

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

**Meeting Date: March 3, 2026**

[ X ] Consent                      [ ] Regular  
[ ] Workshop                      [ ] Public Hearing

**Department: Facilities Development & Operations**

**I. EXECUTIVE BRIEF**

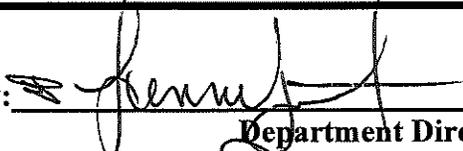
**Motion and Title: Staff recommends motion to approve:** Work Order No. 26-004 (Work Order) to the annual minor construction services contract (R2025-0464) with Andrea Construction, Inc. (Contractor) in the amount of \$647,920 for the West Detention Center – Laundry Equipment Replacement (Project) for a period of 180 calendar days from notice to proceed.

**Summary:** The Project consists of removing and properly disposing of the existing 450 pound capacity outdated washers, and installing two (2) new commercial grade high capacity washers at the West Detention Center facility located at 38811 James Wheeler Way in Belle Glade. The Work Order authorizes the construction services necessary to furnish all labor, equipment, devices, tools, materials, transportation, professional services, supervision, shop drawings, permitting and all miscellaneous requirements necessary for the laundry equipment replacement. The existing washers are outdated, require constant maintenance, and has reached its end of service life. Over the past year, there have been a number of failures of these washers and the obsolescence of repair parts has made them increasingly difficult to keep operational. These washers are essential to supporting the population at the West Detention facility and a fatal failure would create logistical challenges in having to launder items at the Main Detention Center. The new washers will increase reliability and reduce maintenance expenses. This Project was competitively advertised and new contractors were invited to bid on the Project by submitting prequalification documents prior to the submission of the bid response. The Contractor will have 180 calendar days from notice to proceed to substantially complete the Project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$120 per day. This Work Order was solicited pursuant to the annual minor construction services contract and the requirements of the Equal Business Opportunity (EBO) Ordinance. The annual minor construction services contract was presented to the Goal Setting Committee (GSC) on October 2, 2024 and the GSC established Affirmative Procurement Initiatives (APIs) of a Small Business Enterprise (SBE) price preference whereby an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid on single trade projects or a minimum mandatory 25% SBE subcontracting goal for multi-trade projects. The SBE participation on this Work Order is 87.27%. To date, the Contractor’s SBE participation on its annual minor construction services contract is 55.21%. The overall SBE participation across all the annual minor construction services contracts to date is 50.38%. Funding for this Project is from the Public Building Improvement Fund. **(Capital Improvements Division) District 6 (MWJ)**

**Background and Justification:** This Project was openly, competitively advertised and procured where new contractors were invited to bid on the Project by submitting prequalification documents prior to the submission of the bid response. The Contractor submitted the lowest responsive and responsible bid of the two (2) bids received. This is the second solicitation for this Project, as the lowest responsive and responsible bid from the first solicitation exceeded \$750,000, which was over the Project’s budget. As a result, the first solicitation was cancelled, and the Project was re-advertised.

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Work Order No. 26-004
4. Bid Summary
5. Annual Contract – Minor Construction Services #P-2024-006317: Control Sheet
6. Nongovernmental Entity Human Trafficking Affidavit
7. Emergency Ordinance Notification Letters

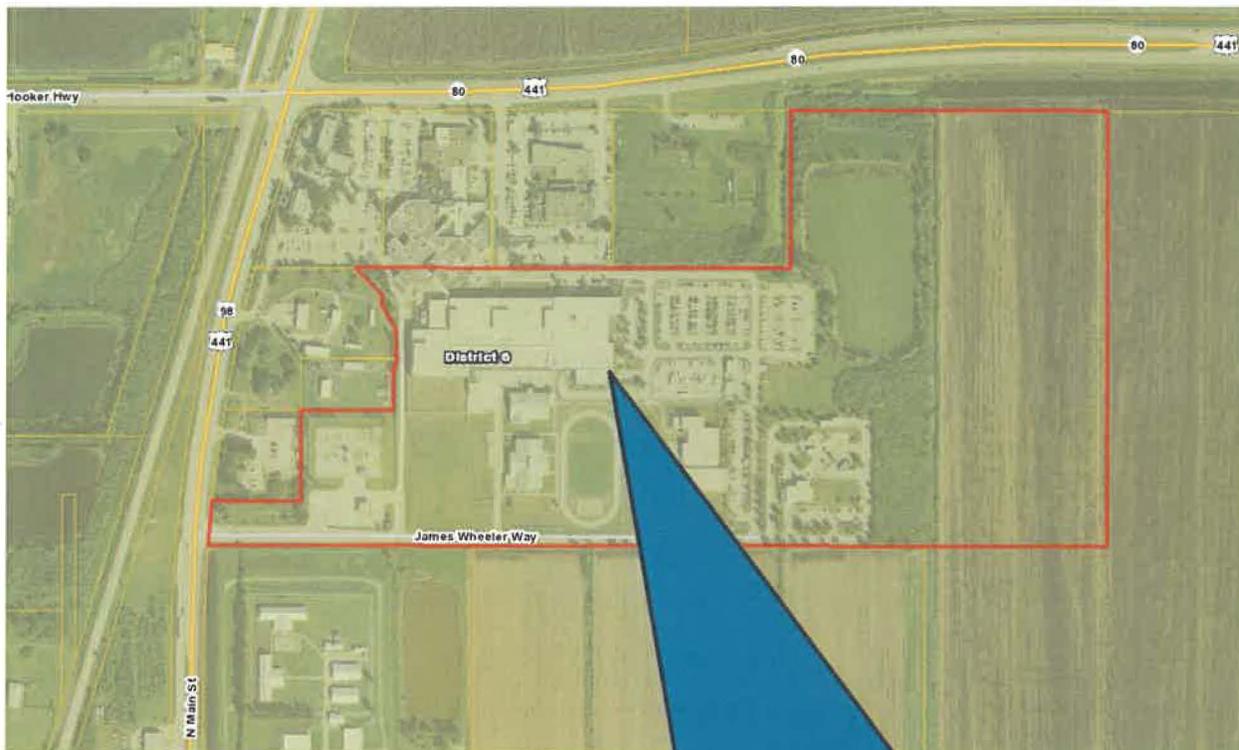
**Recommended by:**                       1/26/26  
Department Director                      Date

