



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

| Fiscal Years                                   | 2026       | 2027       | 2028       | 2029       | 2030       |
|--|------------|------------|------------|------------|------------|
| Capital Expenditures                           | _____      | _____      | _____      | _____      | _____      |
| Operating Costs                                | _____      | _____      | _____      | _____      | _____      |
| External Revenues                              | _____      | _____      | _____      | _____      | _____      |
| Program Income (County)                        | _____      | _____      | _____      | _____      | _____      |
| In-Kind Match (County)                         | _____      | _____      | _____      | _____      | _____      |
| <b>NET FISCAL IMPACT</b>                       | <u>N/A</u> | <u>N/A</u> | <u>N/A</u> | <u>N/A</u> | <u>N/A</u> |
| <b># ADDITIONAL FTE POSITIONS (Cumulative)</b> | _____      | _____      | _____      | _____      | _____      |

Is Item Included in Current Budget: Yes \_\_\_\_\_ No x

Does this item include the use of federal funds? Yes \_\_\_\_\_ No x

Does this item include the use of state funds? Yes \_\_\_\_\_ No x

Budget Account No: Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_  
 Program \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

There is no fiscal impact associated with this item.

Fixed Asset Number: G07160 *a. Di... vgr. FMS*  
*OBJ 2/10/26*  
 PCN Number: 24-43-47-09-00-001-0060

**C. Departmental Fiscal Review:** *Edut Eric Tuller*

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

*ASD* 3/2/26 *2023/3/26*  
 OFMB *CAF 3/2* *Brenda Zorcho*  
 Contract Development and Control

**B. Legal Sufficiency:**

*[Signature]* 3/3/26  
 Assistant County Attorney

**C. Other Department Review:**

*[Signature]*  
 Department Director

**This summary is not to be used as a basis for payment.**

## LOCATION MAP



**PCN(S):** 24-43-47-09-00-001-0050 & 0060

**District:**  
4

**Acres:**  
5.04 total

**Site Ownership:**  
PALM BEACH COUNTY

**Address:** 4705 S Ocean Blvd  
Highland Beach 33487

**Zoning:**  
GSD  
As of 01/29/2026



View from S Ocean Avenue looking east at East Property.



View from S Ocean Avenue looking west at West Property.

This map is provided for informational purposes only and is not intended to be used for description, conveyance, or authoritative definition of legal boundary. The Property and Real Estate Management Division does not accept responsibility for damages experienced as a result of using, modifying, contributing or distributing the enclosed material.

## ATTACHMENT 1

**Attachment #2**  
**Deed of Conservation Easement (9 Pages)**

PREPARED BY AND RETURN TO:  
Marcel Pessoa, Real Estate Manager  
Palm Beach County  
Property & Real Estate Management Division  
2633 Vista Parkway  
West Palm Beach, FL 33411-5605

Property Control Number: 24-43-47-09-00-001-0060

## DEED OF CONSERVATION EASEMENT

**THIS DEED OF CONSERVATION EASEMENT** ("Conservation Easement") is given this \_\_\_\_\_, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida (hereinafter referred to as "Grantor"), whose mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4791, to the **TOWN OF HIGHLAND BEACH, FLORIDA**, a municipal corporation organized and existing under the laws of the State of Florida (hereinafter referred to as "Grantee"), whose mailing address is 3614 South Ocean Boulevard, Highland Beach, Florida, 33487.

