

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

**Meeting Date: August 19, 2025**

☒ **Consent**

**[ ] Regular**

## [ ] Workshop

**[ ] Public Hearing**

**Department: Facilities Development & Operations**

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Work Order No. 25-008 (Work Order) to the annual electrical services contract (R2025-0484) with Pyke Electric Inc. (Contractor) in the amount of \$572,000 for the Caloosa Park – Lighting Replacement (Re-Bid) project for a period of 360 calendar days from notice to proceed.

**Summary:** The project consists of removing and properly disposing of existing metal halide light fixtures, installing new light emitting diode (LED) light fixtures and light poles at the Caloosa Park parking lot located at 1300 SW 35<sup>th</sup> Avenue in Boynton Beach. The Work Order authorizes the construction services necessary to furnish all labor, equipment, devices, tools, materials, transportation, professional services, supervision, shop drawings, permitting and all miscellaneous requirements necessary to upgrade the parking lot lighting. The new LED light fixtures and light poles will provide better and more efficient lighting, which is needed to ensure the safety of those using the park. This project was competitively advertised and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor will have 360 calendar days from notice to proceed to substantially complete the project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$120 per day. This Work Order was solicited pursuant to the annual electrical services contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual electrical services contract was presented to the Goal Setting Committee on May 15, 2024 and the Committee established Affirmative Procurement Initiatives (APIs) of a sheltered market for projects less than \$100,000 (when three (3) or more small businesses are qualified under the annual contract) or a Small Business Enterprise (SBE) price preference whereby an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid for projects \$100,000 or greater. However, on July 1, 2024, certain statutory changes took effect which require that the sheltered market for projects less than \$100,000 API be removed. Therefore, the annual electrical services contract will have an API of an SBE Price Preference where an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid for each project. The SBE participation on this Work Order is 100%. To date, the Contractor's SBE participation on its annual electrical services contract is 100%. The overall SBE participation across all the annual electrical services contract to date is 77.65%. This contract is subject to emergency ordinance R2025-014 approved by the BCC on June 3, 2025. **Funding for this project is from the Infrastructure Sales Tax Fund and the Park Improvement Fund. (Capital Improvements Division) District 4 (MWJ)**

**Background and Justification: (Continued on Page 3)**

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Work Order No. 25-008
4. Bid Summary
5. Annual Contract – Electrical Services #P-2024-006257: Control Sheet
6. Nongovernmental Entity Human Trafficking Affidavit
7. Emergency Ordinance Notification Letters

**Recommended by:**

Department Director

Date \_\_\_\_\_

**Approved by:**

County Administrator

Date \_\_\_\_\_

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2025	2026	2027	2028	2029
Capital Expenditures	<u>\$602,600</u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Operating Costs	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
External Revenues	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Program Income (County)	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
In-Kind Match (County)	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
NET FISCAL IMPACT	<u>\$602,600</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
POSITIONS (Cumulative)	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>

Is Item Included in Current Budget:

Yes   X   No           

Is this item using Federal Funds?

Yes            No   X  

Is this item using State Funds?

Yes            No   X  

Budget Account No:

<u>Fund</u>	<u>3950</u>	<u>Dept</u>	<u>581</u>	<u>Unit</u>	<u>T144</u>	<u>Object</u>	<u>6504 - \$226,601.32</u>
<u>Fund</u>	<u>3600</u>	<u>Dept</u>	<u>581</u>	<u>Unit</u>	<u>P936</u>	<u>Object</u>	<u>6504 - \$345,398.68</u>
<u>Fund</u>	<u>3600</u>	<u>Dept</u>	<u>581</u>	<u>Unit</u>	<u>P936</u>	<u>Object</u>	<u>6505 - \$30,600 (staff costs)</u>

CONSTRUCTION	\$572,000.00
STAFF COSTS	\$ 30,600.00
CONTINGENCY	\$ 0.00
TOTAL	\$602,600.00

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the Infrastructure Sales Tax Fund and the Park Improvement Fund.

### C. Departmental Fiscal Review:

## III. REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Development Comments:

As DUC 7/14/25  
OFMB 7/14 7/14 7/14

Brenda Buckle 7/15/25  
Contract Development and Control 7/14/25

### B. Legal Sufficiency:

[Signature] 7/15/25  
Assistant County Attorney

### C. Other Department Review:

[Signature]  
Department Director

This summary is not to be used as a basis for payment.

**Continued from Page 1**

**Background and Justification:** This project was openly, competitively advertised and procured where new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor submitted the lowest responsive and responsible bid of the four (4) bids received.

LOCATION MAP

**Project No:** 2021-009298-R2  
**Project Name:** Caloosa Park – Lighting Replacement (Re-Bid)  
**Location:** 1300 SW 35<sup>th</sup> Avenue, Boynton Beach, FL 33426



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 5/15/2025

PHONE: (561)233-2059

PROJECT MANAGER: Ben Carroll

PROJECT TITLE: Caloosa Park - Lighting Replacement (RE-BID)  
(Same as CIP or IST, if applicable)

IST PLANNING NO.:

ORIGINAL CONTRACT AMOUNT: \$

BCC RESOLUTION#: R2025-0484

REQUESTED AMOUNT: \$602,600.00

DATE:

eFDO #: P-2024-001058

PROJECT NUMBER: 2021-009298-R2

W.O. NUMBER: 25-008

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 1300 S.W. 35th Avenue, Boynton Beach, FL

BUILDING NUMBER: 1043

CONSULTANT/CONTRACTOR: Pyke Electrical, Inc. (Electrical Services)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: To furnish all necessary materials, labor, supervision, permits, supplies, including reasonable incidentals to provide and install new light fixtures and light poles per Attachment "C" and addenda one provided by Capital Improvements Division.