**Approved by:**                       2/3/26  
Deputy County Administrator                      Date



## LOCATION MAP

**Project No:** P-2025-000101-R1  
**Project Name:** West Detention Ctr – Laundry Equipment Replacement (Re-Bid)  
**Location:** 38811 James Wheeler Way, Belle Glade, FL 33430



Project Location



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 10/29/2025

PHONE: (561)233-0191

PROJECT MANAGER: Rocky Roque, Facilities Systems Project Manager

PROJECT TITLE: West Detention Ctr - Laundry Equipment Replacement (RE-BID)  
(Same as CIP or IST, if applicable)

IST PLANNING NO.:

ORIGINAL CONTRACT AMOUNT: \$

BCC RESOLUTION#: R2025-0464  
DATE:

REQUESTED AMOUNT: \$682,316.00

eFDO #: P-2025-000101-R1

PROJECT NUMBER: P-2025-000101-R1

W.O. NUMBER: 26-004

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 38811 James Wheeler Way, Belle Glade, FL

BUILDING NUMBER: 109

CONSULTANT/CONTRACTOR: Andrea Construction, Inc. (Minor Construction Services)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: To furnish all necessary materials, labor, supervision, permits, supplies, including reasonable incidentals to provide a turnkey replacement of washing machines #4 and #5 per Attachment "C" provided by Capital Improvements Division.

CONSTRUCTION	\$647,920.00
PROFESSIONAL SERVICES	\$ N/A
STAFF COSTS*	\$34,396.00
EQUIP. / SUPPLIES	\$ N/A
CONTINGENCY	<u>\$ N/A</u>
TOTAL	\$682,316.00

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

**BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):**

FUND: 3804 DEPT: 411 UNIT: B774-117 OBJ: 6401 - \$647,920.00  
3804 411 B774-117 4907 - \$34,396.00

**IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)**

- Ad Valorem (Amount \$ 682,316.00)  Infrastructure Sales Tax (Amount \$ \_\_\_\_\_)
- State (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)  Federal (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)
- Grant (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)  Impact Fees: (Amount \$ \_\_\_\_\_)
- Other (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)

DEPARTMENT: FDO

BAS APPROVED BY: [Signature]

DATE 12/26/2025

ENCUMBRANCE NUMBER: \_\_\_\_\_

[Handwritten mark]

**ATTACHMENT #3**

**WORK ORDER 26-004 TO  
ANNUAL CONTRACT R2025-0464  
FOR MINOR CONSTRUCTION SERVICES  
PROJECT NAME: WEST DETENTION CTR - LAUNDRY EQUIPMENT  
REPLACEMENT(RE-BID)  
PROJECT NO. P-2025-000101-R1**

**THIS WORK ORDER** is made as of \_\_\_\_\_ by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as “Owner”, and Andrea Construction, Inc., a Florida Profit Corporation, authorized to do business in the State of Florida, whose Federal ID# is 65-0231292 hereinafter referred to as “Contractor”.

**WHEREAS**, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 04/08/2025 (R2025-0464) (“Contract”) is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

**NOW THEREFORE**, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Minor Construction Services between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$647,920.00** for the construction costs to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to provide a turnkey replacement of washing machines #4 and #5 per Attachment "C" provided by Capital Improvements Division as set forth on the Bid Form attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within 180 calendar days from notice to proceed. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. EBO Participation to Date.** To date Contractor has achieved 55.21% SBE subcontracting participation on this Contract. Contractor will provide 87.27% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form  
EBO Schedules 1 and 2  
APIs  
Bid Bond/Security  
Project Requirements  
Public Construction Bond  
Form of Guarantee  
Insurance Certificate(s)

**7. Emergency Ordinance.** The Contract and this Work Order is subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

**8. Annual Contract Modifications and Additions.** The following provisions of the Annual Contract are modified as follows:

*Section 3.6 of the "Instructions To Bidders" of the Contract, is deleted in its entirety and replaced with the following:*

**3.6 Non-Discrimination.** The County is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R2025-0748, as may be amended, the Contractor warrants and represents that throughout the term of the Contract, including any renewals thereof, if applicable, all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, or genetic information. Failure to meet this requirement shall be considered default of the Contract.

*Section 3.7 of the "Instructions To Bidders" of the Contract, is deleted in its entirety and replaced with the following:*

**3.7 Commercial Non-Discrimination.** The Bidder represents and warrants that it will comply with the County's Commercial Nondiscrimination Policy as described in Resolution R2025-0748, as may be amended. As part of such compliance, the Bidder shall not discriminate on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, disability, or genetic information in the solicitation, selection, hiring or commercial treatment of subcontractors, vendors, suppliers, or commercial customers, nor shall the Bidder retaliate against any person for reporting instances of such discrimination. The Bidder shall provide equal opportunity for subcontractors, vendors and suppliers to participate in all of its public sector and private sector subcontracting and supply opportunities, provided that nothing contained in this clause shall prohibit or limit otherwise lawful efforts to remedy the effects of marketplace discrimination that have occurred or are occurring in the County's relevant marketplace in Palm Beach County. The Bidder understands and agrees that a material violation of this clause shall be considered a material breach of any resulting contract and may result in termination of the contract, disqualification or debarment of the Bidder from participating in

County contracts, or other sanctions. This clause is not enforceable by or for the benefit of, and creates no obligation to, any third party.