### WITNESSETH

**WHEREAS**, the Grantor is the fee simple owner of certain lands situated in Palm Beach County, Florida, and more particularly described in Exhibit "A" attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, the Grantor desires to grant to the Grantee a perpetual Conservation Easement as defined in Section 704.06, Florida Statutes (F.S.), over, upon and under the area of the Property as more particularly described in Exhibit "B" attached hereto and incorporated herein ("Conservation Easement Area"); and

**WHEREAS**, this Conservation Easement is granted pursuant to the requirements of Resolution No. 09-004 R (Condition of Approval No. 25), adopted by Grantee, on April 27, 2009, regarding the County's Special Exception application for the development of Milani Park; and

**WHEREAS**, Grantor desires to preserve the Conservation Easement Area in perpetuity in its natural condition, in an enhanced, restored, or created condition:

**NOW, THEREFORE**, the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has and by these presents does hereby grant and convey to the Grantee, a perpetual Conservation Easement for and in favor of the Grantee over the Conservation Easement Area, which shall run with the land and be binding upon the Grantor, and shall remain in full force and effect forever. The scope, nature, and character of this Conservation Easement shall be as follows:

1. Recitals. The recitals hereinabove set forth are true and correct and are hereby incorporated into and made a part of this Conservation Easement.

2. Purpose. It is the purpose of this Conservation Easement to assure the Conservation Easement Area will be retained and maintained forever predominantly in the natural vegetative and hydrologic condition existing at the time of execution of this Conservation Easement, which shall mean that the following activities are expressly prohibited in or on the Conservation Easement Area:

a. Construction or placement of buildings, roads, signs, billboards or other advertising, utilities, or other structures on or above the ground, except as provided hereinafter;

b. Dumping or placing of soil or other substances or material as landfill, or dumping or placing of trash, waste, or unsightly or offensive materials;

c. Removal or destruction of trees, shrubs, or other vegetation, except for the removal of exotic or nuisance vegetation as may be required or permitted by law, ordinance, or other government approval;

d. Excavation, dredging, or removal of loam, peat, gravel, soil, rock, or other material substance in such manner as to affect the surface or sub-surface;

e. Surface use except for purposes that permit the land or water area to remain predominantly in its natural condition;

f. Activities detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation including, but not limited to, ditching, diking, clearing, and fencing;

g. Acts or uses which are detrimental to the preservation of any features or aspects of the Conservation Easement Area having historical, archaeological, or cultural significance.

3. Grantor's Reserved Rights. Grantor reserves all rights as owner of the Conservation Easement Area, including the right to engage or to permit or invite others to engage in all uses of the Conservation Easement Area that are not prohibited herein, and which are not inconsistent with the intent and purposes of this Conservation Easement.

4. No Dedication. No right of access by Grantee or the general public to any portion of the Conservation Easement Area is conveyed by this Conservation Easement.

5. Grantee's Liability. Grantee shall not be responsible for any costs or liabilities related to the operation, upkeep, or maintenance of the Conservation Easement Area.

6. Enforcement. Enforcement of the terms, provisions and restrictions of this Conservation Easement shall be at the reasonable discretion of Grantee, and any forbearance on behalf of Grantee to exercise its rights hereunder in the event of any breach hereof by Grantor, shall not be deemed or construed to be a waiver of Grantee's rights hereunder. Grantee shall not be obligated to Grantor, or to any other person or entity, to enforce the provisions of this Conservation Easement.

7. Assignment. Grantee will hold this Conservation Easement exclusively for conservation purposes. Grantee will not assign its rights and obligations under this Conservation Easement without the prior written consent of Grantor, which may be granted or withheld at Grantor's sole and absolute discretion.

8. Severability. If any provision of this Conservation Easement or the application thereof to any person or circumstances is found to be invalid, the remainder of the provisions of this Conservation Easement shall not be affected thereby, as long as the purpose of the Conservation Easement is preserved.

9. Terms and Restrictions. Grantor shall expressly reference the Official Records Book and Page of the recorded Conservation Easement in any subsequent deed or other legal instrument by which Grantor divests itself of any interest in the Conservation Easement Area.

10. Written Notice. All notices, consents, approvals or other communications hereunder shall be in writing and shall be deemed properly given if sent by United States certified mail, return receipt requested, addressed to the Grantor or Grantee or successor-in-interest.

11. Modifications. This Conservation Easement may be amended, altered, released or revoked only by written agreement between the parties hereto, which shall be filed in the public records in Palm Beach County, Florida.

