



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	\$1,198,260	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<b>NET FISCAL IMPACT</b>	<b><u>\$1,198,260</u></b>	<b><u>0</u></b>	<b><u>0</u></b>	<b><u>0</u></b>	<b><u>0</u></b>
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	<b><u>0</u></b>	<b><u>0</u></b>	<b><u>0</u></b>	<b><u>0</u></b>	<b><u>0</u></b>

**Budget Account No.:** Fund 4011 Dept. 721 Unit W004 Object 6541

Is Item Included in Current Budget? Yes X No     

Does this item include the use of federal funds? Yes      No X

Is this item using State Funds? Yes      No X

Reporting Category N/A

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

One (1) time expenditure from user fees, connection fees and balance brought forward.

C. Department Fiscal Review: Jbony Joreman

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

Adelle 3/13/26  
OFMB

JH 3/12  
EW 3-13-26

Brande Mack 3/16/26  
Contract Development and Control  
2/3.16.26

**B. Legal Sufficiency:**

[Signature] 3/17/26  
Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

WORK ORDER NO. 17  
Palm Beach County Water Utilities Department  
2022 Pipeline Continuing Construction Contract  
Resolution No. R2023-0675 Contract Dated 5/16/2023

**Project Title:** WTP No. 11 UFA Production Wells and Raw Water Main Design

**PBCWUD Project No.:** 25-030

**Contractor:** Johnson-Davis Incorporated

**Address:** 604 Hillbrath Drive, Lantana, FL 33462

**Budget Line Item No.:** 4011-721-W004-6541

**District No.:** 6

This Work Order provides for: Installation of 3,800 Linear feet of Raw Water Main to support up to two (2) Upper Floridan Aquifer (UFA) production wells. Raw Water Main will be located along NW 16th street in Belle Glade, Florida

(See ATTACHMENT A for detailed scope of services)

The Contract provides for 20.83% SBE participation. This Work Order includes 3.07% overall SBE participation. The cumulative SBE participation, including this Work Order is 15.17%.

1. Services completed by the Contractor to date :

**See ATTACHMENT B.**

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion	<u>180</u> Calendar Days
Final Completion	<u>210</u> Calendar Days

Liquidated damages will apply as follows:

\$ 500.00 per day past substantial completion date.

\$ 250.00 per day past final completion date.

WORK ORDER NO. 17  
Palm Beach County Water Utilities Department  
*2022 Pipeline Continuing Construction Contract*  
Resolution No. R2023-0675 Contract Dated 5/16/2023

**Project Title:** WTP No. 11 UFA Production Wells and Raw Water Main Design

**PBCWUD Project No.:** 25-030

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$ 1,198,259.48.
4. The Work Order does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Work Order are incorporated herein and made a part of this Work Order.
6. The Contract and this Work Order is subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

WORK ORDER NO. 17  
Palm Beach County Water Utilities Department  
2022 Pipeline Continuing Construction Contract  
Resolution No. R2023-0675 Contract Dated 5/16/2023

**Project Title:** WTP No. 11 UFA Production Wells and Raw Water Main Design

**PBCWUD Project No.:** 25-030

IN WITNESS WHEREOF, this Work Order is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Michael A. Caruso, Clerk of the Circuit Court  
& Comptroller, Palm Beach County

Palm Beach County, Board  
of County Commissioners

ATTEST:

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

A17

Sara Baxter, Mayor

SB  
2/2

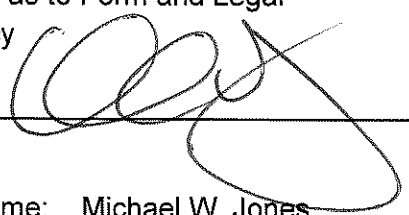
Typed Name: \_\_\_\_\_

Deputy Clerk

\_\_\_\_\_  
(Date)

Approved as to Form and Legal  
Sufficiency

Signed: \_\_\_\_\_



Typed Name: Michael W. Jones  
County Attorney

JOHNSON-DAVIS INCORPORATED  
(Contractor)

RONALD ORAVENS  
(Print Name)

Ronald Oravens  
(Signature)

VICE PRESIDENT  
(Title)

02/26/2026  
(Date)

STATE OF FLORIDA  
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization,  
this 26 day of February, 2026, by Ronald Oravens who is  personally  
known to me or  has produced \_\_\_\_\_ as identification.



