

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

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Meeting Date: February 3, 2026       Consent       Regular  
 Ordinance       Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

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I. EXECUTIVE BRIEF

**Motion and Title** Staff recommends motion to receive and file: a revised Grant Award Letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant through April 15, 2026.

**Summary:** On July 2, 2024, the Board of County Commissioners (BCC) accepted a Grant Award Letter on behalf of the Palm Beach County Sheriff's Office (PBSO) in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects, including a Command Bus Vehicle project (R2024-0816).

On March 11, 2025, the BCC accepted a revised Grant Award Letter, which extended the grant period through June 15, 2025 and reduced PBSO's Grant Award by \$850,000 for a total of \$1,303,726 in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (R2025-0345). On July 8, 2025, the BCC accepted a revised Grant Award Letter extending the period of performance through December 31, 2025 (R2025-0991). **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. City of Miami Revised Grant Award Letter
2. R2024-0816, R2025-0345, R2025-0991

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RECOMMENDED BY: Ric L. Bradshaw DEPARTMENT DIRECTOR DATE

Digitally signed by Ric L.  
Bradshaw  
Date: 2026.01.07  
10:50:44 -05'00'

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APPROVED BY: N/A COUNTY ADMINISTRATOR DATE

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

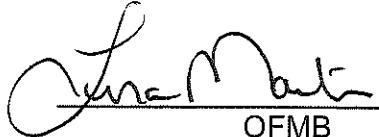
Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
Net Fiscal Impact					
# Additional FTE Positions (Cumulative)					
Is Item Included in Current Budget: YES <input checked="" type="checkbox"/> NO _____					
Does this item include the use of federal funds: Yes <input checked="" type="checkbox"/> No _____					
Does this item include the use of state funds: Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
Budget Account No.: Fund <u>1152</u> Agency <u>160</u> Org <u>2472</u> Object <u>3129</u>					
Reporting Category _____					

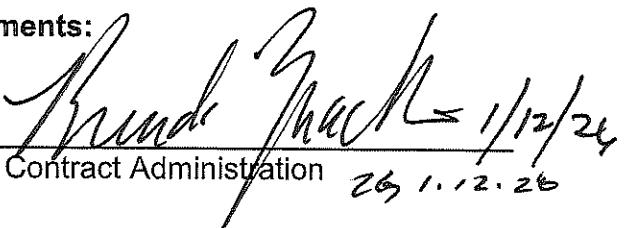
### B. Recommended Sources of Funds / Summary of Fiscal Impact:

No Fiscal Impact-Time Extension Only

## III REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

 John Martin 1/8/2026  
OFMB QA18  
VS 18  
MM 1/8

 Brinda Mack 1/12/26  
Contract Administration 26 1-12-26

### B. Legal Sufficiency:

 1/12/2026  
Assistant County Attorney

### C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.



ARTHUR NORIEGA, V  
City Manager

December 3, 2025

Captain Michael Hans  
Palm Beach County Sheriff's Office  
3228 Gun Club Road  
West Palm Beach, FL 33406

**Re: Palm Beach County Sheriff's Office Extension/Revised Award Letter – UASI 2023 GY**

Dear Captain Hans:

This letter serves as official notification that Palm Beach Sheriff's Office funding has received an extension for the following projects:

Discipline	Line Item	Project	Allocation
PBSO	2023-03J	PBSO SWAT Ballistic Blanket	\$ 90,000.00
PBSO	2023-04C	Community Business Partners Against Terrorism Program	\$ 115,726.00
PBSO	2023-03K	EOD Chemical & Explosive Analyzer/Detector to include Pendar X10, Pendar Robot integration kit, Pendar Vial holder accessory, FLIR Fido X4 Trace Detector and accessories	\$ 160,000.00
Regional	2023-02G	Fusion Center Analysts	\$ 345,500.00
Regional	2023-05C	Regional Cybersecurity Analysts Project includes \$15,000 in training	\$ 302,500.00
Regional	2023-02I	Fusion Center Operations to include computer hardware and peripherals, software maintenance, DHS sponsored Training, alert system and TLO program support and office supplies/equipment	\$ 250,000.00
Regional	2023-01H	Regional Maritime Radar Tower for Monroe	\$ 40,000.00

Please refer to the Funding Year of 2023 Miami UASI MOA (Agreement #R0924) between the City of Miami and Palm Beach Sheriff's Office for more information and stipulations.

