Agenda Item #3.M.1.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: | October 7, 2025 | [X] Consent [] Ordinance | [] Regular [] Public Hearing | |
|----------------|---------------------------------|------------------------------|---------------------------------|--|
| Department: | Parks and Recreation | | | |
| Submitted By: | Parks and Recreation Department | | | |
| Submitted For: | Parks and Recreation Department | • | | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: an executed Promoter Amphitheater Rental Agreement (Agreement) with The Extatic Foundation Inc., for the Freddie McGregor and Friends concert at Sunset Cove Amphitheater, for the period of August 15, 2025 through August 18, 2025. This event generated \$15,632 in revenue, with \$5,231 in direct expenses; thus providing a net fiscal impact of \$10,401.

Summary: This Agreement has been fully executed on behalf of the Board of County Commissioners (BCC) by the Director of the Parks and Recreation Department (Parks) in accordance with Resolution 2023-0423. Parks is now submitting this Agreement in accordance with PPM CW-O-051, which requires all delegated agreements to be submitted by the initiating department to the BCC as a receive and file agenda item. <u>District 5</u> (AH)

Background and Justification: The standard Promoter Amphitheater Rental Agreement was adopted by the BCC to streamline the process of Amphitheater facilities rentals by promoters for the production of various events and concerts. The BCC granted the Director of Parks authority to execute Promoter Amphitheater Rental agreements and amendments.

Recommended by: Part D Concel 9/29/25 Department Director Date

Attachment: Promoter Amphitheater Rental Agreement

II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of F | iscal Impac | t: | | | |
|--|--------------------------------------|--------------------------|---|----------------------------|-------------------|
| Fiscal Years | 2026 | 2027 | 2028 | 2029 | 2030 |
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County | | | | | |
| NET FISCAL IMPACT | *-0- | 0- | | 0 | 0 |
| # ADDITIONAL FTE POSITIONS (Cumulative) | | | | | *** |
| Is Item Included in Current Does this item include use Does this item include use | of Federal | | Yes _> Yes Yes | (No No No | <u>X</u> X |
| - | und <u>0001</u> bject <u>Vari</u> | _ Departmer ous /Reve | | nit <u>5206</u> Program | |
| B. Recommended Sources | of Funds/S | ummary of F | iscal Impact | : | |
| *Revenue and expenses occurred in | r FY2025 | | | | |
| C. Departmental Fiscal Rev | Rente le Extatic Foun | dation Inc. 1 | FY2025 venue Expens 5,632 5,23 5,632 5,23 | 1 | |
| | III. RE | EVIEW COMM | <u>IENTS</u> | | |
| A. OFMB Fiscal and/or Cor | ntract Devel | opment and | Control Com | ments: | |
| OFMB PANS AS 918 B. Legal Sufficiency: | 525 | C | Suma ontract Devel | Mac/A | 1/8/25 Control |
| Assistant County Attorney C. Other Department Revie | 9/9/25 w: | | | | |
| Department Director This summary is not to be use | ed as a basis | s for pavment | | | |

G:\Agenda Item Summary\10-07-25\10-07-25 Promoter Amphitheater Rental Agreement.docx

PROMOTER AMPHITHEATER RENTAL AGREEMENT FOR PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT

WITNESSETH:

WHEREAS, the COUNTY desires to rent an Amphitheater facility, hereinafter referred to as the "Facility", as more particularly described in **Exhibit "A",** attached hereto and incorporated herein by reference; and

WHEREAS, RENTER desires to utilize the Facility to provide entertainment; and

WHEREAS, RENTER has the knowledge, ability, and equipment to provide such entertainment; and

WHEREAS, providing entertainment at the Facility serves a public purpose; and

WHEREAS, both parties desire to enter into this Agreement.

NOW THEREFORE, in consideration of the mutual covenants and promises contained herein, the COUNTY and RENTER hereby agree as follows:

- 1. Recitals: The foregoing recitals are true and correct and are incorporated herein by reference.
- 2. <u>Term:</u> The RENTER shall commence Facility rental beginning on <u>Friday</u>, <u>August 15</u>, 2025 at 8:00 AM, and shall complete all services by <u>Monday</u>, <u>Monday</u>, <u>August 18</u>, 2025 at 2:00 AM, for the purpose of a <u>Freddie McGregor and Friends</u> concert (the "event"), as more particularly described in <u>Exhibit "B"</u>, attached hereto and incorporated herein by reference, and for no other purpose whatsoever without the prior written consent of the COUNTY.
- 3. Payments to County: RENTER shall pay \$4,000.00, advance deposit and additional fees as particularly described in Exhibit "C", attached hereto and incorporated herein by reference, to COUNTY. RENTER shall also pay a refundable damage deposit in the amount of \$500.00, to be refunded within 15 days of COUNTY determining the Facility was returned to COUNTY undamaged and in the same condition prior to RENTER's use of the Facility, normal wear and tear excepted.

4. <u>County Responsibilities:</u>

- A. The COUNTY shall furnish for ordinary use, in consideration of the payment of the rental fee amount: a clean Facility; stocked restrooms and use thereof; drinking fountains; climate control in backstage portions of the Facility, dressing rooms and production office, and minimum management staff during the terms outlined in this Agreement.
- B. COUNTY reserves the right through its Facility Manager and its representatives to approve the event including but not limited to the activities, equipment, materials, merchandising, entertainment and programs, and sponsors associated with the event in advance of booking the event. RENTER agrees the event shall be conducted in accordance with all applicable laws and

Revised 6/5/2025

shall not violate any statutes prohibiting obscene, immoral or lewd conduct.

