Agenda Item #: 3H-2

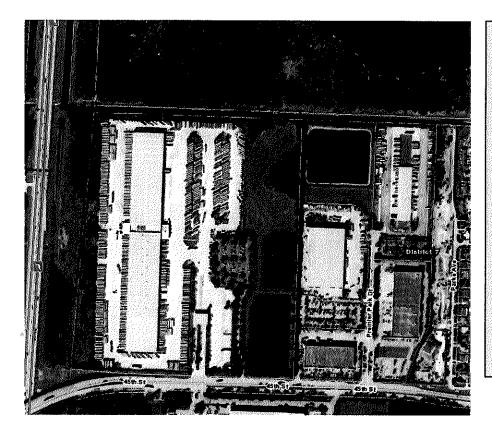
PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** AGENDA ITEM SUMMARY

Meeting Date:	November 18, 2025	[X] Consent [] Ordinance	[] Regular [] Public Hearing				
Department:	Facilities Development	t & Operations					
I. EXECUTIVE BRIEF							
(Easement) in favor of underground ele	r of Florida Power & Ligh ctrical facilities and an ab	t Company for the conove-ground pad-moun	file: a Utility Easement Agreement astruction, operation, and maintenance ated transformer (FPL Facilities) at the 5675 Parke Ave in West Palm Beach.				
must be submitted was executed by the designee of the Couton authority delegal Premises is approximately square feet (0.007).	by the initiating Departm he Director of the Facilit inty Administrator, on belated by Section 22-105 (simately 30 feet in length acre). The executed Easer	ent as a receive and fities Development and half of the Board of Coof the County Code of and ten (10) feet in ment is now being sub-	gated contracts, agreements, and grants le agenda item. The attached Easement Operations Department (Director), as ounty Commissioners (BCC), pursuant of Ordinances (Code). The Easement width, containing approximately 300 mitted to the BCC as a receive and file perty & Real Estate Management)				
ensure reliable utilities room, classrooms, been granted its development of the 22-105 of the Code case is the Direct	lity services to the Facility a kitchen, offices, parking Temporary Certificate of the Facility is a previously le provides delegated author, to execute the Easenment is recorded in the Public Publi	ty. The 11,000-square ag lots, and a mulch-so of Occupancy and is approved capital important to the County Ament as related to the	ne installation of the FPL Facilities to e-foot Facility features a multipurpose surfaced walking trail. The Facility has pending some punch list items. The rovement project; accordingly, Section Administrator or designee, who in this BCC-approved capital improvement each County, Florida, to provide notice				
	ation Map ity Easement Agreement ((w/ Exhibit A and B)					
Recommended B		nent Director	/ ₈ //6 /25 Date				
Approved By: _	Par	County Administrate	10/53/52				

II. FISCAL IMPACT ANALYSIS

A.	Five Year Summary of F	iscal Impact	:			
Fisca	l Years	2026	2027	2028	2029	2030
Oper Exter Prog	tal Expenditures rating Costs rnal Revenues ram Income (County) ind Match (County					
NET	FISCAL IMPACT	<u>N/A_</u>	<u>N/A</u>	N/A_	<u>N/A</u>	<u>N/A</u>
	DITIONAL FTE ITIONS (Cumulative)	****				
Is It	em Included in Current B	Sudget: Ye	\$	No <u>x</u>	_	
Does	this item include the use	of federal fu	ınds? Yes	No	<u>x</u>	
Does	s this item include the use	of state fund	ds? Yes	s Nox		
Budg	get Account No: Fund	Program _		Unit	Object	
В.	Recommended Sources	of Funds/Su	mmary of Fi	scal Impact:		
	There is no fiscal impact	associated wi	th this item.			
	Fixed Asset Number: PCN Number: 74-42-4	N/A		MM ANGE LO A FIXED ASSE 10-16-;	OIPIERRO TS MANALER 2025	(OFMB)
C.	Departmental Fiscal Re			Mella- •21.25	_	
		III. <u>RE</u>	VIEW COM	MENTS		1
A.	OFMB Fiscal and/or Co	ontract Deve	lopment Car	nments:		wholes
(OFMB & 10/21/25	<u>elailacas</u>	19	rudi	frace-	2 10/20/20
	OFMB 62 (=121127		Contract !	Development	and Control 2	G 10.22.25 10-CZ-25-70
В.	Legal Sufficiency:			,		
	Assistant County Attorn	ylly 10/2 ey 1	उ/२५			
C.	Other Department Rev	riew:				
	Department Director					