CONSTRUCTION	\$572,000.00
STAFF COSTS*	\$30,600.00
CONTINGENCY	\$ N/A
TOTAL	\$602,600.00

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

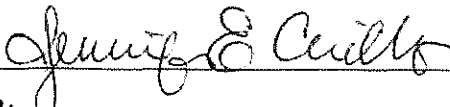
BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3950	DEPT: 581	UNIT: T144	OBJ: 6504 - \$226,601.32
FUND: 3600	DEPT: 581	UNIT: P936	OBJ: 6504 - \$345,398.68
FUND: 3600	DEPT: 581	UNIT: P936	OBJ: 6505 - \$30,600.00 staff costs

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- ☐ Ad Valorem (Amount \$ )
- ☐ Infrastructure Sales Tax (Amount \$ )
- ☐ State (source/type: Amount \$ )
- ☐ Federal (source/type: Amount \$ )
- ☐ Grant (source/type: Amount \$ )
- ☐ Impact Fees: (Amount \$ )
- ☐ Other (source/type: Amount \$ )

DEPARTMENT: FDO

BAS APPROVED BY: 

DATE 5/19/2025

ENCUMBRANCE NUMBER:

## **ATTACHMENT #3**

**WORK ORDER 25-008 TO  
ANNUAL CONTRACT R2025-0484  
FOR ELECTRICAL SERVICES  
PROJECT NAME: CALOOSA PARK - LIGHTING REPLACEMENT (RE-BID)  
PROJECT NO. 2021-009298-R2**

**THIS WORK ORDER** is made as of August 19, 2025 by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as "Owner", and *Pyke Electric Inc.*, a Florida Profit Corporation, authorized to do business in the State of Florida, whose Federal ID# is 46-2912566 hereinafter referred to as "Contractor".

**WHEREAS**, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated April 8, 2025 (R2025-0484) ("Contract") is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

**NOW THEREFORE**, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Electrical Services between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$572,000.00** for the construction costs to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to provide and install new light fixtures and light poles per Attachment "C" and addendum provided by Capital Improvements Division as set forth on the **Bid Form** attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **360 calendar days from notice to proceed**. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. EBO Participation to Date.** To date Contractor has achieved 100% SBE subcontracting participation on this Contract. Contractor will provide 100% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form  
EBO Schedules 1 and 2  
APIs  
Bid Bond/Security  
Project Requirements  
Public Construction Bond  
Form of Guarantee  
Insurance Certificate(s)

7. **Emergency Ordinance.** The Contract and this Work Order is subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

8. **Annual Contract Modifications and Additions.** The following provisions of the Annual Contract are modified as follows:

*Section 3.6 of the “Instructions To Bidders” of the Contract, is deleted in its entirety and replaced with the following:*

3.6 **Non-Discrimination.** The County is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R2025-0748, as may be amended, the Contractor warrants and represents that throughout the term of the Contract, including any renewals thereof, if applicable, all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, or genetic information. Failure to meet this requirement shall be considered default of the Contract.

*Section 3.7 of the “Instructions To Bidders” of the Contract, is deleted in its entirety and replaced with the following:*

3.7 **Commercial Non-Discrimination.** The Bidder represents and warrants that it will comply with the County’s Commercial Nondiscrimination Policy as described in Resolution R2025-0748, as may be amended. As part of such compliance, the Bidder shall not discriminate on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, disability, or genetic information in the solicitation, selection, hiring or commercial treatment of subcontractors, vendors, suppliers, or commercial customers, nor shall the Bidder retaliate against any person for reporting instances of such discrimination. The Bidder shall provide equal opportunity for subcontractors, vendors and suppliers to participate in all of its public sector and private sector subcontracting and supply opportunities, provided that nothing contained in this clause shall prohibit or limit otherwise lawful efforts to remedy the effects of marketplace discrimination that have occurred or are occurring in the County’s relevant marketplace in Palm Beach County. The Bidder understands and agrees that a material violation of this clause shall be considered a material breach of any resulting contract and may result in termination of the contract, disqualification or debarment of the Bidder from participating in County contracts, or other sanctions. This clause is not enforceable by or for the benefit of, and creates no obligation to, any third party.

All subcontractor agreements shall include a commercial non-discrimination clause.



9. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

**Project Name: Caloosa Park - Lighting Replacement (Re-Bid)**  
**Project Number: 2021-009298-R2**

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

ATTEST:  
JOSEPH ABRUZZO, CLERK &  
COMPTROLLER

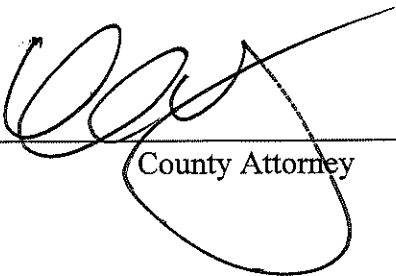
PALM BEACH COUNTY, a political  
subdivision of the State of Florida, BOARD  
OF COUNTY COMMISSIONERS

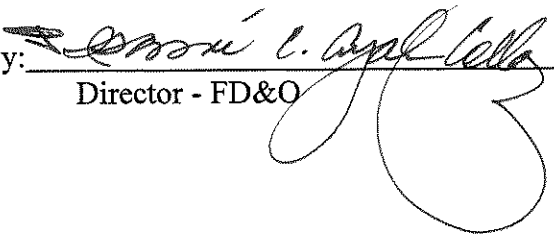
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Maria G Marino, Mayor

APPROVED AS TO  
LEGAL SUFFICIENCY

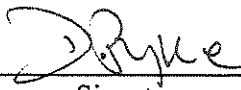
APPROVED AS TO TERMS  
AND CONDITIONS

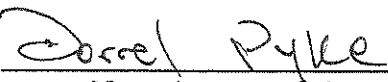
By:  \_\_\_\_\_  
County Attorney

By:  \_\_\_\_\_  
Director - FD&O


Project Name: Caloosa Park - Lighting Replacement (Re-Bid)  
Project Number: 2021-009298-R2


WITNESS: FOR CONTRACTOR  
SIGNATURE

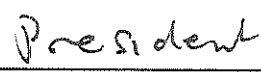

  
Signature

  
Name (type or print)

CONTRACTOR: Pyke Electric, Inc.