- C. COUNTY reserves the right through its Facility Manager and its representatives to enter any portion of the Facility and to reasonably and safely eject any objectionable person or persons from said Facility and upon the exercise of this authority, the RENTER hereby waives any right and all claims for damages against the COUNTY, except to the extent that such suits, losses, damages and expense arise from the COUNTY, the Facility manager, staff, its agents or employees willful misconduct or negligence. Notwithstanding the foregoing, COUNTY shall not enter dressing rooms, areas absent a bona fide emergency, or as necessary in the course of performing COUNTY's duties in connection with the event.
- D. The COUNTY reserves the right to remove from the Facility all effects remaining in the Facility after the term specified in Section 2 above, at the sole expense of RENTER and without any liability on the part of the COUNTY. The property will be considered abandoned if RENTER fails to claim any articles left at the Facility ten (10) days after the event. All abandoned property will be disposed of by the COUNTY at its sole discretion. RENTER shall incur additional fees in the event property is not removed or disposed within the allotted time.
- E. The COUNTY reserves the right to control the management and oversight of the Facility and enforce all county, state, local and federal rules. The Facility and keys shall at all times, be under the charge and control of the Facility Manager.
- F. The COUNTY shall have the sole right to collect and maintain the custody of any articles left, lost or checked in the Facility by persons attending any performance, exhibition or entertainment given or held in the Facility, and RENTER or any person in RENTER's employ shall not collect nor interfere with the collection or custody of such articles, other than to the extent such articles are the property of the RENTER, the performing artist, or the respective employees or vendors of RENTER.
- G. Any matters not herein expressly provided for shall be left to the sole reasonable discretion of the Facility Manager or County designee, whose decision shall be final.

5. Renter's Responsibilities:

- A. The RENTER shall not do or permit to be done anything in or upon any portion of the Facility or bring or keep anything therein or thereupon which in any way increase the rate of fire or public liability insurance, or which conflicts with the regulations of the Fire Department or with any county, state, local or federal rules and regulations.
- B. RENTER shall not, without the written consent of the COUNTY, put up or operate any engine or motor (other than rigging motors used to hang sound and lights), or machinery at the Facility, or use oils, burning fluids, camphene, kerosene, naphtha, or gasoline for either mechanical or other purposes or any agent other than electricity for illuminating the premises. RENTER shall not use pyrotechnics of any kind without the prior written approval of the COUNTY.
- C. RENTER shall not undertake or participate in any business, exhibit or activity during the rental period other than herein specified. RENTER shall not permit the Facility to be used for lodging or for any purpose deemed improper, immoral or objectionable. RENTER shall neither assign, except

to an affiliate or parent company under common control, this Agreement without the prior written consent of the COUNTY nor suffer any use of said Facility other than herein specified, nor shall RENTER sublease the Facility in whole or in part.

- D. RENTER represents that it has not inspected the Facility, but accepts the Facility in it's "as is" condition for use for the Event.
- E. RENTER shall arrange and pay for the printing of tickets, the form and content of which shall be approved by COUNTY and shall be in accord with generally accepted accounting principles.
- F. RENTER shall not admit into the Facility a larger number of persons than the area of capacity will accommodate without the written consent of the COUNTY. Discrepancies regarding the capacity shall be determined by the Facility Manager whose decision regarding maximum capacity shall be final.
- G. RENTER hereby expressly waives any and all claims for compensation for any and all loss or damage sustained because of the failure or impairment of the water supply or electrical systems, leading to or on the Facility premises, except to the extent that such losses, damages and expense arise from the COUNTY, the Facility manager, staff, its agents or employees willful misconduct or negligence.
- H. RENTER shall be responsible for ascertaining what licenses or permits are necessary to be obtained under the Copyright Regulations of Title 17 of the United States Code. Further, the RENTER agrees to indemnify the COUNTY and its agents for any expenses incurred as a result of the failure to obtain said licenses or permits, including, but not limited to fines or damages collected against the COUNTY or COUNTY's agents, any attorney's fees and court costs, and for any expenses incurred as a result of RENTER's failure to otherwise satisfy said regulations. If any additional requirements such as specialty certifications, licenses and/or memberships are applicable to the event, RENTER shall attach a copy of each to this Agreement as Exhibit "E", attached hereto and incorporated herein by reference.
- RENTER shall break down and remove all equipment and other materials it brings to the Facility immediately upon completion of the rental, and shall leave the Facility in the same condition the Facility was in prior to the rental, normal wear and tear excepted.
- J. All vehicles belonging to RENTER or RENTER's employees or agents shall be parked in agreed upon assigned areas.
- K. RENTER shall comply in all material respects with all federal and state laws and regulations and all applicable COUNTY ordinances and regulations and all Department policies, procedures, rules and regulations.