The period of performance for the UASI 2023 projects expires on March 31, 2026, and the reimbursement package to be submitted no later than April 4, 2026.

Project timelines and benchmarks shall be clearly communicated to the administering agency (City of Miami) upon request. Failure to comply with timelines and benchmarks will result in the de-obligation of funds for these projects.

If you have any questions, please do not hesitate to contact UASI Program Manager, Andrea Becroft at (305) 416-5454 or via email at [abecraft@miamigov.com](mailto:abecraft@miamigov.com).

Sincerely,

Grant Musser, Assistant Fire Chief  
Emergency Manager /UASI Administrator  
Division of Emergency Management  
Department of Fire-Rescue

GM/ab

Agenda Item No.

3CC-5

6W/SB 7-0  
R2024-0816

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: July 2, 2024       Consent       Regular  
 Ordinance       Public Hearing  
Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: A) Accept on behalf of the Palm Beach County Sheriff's Office a Memorandum of Agreement (MOA) with the City of Miami for a FY23 Urban Area Security Initiative (UASI) Grant in the amount of \$2,153,726 for the period of June 3, 2024 through March 30, 2025; and B) Approve a budget amendment of \$2,153,726 in the Sheriff's Grant Fund.

**Summary:** On May 2, 2024, the Palm Beach County Sheriff's Office (PBSO) received notification of a grant award in the amount of \$2,153,726 for the FY23 Urban Area Security Initiative (UASI) Grant Program. The UASI is a federally-funded homeland security grant program, pass-through the State of Florida to the City of Miami, as the UASI's fiscal agent. The funds will be used for various domestic security initiatives within the County and the Southeast Florida Region 7, including intelligence operations, cyber security training, and equipment for our specialty teams. **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. Budget Amendment
2. Memorandum of Agreement Urban Area Security Initiative FY2023
3. FY23 UASI Award Letter

RECOMMENDED BY: \_\_\_\_\_

DEPARTMENT DIRECTOR

6/11/24  
DATE

APPROVED BY: \_\_\_\_\_

COUNTY ADMINISTRATOR

DATE

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2024	2025	2026	2027	2028
Capital Expenditures	\$1,390,000				
Operating Costs	\$763,726				
External Revenues	(2,153,726)				
Program Income (County)					
In-Kind Match (County)					
Net Fiscal Impact	\$0				

# Additional FTE:

Positions  
(Cumulative)

Is Item Included in Current Budget: YES  NO  X

Does this item include the use of federal funds: Yes  No

Does this item include the use of state funds: Yes  No  X

Budget Account No.: Fund 1152 Agency 160 Org 2472 Object 3129

Reporting Category \_\_\_\_\_

### B. Recommended Sources of Funds / Summary of Fiscal Impact:

PBSO has been awarded funds through the City of Miami as the UASI's fiscal agent. The award of \$2,153,726 will be used for various domestic security initiatives. There is no match requirement associated with this award.

FY23 Miami UASI	<u>\$2,153,726</u>
Total Program Budget	<u>\$2,153,726</u>

## III REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

*REDEA 6/20/24* *OB 6/18 OFMB OA 6/18* *V.T. 6/20* *Handy Mack 6/21/24*  
*6/20/24* *Contract Administration*

### B. Legal Sufficiency:

*[Signature]* *6/21/24*  
Assistant County Attorney

### C. Other Department Review:

Department Director

**This summary is not to be used as a basis for payment.**

Agenda Item No. *3CC-5*

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

*SP/GW 7-0*

*R 2025 0 3 4 5*

Meeting Date: March 11, 2025	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Regular
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Public Hearing
Department:		
Submitted By: <u>Palm Beach County Sheriff's Office</u>		
Submitted For: <u>Palm Beach County Sheriff's Office</u>		

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: **A) receive and file** a revised Grant award letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant from March 31, 2025 to June 15, 2025; and **B) approve** a Budget Amendment to reduce the Grant award amount from \$2,153,726 to \$1,303,726 in the Sheriff's Grant Fund.