  
Signature

  
Name (type or print)

  
Title  
  
(Corporate Seal)

QUOTE/BID FORM

PROJECT NUMBER: 2021-009298-R2

PROJECT NAME: Caloosa Park - Lighting Replacement (RE-BID)

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).
- d) Signed Addenda, if any issued

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT \$ \$572,000.00

Written amount Five Hundred and Seventy-Two Thousand

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

Acknowledgement of Changes

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes X No       

Contractor's Initials

FDO Director's Initial

JS  
JAL

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended. 2025-0748

Quote/Bid Form Page 1

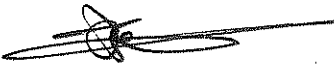
5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar Days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar Days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # 1 dated 04/03/2025 Addendum# \_\_\_\_\_ dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY: PYKE ELECTRIC INC  
**Contractor Name**  
04/01/25   
**Date** **Signature**  
JOHN PYKE, PRESIDENT  
**Print Name and Title**

*Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted*



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Profit Corporation  
PYKE ELECTRIC INC.

Filing Information

Document Number P13000043110  
FEI/EIN Number 46-2912566  
Date Filed 05/15/2013  
Effective Date 05/15/2013  
State FL  
Status ACTIVE

Principal Address

5872 TRIPHAMMER ROAD  
LAKE WORTH, FL 33463

Mailing Address

5872 TRIPHAMMER ROAD  
LAKE WORTH, FL 33463

Registered Agent Name & Address

PYKE, JOHN  
5872 TRIPHAMMER ROAD  
LAKE WORTH, FL 33463

Officer/Director Detail

Name & Address

Title P

PYKE, JOHN  
5872 TRIPHAMMER ROAD  
LAKE WORTH, FL 33463

Title VP

PYKE, DORREL  
12220 Dartmoor Drive  
Wellington, FL 33414

Annual Reports

Report Year Filed Date

2023	04/29/2023
2024	04/30/2024
2025	05/01/2025

**Document Images**

<u>05/01/2025 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/30/2024 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/29/2023 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>03/30/2022 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/20/2021 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>06/30/2020 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>06/13/2019 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>03/27/2018 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/13/2017 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/14/2016 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>05/08/2015 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/02/2014 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>05/15/2013 -- Domestic Profit</u>	<a href="#">View image in PDF format</a>

Donna Lynch

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**From:** FDO-CID-Bids  
**Sent:** Wednesday, May 7, 2025 5:15 PM  
**To:** Fred Kutscher; Marcial Seni; 'jspikey@yahoo.com'; chris gr1d.com; 'jspikey2k@yahoo.com'  
**Cc:** Benjamin Carroll M.  
**Subject:** 2021-009298-R2 Caloosa Park Lighting Replacement  
**Attachments:** 2021-009298-R2 Bid Summary approved.pdf

Attached is the approved Bid Summary and the award recommendation for the above referenced project opened on May 1, 2025.

Please contact us with any questions and thank you for participating in our process.

Thank you,



Donna Lynch  
Capital Improvements Division (CID)  
2633 Vista Parkway,  
West Palm Beach, FL 33411  
(561) 233-0292  
[DLynch@pbc.gov](mailto:DLynch@pbc.gov)

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Need Forms? Click on the link below.  
[Capital Improvements Forms](#)

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*Under Florida's public records laws, please be advised that this email and all information herein, including any attachments, will become a public record unless covered by a statutory exemption.*



**ATTACHMENT "A"**  
**(for Asphalt, Demolition, Electrical, Flooring, HVAC, Low Voltage,  
Painting and Weatherproofing, Roofing)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION  
PROCUREMENT**

The API(s) approved for this project are selected below by ☒. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcbgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

**X    SBE Price Preference For Single Trade Construction**

The work orders under this contract shall be awarded to the lowest, responsive, responsible bidder unless a certified SBE's bid is within ten percent (10%) of the lowest non-SBE bid, in which case the award shall be made to the certified SBE bidder. Construction contracts where there are no opportunities for subcontracting (i.e. single trade), may include a provision requiring awards of the contract to be made to the lowest responsive, responsible respondent or bidder unless a certified SBE's bid is within ten (10) percent of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.

OEBO SCHEDULE 1

\*This Contract, including all Schedules, Forms, and attachments, is subject to the County Emergency Ordinance 2025-014, approved by the BCC on June 3, 2025. As a result, the M/WBE participation will not be enforced. 2021-009298-R2

SOLICITATION/PROJECT/BID NAME: Caloosa Park - Lighting Replacement (RE-BID)

SOLICITATION/PROJECT/BID NO.: 2021-009298-R2

SOLICITATION OPENING/SUBMITTAL DATE: 05/01/2025

COUNTY DEPARTMENT:

Section A PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: PYKE ELECTRIC INC ADDRESS: 5872 TRIPHAMMER ROAD LAKE WORTH FLORIDA 33463

CONTACT PERSON: JOHN PYKE PHONE NO.: 561-628-3009 E-MAIL: JSPIKEY2K@YAHOO.COM

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$572,000.00 Non-SBE MBE WBE SBE

\*5MWBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.

Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE	WBE	SBE	Black	Hispanic	Women	Caucasian	Asian	Other
		Minority Business	Women Business	Small Business						
1. PYKE ELECTRIC INC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	X					
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						

(Please use additional sheets if necessary) Total \$572,000.00

Total Bid/Offer Price \$572,000.00 Total Certified S/M/WBE Participation \$572,000.00

I hereby certify that the above information is accurate to the best of my knowledge: John Pyke PRESIDENT

- Note: 1. The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal. 2. Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category. 3. Modification of this form is not permitted and will be rejected upon submittal. 4. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation.

If you have experienced or witnessed a violation of the EBO Ordinance or would like to file a complaint, please scan the QR Code



OEBO LETTER OF INTENT – SCHEDULE 2

\*This Contract, including all Schedules, Forms, and attachments, is subject to the County Emergency Ordinance 2025-014, approved by the BCC on June 3, 2025. As a result, the M/WBE participation will not be enforced.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2021-009298-R2  
SOLICITATION/PROJECT NAME: Caloosa Park - Lighting Replacement (RE-BID)

Prime Contractor: PYKE ELECTRIC INC Subcontractor: PYKE ELECTRIC INC

(Check box(s) that apply)

☒ SBE ☐ WBE ☒ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/19/23

The undersigned affirms they are the following (select one from each column if applicable):

Column 1

Column 2

Column 3

☒ Male ☐ Female ☒ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier  
☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	ELECTRICAL PER PLAN	1/LS	\$672,000.00	N/A	\$572,000.000

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage:

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

PYKE ELECTRIC INC  
Print Name of Prime

By:   
Authorized Signature

JOHN PYKE  
Print Name

PRESIDENT  
Title

Date: 05/01/2025

PYKE ELECTRIC INC  
Print Name of Subcontractor/subconsultant

By:   
Authorized Signature

JOHN PYKE  
Print Name

PRESIDENT  
Title

Date: 05/01/2025



If you have experienced or witnessed a violation of the EBO Ordinance or would like to file a complaint, please scan the QR Code

Revised 09/26/2024

**IFQ/B ATTACHMENT B**  
**Return Attachment B if bid is \$200,000 or more**

PROJECT NUMBER: 2021-009298-R2  
PROJECT NAME: Caloosa Park - Lighting Replacement (RE-BID)  
DATE: May 1, 2025

**BID BOND**

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, Pyke Electric Inc.  
\_\_\_\_\_, (hereinafter called "Principal"), and \_\_\_\_\_  
FCCI Insurance Company (hereinafter called "Surety") are held and firmly  
bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of  
County Commissioners, (hereinafter called "County") in the sum of FIVE HUNDRED AND SEVENTY-TWO THOUSAND  
DOLLAR Dollars, (\$ \$572,000.00), (**which sum**  
**is at least 5% of the bid price**), lawful money of the United States of America, for the payment of which  
sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly  
and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County  
Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials,  
equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment  
compensation taxes incurred in the performance of the Contract, means of transportation for and complete  
Construction of: **(Project Name: Caloosa Park - Lighting Replacement (RE-BID) and Number: 2021-  
009298-R2)**, in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check,  
money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a  
guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the  
County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total  
Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from  
Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid  
of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days  
after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii)  
furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the  
total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the  
Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County",  
and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and  
lawful money of the United States of America, as liquidated damages for failure of said "Principal".

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***





GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Jorge Bracamonte; Jessie Sloan; Hallie Martin

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$30,000,000.00): \$30,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 20<sup>th</sup> day of December, 2024.

Attest: Christina D. Welch  
Christina D. Welch, President  
FCCI Insurance Company



Christopher Shoucair  
Christopher Shoucair,  
EVP, CFO, Treasurer, Secretary  
FCCI Insurance Company

State of Florida  
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW  
Commission # HH 326535  
Expires February 27, 2027

Peggy Snow  
Notary Public

State of Florida  
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW  
Commission # HH 326535  
Expires February 27, 2027

Peggy Snow  
Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.



Dated this 1<sup>st</sup> day of May, 2025

Christopher Shoucair  
Christopher Shoucair, EVP, CFO, Treasurer, Secretary  
FCCI Insurance Company

**CAPITAL IMPROVEMENTS DIVISION  
IFQ/B ATTACHMENT C  
PROJECT REQUIREMENTS  
ANNUAL CONTRACT - ELECTRICAL SERVICES**

Contact: Ben Carroll, Facilities Systems Project Manager  
Phone: (561)233-2059  
Project Title: Caloosa Park - Lighting Replacement (RE-BID)  
Project #: 2021-009298-R2  
Project Location: 1300 S.W. 35th Avenue, Boynton Beach, FL

**1. GENERAL**

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Electrical Services for additional requirements.
- c. Work to be completed during the hours of 7:00 a.m. to 5:00 p.m., Monday through Friday.
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within three hundred sixty (360) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$120 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection

**2. SCOPE OF WORK**

To provide and install new light fixtures and light poles per the project requirements provided below and Exhibits "1" and "2":

- a. Remove and properly dispose of existing metal halide light fixtures.
- b. Provide and install new light emitting diode (LED) light fixtures, poles, and all associated electrical in accordance with the drawings and specifications included as Exhibits "1" and "2".

### **3. SUBMITTALS**

All submittals shall be sent to the Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected products for approval by the Project Manager. Such submittals shall include as much detail, and in a format, as required by the Project Manager, so as to allow the Project Manager to evaluate the proposed substitution.

### **4. MATERIALS**

- a. All material shall meet or exceed Florida Building Code and product submittals shall be reviewed and approved by the Owner's Representative prior to ordering.
- b. Materials shall be delivered in their original, unopened packages, and protected from exposure to the elements. Damaged or deteriorated materials shall not be used.