LARISA DITU PELKEY  
Commission # HH 723424  
Expires January 22, 2030

\_\_\_\_\_  
(Signature of Notary Public - State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

**LIST OF ATTACHMENTS**

<b>ATTACHMENT A</b>	Scope of Work
<b>ATTACHMENT B</b>	Summary and Status of Work Orders
<b>ATTACHMENT C</b>	Public Construction Bond
<b>ATTACHMENT D</b>	Form of Guarantee
<b>ATTACHMENT E</b>	Schedule of Bid Items
<b>ATTACHMENT F</b>	OSBD Schedule 1 and 2
<b>ATTACHMENT G</b>	Summary of SBE Business Tracking
<b>ATTACHMENT H</b>	Location Map

# ATTACHMENT A

## SCOPE OF WORK

**PBCWUD Project No.:** 25-030

**Project Title:** WTP No. 11 UFA Production Wells and Raw Water Main Design

Johnson-Davis, Inc. (CONTRACTOR) shall perform:

Installation of 3,800 Linear feet (LF) of 16" High-Density Polyethylene (HDPE) Raw Water Main to support up to two (2) Upper Floridan Aquifer (UFA) production wells. Raw Water Main will be located along NW 16th street in Belle Glade, Florida. WTP 11 needs new production wells to be able to increase the overall capacity of the plant. Two (2) Upper Floridan Aquifer (UFA) production wells are planned to be constructed to raise the capacity of the plant. The 3,800 LF of raw water main will be used to transport the new water capacity from the new production well on NW 16th street and tie in to the existing raw water main. The new raw water main will run for roughly 2,600 LF north along NW 16th Street then go east to tie into the existing raw water main.

REVISED 01-27-26

## ATTACHMENT B

### SUMMARY AND STATUS OF WORK ORDERS

Work Order No.	PBCWUD Project No.	Title	Status	Project Total Amount	SBE Total Amount	SBE Participation %	Approved	
							By	Date
1	19-051	Seminole Pratt Whitney Road & Northlake Boulevard Road	Approved	\$199,230.61	\$0.00	0.00%	CRC	10/11/2023
2	23-050	Emergency By-pass Piping	Approved	\$97,600.00	\$0.00	0.00%	WUD	10/10/2023
3	15-102	Water Distribution System Improvements	Approved	\$970,146.33	\$204,978.55	21.12%	BCC	11/7/2023
3.1	15-102	Water Distribution System Improvements	Approved	\$127,033.66	\$97,200.00	76.51%	WUD	11/7/2023
4	15-102	Water Distribution System Improvements	Approved	\$1,031,495.73	\$223,267.25	21.64%	BCC	11/7/2023
4.1	15-102	Water Distribution System Improvements	Approved	\$176,815.39	\$97,200.00	54.97%	WUD	7/24/2025
4.2	15-102	Water Distribution System Improvements	Approved	\$64,000.00	\$0.00	0.00%	WUD	9/17/2025
4.3	15-102	Water Distribution System Improvemnts	Approved	\$32,500.00	\$0.00	0.00%	WUD	1/05/2026
5	24-006	Force Main Replacement; FL Turnpike North of West Palm Beach Service Plaza	Approved	\$233,184.95	\$0.00	0.00%	BCC	3/5/2024
6	24-010	Water Main Repair at Orange Boulevard and 140th Avenue North	Approved	\$118,507.15	\$11,250.00	9.49%	CRC	3/13/2024
6.1	24-010	Water Main Repair at Orange Boulevard and 140th Avenue North	Approved	\$37,080.07	\$0.00	0.00%	WUD	5/29/2024