6. <u>Cancellation and Postponement of Event:</u>

A. In the event emergency conditions arise which may affect public safety, RENTER's use of the Facility may be postponed or cancelled. Such emergency conditions include, but are not limited to, acts of Nature or issuance of an executive order indicating a state of general emergency, riots, strikes, virus, pandemic, epidemics, and any unforeseeable circumstances affecting public safety (Force Majeure"), as determined by COUNTY and/or RENTER (each a "Force Majeure Event") as well as for any reason beyond the parties' reasonable control, including but not limited to death, accident, or illness to the performing artist or an immediate family member then the COUNTY and/or the RENTER may cancel or postpone this Agreement upon reasonable notice. In the event of a Force Majeure Event, COUNTY and RENTER may negotiate another date for rental of the Facility by RENTER, upon the same terms and conditions of this Agreement. If an alternate date cannot be agreed upon by both parties within five (5) business days after cancellation, a refund, less expenses incurred by the COUNTY on behalf of RENTER, shall be made to RENTER, and the parties shall be relieved of any further liability or obligation to one another. COUNTY shall not be liable for any lost profits or damages claimed by RENTER, nor vice versa. COUNTY reserves the right, without liability, to evacuate the Facility during any activity in progress where it is deemed necessary for the safety of the general public, patrons, or guests. Notwithstanding anything else contained herein, a Force Majeure Event shall include government restrictions or recommendations, that restrict public gatherings, reduce the capacity of the event, or adversely impact admission to the Facility or operation of the event.

- B. If in the reasonable discretion of COUNTY, following notice and a reasonable opportunity to cure, RENTER is not using the Facility in accordance with this Agreement, this Agreement shall be terminated, and no refund shall be made to RENTER.
- Performing Rights: COUNTY shall not use or endorse the RENTER's name or likeness, except the COUNTY may photograph and/or record both the audio and visual aspects of the rental, for the sole purpose of future promotion of the Facility. All broadcasting, recording and photography must be approved in advance by RENTER. RENTER reserves the right to videotape and record performance for archival purposes.
- 8. Assignment: RENTER shall not assign, transfer or otherwise encumber this Agreement or any part thereof, in any manner without the prior written consent of the COUNTY, except to a parent or affiliate company under common control. It is further agreed that no modification, amendment or alteration in the terms and conditions contained herein shall be effective unless contained in a written document executed with the same formality and equal dignity herewith.
- 9. Representatives: The COUNTY's representative for this Agreement is: Indira Persaud, telephone no. 561-966-6626. The RENTER's representative for this Agreement is Alanzo Miller, telephone no. 954-953-1332.
- 10. <u>Damages:</u> If any portion of the Facility, during the term of this Agreement, shall be damaged by the act, default or negligence of the RENTER, or the RENTER's agents, employees, contractors, guests or any persons admitted into the Facility by RENTER, RENTER shall pay to the COUNTY such sum as shall be necessary to restore said damaged Facility to its original condition. The RENTER hereby assumes full responsibility for the character, acts and conduct of all RENTER's employees admitted into the Facility by the consent of the RENTER or by or with the consent of any persons acting for or on behalf of the RENTER, and the RENTER agrees to have on hand at all times, at its own expense, such security forces as outlined in **Exhibit "A**".

RENTER shall not injure, mar, nor in any manner deface the Facility, and shall not cause or permit anything to be done whereby the Facility shall be in any manner injured, marred or defaced; and will not drive or permit to be driven nails, hooks, tacks, or screws into any part of the Facility. RENTER

shall not paint anything within the Facility. RENTER shall not post or exhibit or allow to be posted or exhibited, signs, advertisements, show-bills, lithographs, posters or cards of any description inside or in front of the Facility without the Facility Manager's prior written approval.

The COUNTY shall not be responsible for any property damage or personal injury that may result due to the RENTER or the RENTER's agents, servants, contractors, employees, patrons, exhibitors, contestants, guests or invitees from any cause whatsoever, prior, during or subsequent to the period covered by this Agreement; and the RENTER hereby expressly releases COUNTY from and agrees to indemnify the COUNTY against any and all claims for such loss, damage or injury, except to the extent such damage or personal injury is caused by the negligence or willful misconduct of the COUNTY.

- Indemnification: RENTER shall conduct its activities and the activities of its agents, employees and subcontractors at the Facility as not to endanger any person thereon and to indemnify and hold harmless the COUNTY, its officials, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action, including attorney's fees and costs, whether at trial or appellate levels or otherwise, arising out of or in any way connected to the activity or inactivity of RENTER, its agents, employees or subcontractors, and resulting or occurring from any act, omission or error of RENTER, its agents or employees, resulting in or relating to injuries to body, life, limb or property sustained in, about or on the use of the Facility by RENTER, its agents, employees or subcontractors, except to the extent such claims, suits, actions, damages, liabilities, expenditures or causes of action is caused by the negligence or willful misconduct of COUNTY. COUNTY shall not be liable for any property damage or bodily injury sustained by RENTER, its employees, agents or subcontractors, for any cause whatsoever, prior, during or subsequent to the period of time during this Agreement, except to the extent such property damage or bodily injury is caused by the negligence or willful misconduct of COUNTY. This provision shall survive termination or expiration of this Agreement.
- 12. <u>Insurance Requirements:</u> It is the responsibility of RENTER to provide proof of the required insurance coverages specified on Insurance Requirements, attached hereto as **Exhibit "D".** Such proof of insurance must be provided to the Department's authorized representative prior to the Event.
- 13. Notices: All notices required in this Agreement shall be in writing and shall be delivered or sent by electronic mail, or certified mail, return receipt requested, or via FedEx, UPS, or other recognized private overnight delivery service, prepaid. Notice shall be addressed as set forth below, provide however, either party may change the address at which it receives notices by notifying the other party of such change in the manner provided herein. Notice given as provided herein shall be deemed to have been given on the date it was received as evidenced by signature (or date of first refusal, if that be the case.

if sent to the COUNTY:

Director of Special Facilities
Palm Beach County Parks and Recreation Department
2700 Sixth Avenue South
Lake Worth, FL 33461

and if sent to the RENTER:
The Extatic Foundation, Inc.
Attn: Alanzo Miller
2075 Maplewood Dr.
Coral Springs, FL 33071