### **5. TEMPORARY PROTECTION**

The Contractor shall protect all workers, staff and the general public from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

### **6. PROJECT CONDITIONS**

Contractor is to coordinate all space and security requirements with the Project Manager. A construction schedule shall be submitted for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work so as to cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

### **7. PREPARATION**

It shall be the responsibility of the Contractor to prep the site at the construction locations.

### **8. EXAMINATION**

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.



## **9. INSTALLATION**

All materials shall be installed in strict accordance with Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

## **10. WARRANTY**

Contractor warrants all equipment, materials and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion. The luminaire assembly shall be provided with a 10 year part/labor warranty from the Manufacturer to be free from defects of function, materials, workmanship. This warranty will include unlimited replacement during the warranty period.

## **11. CLEAN UP**

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

## **12. SECURITY**

**All bidders must have badged employees as identified below prior to commencement of work.**

This project is subject to:

- ☐ Critical Facilities Background Check
- ☐ CJI Facilities Background Check
- ☒ No Background Check

**BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT  
CAPITAL IMPROVEMENTS DIVISION**

---

PROJECT NAME: Caloosa Park - Lighting Replacement (RE-BID)

PROJECT NUMBER: 2021-009298-R2

---

**ADDENDUM NUMBER: ONE**

DATE OF ISSUANCE: April 3, 2025

**TO: Prospective Bidders**

This addendum forms a part of the contract documents, modifies the original bid documents, and shall be as binding as if contained therein. Acknowledge receipt of this addendum in the space provided on the "Bid Proposal Form". Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one (1) page.

**1. CHANGE TO INVITATION FOR QUOTE/BID:**

**Pre-Bid Conference** - delete and replace with the following:

***Mandatory Pre-Bid Conference. There will be a Mandatory Pre-Bid Meeting at Caloosa Park (meet at main entrance in parking lot), located at 1300 S.W. 35th Avenue, Boynton Beach, FL at 10:00 a.m. on April 15, 2025. The purpose of this pre-bid meeting will be to review the requirements for the project described in this Invitation for Quote/Bid. You must attend this meeting if you intend to bid this work.***

**IT IS REQUIRED THAT THIS ADDENDUM NO. ONE (1) BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW, AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.**

**ACKNOWLEDGMENT OF RECEIPT:** \_\_\_\_\_

END OF ADDENDUM - 1

JCA Surety Group, LLC  
123 Zelma Street, Suite A  
Orlando, FL 32803  
Tel (321) 800-6594 Fax (407) 264-8321  
www.jcasurety.com



06/04/2025

**Palm Beach County Board of County Commissioners**  
**2633 Vista Parkway**  
**West Palm Beach, FL 33411-5604**

**RE: Authority to Date Performance and Payment Bonds and Powers of Attorney**  
**Principal: Pyke Electric Inc.**  
**Bond No: 1002744**  
**Project: Caloosa Park - Lighting Replacement (RE-BID) - Project No.: 2021-009298-R2**

To Whom It May Concern:

Please take this letter as authorization from the surety company to date the above referenced bonds and powers of attorney the same date as the contract. In addition to the form of guarantee to be dated upon substantial completion.

Please forward us a scanned copy once the bonds are dated.

Sincerely,

FCCI Insurance Company



Jessie Sloan, Attorney-In-Fact &  
Florida Licensed Resident Agent

Send copy of bonds to: Bonds@jcasurety.com

**PUBLIC CONSTRUCTION BOND**

BOND NUMBER 1002744

BOND AMOUNT \$572,000.00 Five hundred seventy-two thousand dollars and 00/100

CONTRACT AMOUNT \$572,000.00 Five hundred seventy-two thousand dollars and 00/100

CONTRACTOR'S NAME: Pyke Electric Inc.

CONTRACTOR'S ADDRESS: 5872 Triphammer Road Lake Worth, FL 33463

CONTRACTOR'S PHONE: (561) 628-3009

SURETY COMPANY: FCCI Insurance Company

SURETY'S ADDRESS: 6300 University Parkway  
Sarasota, FL 34240-8424

SURETY'S PHONE: (800) 266-3224

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway  
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Caloosa Park - Lighting Replacement (RE-BID)

PROJECT NUMBER: 2021-009298-R2

CONTRACT NUMBER (to be provided after Contract award): \_\_\_\_\_

DESCRIPTION OF WORK: To provide and install new light fixtures and light poles.

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION:

1300 S.W. 35th Avenue. Boynton Beach, FL

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of

Dollars           \$572,000.00  
Five hundred seventy-two thousand and 00/100

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name:           Caloosa Park - Lighting Replacement (RE-BID)  
Project No.:           2021-009298-R2  
Project Description:   To provide and install new light fixtures and light poles  
Project Location:      1300 S.W. 35th Avenue, Boynton Beach, FL

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: Johnson, Levinson, Ragan, Davila, Inc.  
LOCATION OF FIRM: 1450 Centrepark Blvd., Ste. 350, West Palm Beach 33401  
PHONE: 561-689-2303

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the contract between Principal and County for the construction of Caloosa Park - Lighting Replacement (RE-BID) the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- d. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract,

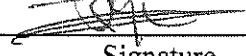
then this bond is void; otherwise it remains in full force.

2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes, but failure of such notice shall not affect or be a defense or excuse to Surety's obligations under this bond.

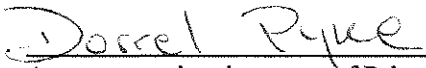
3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
6. Any action brought under this instrument shall be brought in a state court of competent jurisdiction in Palm Beach County and not elsewhere, and shall be construed in accordance with the laws of the State of Florida without regard to applicable principles of conflicts of law.

Dated on \_\_\_\_\_, 20\_\_

PRINCIPAL: PYKE ELECTRIC, INC.