All subcontractor agreements shall include a commercial non-discrimination clause.

9. Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

**Project Name: West Detention Ctr - Laundry Equipment Replacement(RE-BID)**  
**Project Number: P-2025-000101-R1**

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

ATTEST:  
MICHAEL A. CARUSO, CLERK &  
COMPTRROLLER

PALM BEACH COUNTY, a political  
subdivision of the State of Florida, BOARD  
OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Sara Baxter, Mayor

APPROVED AS TO  
LEGAL SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

By: \_\_\_\_\_  
County Attorney

By:  \_\_\_\_\_  
Director - FD&O

**Project Name: West Detention Ctr - Laundry Equipment Replacement(RE-BID)**  
**Project Number: P-2025-000101-R1**

WITNESS: FOR CONTRACTOR  
SIGNATURE

CONTRACTOR: Andrea Construction, Inc.

  
Signature

  
Signature

  
Name (type or print)

  
Name (type or print)

  
Title

(Corporate Seal)

**QUOTE/BID FORM**

**PROJECT NUMBER:** P-2025-000101-R1

**PROJECT NAME:** West Detention Ctr - Laundry Equipment Replacement(RE-BID)

**IN ORDER TO BE DEEMED RESPONSIVE TO THIS INVITATION FOR QUOTE/BID, THE QUOTE/BID PACKAGE MUST CONTAIN:**

- a) **This Quote/Bid Form completed and executed.**
- b) **EBO Schedules 1 and 2 completed and executed.**
- c) **Bid Security.** (If the bid is \$200,000 or more).
- d) **Signed Addenda,** if any issued

**THE FOLLOWING MUST BE COMPLETED AND SIGNED BY CONTRACTOR**

**1. TOTAL QUOTE/BID AMOUNT** \$ 647,920.00

Written amount Six Hundred Forty Seven Thousand Nine Hundred Twenty

**2. Bidder commits to achieving the APIs applicable to this solicitation as designated on Attachment A and as submitted on its EBO Schedules 1 and 2.**

**3. Is the Bidder a Palm Beach County certified SBE? Yes  No**

**4. Commercial Non-Discrimination Certification.** The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response to this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2025-0748, as may be amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to

comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2025-0748, as may be amended.

5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar Days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar Days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

**QUOTE/BID PROVIDED BY:**

10/14/2025  
Date

Andrea Construction, Inc  
Contractor Name

[Signature]  
Signature

Richard Andrea, President  
Print Name and Title

***Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted***



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation

ANDREA CONSTRUCTION, INC.

### Filing Information

**Document Number** P96000062571  
**FEI/EIN Number** 65-0231292  
**Date Filed** 07/24/1996  
**State** FL  
**Status** ACTIVE

### Principal Address

12334 77TH PLACE NORTH  
 WEST PALM BEACH, FL 33412

### Mailing Address

12334 77TH PLACE NORTH  
 WEST PALM BEACH, FL 33412

### Registered Agent Name & Address

ANDREA, RICHARD M  
 12334 77TH PLACE NORTH  
 WEST PALM BEACH, FL 33412

### Officer/Director Detail

#### **Name & Address**

Title President

ANDREA, RICHARD M  
 12334 77TH PLACE NORTH  
 WEST PALM BEACH, FL 33412

Title 1st Vice President

GILB, MEGAN L  
 12276 77TH PL N  
 WEST PALM BEACH, FL 33412

### Annual Reports

<b>Report Year</b>	<b>Filed Date</b>
2023	03/31/2023

2024                    01/29/2024  
2025                    02/10/2025

**Document Images**

<a href="#">02/10/2025 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/29/2024 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/31/2023 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/24/2022 -- ANNUAL REPORT</a>	View image in PDF format
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<a href="#">01/31/2001 -- ANNUAL REPORT</a>	View image in PDF format
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<a href="#">04/20/1999 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/31/1998 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">06/30/1997 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">07/24/1996 -- DOCUMENTS PRIOR TO 1997</a>	View image in PDF format

## Donna Lynch

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**From:** FDO-CID-Bids  
**Sent:** Wednesday, October 22, 2025 3:52 PM  
**To:** Richard Andrea (andreaconst@aol.com); Joe Schmidt Construction, Inc.  
**Subject:** P-2025-000101-R1 West Detention Ctr - Laundry Equipment Replacement(RE-BID)  
**Attachments:** P-2025-000101-R1 Bid Summary Approved.pdf

Attached is the approved Bid Summary and the award recommendation for the above referenced project opened on August 16, 2025.

Please contact us with any questions and thank you for participating in our process.

Thank you,



Donna Lynch  
Capital Improvements Division (CID)

 2633 Vista Parkway,  
West Palm Beach, FL 33411

 (561) 233-0292

 [DLynch@pbc.gov](mailto:DLynch@pbc.gov)

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Need Forms? Click on the link below.