12. Recordation. Grantor shall record this Conservation Easement in timely fashion in the Official Records of Palm Beach County, Florida.

13. Passive Recreational Facilities. Grantor reserves all rights as owner of the Conservation Easement Area, including the right to engage in uses of the Conservation Easement Area that are not prohibited by the intent and purpose of this Conservation Easement. Passive recreational uses that are not contrary to the purpose of this Conservation Easement may be constructed with the following limitations:

a. The Grantor may conduct limited vegetation removal but only to the extent necessary to construct boardwalks, mulched walking trails, observation platforms or other pervious or pile supported structures.

b. The construction and use of passive recreational facilities shall be subject to the following conditions:

i. Grantor shall exercise reasonable efforts to minimize and avoid impact to any wetland or upland buffer areas within the Conservation Easement Area and shall avoid materially diverting the direction of the natural surface water flow in such area;

ii. Such facilities and improvements shall be constructed and maintained utilizing best management practices for construction and maintenance within natural areas;

iii. Adequate containers for litter disposal shall be situated adjacent to such facilities and improvements and periodic inspections shall be conducted by Grantor to clean any litter from the area surrounding the facilities and improvements;

**TO HAVE AND TO HOLD** unto Grantee forever. The covenants, terms, conditions, restrictions and purposes imposed with this Conservation Easement shall be binding upon Grantor, and shall continue as a servitude burdening the Conservation Easement Area in perpetuity.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

**IN WITNESS WHEREOF**, the GRANTOR and GRANTEE have hereunto set their hands and affixed their seals as of the dates hereinafter set forth.

**ATTEST:**

**MICHAEL A. CARUSO,  
CLERK OF THE CIRCUIT COURT  
& COMPTROLLER**

By: \_\_\_\_\_  
Deputy Clerk

**GRANTOR:**

**PALM BEACH COUNTY, FLORIDA, a  
political subdivision of the State of  
Florida**

By: \_\_\_\_\_  
Sara Baxter, Mayor

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
Assistant County Attorney

**APPROVED AS TO TERMS  
AND CONDITIONS**

By:  \_\_\_\_\_  
Department Director

Signed, sealed and delivered  
in the presence of:

**ATTEST:**

By: Lanelda Gask  
Lanelda Gask, Town Clerk 2/19/26

**GRANTEE:**

**TOWN OF HIGHLAND BEACH**, a  
municipal corporation organized and  
existing under the laws of the State of  
Florida

By: Natasha Moore  
Natasha Moore, Mayor

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

(Seal)

By: [Signature]  
Town Attorney



[Signature]  
Witness Signature

Carol Holland  
Print Witness Name  
3016 S Ocean Blvd  
Address

[Signature]  
Witness Signature  
Madison Noonan  
Print Witness Name

3014 S Ocean Blvd.  
Address

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this 19 day of February, 2026,  
before me by means of [] physical presence or [] online notarization personally  
appeared Natasha Moore, Mayor of the Town of Highland Beach,  
personally known to me or who produced \_\_\_\_\_ as  
identification and who did ( ) did not (x) take an oath and who executed the foregoing  
instrument and acknowledged before me that he executed the same for the purposes  
therein.

[Signature]  
Notary Public, State of Florida  
Print Name Jaclyn DeHart  
Commission No. 325292  
My Commission Expires: 10-24-26



## EXHIBIT "A"

### Property

THE SOUTH 122.265 FEET OF THE NORTH 244.52 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS:

THE SOUTH 867 FEET OF THE NORTH HALF (N1/2) OF GOVERNMENT LOT 1, LYING WEST OF THE RIGHT-OF-WAY FOR STATE ROAD 140 (A-1-A), SECTION 9, TOWNSHIP 47 SOUTH, RANGE 43 EAST, LYING AND BEING IN PALM BEACH COUNTY, FLORIDA.