**Summary:** On June 4, 2024, the Palm Beach County Sheriff's Office (PBSO) received notification of a Grant award in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects, including a Command Bus Vehicle project (R2024-0816).

On January 21, 2025, PBSO received a revised Grant award letter which extended the grant period through June 15, 2025 and de-obligated \$850,000 from PBSO's Grant award in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (FDLE). **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. City of Miami Revised Grant Award Letter
2. Budget Amendment
3. R2024-0816

2/19/25

RECOMMENDED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
DEPARTMENT DIRECTOR

APPROVED BY: *N/A* DATE \_\_\_\_\_  
COUNTY ADMINISTRATOR

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2025	2026	2027	2028	2029
Capital Expenditures		(\$850,000)			
Operating Costs					
External Revenues		\$850,000			
Program Income (County)					
In-Kind Match (County)					
Net Fiscal Impact		\$0			
# Additional FTE Positions (Cumulative)					
Is Item Included in Current Budget:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
Does this item include the use of federal funds:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>			
Does this item include the use of state funds:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>			
Budget Account No.: Fund	1152	Agency	160	Org	2472
				Object	3129
Reporting Category					

### B. Recommended Sources of Funds / Summary of Fiscal Impact:

The FY23 UASI grant award has been reduced from \$2,153,726 to \$1,303,726, in order to transfer a regional project from PBSO to FDLE. There is no match requirement associated with this award.

FY23 Miami UASI	\$2,153,726
De-obligation Amount	(\$850,000)
Total Program Budget	\$1,303,726

## III REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

*ASDelle* 2/16/25  
CB 2/20 OFMB *QPA 2/20*  
MF 2/21

*Frank Padilla* 2/26/25  
Contract Administration  
26 2.26.25

### B. Legal Sufficiency:

*[Signature]* 2/27/25  
Assistant County Attorney

### C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

R2025-0991

Meeting Date: July 8, 2025

 Consent Regular Ordinance Public Hearing

Department:

Submitted By: Palm Beach County Sheriff's OfficeSubmitted For: Palm Beach County Sheriff's OfficeI. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: A) receive and file a revised Grant Award Letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant through December 31, 2025.

**Summary:** On July 2, 2024, the Board of County Commissioners (BCC) accepted a Grant Award Letter on behalf of the Palm Beach County Sheriff's Office (PBSO) in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects, including a Command Bus Vehicle project (R2024-0816).

On March 11, 2025, the BCC accepted a revised Grant Award Letter, which extended the grant period through June 15, 2025 and reduced PBSO's Grant Award by \$850,000 for a total of \$1,303,726 in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (R-2025-0345). **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. City of Miami Revised Grant Award Letter
2. R2024-0816
3. R2025-0345

6/13/25

RECOMMENDED BY:

DEPARTMENT DIRECTOR

DATE

APPROVED BY:

COUNTY ADMINISTRATOR

DATE

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2025	2026	2027	2028	2029
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
Net Fiscal Impact					
# Additional FTE Positions (Cumulative)					
Is Item Included in Current Budget: YES <input checked="" type="checkbox"/> NO _____					
Does this item include the use of federal funds: Yes <input checked="" type="checkbox"/> No _____					
Does this item include the use of state funds: Yes _____ No <input checked="" type="checkbox"/>					
Budget Account No.: Fund <u>1152</u> Agency <u>160</u> Org <u>2472</u> Object <u>3129</u>					
Reporting Category _____					

### B. Recommended Sources of Funds / Summary of Fiscal Impact:

No Fiscal Impact-Time Extension Only

## III REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

*Lucy Mart* *6/16/25*  
*6/6/17* OFMB *6/16/17*  
*VS 6/17*

*Brundt Brackets* *6/20/25*  
Contract Administration *6/16/25*

### B. Legal Sufficiency:

*John* *6/23/25*  
Assistant County Attorney

### C. Other Department Review:

\_\_\_\_\_  
Department Director

**This summary is not to be used as a basis for payment.**