LOCATION MAP



PCN(S):

74-42-43-02-11-001-0000

District:

7

Acres:

1.9

Site Ownership:

PALM BEACH COUNTY

Address:

5675 Parke Ave West Palm

Beach 33407

Zoning:

W (City)

As of 10/07/2025





North view from 45th Street



West view from Parke Avenue

This map is provided for informational purposes only and is not intended to be used for description, conveyance, or authoritative definition of legal boundary. The Property and Real Estate Management Division does not accept responsibility for damages experienced as a result of using, modifying, contributing or distributing the enclosed material.

ATTACHMENT 1

Joseph Abruzzo, Clerk Pgs: 825 - 833; (9pgs)

Prepared by & Return to: Marcel Pessoa, Real Estate Specialist Palm Beach County Property & Real Estate Management Division 2633 Vista Parkway West Palm Beach, Florida 33411-5605

PCN: 74-42-43-02-11-001-0000

UTILITY EASEMENT AGREEMENT

This EASEMENT is granted May 22, 2025, by PALM BEACH COUNTY, a political subdivision of the State of Florida, whose legal mailing address is 2633 Vista Parkway, West Palm Beach, Florida 33411-5605, ("Grantor"), to FLORIDA POWER & LIGHT COMPANY, a Florida corporation, whose legal mailing address is Post Office

Box 14000, Juno Beach, Florida 33408-0420, ("Grantee").

WITNESSETH:

That said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration paid, the receipt and sufficiency of which are hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a perpetual non-exclusive easement (the "Easement") for the construction, operation and maintenance of underground electric utility facilities, including wires, cables, conduits, and appurtenant equipment, and an above-ground pad-mounted transformer (the "Facilities") to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of and remove such Facilities or any of them within an easement upon, under and across the following described real property (the "Easement Premises") situate, lying and being in the County of Palm Beach, State of Florida to wit:

Page 1 of 4

See legal description/site sketch marked <u>Exhibit "A"</u> attached hereto and made a part hereof

Together with the right to permit any other person, firm or corporation to lay cable and conduit within the Easement Premises and to operate the same for communications purposes. Together with the right of reasonable ingress and egress to said Easement Premises at all times, the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Premises, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Premises which might interfere with or fall upon the Facilities installed within the Easement Premises.

THE CONDITIONS OF THIS RIGHT OF USAGE ARE SUCH THAT:

- Grantee shall cause the Facilities and their appurtenances to be constructed within the confines of the Easement Premises.
- 2. Grantee hereby expressly agrees that in the event Grantee abandons use of the Easement Premises for the purpose herein expressed, the Easement granted hereby shall become null and void, and all rights in and to the Easement Premises shall revert to Grantor.
- 3. Grantee further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its Facilities within the Easement Premises at all times during the term hereof.
- 4. The grant of this Easement shall in no way restrict the right and interest of Grantor in the use, maintenance and quiet enjoyment of the Easement Premises to the

extent that such does not interfere with the rights granted herein.

5. Nongovernmental Entity Human Trafficking. Grantee warrants and represents that it does not use coercion for labor or services as defined in Section 787.06, Florida Statutes. Grantee has executed Nongovernmental Entity Human Trafficking Affidavit, which is attached hereto and incorporated herein as Exhibit "B".

