. Since this is such an extensive contract, is there an opportunity to give the contractor more time like 30 days?
- A.20. Not at this time.
- Q.21. Is there a maximum number of subcontractors that can be used for this contract?
- A.21. The decision of how many subcontractors a prime commits to participate in the contract is solely their discretion. However, please note for each subcontractor being utilized, the appropriate correlating OEBO records (Schedule 1 & 2) must be submitted with the proposal. In addition, if the proposer is awarded the contract, their commitment of SBE participation is considered a part of the contract terms
- D. Questions received from UG2 and the County's responses:
- Q.1. What is the annual cost of the current contract?
- A.1. The current contract annual cost is \$159,108.36
- Q.2. Can you post a copy of the current proposal?
- A.2. No; however, request was forwarded to Public Records Request on 06/21/2024

- Q.3. Who is the current provider?
- A.3. The current provider is Chandler & Campbelle Investment Group
- Q.4. The current due date is July 10th & the selection committee is meeting on July 19th. Given that timeline can an extension to the due date be granted?
- A.4. Unfortunately, the current contract expires 9/1/2024 and Palm Tran is unable to extend.
- Q.5. Can you provide the average number of poles that are replaced annually?
- A.5. Approximately 120 yearly
- Q.6. Please confirm the # of service days for the heavily used bus stops (Approximately 150 bus stops) is 3 times per week or 4 times per week?
- A.6. Varies, minimum of three times per week
- Q.7. How many work orders are generated annually for this contract? Can you provide a breakdown of work orders? Example: 200 cleaning, 50 repair bus sign, 12 power wash sidewalk.
- A.7. As needed
- Q.8. Will Palm Beach county provide any type of office space, storage space for equipment for this contract?
- A.8. No

All changes addressed in this Amendment No. 1 shall be incorporated into RFP No. 24-075/KM and the final contract. All other terms and conditions of the RFP remain the same and unchanged.

NOTE: Please acknowledge receipt of this Amendment No. 1 by signing below and returning this page with your Proposal Response. Each Amendment to the RFP shall be signed by an authorized agent and submitted with the proposal or the proposal shall be deemed non-responsive.

Kruten A

DISDC=org, DC=pbcgov. OU=Enterprise.

OU=DISDC=org, DC=pbcgov. OU=DISDC=org, DC=pbcgov

Kristen A. Monnett, Purchasing Manager

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| ACKNOWLEDGWENT. | | | | |
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| Chandler & Campbelle Investment Group LLC | | Land Gorge | | |
| COMPANY NAME | | SIGNATURE | | *************************************** |
| 07/08/2024 | DATE | | | |

CONTRACT EXHIBIT C

NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT

Section 787.06(13), Florida Statutes

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Chandler & Campbelle Investment Group LLC (Consultant) and attest that Consultant does not use coercion for labor or services as defined in section 787.06, Florida Statutes.

Under penalty of perjury, I hereby declare and affirm that the above stated facts are true and correct.

CEO/President (signature of officer or representative) (printed name and title of officer or representative)

State of Florida. County of Palm Beach

Sworn to and subscribed before me by means of physical presence or Ponline notarization this, day of Tury 1, 2024 by Darrell Searcy.

Personally known DOR produced identification D.

Type of identification produced MA

NOTARY PUBLIC

My Commission Expires: State of Florida at large

(Notary Seal)

Sonded through National Notary Assi

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OFFICE OF ECONOMIC AND SMALL BUSINESS DEVELOPMENT

Governmental Center Annex

115 S. Andrews Avenue, Room A680 • Fort Lauderdale, Florida 33301 • 954-357-6400

February 21, 2024

Mr. Darrell B. Searcy
CHANDLER & CAMPBELLE INVESTMENT GROUP, LLC
DBA CHANDLER CAMPBELLE & DASCHLE
310 Vizcaya Drive
Palm Beach Gardens, Florida 33418

ANNIVERSARY DATE - Annually, on March 6th

Dear Mr. Searcy:

Broward County is pleased to announce that Chandler & Campbelle Investment Group, LLC has renewed its certification as an Airport Concessions Disadvantaged Business Enterprise (ACDBE) and Disadvantaged Business Enterprise [DBE] in Florida, under a Unified Certification Program [UCP] in accordance with 49 CFR, PARTS 23 and 26.