By:   
Signature

John Pyke, President  
(Print Name and Title)

  
Attest as to the signature of Principal

Secretary  
Title

(SEAL)

Address of Principal: 5872 Triphammer Road

Address of Witness: 12220

Dartmouth Drive, FL 33414

Lake Worth, FL 33463

SURETY: FCCI Insurance Company

By:   
Signature

Jessie Sloan, Attorney-In-Fact &  
Florida Licensed Resident Agent  
(Print Name and Title)



*Hallie Martin*  
Attest as the signature of Surety

Hallie Martin, Witness  
Title

(SEAL)

Address of Surety: 6300 University Parkway

Address of Witness: 123 Zelma Street,

Suite A, Orlando, FL 32803

Sarasota, FL 34240-8424

Inquiries: (321) 800-6594

**IMPORTANT:** Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

**FIRST PAGE MUST BE COMPLETED**

**NOTE:** If Contractor is a Partnership, all partners must execute bond.

**BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED**

FORM OF GUARANTEE

GUARANTEE FOR Contractor Name: Pyke Electric, Inc. and Surety Name:  
FCCI Insurance Company

We the undersigned hereby guarantee that the Caloosa Park - Lighting Replacement (RE-BID), Project No. 2021-009298-R2 Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_  
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL  
ACKNOWLEDGMENT OF SURETY

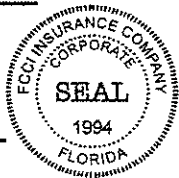
PYKE ELECTRIC, INC.  
5872 Triphammer Road  
Lake Worth, FL 33463  
(Contractor Name) (Seal)

By: \_\_\_\_\_  
(Contractor Signature)

John Pyke, President  
(Print Name and Title)

FCCI Insurance Company  
6300 University Parkway  
Sarasota, FL 34240-8424  
(Surety Name) (Seal)

By: \_\_\_\_\_  
(Surety Signature)



Jessie Sloan, Attorney-In-Fact &  
Florida Licensed Resident Agent  
(Print Name and Title)

Inquiries: (321) 800-6594

MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED





GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Jorge Bracamonte; Jessie Sloan; Hallie Martin

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$30,000,000.00): \$30,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 20<sup>th</sup> day of December, 2024.

Attest: Christina D. Welch  
Christina D. Welch, President  
FCCI Insurance Company



Christopher Shoucair  
Christopher Shoucair,  
EVP, CFO, Treasurer, Secretary  
FCCI Insurance Company

State of Florida  
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW  
Commission # HH 326536  
Expires February 27, 2027

Peggy Snow  
Notary Public

State of Florida  
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW  
Commission # HH 326536  
Expires February 27, 2027

Peggy Snow  
Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.



Dated this \_\_\_\_\_ day of \_\_\_\_\_,

Christopher Shoucair  
Christopher Shoucair, EVP, CFO, Treasurer, Secretary  
FCCI Insurance Company



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME:	
Liberty Mutual Insurance		PHONE (A/C, No, Ext): 800-962-7132	
PO BOX 188065		FAX (A/C, No): 800-845-3666	
Fairfield OH 45018		E-MAIL ADDRESS: serviceplus@libertymutual.com	
INSURED		INSURER(S) AFFORDING COVERAGE	
Pyke Electric Inc		INSURER A: Ohio Security Insurance Company	
5872 Triphammer Rd		INSURER B: The Ohio Casualty Insurance Company	
Greenacres FL 33463		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 0291728267

REVISION NUMBER: 2016-03

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			BLS56690352	06/03/2025	06/03/2026	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB			USO56690352	06/03/2025	06/03/2026	COMBINED SINGLE LIMIT (Ea accident) \$
	<input checked="" type="checkbox"/> EXCESS LIAB						BODILY INJURY (Per person) \$
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\*See Additional Remarks\*\*

CERTIFICATE HOLDER	CANCELLATION
Palm Beach County Board of County Commissioners	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
C/o Capital Improvement Division	AUTHORIZED REPRESENTATIVE
2633 Vista Parkway	Curtis Luken
West Palm Beach FL 33411	



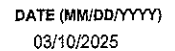
ADDITIONAL REMARKS SCHEDULE

AGENCY Liberty Mutual Insurance		NAMED INSURED PYKE ELECTRIC INC 5872 Triphammer Rd Greenacres FL 33463	
POLICY NUMBER BLS56690352			
CARRIER Ohio Security Insurance Company	NAIC CODE 24082	EFFECTIVE DATE: 06/03/2024	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: 0025      FORM TITLE: 2016-03

Palm Beach County, a Political Subdivision of the State of Florida, its officers, agents, and employees are Additional Insured if required by written contract or written agreement subject to General Liability Blanket Additional Insured Provision. Additional Insureds included on policies listed on the underlying schedule will also extend to the Umbrella policy.




**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> CORAL FINANCIAL INS 9764 W SAMPLE RD, CORAL SPRINGS, FL 33076	<b>CONTACT</b> NAME: Progressive Commercial Lines Customer and Agent Servicing	
	<b>PHONE</b> (A/C, No, Ext): 1-800-444-4487	<b>FAX</b> (A/C, No):
	<b>E-MAIL</b> ADDRESS: progressivecommercial@email.progressive.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	INSURER A: Progressive Express Insurance Company	10193
<b>INSURED</b> PYKE ELECTRIC INC 5872 TRUPHAMMER RD LAKE WORTH, FL 33463	<b>INSURER B :</b>	
	<b>INSURER C :</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
	<b>INSURER F :</b>	

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG	\$
								\$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	977701182	02/20/2025	02/20/2026	COMBINED SINGLE LIMIT (Ea accident)	\$500,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> Y/N <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/>	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
A	See ACORD 101 for additional coverage details.	Y	Y	977701182	02/20/2025	02/20/2026		\$