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written, pursuant to authority delegated by Palm Beach County Code, Section 22-105.

PALM BEACH COUNTY, a political subdivision of the State of Florida

Isamí C. Ayala-Collazo, Department Director

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was sworn to, subscribed and acknowledged before me by means of [\sqrt{1}] physical presence or [] online notarization this \(\frac{22}{22} \) day of \(\frac{1}{22} \) day of \(\frac{1}{22} \) 2025, by Isamí C. Ayala-Collazo, Department Director of Facilities Development & Operations on behalf of Palm Beach County, a political subdivision of the State of Florida (\sqrt{1}) who is personally known to me or () who has produced \(\frac{1}{22} \) as identification and who () did (\sqrt{1}) not take an oath.

(Stamp/Seal)

SHAWN A. BOBO
Commission # HH 457858
Expires October 30, 2027

NOTARY PUBLIC
State of Florida at Large
HH 457858

Commission Number

Print Notary Name

My Commission Expires: 10/30/27

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Howard J. Fatton II.

By: Falcon II. Assistant County Attorney

Assistant County Attorney

APPROVED AS TO TERMS AND CONDITIONS

Purvi Bhogaita, Division Director,
PREM

G:\PREM\Standard Documents\Easement-FPL_undergrnd with transformer_hf approved_5-7-25.docx

Page 4 of 4

Exhibit "A"

Legal Description/Site Sketch

LEGAL DESCRIPTION:

A FLORIDA POWER & LIGHT EASEMENT IN TRACT A, GRAMERCY COUNTY PARK, RECORDED IN PLAT BOOK 117, PAGE 113 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 2, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AN EASEMENT 10.00 FEET IN WIDTH, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT A;
THENCE ALONG THE EAST LINE OF TRACT A AND THE WEST RIGHT-OF-WAY OF PARKE
AVENUE, NO1"28"38"E FOR 169.82 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE;

THENCE ALONG SAID CENTERLINE, N61°57'10"W FOR 30.00 FEET TO THE TERMINATION OF SAID CENTERLINE.

IT IS INTENDED FOR THE SIDELINES OF SAID EASEMENT TO BE SHORTENED OF LENGTHENED AT THE POINT OF BEGINNING TO INTERSECT THE SAID EAST LINE OF TRACT A AND WEST RIGHT-OF-WAY OF PARKE AVENUE,

CONTAINING 300 SQUARE FEET (0.007 ACRES), MORE OR LESS.

THE DESCRIPTION SKETCH AND THE DESCRIPTION TEXT COMPRISE THE COMPLETE LEGAL DESCRIPTION.

THE LEGAL DESCRIPTION IS NOT VALID UNLESS BOTH ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND STAMP, OR A DIGITALLY VERIFIED ELECTRONIC SIGNATURE AND SEAL, OF A FLORIDA LICENSED SURVEYOR AND MAPPER EMPLOYED BY BROWN & PHILLIPS, INC.

REVISIONS:

4/3/25 REVISED PER PBC 4/1/25 COMMENTS.

4/23/25 REVISED PER PBC 4/23/25 COMMENTS

5/1/25 REVISED PER PBC 4/28/25 COMMENTS

John E Phillips Digitally signed by John E Phillips Date: 2025.05.01 12:33:22 -04'00'

JOHN E. PHILLIPS, III PROFESSIONAL LAND SURVEYOR STATE OF FLORIDA No. 4826

BROWN

E-Mail: info@brown-phillips.com

& PHILLIPS, INC. **PROFESSIONAL** SURVEYING **SERVICES** CERTIFICATE OF AUTHORIZATION # LB 6473 1860 OLD OKEECHOBEE ROAD., SUITE 509, WEST PALM BEACH, FLORIDA 33409 TELEPHONE (561)-615-3988, 615-3991 FAX