[Capital Improvements Forms](#)

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*Under Florida's public records laws, please be advised that this email and all information herein, including any attachments, will become a public record unless covered by a statutory exemption.*

**IFQ/B ATTACHMENT B**  
**Return Attachment B if bid is \$200,000 or more**

PROJECT NUMBER: P-2025-000101-R1

PROJECT NAME: West Detention Ctr - Laundry Equipment Replacement(RE-BID)

DATE: October 16th, 2025

**BID BOND**

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, Andrea Construction, Inc.  
\_\_\_\_\_ (hereinafter called "Principal"), and \_\_\_\_\_  
United States Fire Insurance Company \_\_\_\_\_ (hereinafter called "Surety") are held and firmly  
bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of  
County Commissioners, (hereinafter called "County") in the sum of Five Percent of the Amount Bid(5%)  
\_\_\_\_\_  
Dollars,(\$ 5% of the amount bid \_\_\_\_\_), (**which sum  
is at least 5% of the bid price**), lawful money of the United States of America, for the payment of which  
sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly  
and severally, firmly be these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County  
Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials,  
equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment  
compensation taxes incurred in the performance of the Contract, means of transportation for and complete  
Construction of: (**Project Name West Detention Ctr - Laundry Equipment Replacement(RE-BID) and  
Number P-2025-000101-R1**), in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check,  
money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a  
guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the  
County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total  
Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from  
Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid  
of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days  
after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii)  
furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the  
total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the  
Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County",  
and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and  
lawful money of the United States of America, as liquidated damages for failure of said "Principal".

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

PROJECT NUMBER: P-2025-000101-R1

PROJECT NAME: West Detention Ctr - Laundry Equipment Replacement(RE-BID)

DATE: October 16th, 2025

IN WITNESS WHEREOF, the said Andrea Construction, Inc.  
as "Principal" herein, has caused these presents to be signed in its name, by its \_\_\_\_\_  
\_\_\_\_\_, and attested by its \_\_\_\_\_ under  
the corporate seal, and the said United States Fire Insurance Company as "Surety"  
herein, has caused these presents to be signed in its name, by its Attorney-In-Fact  
\_\_\_\_\_, and attested by its corporate Seal, this 16th day of October, A.D., 2025.

ATTEST: (SEAL)

Megan Gilb

Megan Gilb  
Print Name

TITLE: Witness

Andrea Construction, Inc.  
(Contractor Name)

By: [Signature]  
(Signature)

Print Name and Title: Richard Anken, President

ATTEST: (SEAL)

Julie Caporale

Julie Caporale  
Print Name

TITLE: Witness

United States Fire Insurance Company  
(Surety Name)

By: [Signature]  
(Signature)

Print Name and Title: Brett Rosenhaus, Attorney-In-Fact

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

02725

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Brett Rosenhaus, Dale Belis, Christian Collins

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

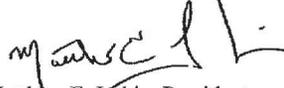
(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 4th day of April, 2025.



**UNITED STATES FIRE INSURANCE COMPANY**

  
Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 4th day of April, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



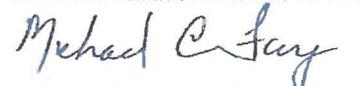
  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 16th day of October 20 25



**UNITED STATES FIRE INSURANCE COMPANY**

  
Michael C. Fay, Senior Vice President

**ATTACHMENT "A"**  
**(for Minor Construction - MultiTrade)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION  
PROCUREMENT**

The API(s) approved for this project are selected below by . Any bid that fails to comply with the API requirements after the period allowed for waiver requests has lapsed shall be deemed non-responsive. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

  X   **SBE Subcontracting Program**

**A minimum mandatory goal of 25% SBE participation is established for this contract.** The EBO Office shall reduce or waive this goal when there is inadequate availability of SBE prime and / or subcontractor firms. Respondents/bidders may request such waivers at least seven (7) days prior to bid opening based on submission of adequate Good Faith Efforts documentation.

**OEBO SCHEDULE 1\***

**SOLICITATION/PROJECT/BID NAME:** West Detention Ctr - Laundry Equipment Replacement (RE-BID)

**SOLICITATION/PROJECT/BID NO.:** P-2025-000101-R1

**SOLICITATION OPENING/SUBMITTAL DATE:** October 16, 2025

**COUNTY DEPARTMENT:** Capital Improvements

**Section A** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE **PRIME CONTRACTOR/CONSULTANT\*** ON THE PROJECT:

**NAME OF PRIME RESPONDENT/BIDDER:** Andrea Constructionm Inc. **ADDRESS:** 12334 77th Place N., West Palm Beach, FL 33412

**CONTACT PERSON:** Richard Andrea **PHONE NO.:** 561-358-4797 **E-MAIL:** andreaconst@aol.com

**PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK:** \$ 565,435.00

SBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.

Non-SBE  SBE

**Section B** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY **ALL SUBCONTRACTORS/SUBCONSULTANTS** ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name	(Check all Applicable Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK
	Non-SBE	SBE	
1. Andrea Construction, Inc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>565,435.00</u>
2. Steiner-Atlantic, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>82,485.00</u>
3.	<input type="checkbox"/>	<input type="checkbox"/>	<u>                    </u>
4.	<input type="checkbox"/>	<input type="checkbox"/>	<u>                    </u>
5.	<input type="checkbox"/>	<input type="checkbox"/>	<u>                    </u>

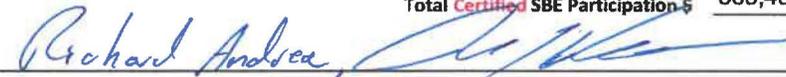
(Please use additional sheets if necessary)

Total 647,920.00

Total Bid/Offer Price \$ 647,920.00

Total Certified SBE Participation \$ 565,435.00

I hereby certify that the above information is accurate to the best of my knowledge:

  
Richard Andrea President  
 Name & Authorized Signature Title

- Note:**
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
  - Modification of this form is not permitted and will be rejected upon submittal.
  - If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation.

\*Revised 6.5.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: P-2025-000101-R1

SOLICITATION/PROJECT NAME: West Detention Center - Laundry Equipment Replacement (RE-BID)

Prime Contractor: Andrea Construction, Inc. Subcontractor: Andrea Construction, Inc.