7	21-065	S.R.-15/U.S.-441 from South of Shirley Dr. to East of main Street; F.D.O.T. #443994	Approved	\$144,695.49	\$9,208.95	6.36%	CRC	4/17/2024
8	24-017	Water Main Replacement at SW 16th Street and Martin Luther King Jr Boulevard in Belle Glade	Approved	\$141,197.60	\$0.00	0.00%	CRC	5/29/2024
9	24-034	Emergency Pipeline Repair Services	Approved	\$498,099.75	\$68,047.02	13.66%	BCC	11/5/2024
9.1	24-034	Emergency Pipeline Repair Services	Approved	\$83,000.00	\$0.00	0.00%	WUD	9/23/2025
9.2	24-034	Emergency Pipeline Repair Services	Approved	\$79,961.00	\$0.00	0.00%	WUD	1/05/2026
9.3	24-034	Emergency Pipeline Repair Services	Pending	\$120,896.00	\$0.00	0.00%	CRC	Pending
10	15-031	Belle Glade - Torry Island and Rim Canal Directional Bore	Approved	\$19,680.00	\$0.00	0.00%	WUD	10/23/2024
11	24-037	Emergency Water Main Repair at Pahokee Elevated Tank	Approved	\$81,128.48	\$0.00	0.00%	WUD	10/23/2024
12	24-007	Turnpike Widening Belvedere Rd to North of Okeechobee Blvd FDOT #406143-8	Open	\$2,770,166.12	\$863,616.00	31.17%	BCC	2/11/2025
13	21-035	Priority Aerial Canal Crossing Improvement Phase 3	Approved	\$4,311,778.13	\$368,135.40	8.53%	BCC	4/8/2025
14	25-016	Pipe Replacement from Plant Effluent Pumps at SRWRF	Approved	\$337,772.84	\$0.00	0.00%	BCC	5/6/2025
14.1	25-016	Pipe Replacement from Plant Effluent Pumps at SRWRF	Approved	\$29,500.00	\$0.00	0.00%	WUD	11/17/2025
15	15-031	Belle Glade- Torry Island and Rim Canal Directional Bore	Pending	\$203,857.22	\$0.00	0.00%	CRC	Pending
16	26-003	Emergency Pipeline Repair Services	Pending	TBD	\$0.00	0.00%	TBD	Pending
17	25-030	WTP No. 11 UFA Production Wells and Raw Water Main Design	Pending	\$1,198,259.48	\$36,823.75	3.07%	BCC	Pending
18	26-009	Belle Glade Wastewater Plant New Water Main	Pending	\$836,846.85	\$0.00	0.00%	BCC	Pending

19	26-005	Glade SmartBall Insertion Pilot Program	Pending	\$56,454.08	\$0.00	0.00%	WUD	Pending
20	26-025	Palm West Hospital Water Main Repair	Pending	\$110,000.00	\$0.00	0.00%	CRC	Pending
21	20-029	Air Release Valve Rehabilitation Program	Pending	\$6,468,276.24	\$0.00	0.00%	BCC	Pending



Liberty Mutual Surety

February 26, 2026

Palm Beach County  
8100 Forest Hill Boulevard  
West Palm Beach, FL 33413

RE: Johnson-Davis Incorporated  
Bond No. 016248875  
Project: WTP No. 11 UFA Production Wells and Raw Water Main  
Design, PBCWUD Project No. 25-030

To Whom It May Concern:

Please be advised that as Surety on the above referenced bond, we hereby authorize Palm Beach County to add the WO date to the referenced Bond(s) & Powers of Attorney after executing the WO when the WO date is known.

Sincerely,

LIBERTY MUTUAL INSURANCE COMPANY

Ted Jorgensen, Attorney-in-Fact

Member of Liberty Mutual Group

**ATTACHMENT C**

**PUBLIC CONSTRUCTION BOND – WORK ORDER NO. 17  
*2022 Pipeline Continuing Construction Contract*  
Resolution No. R2023-0675 Contract Dated 5/16/2023**

PROJECT TITLE: WTP No. 11 UFA Production Wells and Raw Water Main Design

PBCWUD PROJECT NO.: 25-030

BOND NUMBER: 016248875

WORK ORDER/BOND AMOUNT: \$1,198,259.48

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street, Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard  
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installation of 3,800 LF of Raw water Main

PROJECT LOCATION: East side of NW 16th Street north of South Florida Conservancy  
District Canal 1