AND

BEGINNING AT THE INTERSECTION OF GOVERNMENT MEANDER OF THE EAST BANK OF BOCA RATONES LAGOON (SO CALLED) WITH A LINE PARALLEL TO THE SOUTH BOUNDARY OF THE NORTH ONE-HALF (N1/2) OF GOVERNMENT LOT 1, WHICH BOUNDARY IS PARALLEL TO, AND 1337 FEET, MORE OR LESS, SOUTH OF (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 9, SAID PARALLEL LINE BEING 774.74 FEET NORTH OF SAID SOUTH BOUNDARY, AND 592.26 FEET, MORE OR LESS, SOUTH OF, (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 9; THENCE WESTERLY, ALONG PROLONGATION OF SAID PARALLEL LINE, 149.01 FEET, MORE OR LESS, TO A POINT MIDWAY BETWEEN THE GOVERNMENT MEANDERS OF SAID LAGOON; THENCE SOUTHERLY FOLLOWING THE SINUOSITIES OF A LINE MIDWAY BETWEEN SAID MEANDERS OF SAID LAGOON; SOUTH 11° WEST, 68.17 FEET, MORE OR LESS; SOUTH 14 1/2° WEST, 56.57 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO, AND 714.52 FEET, MORE OR LESS, SOUTH OF, (MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 9; THENCE EASTERLY, ALONG SAID PARALLEL LINE, 152.05 FEET, MORE OR LESS, TO A POINT IN THE AFORESAID MEANDER OF THE EAST BANK OF SAID LAGOON; THENCE NORTHERLY, FOLLOWING SAID MEANDER IN ITS SINUOSITIES; NORTH 15° EAST, 56.70 FEET, MORE OR LESS; NORTH 8° EAST, 67.98 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

AND

A PARCEL OF LAND IN THE SOUTH 622.48 FEET OF THE NORTH HALF (N1/2) OF GOVERNMENT LOT 1, SECTION 9, TOWNSHIP 47 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, AND IN THE EAST HALF OF THE GOVERNMENT MEANDERS OF THE BOCA RATONES LAGOON (SO CALLED), BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF STATE ROAD A-1-A AND A LINE PARALLEL WITH AND 300 FEET NORTHERLY FROM (MEASURED AT RIGHT ANGLES TO) THE SOUTH LINE OF THE NORTH HALF (N1/2) OF SAID GOVERNMENT LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING AND SOUTHEAST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND, SAID POINT OF BEGINNING ALSO BEING IN THE ARC OF A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 28,697.90 FEET; THENCE NORTHERLY ALONG THE WEST RIGHT-OF-WAY LINE OF STATE ROAD A-1-A AND ALONG THE ARC OF SAID CURVE, A DISTANCE OF 323.35 FEET, MORE OR LESS TO AN INTERSECTION WITH THE NORTH LINE OF THE SAID SOUTH 622.48 FEET OF THE NORTH HALF (N1/2) OF GOVERNMENT LOT 1; THENCE WESTERLY ALONG THE NORTH LINE OF THE SAID SOUTH 622.48 FEET ALONG ITS NORTHERLY EXTENSION, A DISTANCE OF 267.00 FEET MORE OR LESS, TO A POINT MIDWAY BETWEEN THE GOVERNMENT MEANDERS OF SAID LAGOON; THENCE SOUTHERLY ALONG A LINE MIDWAY BETWEEN SAID MEANDERS, A DISTANCE OF 332.43 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 300 FEET NORTHERLY FROM (MEASURED AT RIGHT ANGLES TO) THE SOUTH LINE OF THE NORTH HALF (N1/2) OF SAID GOVERNMENT LOT 1; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 321.51 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT CERTAIN PORTION CONVEYED TO BOCA HI, INC., PURSUANT TO QUIT CLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 3759, PAGE 1196, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