**(Check box(s) that apply)**

SBE    Non-SBE    Supplier      Date of Palm Beach County Certification (if applicable): May 9, 2025

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Supply all equipment to Stiener-Atlantic to install as well as all general contractor aspects of the project to include supervision and construction bonds.				565,435.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 565,435.00

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

N/A      Price or Percentage: 0

**Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant**

Andrea Construction, Inc.  
 Print Name of Prime  
 By:   
 Authorized Signature

Andrea Construction, Inc.  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature

Richard Andrea  
 Print Name  
President  
 Title  
 Date: October 13, 2025

Richard Andrea  
 Print Name  
President  
 Title  
 Date: October 13, 2025

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: P-2025-000101-R1

SOLICITATION/PROJECT NAME: West Detention Center - Laundry Equipment Replacement (RE-BID)

Prime Contractor: Andrea Construction, Inc. Subcontractor: Steiner - Atlantic, LLC

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier Date of Palm Beach County Certification (if applicable): n/a

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Install and make all connections for the removal and replacement of the laundry equipment as per the specifications provided to include all start up and training. Andrea Construction will be supplying the new equipment as well as transporting the old equipment to fixed assets on Vista Parkway in West Palm Beach.				82,485.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 82,485.00

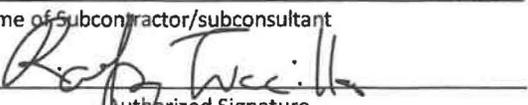
**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

N/A Price or Percentage: 0

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Andrea Construction, Inc.  
 Print Name of Prime  
 By:   
 Authorized Signature

Richard Andrea  
 Print Name  
President  
 Title  
 Date: October 13, 2025

Steiner - Atlantic, LLC  
 Print Name of Subcontractor/subconsultant  
 By:   
 Authorized Signature

Ralph Tuccillo  
 Print Name  
Vice President Laundry Sales  
 Title  
 Date: October 13, 2025

**CAPITAL IMPROVEMENTS DIVISION  
IFQ/B ATTACHMENT C  
PROJECT REQUIREMENTS  
ANNUAL CONTRACT - MINOR CONSTRUCTION SERVICES**

Contact: Rocky Roque, Facilities Systems Project Manager  
Phone: (561)233-0191  
Project Title: West Detention Ctr - Laundry Equipment Replacement(RE-BID)  
Project #: P-2025-000101-R1  
Project Location: 38811 James Wheeler Way, Belle Glade, FL

**1. GENERAL**

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Minor Construction Services for additional requirements.
- c. Work to be completed during the hours of 7:00 a.m. to 5:00 p.m., Monday through Friday.
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within one hundred eighty (180) calendar days from Notice to Proceed. Permit application, if required, is to be submitted by Contractor within five (5) days of “Notice to Proceed” and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$120 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection

**2. SCOPE OF WORK**

To provide a turnkey replacement of washing machines #4 and #5 per the project requirements provided below and in Exhibits “1”:

- a. Contractor to turn off electrical breakers and water, and lock-out/tag-out.

- b. Existing washers #4 and #5 are Milnor model 60044SP2, 450 lb. capacity, splash-guard washer-extractor. Model tags are included as Exhibit 1. Contractor shall remove existing washers #4 and #5, and replace with new washers, like-in-kind. Contractor shall replace electrical whips from disconnects to the washers. Contractor is responsible for water and drain connection modifications needed for new washers.
- c. Contractor will be required to coordinate door access with Facilities Maintenance Department (FMD), who will be responsible for cutting and re-welding the spot welds on the door.
- d. FMD will remove any parts prior to delivery to Fixed Assets.
- e. Contractor to re-connect electric and water, and test new equipment in presence of the Project Manager.

### **3. SUBMITTALS**

All submittals shall be sent to the Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected "or equal" equivalent products for approval by the Project Manager at least 10 business days prior to bid due date and will require Owner's written approval. Such submittals shall include as much detail, and in a format, as required by the Project Manager, so as to allow the Project Manager to evaluate the proposed substitution.

### **4. EXISTING EQUIPMENT**

- a. Contractor shall be responsible for loading, delivery, and off-loading such equipment to Palm Beach County's Fixed Asset Division at 2455 Vista Parkway, WPB, FL.
- b. Provide, on company letterhead, the make, model and serial number of each piece of equipment. Pictures of the equipment shall be included with the letter along with a record of any PBC asset numbers.
- c. The FMD representative shall use the contractor provided information to complete the PBC asset disposal forms.

### **5. MATERIALS**

- a. All material shall meet or exceed Florida Building Code and product submittals and shall be reviewed and approved by the Owner's Representative prior to ordering.

- b. Materials shall be delivered in their original, unopened packages, and protected from exposure to the elements. Damaged or deteriorated materials shall not be used.

## **6. TEMPORARY PROTECTION**

The Contractor shall protect all workers, staff and the general public from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

## **7. PROJECT CONDITIONS**

Contractor is to coordinate all space and security requirements with the Project Manager. A construction schedule shall be submitted for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work so as to cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

## **8. PREPARATION**

It shall be the responsibility of the Contractor to prep the site at the construction locations.

## **9. EXAMINATION**

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. Any items not identified, documented and reported to PBC in writing, will become part of the contractors' scope. All other items identified in writing, if approved, shall result in a change order.

## **10. INSTALLATION**

All materials shall be installed in strict accordance with Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, and established standards.

## **11. WARRANTY**

Contractor warrants all equipment, materials and labor furnished or performed against defects in design, materials and workmanship for a period of twelve (12) months from substantial completion.

