

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

**[ X ] Consent**

☐ Regular

☐ Public Hearing

**Department: Facilities Development & Operations**

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Work Order No. 25-007 (Work Order) to the annual minor construction services contract (R2025-0468) with Joe Schmidt Construction, Inc. (Contractor) in the amount of \$565,350 for the South Region Water Reclamation Facility (SRWRF) Building F and G Elevators Refurbishment (Re-Bid) project for a period of 320 calendar days from notice to proceed.

**Summary:** The project consists of the complete refurbishment of two (2) elevators, which includes the elevator cabs, the installation of new controls, hydraulic pump equipment, heating ventilation and air conditioning (HVAC), electrical, and fire alarm devices for the SRWRF Buildings F and G located at 12751 Hagen Ranch Road in Boynton Beach. The Work Order authorizes the construction services necessary to furnish all labor, equipment, devices, tools, materials, transportation, professional services, supervision, shop drawings, permitting and all miscellaneous requirements necessary to refurbish the existing elevators. Refurbishing the elevators will increase reliability, reduce maintenance expenses, and improve safety. This project was competitively advertised and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor will have 320 calendar days from notice to proceed to substantially complete the project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$180 per day. This Work Order was solicited pursuant to the annual minor construction services contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual minor construction services contract was presented to the Goal Setting Committee on October 2, 2024 and the Committee established Affirmative Procurement Initiatives of a Small Business Enterprise (SBE) price preference whereby an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid on single trade projects or a minimum mandatory 25% SBE subcontracting goal for multi-trade projects. The SBE participation on this Work Order is 34.03%. To date, the Contractor's SBE participation on its annual minor construction services contract is 52.17%. The overall SBE participation across all the annual minor construction services contracts to date is 38.90%. This contract is subject to emergency ordinance R2025-014 approved by the BCC on June 3, 2025. Funding for this project is from the WUD Operation and Maintenance Fund. **(Capital Improvements Division) District 5 (MWJ)**

**Background and Justification:** This project was openly, competitively advertised and procured where new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. The Contractor submitted the only responsive and responsible bid. Evaluation of the bid was completed, and based on historic data, the bid was deemed to be within comparable value to industry standards. Refurbishment of the elevators are required to maintain building operations.

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Work Order No. 25-007
4. Bid Summary
5. Annual Contract – Minor Construction Services #P-2024-006317: Control Sheet
6. Nongovernmental Entity Human Trafficking Affidavit
7. Emergency Ordinance Notification Letters

By: Donna C. Ayala Kelly  
Department Director

7/25/25  
Date

Date \_\_\_\_\_

266 J. Blum  
County Administrator

8/10/25  
Date

Date \_\_\_\_\_

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2025	2026	2027	2028	2029
Capital Expenditures					
Operating Costs	\$595,618				
External Revenues					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT	\$595,618	-0-	-0-	-0-	-0-
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

Is Item Included in Current Budget: Yes X No  
Is this item using Federal Funds? Yes No X  
Is this item using State Funds? Yes No X

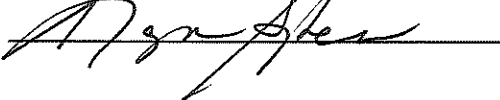
Budget Account No:

Fund 4001 Dept 720 Unit 2410 Object 4615

CONSTRUCTION \$565,350.00  
STAFF COSTS \$ 30,267.50  
CONTINGENCY \$ 0.00  
TOTAL \$595,617.50

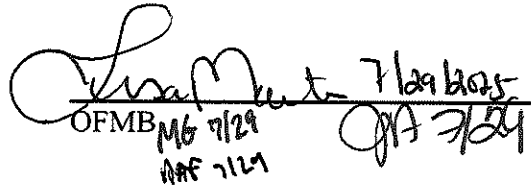
B. Recommended Sources of Funds/Summary of Fiscal Impact:

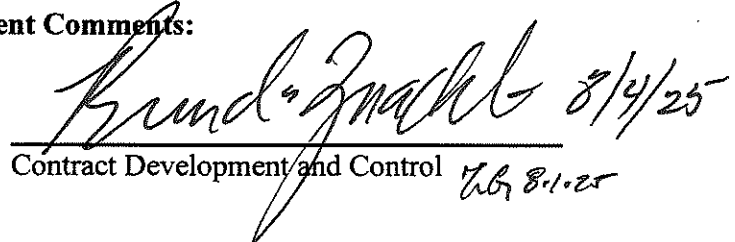
Funding for this project is from the WUD Operation and Maintenance Fund.


C. Departmental Fiscal Review: 


III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

  
OFMB MB 7/29  
AAF 7/29

  
Contract Development and Control 8/4/25  
UB 8.1.25

B. Legal Sufficiency: for MWJ  
  
Assistant County Attorney 8/5/25

C. Other Department Review:  
  
Department Director PP

This summary is not to be used as a basis for payment.

LOCATION MAP

Project No: 2023-008290-R2  
Project Name: SRWRF Building F and G Elevators refurbishment (Re-Bid)  
Location: 12751 Hagen Ranch Road, Boynton Beach, FL 33437



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 7/18/2025  
PHONE: (561)233-0265  
PROJECT MANAGER: William Munker, Project Manager  
PROJECT TITLE: SRWRF Building F and G Elevators Refurbishment (RE-BID)  
(Same as CIP or IST, if applicable)  
ORIGINAL CONTRACT AMOUNT: \$  
REQUESTED AMOUNT: \$565,350.00  
IST PLANNING NO.:  
BCC RESOLUTION#: R2025-0468  
DATE:  
eFDO #: P-2024-005423 P-2024-001520 PROJECT NUMBER: 2023-008290-R2  
W.O. NUMBER: 25-007 CSA or CHANGE ORDER NUMBER:  
SERVICE LOCATION: 12751 Hagen Ranch Road, Boynton Beach, FL  
BUILDING NUMBER: 920 1147  
CONSULTANT/CONTRACTOR: Joe Schmidt Construction, Inc. (Minor Construction Services)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: To furnish all necessary materials, labor, supervision, permits, supplies, including reasonable incidentals to completely refurbish two (2) elevators including new electrical, HVAC, and elevator controls upgrades per Attachment "C" provided by Capital Improvements Division.