- 14. Remedies: This Agreement shall be governed by the laws of the State of Florida. Any legal action necessary to enforce the Agreement will be held in a court of competent jurisdiction located in Palm Beach County, Florida. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity, by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.
- 15. Authorization: Any individual executing this Agreement on behalf of RENTER warrants he or she has full legal authority to do so, and his/her execution shall bind the RENTER, its employees, agents and subcontractors to the terms and conditions herein.
- 16. Availability of Funds: The COUNTY's performance and obligation to pay under this Agreement for subsequent fiscal years is contingent upon annual appropriations for its purpose by the Board of County Commissioners.
- 17. Arrears: The RENTER shall not pledge the COUNTY's credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. The RENTER further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Agreement.
- 18. Public Entity Crimes: As provided in F.S. 287.132-133, by entering into this Agreement or performing any work in furtherance hereof, the RENTER certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).
- 19. **Severability:** If any term or provision of this Agreement, or the application thereof to any person or circumstances shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, or the application of such terms or provision, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Agreement shall be deemed valid and enforceable to the extent permitted by law.
- 20. Access and Audits: If any part of the payment due and owed to COUNTY is calculated as a portion or percentage of ticket sales, gate admissions, vehicle parking or any other attendance information, RENTER will maintain the necessary records sufficient to adequately substantiate all such calculations for five (5) years following completion or termination of this Agreement and agrees to produce such records for audit immediately upon receipt of COUNTY's notice.

Palm Beach County has established the Office of the Inspector General in Palm Beach County Code, Section 2-421 - 2-440, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present and proposed COUNTY contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of RENTER, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Palm Beach County Code, Section 2-421 - 2-440, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

- 21. <u>Entirety of Contractual Agreement:</u> The COUNTY and the RENTER agree that this Agreement sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.
- 22. <u>Waiver:</u> Failure of COUNTY to insist upon strict performance of any covenant or condition of this Agreement, or to execute any right herein contained, shall not be construed as a waiver or relinquishment for the failure of such covenant, condition, or right, but the same shall remain in full force and effect.
- 23. Nondiscrimination: The COUNTY is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R2025-0748, as may be amended, the RENTER warrants and represents that throughout the term of the Contract, including any renewals thereof, if applicable, all of its employees are treated equally during employment without regard to race, color, national origin, religion, ancestry, sex, age, familial status, marital status, sexual orientation, disability, or genetic information. Failure to meet this requirement shall be considered default of the Contract.
- 24. **No Third Party Beneficiary:** No provision of this Agreement is intended to, or shall be construed to create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement, including but not limited to any citizen or employees of the COUNTY and/or RENTER.
- 25. <u>Counterparts</u>: This Agreement, including the exhibits referenced herein, may be executed in one or more counterparts, all of which shall constitute collectively but one and the same Agreement. The COUNTY may execute the Agreement through electronic or manual means. RENTER shall execute by manual means only, unless the COUNTY provides otherwise.
- 26. <u>E-verify Employment Eligibility:</u> RENTER warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended, and that it: (1) is registered with the E-Verify System (E-Verify.gov), and uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers; and (2) has verified that all of RENTER's subcontractors performing the duties and obligations of this Agreement are registered with the E- Verify System, and uses the E-Verify System to electronically verify the employment eligibility of all newly hired workers.

RENTER shall obtain from each of its subcontractors an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. RENTER shall maintain a copy of any such affidavit from a subcontractor for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this Agreement which requires a longer retention period.

COUNTY shall terminate this Agreement if it has a good faith belief that RENTER has knowingly violated Section 448.09(1), Florida Statutes, as may be amended. If COUNTY has a good faith belief

that RENTER's subcontractor has knowingly violated section 448.09(1), Florida Statutes, as may be amended, COUNTY shall notify RENTER to terminate its contract with the subcontractor and RENTER shall immediately terminate its contract with the subcontractor. If COUNTY terminates this Agreement pursuant to the above, RENTER shall be barred from being awarded a future contract by COUNTY for a period of one (1) year from the date on which this Agreement was terminated. In the event of such contract termination, RENTER shall also be liable for any additional costs incurred by COUNTY as a result of the termination.

27. <u>Human Trafficking Affidavit:</u> RENTER warrants and represents that is does not use coercion for labor or services as defined in section 787.06, Florida Statutes. RENTER has executed Exhibit "E", Nongovernmental Entity Human Trafficking Affidavit, which is attached hereto and incorporated herein by reference.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

| ATTEST: Clerk of the Circuit Court & Comptroller | PALM BEACH COUNTY FOR IT'S BOARD OF COUNTY COMMISSIONERS: |
|---|--|
| Deputy Clerk Date | By: Director- Parks and Recreation Department Date |
| WITNESS Signature U (4/25 Date Print | By: Signature Hanzo Miller Print Prosident Organizer Title |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY: | APPROVED AS TO TERMS & CONDITIONS: |
| Senior Assistant County Attorney Signature: Date | Division Director Laura R Luga 1/23/25 Signature Date |

EXHIBIT "A" Rental Selection Form

| X | SUNSET COVE AMPHITHEATER: Located in Soil | uth County Regional Park | | | | |
|---|---|--------------------------|--|--|--|--|
| | 20405 Amphitheater Circle | • | | | | |
| | Boca Raton | | | | | |
| | | | | | | |



Capacity is 6,000 – covered stage with rigging points – four dressing rooms – private restrooms – air conditioned back stage – covered vendor area with hook-up – public restrooms attached

SEABREEZE AMPHITHEATER: Located in Carlin Park
750 South State Road A1A
Jupiter



Capacity is 2,000 – covered stage with light rigging – sound control room – three dressing rooms – green room – two private restrooms – prop room – costume room – air conditioned back stage – public restrooms detached

CANYON TOWN CENTER AMPHITHEATER: Located in Canyon Community Park
8802 Boynton Beach Boulevard
Boynton Beach



Capacity is 500 – covered stage with light rigging – covered backstage – loading ramps – public restrooms attached – public parking

NOTE: The above described Amphitheater amenities and equipment are identified for informational purposes only and may not be included in all rentals.