PALM BEACH COUNTY BOARD OF COMMISSION 2633 VISTA PARKWAY WEST PALM BEACH, FL 33411	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/15/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER SUNZ Insurance Solutions, LLC. c/o TLR of Bonita, Inc 700 Central Ave, Suite 500 St. Petersburg, FL 33701	ID: (TLR)	CONTACT NAME: Workers' Comp Department PHONE (A/C, No, Ext): 727-520-7676 x 3 FAX (A/C, No): 727-525-3862 E-MAIL ADDRESS: certs@encorehr.com
INSURED TLR of Bonita, Inc dba EnterpriseHR 700 Central Avenue Suite 500 St. Petersburg FL 33701		INSURER(S) AFFORDING COVERAGE INSURER A : SUNZ Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
		NAIC # 34762

COVERAGES CERTIFICATE NUMBER: 86237002 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$
	CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						\$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY						
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						\$
	DED <input type="checkbox"/> RETENTION \$						
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			WC039-00001-025	6/1/2025	6/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N <input type="checkbox"/>	N/A				E.L. EACH ACCIDENT \$1,000,000.00
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$1,000,000.00
							E.L. DISEASE - POLICY LIMIT \$1,000,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage Provided for all leased employees but not subcontractors of: Pyke Electric Inc.  
Client Effective: 7/25/2016

CERTIFICATE HOLDER 580 Capitol Improvement Division Palm Beach County Facilities Development and operations West Palm Beach 33411	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Rick Leonard
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Palm Beach County  
Facilities Development & Operations/Capital Improvements Division  
BID SUMMARY

API: Price Preference

ANNUAL/TRADE: Electrical Services

MANDATORY PRE-BID DATE: April 15, 2025

PROJECT NUMBER: 2021-009298-R2

PROJECT MANAGER: Ben Carroll, Facilities Systems Project Manager

BID OPENING DATE: May 1, 2025

PROJECT NAME: Caloosa Park - Lighting Replacement (RE-BID)

FIRM NAME	Pyke Electric Inc.	South Atlantic Electric, Inc.	Grid-One Electrical Construction, Inc.	DAVCO Electrical Contractors, Corp.		
PRIME LOCATION	LOCAL	LOCAL	LOCAL	LOCAL		
PRIME SBE STATUS	SBE	SBE	SBE	NON-SBE		
BID BOND	Yes	Yes	Yes	No		
BID	\$572,000.00	\$673,000.00	\$701,850.00	\$1,002,760.00		
ADDENDUM 1	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed	Acknowledged/Signed		
SBE SCHEDULE 1 <small>(Shall list the S/M/WBE Prime and the names of all subcontractors regardless of SBE status.)</small>	Satisfactory	Satisfactory	Satisfactory	Satisfactory		
SBE PARTICIPATION	100%	99.67%	100%	0%		
SBE SCHEDULE 2 <small>(Schedule 2 is required for SBE Prime and every subcontractor.)</small>	Satisfactory	Satisfactory	Satisfactory	Satisfactory		
NOTES:				Missing IFQ/Attachment B for bid \$200,000 or more		

COMMENTS:

Bid Documents Opened By (Print Name): Diana Del Rio Cabrera

Bid Documents Recorded By (Print Name): Donna Lynch

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed. YES

The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor. YES

The recommended firm is registered in VSS. YES

RECOMMENDED FOR APPROVAL:

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid: Pyke Electric Inc.

Charlene La Mattina, Project Manager

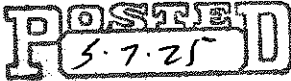
5.7.25

Date

David Hawke, Assistant Director

5.7.2025

Date



ORIGINAL CONTRACT + CAPACITY INCREASES (Approved 11/19/2024)							\$11,000,000.00					
ELECTRICAL SERVICES CONTRACT Expires 11/18/2029							\$11,000,000.00					
INSERT BOARD INCREASE ABOVE THIS LINE												
PROJECT INFORMATION							DOLLARS		SBE PARTICIPATION			
DATE APPROVED	PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	\$ M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
	2021-009298-R2	Caloosa Park - Lighting Replacement (RE-BID)	Pyke	\$572,000.00	25-008		\$2,608,927.64	\$8,391,072.36	\$572,000.00	***	100.00%	#VALUE!
UNHIDE ROWS												
	CAPACITY REMAINING	Total SBE \$	Total M/WBE \$	Cumulative SBE %	Cumulative M/WBE %							
	\$8,391,072.36	2,025,705.00	308,155.00	77.65%	11.81%							
		ELECTRICAL CONSTRUCTION ANNUAL		FIRM	TOTAL WORK ORDERS	TOTAL SBE \$	CONTRACT CUMULATIVE SBE %	TOTAL M/WBE \$	CONTRACT CUMULATIVE M/WBE %			
		1 All Florida Contracting Services, LLC.		All Florida	\$0.00	\$ -	-	-	-			
		2 Brown Electrical Solutions, LLC		Brown	\$0.00	\$ -	-	-	-			
		3 Davco Electrical Contractors Corp.		Davco	\$0.00	\$ -	-	-	-			
		4 EAU Gallie Electric, Inc.		EAU	\$0.00	\$ -	-	-	-			
		5 Grid-One Electrical Construction, Inc.		Grid-One	\$946,000.00	\$ 946,000.00	100.00%	-	0.00%			
		6 Hinterland Group Inc.		Hinterland	\$0.00	\$ -	-	-	-			
		7 M. Gay Constructors, Inc.		M. Gay	\$0.00	\$ -	-	-	-			
		8 Miller Electric Company		Miller	\$186,490.00	\$ -	0.00%	-	0.00%			
		9 New-Tech Construction, Corporation		New-Tech	\$0.00	\$ -	-	-	-			
		10 Protect Video, Inc.		Protect	\$308,155.00	\$ 308,155.00	100.00%	308,155.00	100.00%			
		11 Pyke Electric Inc.		Pyke	\$572,000.00	\$ 572,000.00	100.00%	-	0.00%			
		12 South Atlantic Electric, Inc.		South Atlantic	\$199,550.00	\$ 199,550.00	100.00%	-	0.00%			
		Syncore Testing LLC		Syncore Testing LLC	\$396,732.64							
		13 f/k/a 360 Electrical & Engineering Services LLC		f/k/a 360 Electrical		\$ -	0.00%	-	0.00%			
		14 Triton Electric Company		Triton	\$0.00	\$ -	-	-	-			
		Zabatt Engine Services, Inc. dba Zabatt Power Systems Inc.		Zabatt	\$0.00	\$ -	-	-	-			
		15										
				TOTAL	2,608,927.64	2,025,705.00	77.65%	308,155.00	11.81%			
***Subject to Emergency Ordinance 2025-014 approved by the BCC on June 3, 2025; as a result, the W/MBE participation is not enforceable.												