CONSTRUCTION	\$565,350.00
PROFESSIONAL SERVICES	\$ N/A
STAFF COSTS*	\$30,267.50
EQUIP. / SUPPLIES	\$ N/A
CONTINGENCY	<u>\$ N/A</u>
TOTAL	\$595,617.50

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

**BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):**

FUND: 4001 DEPT: 720 UNIT: 2410 OBJ: 4615

**IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)**

☒ Ad Valorem (Amount \$ ) ☐ Infrastructure Sales Tax (Amount \$ )  
☐ State (source/type: Amount \$ ) ☐ Federal (source/type: Amount \$ )  
☐ Grant (source/type: Amount \$ ) ☐ Impact Fees: (Amount \$ )  
☒ Other (source/type: User Amount \$595,617.50)

DEPARTMENT: Water Utilities  
BAS APPROVED BY: [Signature] DATE 18-July-25  
ENCUMBRANCE NUMBER: \_\_\_\_\_

## **ATTACHMENT #3**

**WORK ORDER 25-007 TO  
ANNUAL CONTRACT R2025-0468  
FOR MINOR CONSTRUCTION SERVICES  
PROJECT NAME: SRWRF BUILDING F AND G ELEVATORS REFURBISHMENT  
(RE-BID)  
PROJECT NO. 2023-008290-R2**

**THIS WORK ORDER** is made as of September 9, 2025 by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as "Owner", and Joe Schmidt Construction, Inc., a Florida Profit Corporation, authorized to do business in the State of Florida, whose Federal ID# is 65-0725013 hereinafter referred to as "Contractor".

**WHEREAS**, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 04/08/2025 (R2025-0468) ("Contract") is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

**NOW THEREFORE**, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Minor Construction Services between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$565,350.00** for the construction costs to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to completely refurbish two (2) elevators including new electrical, HVAC, and elevator controls upgrades per Attachment "C" provided by Capital Improvements Division as set forth on the **Bid Form** attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **320** calendar days from notice to proceed. Liquidated Damages are \$180/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. EBO Participation to Date.** To date Contractor has achieved 52.17% SBE subcontracting participation on this Contract. Contractor will provide 34.03% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form  
EBO Schedules 1 and 2

APIs  
Bid Bond/Security  
Project Requirements  
Public Construction Bond  
Form of Guarantee  
Insurance Certificate(s)

**7. Emergency Ordinance.** The Contract and this Work Order is subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

**8. Annual Contract Modifications and Additions.** The following provisions of the Annual Contract are modified as follows:

*Section 3.6 of the “Instructions To Bidders” of the Contract, is deleted in its entirety and replaced with the following:*

**3.6 Non-Discrimination.** The County is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R2025-0748, as may be amended, the Contractor warrants and represents that throughout the term of the Contract, including any renewals thereof, if applicable, all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, or genetic information. Failure to meet this requirement shall be considered default of the Contract.

*Section 3.7 of the “Instructions To Bidders” of the Contract, is deleted in its entirety and replaced with the following:*

**3.7 Commercial Non-Discrimination.** The Bidder represents and warrants that it will comply with the County’s Commercial Nondiscrimination Policy as described in Resolution R2025-0748, as may be amended. As part of such compliance, the Bidder shall not discriminate on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, disability, or genetic information in the solicitation, selection, hiring or commercial treatment of subcontractors, vendors, suppliers, or commercial customers, nor shall the Bidder retaliate against any person for reporting instances of such discrimination. The Bidder shall provide equal opportunity for subcontractors, vendors and suppliers to participate in all of its public sector and private sector subcontracting and supply opportunities, provided that nothing contained in this clause shall prohibit or limit otherwise lawful efforts to remedy the effects of marketplace discrimination that have occurred or are occurring in the County’s relevant marketplace in Palm Beach County. The Bidder understands and agrees that a material violation of this clause shall be considered a material breach of any resulting contract and may result in termination of the contract, disqualification or debarment of the Bidder from participating in County contracts, or other sanctions. This clause is not enforceable by or for the benefit of, and creates no obligation to, any third party.

All subcontractor agreements shall include a commercial non-discrimination clause.

9. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.



**Project Name: SRWRF Building F and G Elevators Refurbishment (RE-BID)**  
**Project Number: 2023-008290-R2**

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

ATTEST:  
MICHAEL A. CARUSO  
CLERK & COMPTROLLER

PALM BEACH COUNTY, a political  
subdivision of the State of Florida, BOARD  
OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Maria G Marino, Mayor

APPROVED AS TO  
LEGAL SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

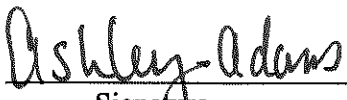
By: *for MWT*  
County Attorney

By: *Samuel C. Ayala*  
Director - FD&O

**Project Name: SRWRF Building F and G Elevators Refurbishment (RE-BID)**  
**Project Number: 2023-008290-R2**


WITNESS: FOR CONTRACTOR

SIGNATURE

  
Signature

**Ashley Adams**  
Name (type or print)

CONTRACTOR: Joe Schmidt Construction, Inc.

  
Signature

**Joe Schmidt**  
Name (type or print)

**President**  
Title

(Corporate Seal)



QUOTE/BID FORM

PROJECT NUMBER: 2023-008290-R2

PROJECT NAME: SRWRF Building F and G Elevators Refurbishment (RE-BID)

IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:

- a) This Quote/Bid Form completed and executed.
- b) EBO Schedules 1 and 2 completed and executed.
- c) Bid Security. (If the bid is \$200,000 or more).
- d) Signed Addenda, if any issued

THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR

1. TOTAL QUOTE/BID AMOUNT \$ 565,350.00

Written amount five hundred sixty five thousand three hundred fifty dollars and zero cents

2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.

Acknowledgement of Changes

3. Is the Bidder a Palm Beach County certified S/M/WBE? Yes ☒ No ☐

Contractor's Initials

JS JS

FDO Director's Initial

JS

4. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

2025-0748

2025-0748

Quote/Bid Form Page 1

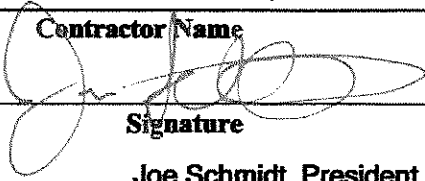
5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar Days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar Days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY: Joe Schmidt Construction, Inc.  
Contractor Name  
4/3/25   
Date Signature  
Joe Schmidt, President  
Print Name and Title

***Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted***



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

**Detail by Entity Name**

Florida Profit Corporation  
JOE SCHMIDT CONSTRUCTION, INC.