**EXHIBIT "B"**  
**SKETCH OF DESCRIPTION**  
**THIS IS NOT A SURVEY**  
 NOT VALID WITHOUT ACCOMPANYING SHEETS 2 & 3

**LEGAL DESCRIPTION**

A PORTION OF A TRACT OF LAND, AS RECORDED IN OFFICIAL RECORD BOOK 5365, PAGE 1460 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA LYING IN SECTION 9, TOWNSHIP 47 SOUTH, RANGE 43 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 43 EAST, THENCE S68°04'58"E A DISTANCE OF 1586.64 FEET TO A POINT ON A LINE THAT IS 19.16 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 122.27 FEET OF THE NORTH 244.52 FEET OF THE SOUTH 867.00 FEET OF THE NORTH ONE-HALF OF THE GOVERNMENT LOT 1, SECTION 9, TOWNSHIP 47 SOUTH, RANGE 43 EAST SAID POINT ALSO BEING THE **POINT OF BEGINNING**.

THENCE EASTERLY ALONG SAID PARALLEL LINE, N89°39'55"E A DISTANCE OF 212.57 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH OCEAN BOULEVARD (100 FOOT WIDE RIGHT-OF-WAY) AS SHOWN ON THE FLORIDA DEPARTMENT OF TRANSPORTATION MAP SECTION 93060-2508, SAID POINT BEING ON A CURVE CONCAVE TO THE EAST AND WHOSE CENTER BEARS S85°08'16"E, HAVING A RADIUS OF 28,647.90 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°12'31" AN ARC LENGTH 104.31 FEET TO A POINT OF NON-TANGENCY; THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE S89°39'55"W A DISTANCE OF 34.40 FEET; THENCE S71°36'15"W A DISTANCE OF 13.46 FEET; THENCE S54°12'49"W A DISTANCE OF 18.23 FEET; THENCE S42°32'24"W A DISTANCE OF 30.11 FEET; THENCE N77°04'32"W A DISTANCE OF 14.89 FEET; THENCE N68°30'53"W A DISTANCE OF 15.61 FEET; THENCE N80°18'21"W A DISTANCE OF 88.89 FEET; THENCE N54°16'10"W A DISTANCE OF 24.00 FEET; THENCE N04°20'05"W A DISTANCE OF 38.70 FEET; THENCE N15°24'54"E A DISTANCE OF 65.75 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 26,317 SQUARE FEET MORE OR LESS. (0.604 ACRES)

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS PREPARED UNDER MY DIRECTION ON JANUARY 29, 2026. I FURTHER CERTIFY THAT THIS SKETCH OF DESCRIPTION MEETS THE STANDARDS OF PRACTICE SET FORTH IN RULE 5J-17 ADOPTED BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS PURSUANT TO FLORIDA STATUTES 472.027.

Digitally signed by  
**Jennifer Malin**  
 Date: 2026.01.29 12:01:40  
 -05'00'

---

JENNIFER C. MALIN, P.S.M.  
 PROFESSIONAL SURVEYOR AND MAPPER  
 STATE OF FLORIDA LICENSE NO. 6667  
 STATE OF FLORIDA LB#6603

FOR: **CAM D MILANI WETLAND**

|             |            |
|-------------|------------|
| SCALE:      | N/A        |
| DRAWN BY:   | HPW        |
| CHECKED BY: | JCM        |
| DATE:       | 01-29-2026 |

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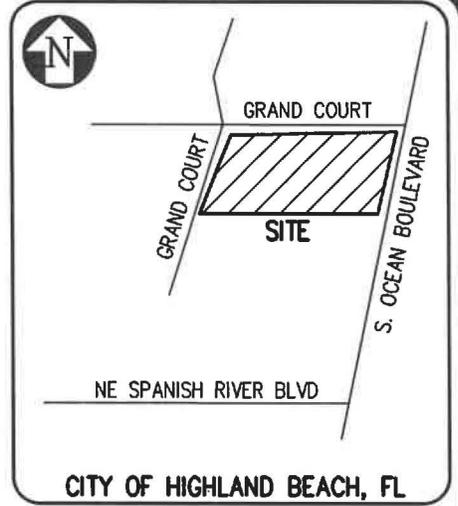
|                  |              |
|------------------|--------------|
| FIELD BOOK #     | SHEET: 1 / 3 |
| FLORIDA R.L.S. # | 24098.01     |