LEGAL DESCRIPTION: Section 19; Township 43; Range 37

## PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Order No. 17 to 2022 Pipeline Continuing Construction Contract Contract Resolution No. R2023-0675 dated on 5/16/2023.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of One million one hundred ninety-eight thousand two hundred and fifty-nine dollars and forty-eight cents, \$1,198,259.48,

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated \_\_\_\_\_, 20\_\_\_\_, entered into Work Order No. 17 to 2022 Pipeline Continuing Construction Contract Contract Resolution No. R2023-0675 with the County for

Work Order Project Name: WTP No. 11 UFA Production Wells and Raw Water Main Design

Work Order Project No.: 25-030

Project Description: Installation of 3,800 Linear feet of Raw Water Main to support up to two (2) Upper Floridan Aquifer (UFA) production wells. Raw Water Main will be located along NW 16th Street in Belle Glade, Florida

Project Location: East side of NW 16<sup>th</sup> Street north of South Florida Conservancy District Canal 1

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: JLA Geosciences, Inc.

Location of Firm: 1907 Commerce Lane, Suite 104, Jupiter, Florida

Phone: 772-214-9497

Fax:

which Work Order No. 17 to 2022 Pipeline Continuing Construction Contract Contract Resolution No. R2023-0675 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Order.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the Work Order dated \_\_\_\_\_, 20\_\_\_\_, between Principal and County for the construction of the above project, the Work Order being made a part of this bond by reference, at the times and in the manner prescribed in the Work Order; and

REVISED 01-27-26

- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Order; and
  - c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Order; and
  - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Order; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Order or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
  3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
  4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Order are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
  5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
  6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]  
 (Witness)

LARISA DITH PELKEY  
 (Print Name)

[Signature]  
 (Witness)

Austin Muehlschlegel  
 (Print Name)

Johnson-Davis Incorporated

[Signature]  
 (Principal)

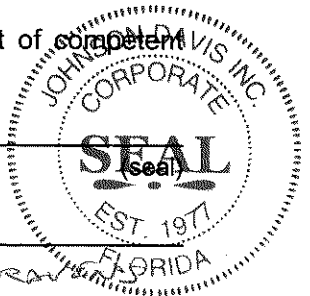
RONALD CRAIG  
 (Print Name)

VICE PRESIDENT  
 (Title)

[Signature]  
 (Surety) (seal)

Ted Jorgensen  
 (Print Name)

Attorney-in-Fact  
 (Title)



Seal No. 5520



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8213401-190054

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies")...

all of the city of St. Louis Park state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations...

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of March, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: [Signature]
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 19th day of March, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations...

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations...

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_ day of \_\_\_, 2026.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ATTACHMENT D

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis Incorporated and Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the 2022 Pipeline Continuing Construction Contract Contract, Resolution No. R2023-0675, Contract Dated 5/16/2023, PBCWUD Project No. 25-030, Work Order No. 17, Project Title: WTP No. 11 UFA Production Wells and Raw Water Main Design, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

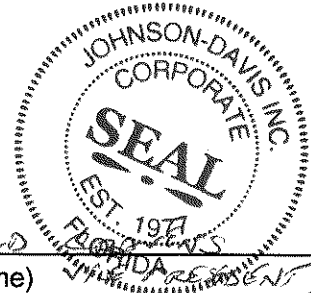
SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated

\_\_\_\_\_  
(Contractor)

By: *Ronald Jorgensen*  
(Signature)

RONALD JORGENSEN  
(Print Name)



Liberty Mutual Insurance Company

\_\_\_\_\_  
(Surety)

By: *Ted Jorgensen*  
(Signature)

\_\_\_\_\_  
(Seal)  
Ted Jorgensen, Attorney-in-Fact  
(Print Name)



Seal No. 5520



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8213401-190054

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies")...

all of the city of St. Louis Park state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations...

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of March, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 19th day of March, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations...

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations...