**Filing Information**

**Document Number**            P96000104160  
**FEI/EIN Number**                65-0725013  
**Date Filed**                        12/23/1996  
**State**                                FL  
**Status**                              ACTIVE

**Principal Address**

2753 Vista Parkway  
#8  
West Palm Beach, FL 33411

Changed: 01/23/2025

**Mailing Address**

2753 Vista Parkway  
#8  
West Palm Beach, FL 33411

Changed: 01/23/2025

**Registered Agent Name & Address**

SCHMIDT, JOE  
16349 75TH. AVE. NORTH  
PALM BEACH GARDENS, FL 33418

Address Changed: 04/28/2004

**Officer/Director Detail**

**Name & Address**

Title P  
  
SCHMIDT, JOE  
16349 75TH. AVENUE NORTH  
PALM BEACH GARDENS, FL 33418

**Annual Reports**

Report Year	Filed Date
2023	01/23/2023
2024	02/05/2024
2025	01/23/2025

Document Images

<a href="#">01/23/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/05/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/23/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/01/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/17/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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<a href="#">05/23/2000 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/10/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">06/30/1998 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/03/1997 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/23/1996 -- DOCUMENTS PRIOR TO 1997</a>	<a href="#">View image in PDF format</a>
<a href="#">12/23/1996 -- Domestic Profit Articles</a>	<a href="#">View image in PDF format</a>

Donna Lynch

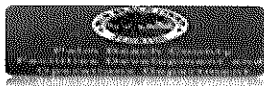
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**From:** FDO-CID-Bids  
**Sent:** Tuesday, April 8, 2025 3:39 PM  
**To:** Joe Schmidt Construction, Inc.  
**Cc:** William Munker  
**Subject:** 2023-008290-R2 SRWRF Building F and G Elevators Refurbishment (RE-BID)  
**Attachments:** 2023-008290-R2 Bid Summary Form approved.pdf

Attached is the approved Bid Summary and the award recommendation for the above referenced project opened on April 03, 2024.

Please contact us with any questions and thank you for participating in our process.

Thank you,



Donna Lynch  
Capital Improvements Division (CID)  
2633 Vista Parkway,  
West Palm Beach, FL 33411  
(561) 233-0292  
[DLynch@pbc.gov](mailto:DLynch@pbc.gov)

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Need Forms? Click on the link below.  
[Capital Improvements Forms](#)  
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*Under Florida’s public records laws, please be advised that this email and all information herein, including any attachments, will become a public record unless covered by a statutory exemption.*

## OEBO SCHEDULE 1

SOLICITATION/PROJECT/BID NAME: SRWRF Building F and G Elevators Refurbishment (RE-BID)

SOLICITATION/PROJECT/BID NO.: 2023-008290-R2

SOLICITATION OPENING/SUBMITTAL DATE: 4/3/25

COUNTY DEPARTMENT: CID

### Section A PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Joe Schmidt Construction, Inc.

ADDRESS: 2753 Vista Pkwy #8, WPB, FL 33411

CONTACT PERSON: Joe Schmidt

PHONE NO.: 561-248-8860

E-MAIL: joeschmidtconstruction@gmail.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$132,606.00

\*SMWBE Primes must include their percentage or dollar amount in the Total Participation line under section B.

Non-SBE ☐ MBE ☐ WBE ☐ SBE ☒

### Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name DIRECTION: List Firm Name, Address, & Provide PBC Vendor ID#. ( <a href="https://www.pbcgov.org/pbcvendors">https://www.pbcgov.org/pbcvendors</a> )	(Check all Applicable Categories)				DOLLAR AMOUNT OR PERCENTAGE OF WORK					
	Non-SBE	MBE Minority Business	WBE Women Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Asian	Other
1. Preferred A/C & Mechanical, LLC 1843 Donna Rd. West Palm Beach, FL 33409 VS0000034540	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				\$14,000.00		
2. Protect Video 9488 High Ridge Road Boynton Beach, FL 33426 VC0000004887	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		\$59,789.00				
3. KONE Inc. Elevators & Escalators 3421 Enterprise Way Merritt, Florida, 33028 KONE0002	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				\$358,955.00		
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						

(Please use additional sheets if necessary)

Total \$59,789.00 \$372,955.00

Total Bid/Offer Price \$ 565,350.00

Total Certified S/M/WBE Participation \$ 192,395.00

I hereby certify that the above information is accurate to the best of my knowledge: Joe Schmidt

Name & Authorized Signature

President

Title

- Note:
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Only those firms certified by Palm Beach County at the time of solicitation opening or due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
  - Modification of this form is not permitted and will be rejected upon submittal.



OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-008290-R2  
SOLICITATION/PROJECT NAME: SRWRF Building F and G Elevators Refurbishment (RE-BID)

Prime Contractor: Joe Schmidt Construction, Inc. Subcontractor:

(Check box(s) that apply)

☒ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 11/20/22

The undersigned affirms they are the following (select one from each column if applicable):

Column 1 Column 2 Column 3  
☒ Male ☐ Female ☐ African-American/Black ☐ Asian American ☒ Caucasian American ☐ Supplier  
☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	elevator refurbishments per specs				\$132,606.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$132,606.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

Joe Schmidt Construction, Inc.

Print Name of Prime

By:

Authorized Signature

Joe Schmidt

Print Name

President

Title

Date: 4/03/25

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

Print Name

Title

Date:

OEBO LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-008290-R2  
SOLICITATION/PROJECT NAME: SRWRF Building F and G Elevators Refurbishment (RE-BID)

Prime Contractor: Joe Schmidt Construction, Inc. Subcontractor: Preferred A/C & Mechanical

(Check box(es) that apply)  
☐ SBE ☐ WBE ☐ MBE ☐ M/WBE ☒ Non-S/M/WBE Date of Palm Beach County Certification (if applicable):

The undersigned affirms they are the following (select one from each column if applicable):

Column 1 Column 2 Column 3  
☒ Male ☐ Female ☐ African-American/Black ☐ Asian American ☒ Caucasian American ☐ Supplier  
☐ Hispanic American ☐ Native American

S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.


Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	HVAC per scope				\$14,000.00

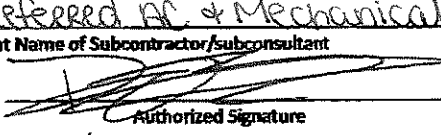
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$14,000.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage:

Joe Schmidt Construction, Inc.  
Print Name of Prime  
By:   
Authorized Signature  
Joe Schmidt  
Print Name  
President  
Title  
Date: 4/3/25

Preferred AC & Mechanical  
Print Name of Subcontractor/subconsultant  
By:   
Authorized Signature  
Donald O'Brien  
Print Name  
President  
Title  
Date: 4/3/25

OEBO LETTER OF INTENT – SCHEDULE 2

\*This Contract, including all Schedules, Forms, and attachments, is subject to the County Emergency Ordinance 2025-014, approved by the BCC on June 3, 2025. As a result, the M/WBE participation will not be enforced.

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-008290-R2  
SOLICITATION/PROJECT NAME: SRWRF Building F and G Elevator Refurbishment

Prime Contractor: Joe Schmidt Construction Subcontractor: Protect Video, Inc.

(Check box(s) that apply)

☒ SBE ☐ WBE ☒ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/6/2025

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

☒ Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American ☐ Supplier  
☒ Hispanic American ☐ Native American

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Complete all of the Electrical Work as per the specifications				59,789.00
	To include electrical, data work and Fire Alarm				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$ 59,789.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

n/a

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: 0

**Joe Schmidt Construction**

Print Name of Prime

By:

Authorized Signature

Print Name

**President**

Title

Date: **April 3, 2025**

**Protect Video, Inc.**

Print Name of Subcontractor/subconsultant

By:

Authorized Signature

**Shad DiMaria**

Print Name

**President**

Title

Date: **April 3, 2025**

Revised 09/17/2019

VEBO LETTER OF INTENT - SCHEDULE 2

**\*This Contract, including all Schedules, Forms, and attachments, is subject to the County Emergency Ordinance 2025-014, approved by the BCC on June 3, 2025. As a result, the M/WBE participation will not be enforced.**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: **2023-008290-R2**

SOLICITATION/PROJECT NAME: **SRWRF Building F and G Elevators Refurbishment (RE-BID)**

Prime Contractor: **Joe Schmidt Construction, Inc.**

Subcontractor: **Kone Inc.**

**(Check box(s) that apply)**

☐ SBE ☐ WBE ☐ MBE ☐ M/WBE ☒ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): \_\_\_\_\_.

The undersigned affirms they are the following (select one from each column if applicable):

**Column 1**

**Column 2**

**Column 3**

☒ Male ☐ Female

☐ African-American/Black ☐ Asian American ☒ Caucasian American  
☐ Hispanic American ☐ Native American

☐ Supplier

**S/M/WBE PARTICIPATION** – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	<b>elevator refurbishment</b>				<b>\$358,955.00</b>

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: **\$358,955.00**

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_  
Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_\_

**Joe Schmidt Construction, Inc.**

Print Name of Prime

By: \_\_\_\_\_

Authorized Signature

**Joe Schmidt**

Print Name

**President**

Title

Date: **4/3/25**

**Kone Inc.**

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_

Authorized Signature

**Ricardo Escobar**

Print Name

**Sr. Modernization Executive**

Title

Date: **4/3/25**

Revised 09/17/2019

**ATTACHMENT "A"**  
**(for Minor Construction - MultiTrade)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION  
PROCUREMENT**

The API(s) approved for this project are selected below by ☒. Any bid that fails to comply with the API requirements after the period allowed for waiver requests has lapsed shall be deemed non-responsive. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

       **SBE Sheltered Market for Small Construction Contracts**

Under this contract, Work Orders \$100,000 and below are reserved for competition among only certified SBEs. Small prime construction contracts (single trade or multi-trade) valued at or below \$100,000 may be reserved for sheltered market competition where only certified SBEs are eligible to submit bids or quotes.

  X   **SBE Subcontracting Program**

A minimum mandatory goal of 25% SBE participation is established for this contract for Work Orders over \$100,000. The EBO Office shall reduce or waive this goal when there is inadequate availability of SBE prime and / or subcontractor firms. Respondents/bidders may request such waivers at least seven (7) days prior to bid opening based on submission of adequate Good Faith Efforts documentation.



PROJECT NUMBER: 2023-008290-R2

PROJECT NAME: SRWRF Building F and G Elevators Refurbishment (RE-BID)

DATE: April 03, 2025

IN WITNESS WHEREOF, the said Joe Schmidt Construction, Inc.  
as "Principal" herein, has caused these presents to be signed in its name, by its \_\_\_\_\_  
\_\_\_\_\_, and attested by its \_\_\_\_\_ under  
the corporate seal, and the said United States Fire Insurance Company as "Surety"  
herein, has caused these presents to be signed in its name, by its Attorney-in-Fact  
\_\_\_\_\_, and attested by its corporate Seal, this 3rd day of April, A.D., 2025.

ATTEST:

(SEAL)

Ashley Adams

Ashley Adams  
Print Name

TITLE: OFFICE MANAGER

Joe Schmidt Construction, Inc.  
(Contractor Name)

By: [Signature]  
(Signature)

Print Name and Title:  
Joe Schmidt - president

ATTEST: As per attached Power of Attorney

(SEAL)

Alicia Angelillo

Alicia Angelillo, Secretary  
Print Name

TITLE: Secretary

United States Fire Insurance Company  
(Surety Name)

By: [Signature]  
(Signature) Brett Rosenhaus, Attorney-In-Fact

Print Name and Title: Brett Rosenhaus, Attorney-In-Fact

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

0272523

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Brett Rosenhaus, Dale Belis, Christian Collins*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2024.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28<sup>th</sup> day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



*Matthew E. Lubin*

Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 28<sup>th</sup> day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



*Melissa H. D'Alessio*

Melissa H. D'Alessio

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 3<sup>rd</sup> day of April 2025

UNITED STATES FIRE INSURANCE COMPANY



*Alfred N. Wright*

Alfred N. Wright, Senior Vice President



**CAPITAL IMPROVEMENTS DIVISION  
IFQ/B ATTACHMENT C  
PROJECT REQUIREMENTS  
ANNUAL CONTRACT - MINOR CONSTRUCTION**

Contact: William Munker, Project Manager  
Phone: (561)233-0265  
Project Title: SRWRF Building F and G Elevators Refurbishment (RE-BID)  
Project #: 2023-008290-R2  
Project Location: 12751 Hagen Ranch Road, Boynton Beach, FL

**1. GENERAL**

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Minor Construction for additional requirements.
- c. Work to be completed during the hours of 7:00 a.m. to 3:30 p.m., Monday through Friday *After hours work may occur with prior notice and scheduled through the Palm Beach County Project Manager and WUD. The elevator is to remain out of service during the refurbishing process, and work must be continuous to get elevator operational as quickly as possible.*
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within three hundred twenty (320) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of "Notice to Proceed" and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$180 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection

**2. SCOPE OF WORK**

To completely refurbish two (2) elevators including new electrical, HVAC, and elevator controls upgrades per the project requirements provided below:

- a. Refurbishing of the elevator cab's, installation of new controls and new hydraulic pump

equipment, HVAC, electrical, fire alarm devices, and renovations to be performed in accordance with the design documents attached as Exhibits "1", "2", and "3", the specifications attached as Exhibit "4", and this scope of work.