10' FPL EASEMENT TRACT A, GRAMERCY COUNTY PARK (THIS IS NOT A SURVEY)

DRAWN: DKN PROJ. No. 24-009 CHECKED: SCALE: NONE DATE: 1/16/25 LEGAL DESCRIPTION SHEET

CERTIFICATE OF AUTHORIZATION # LB 6473 1860 OLD OKEECHOBEE ROAD., SUITE 509, WEST PALM BEACH, FLORIDA 33409 TELEPHONE (561)—615—3988, 615—3991 FAX

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DRAWN: DKN	PROJ. No. 24-009
CHECKED: JEP	SCALE: 1" = 10'
SKETCH TO ACCOMPANY	DATE: 1/16/25
LEGAL DESCRIPTION	SHEET 2 OF 3

NOTES:

- 1) STATE PLANE COORDINATES:
 - A. COORDINATES SHOWN ARE GRID
 - B. DATUM NAD 83, 1990 ADJUSTMENT
 - C. ZONE FLORIDA EAST
 - D. LINEAR UNIT US SURVEY FOOT
 - E. COORDINATE SYSTEM 1983 STATE PLANE
- F. TRANSVERSE MERCATOR PROJECTION
- G. ALL DISTANCES ARE GROUND, UNLESS NOTED OTHERWISE
- H. SCALE FACTOR 1.0000364

 I. GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE
- J. ROTATION EQUATION: NONE

FPL - FLORIDA POWER & LIGHT

R/W - RIGHT-OF-WAY

€ - CENTERLINE R - RADIUS

- 2) THIS DESCRIPTION IS BASED ON THE PLAT OF GRAMERCY COUNTY PARK, PLAT BOOK 117, PAGE 113 AND INSTRUCTIONS FROM CLIENT.
 - NO ENCUMBRANCES OF RECORD WERE NOTED EXCEPT AS SHOWN ON THE ATTACHED SKETCH.
 - NO SEARCH OF THE PUBLIC RECORDS WAS PERFORMED BY BROWN & PHILLIPS, INC.
- 3) ABBREVIATIONS:

P.O.C. — POINT OF COMMENCEMENT P.O.B. — POINT OF BEGINNING P.O.T. — POINT OF TERMINATION

P.B. - PLAT BOOK

PG. - PAGE

(G) — GRID DISTANCE PBC — PALM BEACH COUNTY NAD — NORTH AMERICAN DATUM

4) BEARINGS ARE BASED ON SO4°55'50"W (GRID, NAD '83, 1990 ADJUSTMENT) ALONG THE LINE BETWEEN THE NE CORNER OF SECTION 4, TOWNSHIP 43, RANGE 42 AND NE CORNER OF SECTION 11, TOWNSHIP 43, RANGE 42.

E-Mail: info@brown-phillips.com PHILLIPS, BROWN & INC. PROFESSIONAL **SURVEYING SERVICES** CERTIFICATE OF AUTHORIZATION # LB 6473 1860 OLD OKEECHOBEE ROAD., SUITE 509, WEST PALM BEACH, FLORIDA 33409 TELEPHONE (561)—615—3988, 615—3991 FAX AUTHORIZATION

10' FPL EASEMENT TRACT A, GRAMERCY COUNTY PARK

(THIS SKETCH IS NOT A SURVEY)

DRAWN: DKN	PROJ. No. 24-009
CHECKED: JEP	SCALE: NONE
SKETCH TO ACCOMPANY	DATE: 1/16/25
LEGAL DESCRIPTION	SHEET 3 OF 3

Exhibit "B"

NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT (§787.06(13), Fla. Stat.) THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of <u>Florida Power & Light Company</u> (GRANTEE), and attest that GRANTEE does not use coercion for labor or services as defined in Section 787.06, Florida Statutes.

Under penalty of perjury, I hereby declare and affirm that the above stated facts are true and correct.

| Compared to the content of the con

My Commission Expires: __