**EXHIBIT "B"**  
**SKETCH OF DESCRIPTION**  
**THIS IS NOT A SURVEY**

NOT VALID WITHOUT ACCOMPANYING SHEETS 1 & 3

**LEGEND**

|                           |        |                                      |
|---------------------------|--------|--------------------------------------|
| E: EASTING                | SQ. FT | SQUARE FEET                          |
| N: NORTHING               | GOV.T  | GOVERNMENT                           |
| POC POINT OF COMMENCEMENT | SEC    | SECTION                              |
| POB POINT OF BEGINNING    | TWP    | TOWNSHIP                             |
| PCN PARCEL CONTROL NUMBER | RGE    | RANGE                                |
| R.O.W. RIGHT-OF-WAY       | WLY    | WESTERLY                             |
| ORB OFFICIAL RECORD BOOK  | NLY    | NORTHERLY                            |
| PG PAGE                   | FDOT   | FLORIDA DEPARTMENT OF TRANSPORTATION |



CITY OF HIGHLAND BEACH, FL

**LOCATION MAP**  
N.T.S.

**NOTES:**

1. THIS SKETCH OF DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY ENGENUITY GROUP, INC.
3. THIS SKETCH IS BASED ON INFORMATION FURNISHED BY THE CLIENT OR THE CLIENT'S REPRESENTATIVE.
4. THIS SKETCH IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL, OR ELECTRONIC SIGNATURE OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER.
5. BEARINGS SHOWN HEREON ARE BASED ON A GRID BEARING (NAD 83-90) OF N00°50'32"W ALONG THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 47 SOUTH, RANGE 43 EAST AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
6. DISTANCES SHOWN HEREON ARE GROUND DISTANCES EXPRESSED IN U.S. FEET AND DECIMAL PARTS THEREOF, UNLESS OTHERWISE NOTED.
7. THIS SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J17-050-.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES AND THE PALM BEACH COUNTY'S STATE PLANE COORDINATES REQUIREMENTS AS SET FORTH IN PALM BEACH COUNTY'S PPM CW-0-058.
8. COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR, FLORIDA EAST ZONE 901, USING THE NORTH AMERICAN DATUM OF 1983 WITH THE 1990 ADJUSTMENT (NAD 83-90).  
SCALE FACTOR: 1.000046986  
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