- b. The new equipment and components shall be as specified in the design documents attached as Exhibits "1", "2", and "3", and this scope of work
- c. Contractor will be required to hire Palm Beach County (PBC) approved Fire Alarm Contractor to replace devices and add/program according to current codes.
- d. All fire alarm work will conform to PBC Electronic Services and Security (ESS) specification 28-3100, existing devices shall be replaced to current codes and County specifications attached as Exhibit "4".
- e. **A Fire Alarm Pre-Test shall be performed in the presence of PBC ESS Fire Operations to confirm and document the current operational status of the existing system prior to the refurbishment of the elevator equipment.**
- f. Upon completion, the fire alarm will be recertified in the presence of PBC ESS representative to test all new devices and 10% of existing devices or as required in PBC specifications.

### **3. EXISTING EQUIPMENT**

The Contractor will be responsible for proper disposal of existing unit and hydraulic oil. The Contractor shall provide a letter stating how proper disposal was achieved and how it met disposal standards.

If any equipment is found to be an asset logged by PBC it will be turned over to PBC Project Manager to have delivered to PBC Fixed Assets.

The FMD representative will supply Asset Transfer documentation to Fixed Assets.

### **4. MATERIALS**

All material shall meet or exceed Florida Building Code. All new control devices, hydraulic pump and Fire Alarm devices will need to be submitted to the Architect and Palm Beach County Project Manager to be approved for compliance prior to ordering

All materials shall be delivered to the work site in their original unopened packaging.

All materials shall be protected from exposure during storage, or staging for the project.

Damaged or deteriorated materials shall not be used.

### **5. TEMPORARY PROTECTION**

Contractor to provide safe working environment for any persons in and around elevator doors and equipment room. Opening protection/signage required to keep people away from elevator doors and shaft while elevator is out of commission. Electrician to follow lock out tag

out procedures while working on any WUD electrical system including back up power connections.

## **6. PROJECT CONDITIONS**

Contractor is to coordinate all space and security requirements with the Project Manager. Any damage caused by Contractor (including landscaping) shall be the responsibility of the Contractor to repair and return to its original state.

## **7. PREPARATION**

All materials to be ordered so as to allow for continuous work to be performed on the freight elevator.

## **8. EXAMINATION**

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. If approved, this shall result in a change order.

## **9. INSTALLATION**

All materials shall be installed in strict accordance with Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

## **10. WARRANTY**

Contractor warrants all equipment, materials and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion.

## **11. CLEAN UP**

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

## **12. SECURITY**

**All bidders must have badged employees as identified below prior to commencement of work.**

This project is subject to:

- ☒ Critical Facilities Background Check
- ☐ CJI Facilities Background Check
- ☐ No Background Check

In addition to Palm Beach County Criminal History Records Check, the Contractor shall be required to comply with the Water Utilities Department ID Badging Requirements (there is no additional cost to the Contractor, for this badge, unless it is lost or stolen).



July 7, 2025

Palm Beach County  
2633 Vista Parkway,  
West Palm Beach, FL 33411

**RE: Joe Schmidt Construction, Inc**

Bond No. 609-101846-1  
Project: 2023-008290-R2 SRWRF Building F and G Elevators Refurbishment (RE-BID)

To Whom it May Concern:

Please allow this letter to service as formal authorization for **Joe Schmidt Construction, Inc** and/or **Palm Beach County** to date the captioned bond, power of attorney to coincide with the Contract Date and the form of guarantee upon substantial completion. Please note the bond date cannot be prior to the contract date.

Please provide the bond date and send back to our office via email as soon as possible:

Bond Date: \_\_\_\_\_

Thank you and should you have any questions or need any additional information, please feel free to contact our office anytime.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Brett Rosenhaus', written in dark ink.

Brett Rosenhaus  
Attorney-in-Fact

---

3100 S Federal Highway, Suite G, Delray Beach, FL 33483

**FRONT PAGE OF  
PUBLIC PAYMENT BOND**  
Florida Statute 255.05

**BOND NO. 609-101846-1**

**CONTRACTOR:** Joe Schmidt Construction, Inc  
16349 75<sup>th</sup> Avenue North,  
Palm Beach Gardens, FL 33418  
561-248-8860

**SURETY:** United States Fire Insurance Company  
305 Madison Avenue,  
Morristown, NJ 07962  
973-490-6600

**AGENT:** Acrisure  
3100 S Federal Highway, Ste G  
Delray Beach, FL 33483  
561-454-8202

**OBLIGEE:** Palm Beach County  
2633 Vista Parkway,  
West Palm Beach, FL 33411  
561-355-3230

**PROJECT:** 2023-008290-R2 SRWRF Building F and G Elevators Refurbishment  
(RE-BID)

**LOCATION:** 12751 Hagen Ranch Road, Boynton Beach, FL

**PUBLIC CONSTRUCTION BOND**

BOND NUMBER            609-101846-1

BOND AMOUNT           Five Hundred Sixty Five Thousand Three Hundred Fifty and 00/100 Dollars (\$565,350.00)

CONTRACT AMOUNT       Five Hundred Sixty Five Thousand Three Hundred Fifty and 00/100 Dollars (\$565,350.00)

CONTRACTOR’S NAME:   Joe Schmidt Construction, Inc

CONTRACTOR’S ADDRESS: 16349 75th Avenue N., Palm Beach Gardens, FL 33418

CONTRACTOR’S PHONE:   561-248-8860

SURETY COMPANY:       United States Fire Insurance Company

SURETY’S ADDRESS:      305 Madison Avenue, Morristown, NJ 07962

\_\_\_\_\_

\_\_\_\_\_

SURETY’S PHONE:       973-490-6600

OWNER’S NAME:           PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
CAPITAL IMPROVEMENTS DIVISION

OWNER’S ADDRESS:       2633 Vista Parkway  
West Palm Beach, FL 33411-5604

OWNER’S PHONE:         (561) 233-0261

PROJECT NAME:           SRWRF Building F and G Elevators Refurbishment (RE-BID)

PROJECT NUMBER:         2023-008290-R2

CONTRACT NUMBER (to be provided after Contract award): \_\_\_\_\_

DESCRIPTION OF WORK: Completely refurbish two (2) elevators including new electrical, HVAC, and  
elevator controls upgrades

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 12751 Hagen Ranch Road, Boynton Beach,  
FL

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto



such changes, but failure of such notice shall not affect or be a defense or excuse to Surety's obligations under this bond.