EXHIBIT "B"

PROMOTER AMPHITHEATER RENTAL AGREEMENT

Rental Scope & Detail

| Event Name: | Freddie McGregor and Friends | | | | |
|-------------------|--|----------------|---|--|--|
| Rental to includ | e: X Full Facility | | Restrooms | | |
| | Lawn Stage & Lawn Parking Areas Overflow Parking | | Equipment / Materials [Include Details Below] Technicians / Staff Services [Include Details Below] | | |
| Event scope a | and detail: A tickete | ed eve | ent open to the public consisting of musical | | |
| performances, f | ood and art. Stage e | <u>ntertai</u> | nment, alcohol, food, beverage and merchandise | | |
| sales are appro | ved on Sunday, Aug | ust 17 | . 2025. Alcohol sales are required to end at 9:30 | | |
| PM. Food, beve | erage and merchand | ise sal | es are required to end at 9:45 PM. Renter, Law | | |
| Enforcement a | nd Security are requ | uired t | o assist with closing of all vending operations | | |
| according to tin | ne designated by cor | ntract. | Staking of logistics is not permitted on property. | | |
| All logistics are | required to be secur | ed usii | ng water or weight with a minimum of 35 pounds | | |
| at each groundi | ing point. Driving vek | nicles (| on the amphitheater interior lawn is not permitted | | |

at any time. Vendors are required to use renter provided generators and electrical cords for

power needs that exceed 20 AMP duplex power receptacles. All generators and electrical

cords must be in safe and working condition. Renter is required onsite for all load in, event

and load out activities. Palm Beach County Amphitheater management reserves the right to

require additional personnel, services and hours for safety and parking activities. All venue

access points and parking lots must remain clear for emergency access at all times. A

| backstage safety plan inclusive of total quantity of personnel and sample backstage |
|---|
| credentials is required to be submitted to amphitheater management for review and approval. |
| Backstage access is permitted to production staff and artists only. Renter Representative, |
| Parking and Security Supervisor, Concessions Supervisor, Stage Production Supervisor, |
| Law Enforcement Supervisor and Fire Rescue Personnel are required to attend an onsite |
| Safety and Security meeting 30 minutes prior to gates on Sunday, August 17, 2025. |
| Amphitheater management must approve all event activities in writing. Amphitheater rental |
| includes access to full facility with the exception of County Administrative Offices. Damage |
| Deposit will be applied towards any rules, regulations or compliance infractions by the renter |
| or their associates. County will provide seven (7) light towers in overflow parking lots during |
| the event. Curfew is 10:00pm. A stage sound & light production plan is required for approval |
| by amphitheater management 30 days in advance. County House Sound Technician is the |
| only person authorized to connect and disconnect to house power. If applicable, rigging |
| vendor and stage rigging plans must be reviewed and approved by Amphitheater staff sixty |
| days in advance. Renter is required to distribute PBC Vendor Rule and Regulations |
| document to all event vendors. Rules and Regulations will be provided to renter by |
| Amphitheater staff in advance. |
| |
| |
| |
| |
| |

NOTE: COUNTY reserves the right to refuse any Amphitheater rental request that may be deemed contrary to community standards of appropriateness. Such decision is final and without liability for any costs.

EXHIBIT "B-1"

PROMOTER AMPHITHEATER RENTAL AGREEMENT

Rental Scope & Detail

Specialty Certificates, Licenses, and Memberships:

Identify certificates, licenses, and memberships required pursuant to provision 5.H. of the Promoter Amphitheater Rental Agreement. Submit such documents with this Rental

| Scope & Detail or indicate the date such documents will be delivered to the Department: Host Certificate of Insurance, Liquor License | | | | | | | | |
|--|--------------|---------|-----------------|--------------|-------------|---------|---------------|--|
| <u> </u> | itilicate or | IIISUIA | ince, Li | Judi License | | | | |
| | | | | | | | | |
| Amenities, | Services & | Equip | ment: | | | | | |
| Procure | d By RENT | ER: | | | | | | |
| | \boxtimes | Lique | or | | \boxtimes | Volunt | eers | |
| | \boxtimes | Food | l and Be | verages | \boxtimes | Signs | / Banners | |
| | | | dor Merc | handise | \boxtimes | Barbe | ques / Grills | |
| | | | Security Detail | il | | | | |
| | | Gene | erators | | | | | |
| Procured | d By: | | | | | | Paid By: | No. of the last of |
| N/A | COU | NTY | REN | <u>ΓER</u> | | | COUNTY * | RENTER |
| | \boxtimes | | | Approved C | leaning S | Service | | \boxtimes |
| | | | \boxtimes | PBSO | | | | \boxtimes |
| \boxtimes | | | | Local Law E | Enforcem | ent | | |
| | | | \boxtimes | EMS | | | | \boxtimes |
| | | | \boxtimes | Sound and | Light Sys | tem | | \boxtimes |
| | | | \boxtimes | FOH Tent o | r Scaffoli | dina | | M |