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_ day of \_\_\_, 2026.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**ATTACHMENT E**  
**SCHEDULE OF BID ITEMS**

<b>Palm Beach County Water Utilities Department</b>					
<b>2022 Pipeline Continuing Construction Contract</b>					
<b>Contract Resolution No.</b>	<b>R2023-0675</b>	<b>Contract Dated</b>			
<b>Work Authorization No.:</b>	<b>17</b>				
<b>Contractor Name:</b>	<b>Johnson-Davis Incorporated</b>				
<b>Project Name:</b>	<b>WTP No. 11 UFA Production Wells and Raw Water Main Design</b>				
<b>PBCWUD Project No.:</b>	<b>25-030</b>				
			<b>Work to be Done</b>		
<b>Bid Item No.</b>	<b>Item</b>	<b>Units</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Total</b>
39	12" HDPE Directional Drill Water Main/Reclaimed Water Main/Wastewater Force Main	LF	20	\$150.00	\$3,000.00
40	16" HDPE Directional Drill Water Main/Reclaimed Water Main/Wastewater Force Main	LF	3839	\$200.00	\$767,800.00
48	12" DIP/PVC x HDPE Adapter	EA	3	\$2,400.00	\$7,200.00
49	16" DIP/PVC x HDPE Adapter	EA	5	\$2,600.00	\$13,000.00

115	12" Butterfly Valve & Valve Box	EA	1	\$3,500.00	\$3,500.00
116	16" Butterfly Valve & Valve Box	EA	2	\$6,500.00	\$13,000.00
195	2" Air Release Valve W/Manhole for Water/Reclaimed Main	EA	2	\$9,800.00	\$19,600.00
234	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	EA	1	\$8,000.00	\$8,000.00
235	16" to 24" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	EA	1	\$10,000.00	\$10,000.00
249	Asphalt Driveway Removal and Restoration (1.5" thick)	SY	115	\$75.00	\$8,625.00
256	Concrete Sidewalk Removal & Restoration	SY	755	\$90.00	\$67,950.00
260	Bahia Sod	SY	10,775	\$8.00	\$86,200.00
263	Record Drawing	LF	4,039	\$3.00	\$12,117.00
264	Construction Survey	LF	4,039	\$3.00	\$12,117.00
265	Preconstruction Video Taping	LF	4,039	\$2.50	\$10,097.50
269	Maintenance of FDOT Roadway	LF	5,500	\$6.00	\$33,000.00
270	Density Tests	EA	120	\$75.00	\$9,000.00
271	Proctor Tests	EA	2	\$125.00	\$250.00
272	Concrete 12"x6" Cylinder Tests	EA	2	\$150.00	\$300.00
273	4-ft to 5-ft High Fence Removal and Reinstallation	LF	100	\$30.00	\$3,000.00
274	Demucking with Imported Clean Fill	CY	3,600	\$40.00	\$144,000.00
280	Guardrail Removal and Restoration	LF	50	\$50.00	\$2,500.00
282	Silt Fence	LF	7,600	\$1.50	\$11,400.00
319	16" Single Line Stop (for PVC/DIP/CIP/AC)	EA	1	\$19,000.00	\$19,000.00
<b>(A) SUBTOTAL BASE BID (Bid Items 1-330)</b>				-	<b>\$1,264,656.50</b>
				-	-

334	Additional Work not included in Bid Items (See Bid Items 334A - 334F below)	LS	1	-\$110,660.00	<b><u>-\$110,660.00</u></b>
335	Mobilization (2.5% of Subtotal Bid Price [A])	LS	1	2.50%	\$31,616.41
336	Demobilization (1% of Subtotal Bid Price [A])	LS	1	1.00%	\$12,646.57
<b>(B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 334-336)</b>				-	<b><u>-\$66,397.02</u></b>
<b>TOTAL BID PRICE (A + B)</b>					<b><u>\$1,198,259.48</u></b>
<b>Column1</b>	<b>Column2</b>	<b>Column3</b>	<b>Column4</b>	<b>Column7</b>	<b>Column8</b>
334A	Credit for 12" DR11 Pipe Open Cut	LF	20	-\$65.00	-\$1,300.00
334B	Credit for 16" DR11 pipe open cut	LF	3839	-\$40.00	-\$153,560.00
334C	16" X 12" HDPE Tee	Each	2	\$4,500.00	\$9,000.00
334D	16" HDPE 90	Each	2	\$3,000.00	\$6,000.00
334E	16" HDPE 45	Each	8	\$2,300.00	\$18,400.00
334F	12" HDPE Flange Adapter w/316ss Backing Ring	Each	1	\$2,200.00	\$2,200.00
334G	16" HDPE Flange Adapter w/316ss Backing Ring	Each	1	\$4,300.00	\$4,300.00
334H	12" Blind Flange	Each	1	\$1,300.00	\$1,300.00
334I	16" Blind Flange	Each	1	\$3,000.00	\$3,000.00