3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

6. Any action brought under this instrument shall be brought in a state court of competent jurisdiction in Palm Beach County and not elsewhere, and shall be construed in accordance with the laws of the State of Florida without regard to applicable principles of conflicts of law.

Dated on \_\_\_\_\_, 20 \_\_\_\_

Ashley Adams  
Attest as to the signature of Principal  
ASHLEY ADAMS  
OFFICE MANAGER  
Title

Address of Witness: \_\_\_\_\_

2816 BELLAROSA CIR. R.P.B. FL  
33411

PRINCIPAL: JOE SCHMIDT  
CONSTRUCTION, INC.

By: [Signature]  
Signature

Joe Schmidt - president  
(Print Name and Title)

(SEAL)

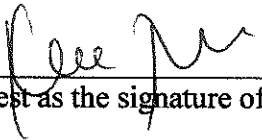
Address of Principal: \_\_\_\_\_

16349 75th Avenue N., Palm Beach Gardens, FL 33418

SURETY: United States Fire Insurance Company

By: [Signature]  
Signature



  
Attest as the signature of Surety

Kailee Rosenhaus, Witness  
Title

Address of Witness: \_\_\_\_\_

3100 S Federal Hwy, Ste G, Delray Beach, FL 33483

Brett Rosenhaus, Attorney-in-Fact  
\_\_\_\_\_  
(Print Name and Title)

(SEAL)

Address of Surety: \_\_\_\_\_

305 Madison Avenue, Morristown, NJ 07962

**IMPORTANT:** Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

**FIRST PAGE MUST BE COMPLETED**

**NOTE:** If Contractor is a Partnership, all partners must execute bond.

**BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED**

**FORM OF GUARANTEE**

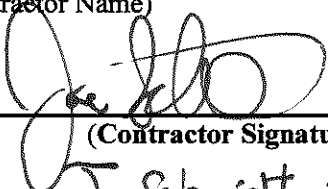
GUARANTEE FOR Contractor Name: Joe Schmidt Construction, Inc. and Surety Name:  
United States Fire Insurance Company

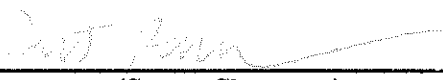
We the undersigned hereby guarantee that the (SRWRF Building F and G Elevators Refurbishment (RE-BID), Project No. 2023-008290-R2) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_  
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL  
ACKNOWLEDGMENT OF SURETY

JOE SCHMIDT CONSTRUCTION, INC.  
(Contractor Name) (Seal)  
By:   
(Contractor Signature)  
Joe Schmidt - president  
(Print Name and Title)

United States Fire Insurance Company  
(Surety Name) (Seal)  
By:   
(Surety Signature)

Brett Rosenhaus, Attorney-in-Fact  
(Print Name and Title)

**MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED**

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

02725

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Brett Rosenhaus, Dale Belis, Christian Collins

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 4th day of April, 2025.

UNITED STATES FIRE INSURANCE COMPANY



*Matthew E. Kubin*  
Matthew E. Kubin, President

State of New Jersey }  
County of Morris }

On this 4th day of April, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



*Ethan Schwartz*  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the \_\_\_\_\_ day of \_\_\_\_\_, 2025

UNITED STATES FIRE INSURANCE COMPANY



*Michael C. Fay*  
Michael C. Fay, Senior Vice President

CONTACT INFORMATION: Bond Verifications: [surety@cfins.com](mailto:surety@cfins.com) / Claims: [SuretyClaimsSupport@cfins.com](mailto:SuretyClaimsSupport@cfins.com)



JOESCHM-01

PANDREWS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
7/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Baldwin Group Personal Insurance, LLC 6413 Congress Ave Ste 260 Boca Raton, FL 33487		<b>CONTACT NAME:</b> Steve Chiericozzi <b>PHONE (A/C, No, Ext):</b> (561) 409-8869 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> Steve.Chiericozzi@baldwin.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A :</b> Heritage Property and Casualty Insurance Company	
		<b>INSURER B :</b> Progressive Express Insurance Company	
		<b>INSURER C :</b> Nautilus Insurance Company	
		<b>INSURER D :</b>	
		<b>INSURER E :</b>	
		<b>INSURER F :</b>	

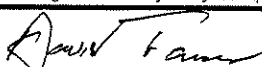
COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER: 002

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: General Aggregate	X		HCR005537	8/1/2025	8/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			984445260	8/1/2025	8/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			AN1326159	10/7/2024	10/7/2025	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Commercial Auto			984445260	8/1/2025	8/1/2026	COMP/COLL DED 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Palm Beach County, a political subdivision of the State of Florida, its officers, employees and agents are listed as additional insured for the General Liability policy. The umbrella policy is a follow form to all policies.

<b>CERTIFICATE HOLDER</b>  PALM BEACH COUNTY C/O CAPITAL IMPROVEMENTS DIVISION 2633 VISTA PARKWAY West Palm Beach, FL 33411	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--