EXHIBIT "B-1"

(2 of 2)

Amenities, Services & Equipment - continued:

| Procured B | y: | Paid By: | | | |
|-------------|-------------|-------------|---|----------|-------------|
| N/A | COUNTY | RENT | <u>rer</u> | COUNTY * | RENTER |
| | \boxtimes | | Dumpster | | \boxtimes |
| | \boxtimes | | MOT | | \boxtimes |
| | \boxtimes | | Electrician | | \boxtimes |
| | \boxtimes | | Plumber | | \boxtimes |
| | \boxtimes | | Sound Technician | | \boxtimes |
| | | \boxtimes | Tents | | \boxtimes |
| | | \boxtimes | Tables | | \boxtimes |
| | | \boxtimes | Chairs | | \boxtimes |
| | | \boxtimes | Port-o-lets | | \boxtimes |
| | | \boxtimes | Light Towers | | \boxtimes |
| \boxtimes | | | Message Board | | |
| | | \boxtimes | Event Parking Crew | | \boxtimes |
| | | \boxtimes | Event Security Crew | | \boxtimes |
| \boxtimes | | | Fireworks / Pyrotechnics | † 🔲 | |
| | | | *************************************** | | |
| | | | | | |

In addition to such costs, COUNTY reserves the right to assess a twenty-five percent (25%) administrative overhead fee to the procurement costs of such amenities, services and equipment. In such event, RENTER will be notified of such assessment prior to COUNTY's procurement.

^{*} All costs associated with COUNTY's procurement of amenities, services and equipment will be included on the Pre/Post Rental Settlement (Exhibit "C") and paid by RENTER at the time all other fees and charges and due and payable.

[†] Requests to include fireworks or any other form of pyrotechnics display will be considered on a case-by-case basis. Any such displays require the approval of the Department Director, and must be conducted in accordance with the permit issued by the Fire Rescue Department having municipal jurisdiction of the Amphitheater. Also, the presence of the Fire Rescue Department is required. Additional insurance coverages as well as charges for the presence of Fire Rescue equipment and personnel will apply.

EXHIBIT "C"

PROMOTER AMPHITHEATER RENTAL AGREEMENT Rental Fees and Charges

<u>Promoter Event Fees</u>: Renter shall pay the following to COUNTY:

| Fee Type | Amount | Due by |
|--|---|--------------|
| Negotiated Rate | \$10,000.00 plus direct costs | 8.4.25 |
| House Production Services | \$700.00 Per 10 Hrs. \$1240.00 Per 18 Hrs. | 8.4.25 |
| Load In/ Out Fee | \$350.00 Per (6) Hrs. | 8.4.25 |
| Other Fees - Janitorial | \$24 Per Hr. | 8.4.25 |
| Other Fees - Special Requests (if applicable) | \$250.00 | 8.4.25 |
| Other Fees - Dumpster | \$700.00 | 8.4.25 |
| Other Fees/ Maintenance - Park Maintenance | \$42.75 Per Hr. | 8.4.25 |
| Other Fees/ Maintenance – Park Electrician | \$58.00 Per Hr. | 8.4.25 |
| TOTAL DUE | TBD | |
| | | |
| Advance Deposit (Will be credited to total amount due) | \$4,000.00 | 5.19.25 |
| Security Deposit (Will be refunded post event) | \$500.00 | ***Roll-Over |
| | | |
| | | |
| | | |
| | | |

^{*} Denotes a flat rate determined by the scope and logistics of the special event and its impacts to the park.

EXHIBIT "D"

(1 of 2)

PROMOTER AMPHITHEATER RENTAL AGREEMENT Insurance Requirements

RENTER will maintain in full force and effect, on a primary basis and at its sole expense, at all times during the life of this Agreement, insurance coverages and limits (including endorsements) as described herein. Failure to maintain the required insurance will be considered default of this Agreement. The requirements contained herein, as well as COUNTY's review or acceptance of insurance maintained by RENTER, are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by RENTER under the Agreement. RENTER agrees to provide the COUNTY with at least ten (10) days prior notice of any cancellation, non-renewal or material change to the insurance coverages.

| Pain | Beach County Parks & Recreation Department Representative to Initial as applicable: | |
|------|--|---|
| | No Insurance Required: Based on scope of services, RENTER shall not be required to provide insurance |) . |
| ☒ | <u>Commercial General Liability</u> : RENTER shall maintain Commercial General Liability at a limit of liability less than \$1,000,000 Each Occurrence. Coverage shall not contain any endorsement(s) excluding Contract Liability or Cross Liability. | not tual |
| | <u>Liquor Liability</u> : if alcoholic beverages (including beer, wine, and spirits) are for sale at the event, the RENTAND VENDOR shall maintain Liquor Liability coverage and the Certificate of Insurance must state that Liability coverage is included with a minimum limit of liability of \$1,000,000 Each Occurrence. The policy on the not exclude either Personal Injury/Advertising Injury, Damage to Rented Premises, or Products/Completons. | quor nust |
| | If no admission or similar fee is charged at any type of event and alcoholic beverages are served at no chathe Certificate of Insurance must state that Host Liquor Liability Coverage has been secured with minimum limit of liability of \$1,000,000 Each Occurrence. | irge, a |
| | Participant Liability: RENTER shall maintain Participant Liability at a limit of liability not less than \$25, Each Occurrence. | ,000 |
| | Auto Liability: RENTER shall maintain Business Auto Liability at a limit of liability not less than \$500,000 E Occurrence for all owned, non-owned, and hired automobiles. In the event RENTER owns no automobiles, Business Auto Liability requirement shall be amended allowing RENTER to maintain only Hired & Non-Ow Auto Liability. This amended requirement may be satisfied by way of endorsement to the Commercial Gen Liability, or separate Business Auto coverage form. | the med |
| | Professional Liability: RENTER shall maintain Professional Liability or equivalent Errors & Omissions Liab at a limit of liability not less than \$1,000,000 Each Claim. When a self-insured retention (SIR) or deduct exceeds \$10,000, COUNTY reserves the right, but not the obligation, to review and request a copy of RENTE most recent annual report or audited financial statement. For policies written on a "Claims-Made" be RENTER shall maintain a Retroactive Date prior to or equal to the effective date of this Agreement. Certificate of Insurance providing evidence of the purchase of this coverage shall clearly indicate whe coverage is provided on an "occurrence" or "claims – made" form. If coverage is provided on a "claims-material form the Certificate of Insurance must also clearly indicate the "retroactive date" of coverage. In the event policy is canceled, not renewed, switched to an Occurrence Form, retroactive date advanced, or any other extriggering the right to purchase a Supplement Extended Reporting Period (SERP) during the life of | tible R's asis, The ther ade" the |