## **12. CLEAN UP**

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

### **13. SECURITY**

**All bidders must have badged employees as identified below prior to commencement of work.**

This project is subject to:

- Critical Facilities Background Check
- CJI Facilities Background Check
- No Background Check

**FRONT PAGE OF  
PUBLIC PAYMENT BOND**  
Florida Statute 255.05

**BOND NO. 6091019622**

**CONTRACTOR:** Andrea Construction, Inc  
12334 77<sup>th</sup> Place N.,  
West Palm Beach, FL 33412  
561-795-1136

**SURETY:** United States Fire Insurance Company  
305 Madison Avenue,  
Morristown, NJ 07962  
973-490-6600

**AGENT:** Acrisure  
3100 S Federal Highway, Ste G  
Delray Beach, FL 33483  
561-454-8202

**OBLIGEE:** Palm Beach County  
2633 Vista Parkway,  
West Palm Beach, FL 33411  
561-355-3230

**PROJECT: P-2025-000101-R1 West Detention Center Laundry Equipment  
Replacement (REBID)**

**LOCATION: 38811 James Wheeler Way, Belle Glade, FL**



November 17, 2025

Palm Beach County  
2633 Vista Parkway,  
West Palm Beach, FL 33411

**RE: Andrea Construction, Inc**

Bond No. 6091019622  
Project: P-2025-000101-R1 West Detention Center Laundry Equipment Replacement  
(REBID)

To Whom it May Concern:

Please allow this letter to service as formal authorization for **Andrea Construction, Inc** and/or **Palm Beach County** to date the captioned bond, power of attorney to coincide with the Contract Date and the form of guarantee upon substantial completion. Please note the bond date cannot be prior to the contract date.

Please provide the bond date and send back to our office via email as soon as possible:

Bond Date: \_\_\_\_\_

Thank you and should you have any questions or need any additional information, please feel free to contact our office anytime.

Sincerely,

A handwritten signature in blue ink that reads "Brett Rosenhaus".

Brett Rosenhaus  
Attorney-in-Fact

**PUBLIC CONSTRUCTION BOND**

BOND NUMBER 6091019622

BOND AMOUNT Six Hundred Forty Seven Thousand Nine Hundred Twenty and 00/100 (\$647,920.00)

CONTRACT AMOUNT Six Hundred Forty Seven Thousand Nine Hundred Twenty and 00/100 (\$647,920.00)

CONTRACTOR'S NAME: Andrea Construction, Inc

CONTRACTOR'S ADDRESS: 12334 77th Place North, West Palm Beach, FL 33412

CONTRACTOR'S PHONE: 561-795-1136

SURETY COMPANY: United States Fire Insurance Company

SURETY'S ADDRESS: 305 Madison Avenue, Morristown, NJ 07960

SURETY'S PHONE: 973-490-6600

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway  
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: West Detention Ctr - Laundry Equipment Replacement(RE-BID)

PROJECT NUMBER: P-2025-000101-R1

CONTRACT NUMBER (to be provided after Contract award): \_\_\_\_\_

DESCRIPTION OF WORK: Provide a turnkey replacement of washing machines #4 and #5

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 38811 James Wheeler Way, Belle Glade, FL

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners  
301 N. Olive Avenue

West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

Dollars \$ 647,920.00

Six hundred forty-seven thousand nine hundred twenty and 00/100

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: West Detention Ctr - Laundry Equipment Replacement (RE-BID)  
Project No.: P-2025-000101-R1  
Project Description: Provide a turnkey replacement of washing machines #4 and #5  
Project Location: 38811 James Wheeler Way, Belle Glade, FL

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM:  
LOCATION OF FIRM:  
PHONE:

which contract is by reference made a part hereof in its entirety and is hereinafter referred to as the Contract.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the contract between Principal and County to complete the West Detention Ctr - Laundry Equipment Replacement(RE-BID), the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- d. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract,

then this bond is void; otherwise, it remains in full force.

2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes, but failure of such notice shall not affect or be a defense or excuse to Surety's obligations under this bond.

3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

6. Any action brought under this instrument shall be brought in a state court of competent jurisdiction in Palm Beach County and not elsewhere, and shall be construed in accordance with the laws of the State of Florida without regard to applicable principles of conflicts of law.

Dated on \_\_\_\_\_, 20\_\_\_\_

PRINCIPAL: ANDREA CONSTRUCTION, INC.

By: 

Signature

Richard Andrea, President  
(Print Name and Title)

  
Attest as to the signature of Principal

Witness, Megan Gilb  
Title

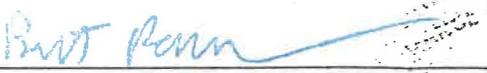
(SEAL)

Address of Principal: \_\_\_\_\_

Address of Witness: 12276 77th  
Pi. N. W.P.B. FL. 33412

12334 77th Place North, West Palm Beach, FL 33412

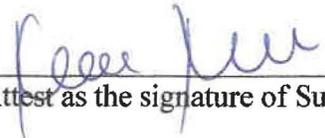
SURETY: United States Fire Insurance Company

By: 

Signature

Brett Rosenhaus, Attorney-in-Fact

(Print Name and Title)

  
Attest as the signature of Surety

Kailee Rosenhaus, Witness  
Title

Address of Witness: \_\_\_\_\_  
3100 S Federal Hwy, Ste G, Delray Beach, FL 33483

(SEAL)

Address of Surety: \_\_\_\_\_  
305 Madison Avenue, Morristown, NJ 07960

**IMPORTANT:** Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

**FIRST PAGE MUST BE COMPLETED**

**NOTE:** If Contractor is a Partnership, all partners must execute bond.

**BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED**

**FORM OF GUARANTEE**

GUARANTEE FOR Contractor Name: Andrea Construction, Inc. and Surety Name:  
United States Fire Insurance Company

We the undersigned hereby guarantee that the (West Detention Ctr - Laundry Equipment Replacement(RE-BID), Project No. P-2025-000101-R1) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_  
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL  
ACKNOWLEDGMENT OF SURETY

ANDREA CONSTRUCTION, INC.  
(Contractor Name) (Seal)

By:   
(Contractor Signature)

Richard Andrea, President  
(Print Name and Title)

United States Fire Insurance Company  
(Surety Name) (Seal)

By:   
(Surety Signature)

Brett Rosenhaus, Attorney-in-Fact  
(Print Name and Title)

**MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED**

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

02725

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Brett Rosenhaus, Dale Belis, Christian Collins

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 4th day of April, 2025.