CERTIFICATE OF LIABILITY INSURANCE							Date 12/9/2024	
Producer: Plymouth Insurance Agency 2739 U.S. Highway 19 N. Holiday, FL 34691 (727) 938-5562				This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below.				
Insured: South East Personnel Leasing, Inc. & Subsidiaries 2739 U.S. Highway 19 N. Holiday, FL 34691				Insurers Affording Coverage			NAIC #	
				Insurer A: Lion Insurance Company			11075	
				Insurer B:				
				Insurer C:				
				Insurer D:				
Insurer E:								
Coverages								
The policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. Aggregate limits shown may have been reduced by paid claims.								
INSR LTR	ADDL INSRD	Type of Insurance	Policy Number	Policy Effective Date (MM/DD/YY)	Policy Expiration Date (MM/DD/YY)	Limits		
		GENERAL LIABILITY <input type="checkbox"/> Commercial General Liability <input type="checkbox"/> Claims Made <input type="checkbox"/> Occur  General aggregate limit applies per: <input type="checkbox"/> Policy <input type="checkbox"/> Project <input type="checkbox"/> LOC				Each Occurrence	\$	
						Damage to rented premises (EA occurrence)	\$	
						Med Exp	\$	
						Personal Adv Injury	\$	
						General Aggregate	\$	
						Products - Comp/Op Agg	\$	
		AUTOMOBILE LIABILITY <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Autos <input type="checkbox"/> Scheduled Autos <input type="checkbox"/> Hired Autos <input type="checkbox"/> Non-Owned Autos				Combined Single Limit (EA Accident)	\$	
						Bodily Injury (Per Person)	\$	
						Bodily Injury (Per Accident)	\$	
						Property Damage (Per Accident)	\$	
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> Occur <input type="checkbox"/> Claims Made <input type="checkbox"/> Deductible				Each Occurrence		
						Aggregate		
A		Workers Compensation and Employers' Liability  Any proprietor/partner/executive officer/member excluded? <b>NO</b> If Yes, describe under special provisions below.	WC 71949	01/01/2025	01/01/2026	<input checked="" type="checkbox"/> WC Statutory Limits	<input type="checkbox"/> OTH-ER	
						E.L. Each Accident	\$1,000,000	
						E.L. Disease - Ea Employee	\$1,000,000	
						E.L. Disease - Policy Limits	\$1,000,000	
Other <b>Lion Insurance Company is A.M. Best Company rated A (Excellent). AMB # 12616</b>								
Descriptions of Operations/Locations/Vehicles/Exclusions added by Endorsement/Special Provisions: Client ID: 34-19-009 Coverage only applies to active employee(s) of South East Personnel Leasing, Inc. & Subsidiaries that are leased to the following "Client Company": <b>Joe Schmidt Construction, Inc.</b> Coverage only applies to injuries incurred by South East Personnel Leasing, Inc. & Subsidiaries active employee(s), while working in FL. Coverage does not apply to statutory employee(s) or independent contractor(s) of the Client Company or any other entity. A list of the active employee(s) leased to the Client Company can be obtained by emailing a request to certificates@lioninsurancecompany.com <b>Project Name:</b> ISSUE 08-06-12 (JG)Reissued 12/10/12 (SH) / Reissued 12/9/13 (SH) / REISSUE 03-28-19 (KLR). REISSUE 03-11-20 (PH). REISSUE 01-22-21 (SS)								
Begin Date: 11/27/2003								
CERTIFICATE HOLDER PALM BEACH COUNTY CAPITAL IMPROVEMENT DIVISION 2633 VISTA PKWY WEST PALM BEACH, FL 33411				CANCELLATION Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives. 				

Palm Beach County  
Facilities Development & Operations/Capital Improvements Division  
BID SUMMARY

SBE Subcontracting Program (25%  
API: Min)

ANNUAL/TRADE: Minor Construction Services

MANDATORY PRE-BID DATE: March 6, 2025

PROJECT NUMBER: 2023-008290-R2

PROJECT MANAGER: William Munker, Project Manager

BID OPENING DATE: April 3, 2025

PROJECT NAME: SRWRF Building F and G Elevators Refurbishment (RE-BID)

FIRM NAME	Joe Schmidt Construction, Inc.					
PRIME LOCATION	LOCAL					
PRIME SBE STATUS	SBE					
BID BOND	Yes					
BID	\$565,350.00					
SBE SCHEDULE 1 <small>(Shall list the S/M/WBE Prime and the names of all subcontractors regardless of SBE status.)</small>	Satisfactory					
SBE PARTICIPATION	34.03%					
SBE SCHEDULE 2 <small>(Schedule 2 is required for SBE Prime and every subcontractor.)</small>	Satisfactory					
NOTES:	Minor Construction Services Pre-Qual					

COMMENTS:

Bid Documents Opened By (Print Name): Diana Del Rio Cabrera

Bid Documents Recorded By (Print Name): Donna Lynch

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed. YES

The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor. YES

The recommended firm is registered in VSS. YES

RECOMMENDED FOR APPROVAL:

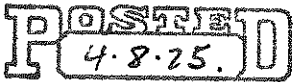
Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid: Joe Schmidt Construction, Inc.

Charlene La Mattina  
Charlene La Mattina, Project Manager

4.7.2025  
Date

David Hawke  
David Hawke, Assistant Director

4.8.25  
Date



ORIGINAL CONTRACT + CAPACITY INCREASES (Approved 01/14/2025)

\$15,000,000.00

MINOR CONSTRUCTION SERVICES CONTRACT Expires 01/13/2030

\$15,000,000.00

PROJECT INFORMATION

DOLLARS

SBE PARTICIPATION

DATE APPROVED	PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	\$ M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
	2023-008290-R2	SRWRF Building F and G Elevators Refurbishment (RE-BID)	Joe Schmidt	\$565,350.00	25-007		\$3,829,907.33	\$11,170,092.67	\$192,395.00	***	34.03%	#VALUE!

UNHIDE ROWS

CAPACITY REMAINING	Total SBE \$	Total M/WBE \$	Cumulative SBE %	Cumulative M/WBE %								
\$9,075,344.67	2,304,846.33	88,339.00	38.90%	1.49%								