FDR: **CAM D MILANI WETLAND**

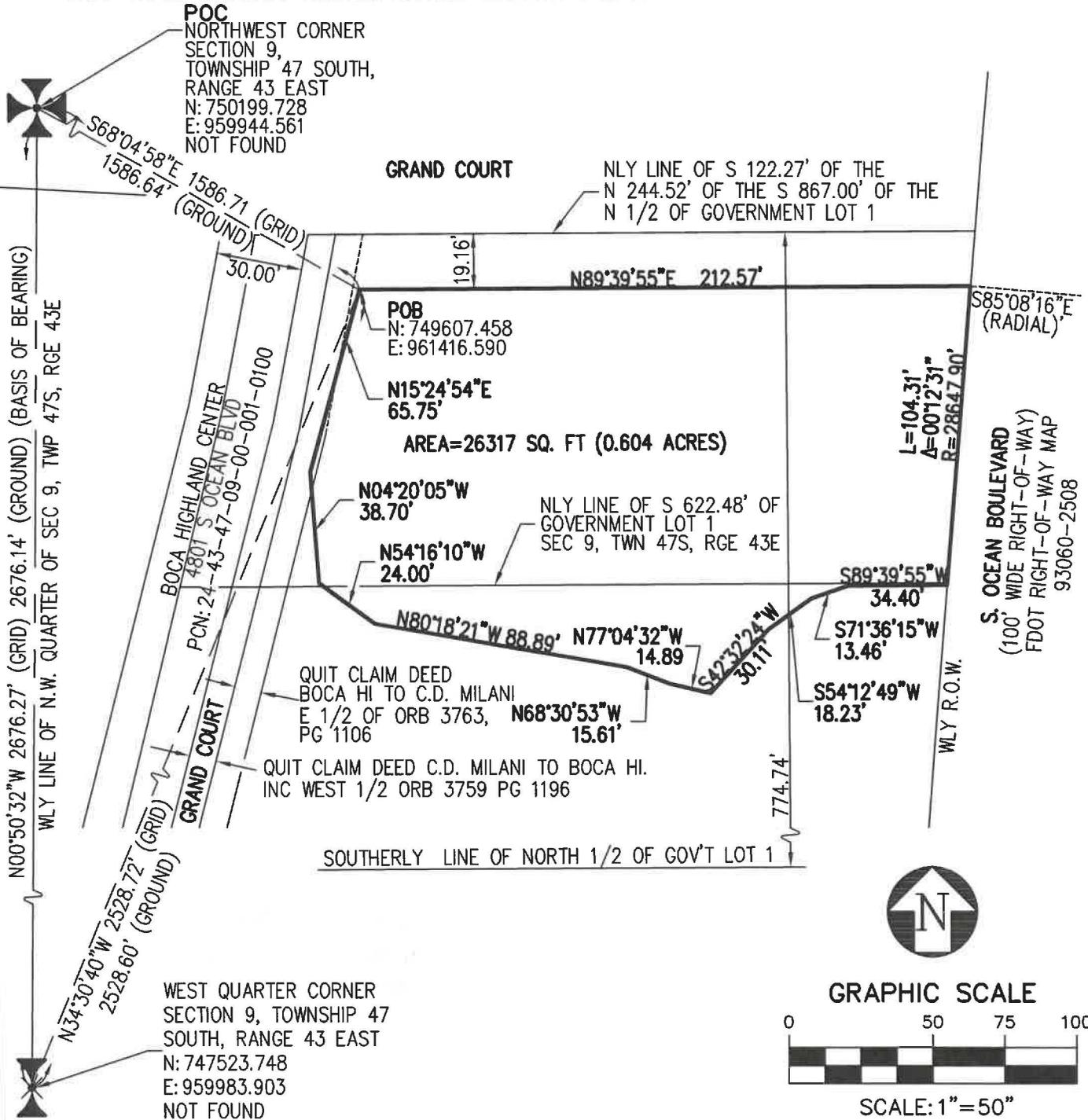
|             |            |
|-------------|------------|
| SCALE:      | N/A        |
| DRAWN BY:   | HPW        |
| CHECKED BY: | JCM        |
| DATE:       | 01-29-2026 |

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|                  |                |
|------------------|----------------|
| FIELD BOOK #     | SHEET: 2 / 3   |
| FLORIDA R.L.S. # | JOB # 24098.01 |

**EXHIBIT "B"**  
**SKETCH OF DESCRIPTION**  
**THIS IS NOT A SURVEY**

NOT VALID WITHOUT ACCOMPANYING SHEETS 1 & 2



FDR: **CAM D MILANI WETLAND**

|             |            |
|-------------|------------|
| SCALE:      | 1"=50'     |
| DRAWN BY:   | HPW        |
| CHECKED BY: | JCM        |
| DATE:       | 01-29-2025 |

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|                  |          |
|------------------|----------|
| FIELD BOOK #     | SHEET:   |
|                  | 3 / 3    |
| FLORIDA R.L.S. # | JOB #    |
|                  | 24098.01 |

\*Y:\Land Projects R2\24098.01 Cam D Milani Park\dwg\24098\_01 Cam D Milani Park Dec 2025 Update - Wetlands SD.dwg\* 01/05/2026 1:17:04 PM EDT