**ATTACHMENT F**

**OSBD SCHEDULE 1**

**OFFICE OF SMALL BUSINESS DEVELOPMENT**



**ATTACHMENT F**

**OSBD SCHEDULE 2**

**OFFICE OF SMALL BUSINESS DEVELOPMENT**

**OSBD LETTER OF INTENT – SCHEDULE 2**

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 25-030

SOLICITATION/PROJECT NAME: WTP 11 UFA Production Wells and Raw Water Main Design

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Pacifica Engineering Services, LLC

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier

Date of Palm Beach County Certification (if applicable): 10/25/24 - 10/24/27

**SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form.** Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

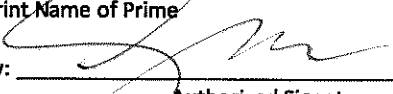
Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
270	Density Test	\$25.00	120 / EA	\$0.00	\$3,000.00
271	Proctor Test	\$105.00	2 / EA	\$0.00	\$210.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$3,210.00

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis Incorporated  
 Print Name of Prime  
 By:   
 Authorized Signature  
William Clark Clifford Cryer  
 Print Name  
 President  
 Title  
 Date: 2/26/26

Pacifica Engineering Services, LLC  
 Print Name of Subcontractor/subconsultant  
 By: Wesley C Foster Digitally signed by Wesley C Foster  
 Date: 2026.02.26 16:55:02 -05'00'  
 Authorized Signature  
Wesley Foster  
 Print Name  
 President  
 Title  
 Date: 2/26/2026

**USBD LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 25-030

SOLICITATION/PROJECT NAME: WTP 11 UFA Production Wells and Raw Water Main Design

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Chaves Brothers Management, LLC

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier Date of Palm Beach County Certification (if applicable): 6/5/24 - 6/4/27

**SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form.** Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
265	Preconstruction Video Taping	\$750.00	1 / LS	\$0.00	\$750.00

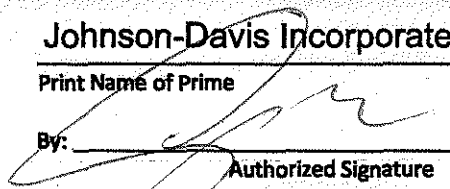
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$750.00

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Johnson-Davis Incorporated  
 Print Name of Prime

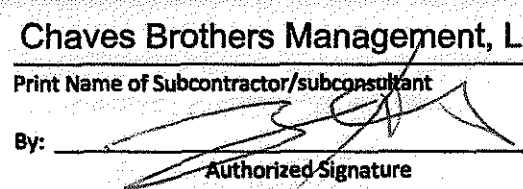
By:   
 Authorized Signature

William Clark Clifford Cryer  
 Print Name

President  
 Title

Date: 3/2/26

Chaves Brothers Management, LLC  
 Print Name of Subcontractor/subconsultant

By:   
 Authorized Signature

Tyler Chaves  
 Print Name

Manager Member  
 Title

Date: 3/2/26

**OSBD LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 25-030

SOLICITATION/PROJECT NAME: WTP 11 UFA Production Wells and Raw Water Main Design

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Agricultural Land Services, Inc.

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier

Date of Palm Beach County Certification (if applicable): 11/4/25 - 11/3/28

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
260	Bahia Sod	\$3.05	10,775 / SY	\$0.00	\$32,863.75

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$32,863.75

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant \_\_\_\_\_

Price or Percentage: \_\_\_\_\_

Johnson-Davis Incorporated

Print Name of Prime

By: \_\_\_\_\_

Authorized Signature

William Clark Clifford Cryer

Print Name

President

Title

Date: 3/3/26

Agricultural Land Services, Inc.