**UNITED STATES FIRE INSURANCE COMPANY**



Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 4th day of April, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the                      day  
of                      20                      25

**UNITED STATES FIRE INSURANCE COMPANY**

Michael C. Fay, Senior Vice President



# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/4/2026

PRODUCER

**Crown Insurance Agcy. Of Fl., Inc.**  
 850 NW Federal Hwy., Suite 417  
 Stuart, Fl. 34994  
 772-419-8619

---

INSURED

**ANDREA CONSTRUCTION, INC.**

**12334 77TH PLACE NORTH**  
**WEST PALM BEACH, FL 33412**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A:	<b>STATE NATIONAL INS CO</b>	<b>12831</b>
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	Y	GENERAL LIABILITY	NXTQRDHWKR-01-GL	01/14/26	01/14/27	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 15,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER:					
		<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident)	\$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
		<input type="checkbox"/> ALLOWED AUTOS				BODILY INJURY (Per accident)	\$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$
		<input type="checkbox"/> HIRED AUTOS					
		<input type="checkbox"/> NON-OWNED AUTOS					
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
		<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: EA ACC	\$
						AGG	\$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$
							\$
							\$
							\$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS	
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				OTHER	
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$
		OTHER					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**Palm Beach County, a political subdivision of the State of Florida, its officers, agents and employees as Additional Insured on a primary basis per automatic additional insured form.**

## CERTIFICATE HOLDER

## CANCELLATION

**PALM BEACH COUNTY C/O CAPITAL IMPROVEMENTS DIVISION**  
 2633 VISTA PKWY  
 WEST PALM BEACH, FL. 33411

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL **30** DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Richard J. Corona*





ANDRE-1

OP ID: NT

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/19/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Workers Compensation Group P O Box 410 Boca Raton, FL 33429-0410 Workers Compensation Group	561-392-3300	<b>CONTACT NAME:</b> Workers Compensation Group <b>PHONE (A/C, No, Ext):</b> 561-392-3300 <b>FAX (A/C, No):</b> 561-361-1132 <b>E-MAIL ADDRESS:</b> wcgroupp@bellsouth.ent
	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A : Bridgefield Employers Ins INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	
<b>INSURED</b> Andrea Construction, Inc. 12334 77th Place North Royal Palm Beach, FL 33412	<b>NAIC #</b> 10701	

## COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	830-35065	09/15/2025	09/15/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
\*Will endeavor to mail 10 days notice for nonpayment of premium.\*  
Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents, c/o Facilities Development & Operations Department"

<b>CERTIFICATE HOLDER</b>  PALMB14  Palm Beach County Facilities Development and Operations Capital Improvements Division 2633 Vista Parkway West Palm Beach, FL 33411	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**Palm Beach County  
Facilities Development & Operations/Capital Improvements Division  
BID SUMMARY**

**SBE Subcontracting Program (25% Min)**  
 API: **Min**      ANNUAL/TRADE: **Minor Construction Services**      MANDATORY PRE-BID DATE: **September 23, 2025**  
 PROJECT NUMBER: **P-2025-000101-R1**      PROJECT MANAGER: **Rocky Roque, Facilities Systems Project Manager**      BID OPENING DATE: **October 16, 2025**  
 PROJECT NAME: **West Detention Ctr - Laundry Equipment Replacement(RE-BID)**

FIRM NAME	Andrea Construction, Inc.	Joe Schmidt Construction, Inc.				
PRIME LOCATION	LOCAL	LOCAL				
PRIME SBE STATUS	SBE	SBE				
BID BOND	Yes	Yes				
BID	\$647,920.00	\$759,628.75				
SBE SCHEDULE 1 <small>(Shall list the SBE Prime and the names of all subcontractors regardless of SBE status.)</small>	Satisfactory	Satisfactory				
SBE PARTICIPATION	87.27%	25%				
SBE SCHEDULE 2 <small>(Schedule 2 is required for SBE Prime and every subcontractor.)</small>	Satisfactory	Satisfactory				
NOTES:						

COMMENTS:

Bid Documents Opened By (Print Name): Diana Del Rio Cabrera      Bid Documents Recorded By (Print Name): Donna Lynch

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed. **YES**  
 The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor. **YES**  
 The recommended firm is registered in VSS. **YES**

**RECOMMENDED FOR APPROVAL:**

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid: **Andrea Construction, Inc.**

Charlene La Mattina      10.22.25  
 Charlene La Mattina, Project Manager      Date

