PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:

October 21, 2025

Consent [X]
Public Hearing []

Regular []

Department:

Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Two (2) executed Standard Potable Water and Wastewater Development Agreements for the month of June 2025.

- A) Standard Potable Water and Wastewater Development Agreement with TPG AG EHC III (PHM) Multistate 1, LLC and Pulte Home Company, LLC, SDA #05-11145-000 (District 6), Recorded in OR BK 35844 PG 1331.
- B) Standard Potable Water and Wastewater Development Agreement with Medjool Nurseries, LLC, SDA #05-11146-000 (District 2), Recorded in OR BK 35844 PG 1342.

Summary: In accordance with County PPM CW-O-051, all delegated contracts/ agreements/grants/ procurement items must be submitted by the initiating Department as a receive and file agenda item and are attached unless the documents have been recorded in the Public Records of Palm Beach County. The documents have been fully executed on behalf of the Board of County Commissioners (BCC) by the Director of the Palm Beach County Water Utilities Department (PBCWUD) in accordance with Resolutions R93-1619, R96-0228, and R2003-0539 and are now being submitted to the BCC to receive and file. <u>Districts 2 & 6</u> (MWJ)

Background and Justification: PBCWUD's Uniform Policies and Procedures require Standard Development Agreements to obtain concurrency for water and/or wastewater service. The terms and conditions for Standard Development Agreements are outlined in the PBCWUD Uniform Policies and Procedures Manual. The BCC delegated the authority to execute various types of Standard Development Agreements, and related documents including Standard Indemnity Agreements to the Department Director including potable water and wastewater agreements (R93-1619); reclaimed water agreements (R96-0228); and additional conditions for potable water, wastewater, and reclaimed water agreements (R2003-0539).

- A) Standard Potable Water and Wastewater Development Agreement with TPG AG EHC III (PHM) Multistate 1, LLC and Pulte Home Company, LLC, SDA #05-11145-000 (District 6), Recorded in OR BK 35844 PG 1331. This Agreement authorizes the Property Owner located on the West side of State Road 7 and 1600 feet south of Hypoluxo Road, 154.20 Equivalent Residential Connections (ERC's) for both water and wastewater for five (5) years.
- B) Standard Potable Water and Wastewater Development Agreement with Medjool Nurseries LLC, SDA #05-11146-000 (District 2), Recorded in OR BK 35844 PG 1342. This Agreement authorizes the Property Owner located between Ranches Road and Hypoluxo Road and east of Jog Road and west of Military Trail, 72.4 ERC's for both water and wastewater for five (5) years.

Recommended By:	Ali Bayat	9/25/25
	Department Director	Date
Approved By:	2ll J. Blu	10/9/25
	Chief Deputy County Administrator	Date [/]

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match County	0000	<u> </u>	<u>0</u> <u>0</u> <u>0</u> <u>0</u> <u>0</u>	<u> </u>	<u> </u>
NET FISCAL IMPACT	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.: F	und <u>4000</u>	Dept <u>720</u>	Unit <u>4200</u>	Object 6992	<u>2</u>
Is Item Included in Current I	Budget?		Yes <u>X</u>	No	
Does this item include the u	se of Federal I	-unds?	Yes	No <u>X</u>	
Does this item include the u	se of State Fu	nds?	Yes	No X	
					
	R	eporting Ca	tegory <u>N/A</u>		
B. Recommended Sou	rces of Funds	s/Summary	of Fiscal Impa	act:	
Mandatory Agreeme service installation fe			·	⁷ 9 in FY 2025) a	nd
C. Department Fiscal	Review:	bony.	Foreman	<u></u>	
	UI BEV	IEW COMN	IENTS		
	III. <u>Nev</u>	ILVV CONIN	IIII V I J		
A. OFMB Fiscal and/o	Tontract Dev	1025 DH	Mun	Is Much lopment and Co	1 9/25/= ntrol 4 9.25.25
B. Legal Sufficiency: Assistant Cou	10/	<u> </u>	-		

Department Director

C.

This summary is not to be used as a basis for payment.