ELECTRICAL CONSTRUCTION ANNUAL			FIRM	TOTAL WORK ORDERS	TOTAL SBE \$	CONTRACT CUMULATIVE SBE %	TOTAL M/WBE \$	CONTRACT CUMULATIVE M/WBE %				
1	Andrea Construction, Inc.		Andrea	\$1,158,898.00	\$ 483,330.00	41.71%	-	0.00%				
2	Anzco, Inc.		Anzco	\$0.00	\$ -		-					
3	Concrete Protection & Restoration, LLC		Concrete	\$994,540.00	\$ 258,580.00	26.00%	-	0.00%				
4	Critical Path Construction, LLC (R2025-0081)		Critical	\$0.00	\$ -		-					
5	D.W. Recreation Services, Inc.		D.W. Recreation	\$0.00	\$ -		-					
6	E&F Florida Enterprises Inc. dba Creative Contracting Group		E&F Florida	\$0.00	\$ -		-					
7	Glades Roofing, LLC		Glades	\$88,339.00	\$ 88,339.00	100.00%	88,339.00	100.00%				
8	Gneiss, Corporation (R2025-0082)		Gneiss	\$0.00	\$ -		-					
9	Joe Schmidt Construction, Inc.		Joe Schmidt	\$1,016,968.33	\$ 530,568.33	52.17%	-	0.00%				
10	Lebolo Construction Management, Inc. (R2025-0083)		Lebolo	\$0.00	\$ -		-					
11	Mavolic, L.L.C.		Mavolic	\$0.00	\$ -		-					
12	Mueller Construction and Management Company dba Mueller		Mueller	\$0.00	\$ -		-					
13	New-Tech Construction, Corporation		New-Tech	\$0.00	\$ -		-					
14	One Call Florida, Inc		One Call	\$19,910.00	\$ -	0.00%	-	0.00%				
15	Ralph Della-Pietra Inc.		Ralph Della-Pietra	\$2,646,000.00	\$ 944,029.00	35.68%	-	0.00%				
16	Randolph Construction Group, Inc.		Randolph	\$0.00	\$ -		-					
17	Southern Road & Bridge, LLC		Southern	\$0.00	\$ -		-					
				\$0.00	\$ -		-					
			TOTAL	5,924,655.33	2,304,846.33	38.90%	88,339.00	1.49%				

\*\*\*Subject to Emergency Ordinance 2025-014 approved by the BCC on June 3, 2025; as a result, the W/MBE participation is not enforceable.

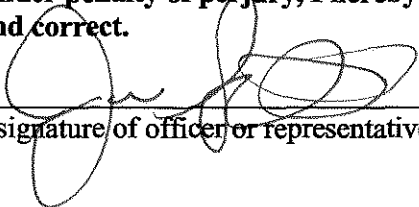
IFQ/B ATTACHMENT D  
NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT

Section 787.06(13), Florida Statutes

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Joe Schmidt Construction, Inc.  
(Entity) and attest that Entity does not use coercion for labor or services as defined in section  
787.06, Florida Statutes.

**Under penalty of perjury, I hereby declare and affirm that the above stated facts are true  
and correct.**

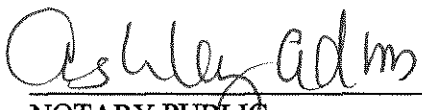
  
(signature of officer or representative)

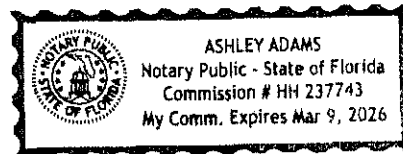
Joe Schmidt, President  
(printed name and title of officer or representative)

State of Florida, County of Palm Beach

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization  
this, 3rd day of April, 2025, by Joe Schmidt

Personally known ☒ OR produced identification ☐. Type of identification produced \_\_\_\_\_

  
NOTARY PUBLIC  
My Commission Expires:  
State of Florida at large



(Notary Seal)





Facilities Development &  
Operations Department

Capital Improvements Division

2633 Vista Parkway  
West Palm Beach, FL 33411  
Telephone - (561) 233-0261  
[www.pbc.gov/fdc](http://www.pbc.gov/fdc)

Palm Beach County  
Board of County  
Commissioners

Maria G. Marino, Mayor

Sara Baxter, Vice Mayor

Gregg K. Weiss

Joel G. Flores

Marci Woodward

Maria Sachs

Bobby Powell Jr.

Interim  
County Administrator

Todd J. Bonlaron

"An Equal Opportunity Employer"

6/30/2025

Joe Schmidt Construction, Inc.  
16349 75th Avenue N  
Palm Beach Gardens, FL 33418

Re: 2023-008290-R2  
SRWRF Building F and G Elevators Refurbishment (RE-BID)  
Notification of Contract Clauses No Longer Being Enforced Pursuant to  
Emergency Ordinance 2025-014

Dear Joe Schmidt,

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. As a result, the provisions contained on section 5 of the Invitation to Bid will not apply to the contract to be recommended for approval, only the small business enterprise (SBE) provisions will apply. To avoid delaying processing of this contract, rather than require your company to submit new EBO Schedule 1s and Schedule 2s, County staff has stamped the ones already submitted with the following statement "This Schedule is subject to the provisions of Emergency Ordinance 2025-014 approved by the BCC on June 3, 2025. As a result, the W/MBE participation is not enforceable.

Please sign below to acknowledge receipt of this notification. This acknowledgement will be included, and made part of, the contract file.

Should you require any additional information please contact Capital Improvements Division at 561-233-0261.

Cordially,

  
Fernando DelDago  
Director, Capital Improvements Division

Receipt Acknowledged and In Agreement:

  
Joe Schmidt Construction, Inc.

7/3/25

Date

EC: Mark Broderick, Business Operations Division Director  
Shethal Sinanan, CID Contract Manager  
Luisa Ditosti, CID Contract Analyst

June 23, 2025




Joe Schmidt Construction, Inc.  
16349 75<sup>th</sup> Avenue N  
Palm Beach Gardens, FL 33418

Facilities Development &  
Operations Department

Capital Improvements Division

2633 Vista Parkway  
West Palm Beach, FL 33411  
Telephone - (561) 233-0261  
[www.pbc.gov/fdo](http://www.pbc.gov/fdo)

  
Palm Beach County  
Board of County  
Commissioners

Maria G. Marino, Mayor

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Gregg K. Weiss

Joel G. Flores

Marci Woodward

Maria Sachs

Bobby Powell Jr.

Interim  
County Administrator

Todd J. Bonlarron

Re: Contract # R2025-0468  
Minor Construction Services Annual Contract  
Notification of Contract Clauses No Longer Being Enforced Pursuant  
to Emergency Ordinance 2025-014

Dear Joe Schmidt,

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. The suspension will remain in effect for two years or until further direction by the BCC, whichever comes first. As a result, the provisions relating to minority/women-owned business enterprise (M/WBEs) participation contained on section 5.3 of contract number R2025-0468 will not be enforced as of June 3, 2025, only the small business enterprise (SBE) provisions will apply.

Please sign below to acknowledge receipt of this notification. This acknowledgement will be included, and made part of, the contract file.

Should you require any additional information please contact Capital Improvements Division at 561-233-0261.

Cordially,

  
Fernando DelDago  
Director, Capital Improvements Division

Receipt Acknowledged and In Agreement:

  
Joe Schmidt Construction, Inc.

7/3/25

Date

EC: Mark Broderick, Business Operations Division Director  
Shethal Sinanan, CID Contract Manager

"An Equal Opportunity Employer"