David Hawke      10.22.25  
 David Hawke, Assistant Director      Date



## ANNUAL CONTRACT - MINOR CONSTRUCTION SERVICES #P-2024-006317: CONTROL SHEET

ORIGINAL CONTRACT + CAPACITY INCREASES (Approved 01/14/2025)							\$15,000,000.00					
MINOR CONSTRUCTION SERVICES CONTRACT Expires 01/13/2030							\$15,000,000.00					
INSERT BOARD INCREASES ABOVE THIS LINE												
PROJECT INFORMATION							DOLLARS		SBE PARTICIPATION			
DATE APPROVED	PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	\$ M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
	P-2025-000101-R1	West Detention Ctr - Laundry Equipment Replacement(RE-BID)	Andrea	\$647,920.00	26-004		\$7,928,371.19	\$7,071,628.81	\$565,435.00	***	87.27%	#VALUE!
UNHIDE ROWS												
	CAPACITY REMAINING	Total SBE \$	Total M/WBE \$	Cumulative SBE %	Cumulative M/WBE %							
	\$4,810,631.74	5,133,019.34	88,339.00	50.38%	0.87%							
		NAME OF FIRM / CONTRACT R#	FIRM	TOTAL WORK ORDERS	TOTAL SBE \$	CONTRACT CUMULATIVE SBE %	TOTAL M/WBE \$	CONTRACT CUMULATIVE M/WBE %				
	1	Advanced Roofing, Inc.	Advanced	\$380,436.00	\$ 100,250.00	26.35%	-	0.00%				
	2	Andrea Construction, Inc.	Andrea	\$3,169,816.27	\$ 1,750,007.00	55.21%	-	0.00%				
	3	Anzco, Inc.	Anzco	\$0.00	\$ -	-	-	-				
	4	Concrete Protection & Restoration, LLC	Concrete	\$994,540.00	\$ 258,580.40	26.00%	-	0.00%				
	5	Critical Path Construction, LLC (R2025-0081)	Critical	\$0.00	\$ -	-	-	-				
	6	D.W. Recreation Services, Inc.	D.W. Recreation	\$0.00	\$ -	-	-	-				
	7	E&F Florida Enterprises Inc. dba Creative Contracting Group	E&F Florida	\$0.00	\$ -	-	-	-				
	8	Glades Roofing, LLC	Glades	\$88,339.00	\$ 88,339.00	100.00%	88,339.00	100.00%				
	9	Gneiss, Corporation (R2025-0082)	Gneiss	\$0.00	\$ -	-	-	-				
	10	Joe Schmidt Construction, Inc.	Joe Schmidt	\$1,901,698.13	\$ 1,230,250.38	64.69%	-	0.00%				
	11	Lebolo Construction Management, Inc. (R2025-0083)	Lebolo	\$0.00	\$ -	-	-	-				
	12	Mavolic, L.L.C.	Mavolic	\$0.00	\$ -	-	-	-				
	13	Mueller Construction and Management Company dba Mueller	Mueller	\$22,349.86	\$ 15,349.86	68.68%	-	0.00%				
	14	New-Tech Construction, Corporation	New-Tech	\$0.00	\$ -	-	-	-				
	15	One Call Florida, Inc	One Call	\$0.00	\$ -	-	-	-				
	16	Ralph Della-Pietra Inc.	Ralph Della-Pietra	\$2,646,000.00	\$ 944,029.00	35.68%	-	0.00%				
	17	Randolph Construction Group, Inc.	Randolph	\$0.00	\$ -	-	-	-				
	18	Republic Construction Corp	Republic	\$277,850.00	\$ 186,909.70	67.27%	-	0.00%				
	19	Rosso Site Development, Inc.	Rosso	\$708,339.00	\$ 559,304.00	78.96%	-	0.00%				
	20	Southern Road & Bridge, LLC	Southern	\$0.00	\$ -	-	-	-				
				\$0.00	\$ -	-	-	-				
			TOTAL	10,189,368.26	5,133,019.34	50.38%	88,339.00	0.87%				

\*\*\*Subject to Emergency Ordinance 2025-014 approved by the BCC on June 3, 2025; as a result, the W/MBE participation is not enforceable.

**IFQ/B ATTACHMENT D  
NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT**

**Section 787.06(13), Florida Statutes**

**THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED**

I, the undersigned, am an officer or representative of Andrea Construction, Inc  
(Entity) and attest that Entity does not use coercion for labor or services as defined in section  
787.06, Florida Statutes.

**Under penalty of perjury, I hereby declare and affirm that the above stated facts are true  
and correct.**

[Signature]  
(signature of officer or representative)

Richard Andrea President  
(printed name and title of officer or representative)

**State of Florida, County of Palm Beach**

Sworn to and subscribed before me by means of  physical presence or  online notarization  
this, 14<sup>th</sup> day of October, 2025, by Richard Andrea

Personally known  OR produced identification . Type of identification produced n/a

[Signature]  
NOTARY PUBLIC  
My Commission Expires:  
State of Florida at large



(Notary Seal)

June 26, 2025



Andrea Construction, Inc.  
12334 77<sup>th</sup> Place North  
West Palm Beach, FL 33412

Facilities Development &  
Operations Department

Re: Contract # R2025-0464  
Minor Construction Services Annual Contract  
Notification of Contract Clauses No Longer Being Enforced Pursuant  
to Emergency Ordinance 2025-014

Capital Improvements Division

Dear Richard Andrea,

2633 Vista Parkway  
West Palm Beach, FL 33411  
Telephone - (561) 233-0261

[www.pbc.gov/ido](http://www.pbc.gov/ido)

Palm Beach County  
Board of County  
Commissioners

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. The suspension will remain in effect for two years or until further direction by the BCC, whichever comes first. As a result, the provisions relating to minority/women-owned business enterprise (M/WBEs) participation contained on section 5.3 of contract number R2025-0464 **will not be enforced** as of June 3, 2025, only the small business enterprise (SBE) provisions will apply.

Maria G. Marino, Mayor

Please sign below to acknowledge receipt of this notification. This acknowledgement will be included, and made part of, the contract file.

Sara Baxter, Vice Mayor

Should you require any additional information please contact Capital Improvements Division at 561-233-0261.

Gregg K. Weiss

Cordially,

Joel G. Flores

Marci Woodward

Maria Sachs

Bobby Powell Jr.

Fernando DelDago  
Director, Capital Improvements Division

Interim County  
Administrator

Receipt Acknowledged and In Agreement:

Andrea Construction, Inc.

Todd J. Bonlarron

7/2/2025  
Date

EC: Mark Broderick, Business Operations Division Director  
Shethal Sinanan, CID Contract Manager