ACDBE/DBE certification continues from your anniversary date, but is contingent upon Chandler & Campbelle Investment Group, LLC renewing its eligibility annually through this office, Office of Economic and Small Business Development (OESBD). OESBD will notify you in advance of your obligation to provide continuing eligibility documents; however, ensuring continued certification is your responsibility. Failure to continue your eligibility will result in immediate action to decertify Chandler & Campbelle Investment Group, LLC as an ACDBE/DBE.

As long as Chandler & Campbelle Investment Group, LLC is listed in the DBE Directory, it is considered ACDBE/DBE Certified by all Florida UCP Members.

ACDBE/DBE Certification is subject to actions by governmental agencies impacting the disadvantaged status of Chandler & Campbelle Investment Group, LLC.

Chandler & Campbelle Investment Group, LLC will be listed in Florida's **UCP DBE Directory** which can be accessed via the internet, at:

https://fdotxwp02.dot.state.fl.us/EqualOpportunityOfficeBusinessDirectory/CustomSearch

ACDBE/DBE certification is **NOT** a guarantee of work, but enables Chandler & Campbelle Investment Group, LLC to compete for, and perform, contract work on all USDOT Federal Aid (FAA, FTA and FHWA) projects in Florida as a DBE contractor, sub-contractor, consultant, and sub-consultant or material supplier.

Broward County Board of County Commissioners Mark D. Bogen • Lamar P. Fisher • Beam Furr • Steve Geller • Robert McKinzie • Nan H. Rich • Hazelle P. Rogers • Tim Ryan • Michael Udine Broward.org If, at any time, there is a material change in Chandler & Campbelle Investment Group, LLC, including, but not limited to, ownership, officers, directors, scope of work being performed, daily operations, affiliations with other businesses or individuals or physical location of Chandler & Campbelle Investment Group, LLC, you must notify OESBD, in writing, without delay. Notification should include supporting documentation. You will receive acknowledgement and confirmation of continued eligibility, if applicable after notification of changes.

Chandler & Campbelle Investment Group, LLC may compete for, and perform, work on all USDOT Federal Aid projects throughout Florida, receiving DBE credit for work performed in the following areas:

DBE/ACDBE

NAICS CODE: 541611 Administrative Mgmt. and General Mgmt. Consulting Services

NAICS CODE: 611430 Professional & Management Development Training NAICS CODE: 541690 Other Scientific & Technical Consulting Services

NAICS CODE: 541820 Public Relations Agency

NAICS CODE: 541890 Other Services Related to Advertising

NAICS CODE: 541613 Marketing Consulting Services

NAICS CODE: 541512 Computer Systems Design Services

NAICS CODE: 541513 Computer Facilities Management Services NAICS CODE: 541618 Other Management Consulting Services

NAICS CODE: 561210 Facilities Support Services NAICS CODE: 561320 Temporary Help Services

NAICS CODE: 561110 Office Administrative Services

NAICS CODE: 561720 Janitorial Services

NAICS CODE: 722511 Full-Service Restaurants NAICS CODE: 722513 Limited-Service Restaurants

NAICS CODE: 811192 Car Washes

NAICS CODE: 812930 Parking Lots and Garages

DBE

NAICS CODE: 423490 Professional Equipment & Supplies Merchant Wholesalers NAICS CODE: 423610 Transformers (except electronics) Merchant Wholesalers NAICS CODE: 423690 Other Electronic Parts & Equipment Merchant Wholesalers NAICS CODE: 485999 All Other Transit and Ground Passenger Transportation NAICS CODE: 488119 Other Airport Operations

Please feel free to contact OESBD for any questions or concerns pertaining to your ACDBE/DBE certification. Our telephone number is (954) 357-6400; our fax number is (954) 357-5674.

Sincerely,

SANDY-MICHAEL MICHAEL MCDONALD Date 2024 02:23 16:47.46 .0500

Sandy-Michael McDonald, Director

Office of Economic and Small Business Development

THIS CERTIFIES THAT



Chandler & Campbelle Investment Group, LLC

dba Chandier Campbelle & Daschle

* Nationally certified by the: FLORIDA STATE MINORITY SUPPLIER DEVELOPMENT COUNCIL

*NAICS Code(s): $\underline{541611:541613:561110:611430:561210:541618:541690:541820:722513:561720}$

* Description of their product/services as defined by the North American Industry Classification System (NAICS)

| 10/01/2023 | | FL02919 |
|-----------------|---|--------------------------------------|
| Issued Date | - | Certificate Number |
| 10/01/2024 | Ying McGuire NMSDC CEO and President | Blennus |
| Expiration Date | _ | Beatrice Louissaint, President & CEO |

By using your password (NMSDC issued only), authorized users may log into NMSDC Central to view the entire profile: http://msdc.org

Certify, Davelop, Connect, Advocate.