Agreement, RENTER shall purchase a SERP with a minimum reporting period not less than three (3) years.

EXHIBIT "D" (2 of 2)

| × | Additional Insured Clause: Except as to Business Auto, Workers' Compensation Professional Liability, when applicable) the Certificate(s) of Insurance shall characteristicate by this Agreement has been endorsed to include COUNTY as Additional Certificate(s) shall specifically include: "Palm Beach County, a Political Subdivision Officers, Employees, and Agents." | early confirm that coverage onal Insured. As such, said |
|---|--|---|
| | Waiver of Subrogation: RENTER hereby waives any and all rights of Subrogat officers, employees and agents for each required policy. When required by the condition not permit an insured to enter into a pre-loss agreement to waive subrogathen RENTER shall notify the insurer and request the policy be endorsed with a Windows Against Others, or its equivalent. This Waiver of Subrogation requirement which includes a condition to the policy specifically prohibiting such an endorsement RENTER enter into such an agreement on a pre-loss basis. | e insurer, or should a policy tion without an endorsement, aiver of Transfer of Rights of at shall not apply to any policy |
| | Certificates of Insurance: Prior to execution of the Agreement, the RENTER'S Certificate(s) of Insurance evidencing that all types and amounts of insurance Agreement have been obtained and are in full force and effect. In addition, the evidence to the COUNTY prior to the expiration date of any such insurance require of Insurance shall include a minimum ten (10) day endeavor to notify due to Certificates of Insurance are to be sent to: Palm Beach County Board of County Commissioners C/O Parks and Recreation Department Attn: Director of Special Facilities 2700 Sixth Avenue South Lake Worth, Florida 33461 | e coverage required by this RENTER shall provide this d herein. Such Certificate(s) |
| | Umbrella or Excess Liability: If necessary, RENTER may satisfy the minimum Commercial General Liability, Business Auto Liability, and Employer's Liability of Excess Liability. The Umbrella or Excess Liability shall have an Aggregate limit no Occurrence" limit for Commercial General Liability, Business Auto Liability, or COUNTY shall be specifically endorsed as an "Additional Insured" on the Umbrel the Certificate of Insurance notes the Umbrella or Excess Liability provides coverage. | coverage under Umbrella or t less than the highest "Each r Employer's Liability. The la or Excess Liability, unless |
| × | Right to Revise or Reject: COUNTY, by and through its Risk Management Depthe contracting/monitoring department, reserves the right to review, modify, rejpolicies of insurance, including limits, coverage, or endorsements, herein from time of this Agreement. COUNTY reserves the right, but not the obligation, to review and coverage because of its poor financial condition or failure to operate legally. | ect, or accept any required at time throughout the term |
| | Watercraft Liability: Renter shall provide Watercraft Liability, or equivalent Protect which shall have minimum limits of \$1,000,000 per occurrence combined single limproperty damage. This coverage requirement may also be satisfied via endorseme Commercial General Liability policy with a "CG 24 12 Boats" endorsement or similar | nit for bodily injury and ent to the Renter's |
| | 17 | Revised 6/5/2025 |

EXHIBIT "E"

NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT Section 787.06(13), Florida Statutes

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

| I, the undersigned, am an officer or representative of Type (RENTER) and attest that RENTER does not use coercion Florida Statutes. | doie Many or 7 Friends of for labor or services as defined in section 787.06, |
|--|---|
| | that the above stated facts are true and correct Officer or representative) |
| Sworn to and subscribed before me by means of physic day of the physic before me by means of physic bef | al presence or online notarization this, |
| Personally known OR produced identification D. Type of identification produced Lich Se | - |
| NOTARY PUBLIC My Commission Expires: State of Florida at large | BETSY HERNANDEZ Commission # HH 070163 Expires January 29, 2025 Bonded Thru Budget Notary Services |