**NONGOVERNMENTAL ENTITY HUMAN  
TRAFFICKING AFFIDAVIT (§ 787.06(13), Fla. Stat.)**  
THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Ryke Electric Inc  
(CONTRACTOR) and attest that CONTRACTOR does not use coercion for labor or services as  
defined in section 787.06, Florida Statutes.

Under penalty of perjury, I hereby declare and affirm that the above stated facts are true  
and correct.

D. Ryke  
(Signature of Officer or Representative)

Donel Ryke  
(Printed Name of Officer or Representative)

**State of Florida, County of Palm Beach**

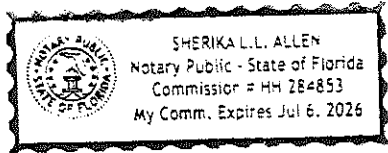
Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization

this, 27 day of June, 2025, by Donel Hiram Lawrence Ryke

Personally known ☐ OR produced identification ☒.

Type of identification produced FL DL.

Sherika Allen  
NOTARY PUBLIC  
My Commission Expires: July 6, 2026  
State of Florida at large



(Notary Seal)



June 27, 2025



**Facilities Development &  
Operations Department**

**Capital Improvements Division**

2633 Vista Parkway  
West Palm Beach, FL 33411  
Telephone - (561) 233-0261  
[www.pbc.gov/ido](http://www.pbc.gov/ido)

**Palm Beach County  
Board of County  
Commissioners**

Maria G. Marino, Mayor

Sara Baxter, Vice Mayor

Gregg K. Weiss

Joel G. Flores

Marci Woodward

Maria Sachs

Bobby Powell Jr.

**Interim  
County Administrator**

Todd J. Bonlarron

*"An Equal Opportunity Employer"*

Pyke Electric Inc.  
5872 Triphammer Road  
Lake Worth, FL 33463

Re: 2021-009298-R2  
Caloosa Park – Lighting Replacement (Re-Bid) Project  
Notification of Contract Clauses No Longer Being Enforced  
Pursuant to Emergency Ordinance 2025-014

Dear John Pyke,

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. As a result, the provisions contained on section 5 of the Invitation to Bid will not apply to the contract to be recommended for approval, only the small business enterprise (SBE) provisions will apply. To avoid delaying processing of this contract, rather than require your company to submit new EBO Schedule 1s and Schedule 2s, County staff has stamped the ones already submitted with the following statement "This Schedule is subject to the provisions of Emergency Ordinance 2025-014 approved by the BCC on June 3, 2025. As a result, the W/MBE participation is not enforceable.

Please sign below to acknowledge receipt of this notification. This acknowledgement will be included, and made part of, the contract file.

Should you require any additional information please contact Capital Improvements Division at 561-233-0261.

Cordially,

  
Fernando DelDago  
Director, Capital Improvements Division

Receipt Acknowledged and In Agreement:

  
Pyke Electric Inc.

Date

07/03/25

EC: Mark Broderick, Business Operations Division Director  
Shethal Sinanan, CID Contract Manager

June 27, 2025



Facilities Development &  
Operations Department

Capital Improvements Division

2633 Vista Parkway  
West Palm Beach, FL 33411  
Telephone - (561) 233-0261  
[www.pbc.gov/fdo](http://www.pbc.gov/fdo)

Palm Beach County  
Board of County  
Commissioners

Maria G. Marino, Mayor

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Marci Woodward

Maria Sachs

Bobby Powell Jr.

Interim  
County Administrator

Todd J. Bonlarron

Pyke Electric Inc.  
5872 Triphammer Road  
Lake Worth, FL 33463

Re: Contract # R2025-0484  
Electrical Services Annual Contract  
Notification of Contract Clauses No Longer Being Enforced Pursuant  
to Emergency Ordinance 2025-014

Dear John Pyke,

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. The suspension will remain in effect for two years or until further direction by the BCC, whichever comes first. As a result, the provisions relating to minority/women-owned business enterprise (M/WBEs) participation contained on section 5.3 of contract number R2025-0484 **will not be enforced** as of June 3, 2025, only the small business enterprise (SBE) provisions will apply.

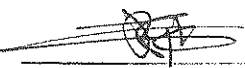
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Cordially,

  
Fernando DelDago  
Director, Capital Improvements Division

Receipt Acknowledged and In Agreement:

  
Pyke Electric Inc.

Date

07/03/25

EC: Mark Broderick, Business Operations Division Director  
Shethal Sinanan, CID Contract Manager

"An Equal Opportunity Employer"