* MBEs certified by an Affiliate of the National Minority Supplier Development Council, Inc.®

Palm Beach County Office of Equal Business Opportunity

Certifies That

Bright & Clear Soft and Pressure Washing, LLC.

Vendor # VS0000015267

is a Small/Minority Business Enterprise (S/MBE) as prescribed by section 2-80.21 - 2.80.30 of the Palm Beach County Code for a three year period from September 06, 2023 to September 05, 2026

The following services and/or products are covered under this certification:

Building Cleaning, Exterior; Cleaning Services, Steam and Pressure; Cleaning of Amusement Areas, Exposition Centers, Grounds, Parks, Picnic Areas, Rest Areas, Etc.; Cleaning, Interior/Exterior, New Construction; Graffiti Removal Services; Janitorial/Custodial Services; Sanitizing and Disinfecting Services; Window Washing Services

Allen Gray, Manager



Palm Beach County Board of County Commissioners

Gregg K. Weiss, Mayor Maria Sachs, Vice Mayor Maria G. Marino Michael A. Barnett Marci Woodward Sara Baxter Mack Bernard

County Administrator
Verdenia C. Baker

Vendor Information

Vendor ID: VS0000015267

Legal Business Name: Bright & Clear Soft and Pressure Washing

LLČ

Adress(es): 1392 Summit Pines Blvd, West Palm Beach

33415-5100

1392 Summit Pines Blvd, West Palm Beach

33415-5100

1392 Summit Pines Blvd, West Palm Beach

33415-5119

Email(s): brightandclearsoftwash@yahoo.com

Alias/DBA:

Contact(s): ANDRE MORGAN 5619327594 VERONICA L. PEOPLES 561-

932-7594

WebSite: www.brightnclearsoftwash.com

| <u> </u> | . |
|----------|--|
| 05256 | Paintings (Originals) (Oil, Acrylic, Water Color, etc.) |
| 07519 | Cleaning and Washing Equipment, Steam, Cold and Hot Water Pr |
| 54526 | Industrial Type Steam and High Pressure Water Cleaning Equip |
| 48583 | Sanitizing and Disinfecting Supplies, Janitorial |
| 48683 | Sanitizing and Disinfecting Supplies, Janitorial, Environmen |
| 63045 | Paint and Varnish Removers (Includes Painted Graffiti Remove |
| 63145 | Paint and Varnish Removers (Includes Painted Graffiti Remove |
| 92681 | Sanitizing and Disinfecting Services |
| 90974 | Site Clean-up, Pre-Contruction |
| 90975 | Site Clean-up, Post-Construction |
| 91003 | Building Cleaning, Exterior |
| 91039 | Janitorial/Custodial Services |
| 91054 | Painting, Maintenance and Repair Services (Including Caulkin |
| 9105435 | Painting Services |
| 91081 | Window Washing Services |
| 91428 | Cleaning, Interior/Exterior, New Construction |
| 91461 | Painting and Wallpapering |
| 96221 | Cleaning Services, Steam and Pressure |
| 98807 | Cleaning of Amusement Areas, Exposition Centers, Grounds, Pa |
| 98808 | Cleaning of Roadside Park (Rest Stop) Areas Including Privy |
| 96844 | Graffiti Removal Services |
| 96873 | Storm Drain Cleaning, Repair, and Sludge Removal Services |
| 97970 | Sanitizing and Disinfecting Equipment, Rental or Lease |
| 98183 | Washers, Pressure (All Types), Rental or Lease |

7/9/2024 5:18:46 PM Page 1 of 2



Vendor Information

Type: S/MBE

Certified: 9/6/2023

Expire: 9/5/2026

Business Owner(s): Andre Morgan

Race: Black (AABE)

Gender: Male

B Classes: Other Services Prof. Services (Non-CCNA)

| EBO (Gardina) | EBO Certified Community / Services | | |
|---------------|--|--|--|
| 92681 | Sanitizing and Disinfecting Services | | |
| 91003 | Building Cleaning, Exterior | | |
| 91039 | Janitorial/Custodial Services | | |
| 91081 | Window Washing Services | | |
| 91428 | Cleaning, Interior/Exterior, New Construction | | |
| 96221 | Cleaning Services, Steam and Pressure | | |
| 98807 | Cleaning of Amusement Areas, Exposition Centers, Grounds, Pa | | |
| 96844 | Graffiti Removal Services | | |

Note: The Office of Equal Business Opportunity (OEBO) requires current licensure at the time of certification, but does not guarantee the continued existence of any license held by a certified small business. The users of this directory should investigate the continuance of such credentials. OEBO does not accept liability for any loss or damage caused by errors, changes or omissions.