(Notary Seal)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/12/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| CONTACT | Event Helper Customer Service

| Gaslamp Insurance Services | | | | | PHONE (ACC. No. Ext): (530) 477-6521 FAX (A/C, No): | | | | | |
|--|--|---------------|---------------|--|---|----------------------------|---|--|-----------------------|--------------------------|
| 1000 | DBA Event Helper Insurance Services | | | E-MAIL ADDRESS: info@theeventhelper.com | | | | | | |
| 1(1) (1) PO Box 1549 | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| Grass Valley CA 95945 | | | | INSURER A: Lloyds Syndicate 2623 | | | | AA-1128623 | | |
| INSURED | | | | | INSURE | RB: Lloyds | Syndicate 62 | 3 | | AA-1126623 |
| | EXTATIC SOUND LLC | | | | INSURE | RC: | | | | |
| | с/о Alaпzo Miller | | | | INSURE | | 4.164666 | V - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | | |
| 2075 Maplewood Dr | | | | | INSURER E : | | | | | |
| Coral Springs FL 33071 | | | | | INSURER F: | | | | | |
| COVER | AGES CER | TIFI | CATE | NUMBER: | ,,,,,,,,,, | *** | *************************************** | REVISION NUMBER | | |
| CERTI | S TO CERTIFY THAT THE POLICIES ATED. NOTWITHSTANDING ANY RI FICATE MAY BE ISSUED OR MAY JSIONS AND CONDITIONS OF SUCH | EQUII PER1 | reme "Ain. | nt, term or condition (The insurance affords | OF ANY ED BY 1 | / CONTRACT THE POLICIE | THE INSURE OR OTHER I | ED NAMED ABOVE FOR DOCUMENT WITH RESP D. HEREIN IS SUBJECT | THE PO | MADIOU TUIO |
| NSR LTR | TYPE OF INSURANCE | ADDL | SUBA | POLICY NUMBER | Ī | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LII. | VITS | 17-7-7 |
| X | COMMERCIAL GENERAL LIABILITY | | | | | (INICOLON 1 1 1 1) | (MINDOCT I I I I | EACH OCCURRENCE | | 000,000 |
| | CLAIMS-MADE OCCUR | | - | | | | | DAMAGE TO RENTED | | 00,000 |
| X | Host Liquor Liability | | 1 | | Ì | | | PREMISES | \$ 5,0 | |
| Α | Retail Liquor Liability | Υ | N | EH-771325-L4147420 | | 08/15/2025 | 08/19/2025 | MED EXP (Any one person) | ~ | 000,000 |
| GEN | VL AGGREGATE LIMIT APPLIES PER: | | | | | 12:01 AM | 12:01 AM | PERSONAL & ADV INJURY | | 000,000 |
| X | POLICY PRO- LOC | | İ | | i | (2.0) | 14.01749 | GENERAL AGGREGATE | | 000,000 |
| | OTHER: | | | | | | | PRODUCTS - COMP/OP AG Deductible | | 000,000 |
| AUT | OMOBILE LIABILITY | | <u> </u> | | | | | COMBINED SINGLE LIMIT | ; \$ 1,U | 000 |
| | ANY AUTO | | | | | | | (Ea accident) BODILY INJURY (Per person | | |
| 4.00 | OWNED SCHEDULED AUTOS ONLY AUTOS | † : | | | | | | | | |
| | HIRED NON-OWNED | | | | | | | BODILY INJURY (Per accider PROPERTY DAMAGE | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| | UMBRELLA LIAB OCCUR | l I | | | | | | | \$ | |
| | COCOR | | | | | | | EACH OCCURRENCE | \$ | |
| - | CLABIOWIADE | | | | - | | | AGGREGATE | \$ | |
| WOR | DED RETENTION \$ | | | | | | | DED OTU | \$ | |
| AND | EMPLOYERS' LIABILITY V/M | | | | | | | PER OTH- STATUTE ER | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | N/A | | | | | - | E.L. EACH ACCIDENT | \$ | |
| If yes | datory In NH) , describe under | | | | | | - | E.L. DISEASE - EA EMPLOYE | E \$ | |
| DESC | ERIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | Г \$ | |
| | | | | | | | ! | | | |
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| Certificate | ion of operations / Locations / vehicle holder listed below is named as a utdoor. Policy includes a 36 month bove. | dditio | nal in | sured per attached CG 20 2 | 26 04 1 | 3. Attendance | e: 3000 Ever | nt Type: Festival & Cuth | ural Evei h Occuri | nt - rence Limit |
| CERTIF | CATE HOLDER | | | | CANC | ELLATION | | | | |
| | Palm Beach County Board of Commissioners | Cour | nty | | SHOU THE | ILD ANY OF T | DATE THE | ESCRIBED POLICIES BE REOF, NOTICE WILL Y PROVISIONS. | CANCELI BE DE | LED BEFORE LIVERED IN |
| 4 D 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 C 2 | | | | | AUTHABITED DEBUTE TATALE | | | | | |
| 2700 6th Ave S | | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| | Lake Worth Beach | | | FL 33461 | | | 10h | wt Nelson | | |
| | Lake World Deadl | | | FL 33401 | | | V 00 | | | |
| | | | | | | © 198 | 88-2015 ACC | ORD CORPORATION. | All rigi | hts reserved. |

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD

Policy Number: EH-//1525-L414/420

CG 20 26 (Ed. 04/13)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

Name of Additional Insured Person(s) or Organization(s):

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

| Palm Beach County Board of County |
|-----------------------------------|
| Commissioners |
| C/O Special Events Department |
| 2700 6th Ave S |
| Lake Worth Beach, FL 33461 |

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. SECTION II WHO IS AN INSURED is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - 1. in the performance of your ongoing operations; or
 - 2. in connection with your premises owned by or rented to you.

However:

- 1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these Additional Insureds, the following is added to SECTION III LIMITS OF INSURANCE:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

- 1. required by the contract or agreement; or
- 2. available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

CG 20 26 (Ed. 04/13)

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