CONTRACT EXHIBIT C

NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT Section 787.06(13), Florida Statutes

THIS AFFIDACIT MUST BE SIGNED AND NOTARIZED

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Attachment #3 page 1 of 2



FLORIDA DEPARTMENT OF TRANSPORTATION

BUS SHELTER PROJECT VARIOUS LOCATIONS

State Road (SR) 5/US 1 from Palmetto Park Road to SR 850/Northlake Boulevard Public Transportation Shelters Project
Palm Beach County, Florida
Financial Project ID: 438386-4-52-01

The Florida Department of Transportation (FDOT) is pleased to provide information regarding the proposed improvements for the above referenced project. No public information workshop is scheduled for this project. Questions and comments may be submitted by emailing the Project Manager, Shaun Connor, P.E. (contact information below). Project information is posted at https://www.d4fdot.com/pbfdot/

 $sr_5_us_1_from_palmetto_park_road_to_sr_850_northlake_boulevard_public_transportation_shelters_project.asp.$

PROJECT PURPOSE

To improve the experience of transit riders by constructing bus shelters that will make taking transit safer, more convenient, and easier to access.

PROJECT LOCATION

Bus shelters will be located at various locations along US 1 (both northbound and southbound) at the Northwood District, Gregory Road, Lantana Road, Linton Boulevard, Spanish River Boulevard, and NE 20th Street.

PROJECT IMPROVEMENTS

- Elevated bus shelter platforms to improve safety and access for riders with disabilities.
- · Lighting to improve safety and comfort for riders.
- Real time bus arrival information for riders' convenience.
- Bike racks for cyclists who wish to take transit.
- Covered seating to protect riders from the elements.

CONSTRUCTION IMPACTS

- Work will be done in phases to reduce the impacts to the community and access to businesses and residences will be maintained during construction.
- Temporary lane closures will occur one lane at a time during non-peak hours to minimize impacts on traffic and pedestrian traffic will be maintained at all times.
- Temporary bus stops will be provided for existing bus shelter impacts.

CONSTRUCTION INFORMATION

Estimated Begin Construction: Spring 2026
 Estimated End Construction: Spring 2027
 Estimated Construction Cost: \$5.1M

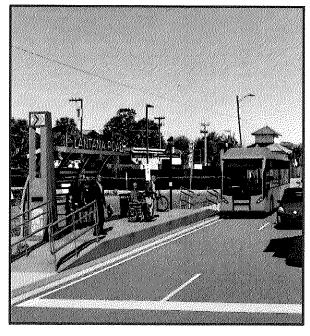
CONTACT INFORMATION

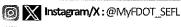
Shaun Connor, P.E., FDOT Project Manager

Florida Department of Transportation, District Four 3400 West Commercial Boulevard

Fort Lauderdale, FL 33309 Phone: (954) 777-4551







Facebook: www.facebook.com/MyFDOTSEFL/

Project Website: https://www.d4fdot.com/pbfdot/
sr_5_us_1_from_palmetto_park_road_to_sr_850_northlake_boulevard_pu
blic_transportation_shelters_project.asp.

FLORIDA DEPARTMENT OF TRANSPORTATION MISSION STATEMENT

Community feedback is at the core of all we do. FDOT works with the public to balance their community vision with the community's transportation needs. This is routine on all our projects to ensure Florida's infrastructure is safe, resilient, and efficient for many years into the future.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge), should contact Shaun Connor, P.E., Project Manager.

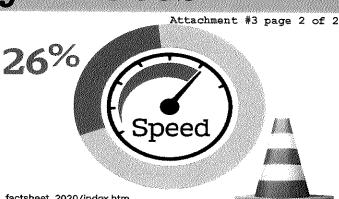
WORK ZONE SAFETY It's Everyone's Job

Speed is a contributing factor in almost 26% of fatal work zone crashes.

SLOW DOWN IN WORK ZONES



[†]2018 NHTSA Data - ops.fhwa.dot.gov/wz/outreach/nwzaw_factsheet_2020/index.htm





Florida Department of Transportation

District 4 Consultant Management ATTN: Shaun Connor, P.E. 3400 West Commercial Boulevard Fort Lauderdale, Florida 33309

SR 5/US-1 From Palmetto Park Road to SR 850/Northlake

WORK ROAD

BUS SHELTER PROJECT