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_

Authorized Signature

Bobby Lines

Print Name

Treasurer

Title

Date: 3/3/26

**ATTACHMENT G**

Palm Beach County Water Utilities Department  
 2022 Pipeline Continuing Construction Contract  
 Resolution No. R2023-0675 Contract Dated 5/16/2023

**SUMMARY OF  
 SBE BUSINESS TRACKING**

<b>Master Contract Participation</b>	<b>SBE: 20.83%</b>
<hr/>	
Current Proposal	
Value of Work Order No. <u>17</u>	<b>\$1,198,259.48</b>
Value of SBE Letters of Intent	<b>\$36,823.75</b>
Actual Percentage	<b>3.07%</b>
Signed/Approved Work Orders	
Total Value of Work Orders	<b>\$11,850,882.20</b>
Total Value of SBE Signed Subcontractors	<b>\$1,942,903.17</b>
Actual Percentage	<b>16.31%</b>
Signed/Approved Work Orders Plus Current Proposal	
Total Value of Work Orders	<b>\$13,049,141.68</b>
Total Value of Subcontractors & Letters of Intent	<b>\$1,979,726.92</b>
Actual Percentage	<b>15.17%</b>

REVISED 01-27-26

# ATTACHMENT H

## Location Map

### PBCWUD Project No. 25-030



REVISED 12-03-25



July 14, 2025

Mr. William Cryer, Vice President  
Johnson-Davis Incorporated  
604 Hillbrath Drive  
Lantana, Florida 33462

Water Utilities Department  
Engineering Division  
8100 Forest Hill Blvd  
West Palm Beach, FL 33413  
(561) 493-6000  
Fax: (561) 493-6085  
www.pbcwater.com

Palm Beach County  
Board of County  
Commissioners

Maria G. Marino, Mayor  
Sara Baxter, Vice Mayor  
Gregg K. Weiss  
Joel G. Flores  
Marci Woodward  
Maria Sachs  
Bobby Powell Jr.

Interim County Administrator  
Todd J. Bonlarron

"An Equal Opportunity Employer"  
Official Electronic Letterhead

Re: Project Number: 22-032  
2022 Pipeline Continuing Construction Contract  
Notification of Contract Clauses No Longer Being  
Enforced Pursuant to Emergency Ordinance 2025-014

Dear Mr. Cryer,

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. The suspension will remain in effect for two years or until further direction by the BCC, whichever comes first. As a result, the provisions relating to minority/women-owned business enterprise (M/WBEs) participation contained in the contract document (R2023-0675) Instructions to Bidders on section 5.3 **will not be enforced** as of June 3, 2025, only the small business enterprise (SBE) provisions will apply.

Please sign below to acknowledge receipt of this notification. This acknowledgement will be included in, and made part of, the contract file.

Should you require any additional information please contact Ms. Christina Bervin at [cbervin@pbcwater.com](mailto:cbervin@pbcwater.com) or at (561) 493 5203.

Cordially,

Jane House, P.E., LEED AP  
Director of Engineering Division

**Receipt Acknowledged and In Agreement:**

Johnson-Davis Inc.  
(Consultant)

Clark Cryer  
(Print Name)

[Signature]  
(Signature)

15 June 2025  
(Date)

# ATTACHMENT 2

## Location Map

PBCWUD Project No. 25-030



REVISED 12-03-25

# ATTACHMENT 3



## Palm Beach County Compliance Summary Report

Vendor Number	Vendor Name	AM Best Rating	Insurance Carrier	Policy #	Eff. Date	Exp. Date	Coverage	Contract Number	Contract Name
DX00002184	Johnson-Davis Incorporated	Modified	Compliant					22-032	2022 Pipeline Continuing Construction Contract
		A+ , XV	Continental Casualty Company	7033968744	7/1/2025	7/1/2026	Auto Liability		
		A+ , XV	Continental Casualty Company	7033984636	7/1/2025	7/1/2026	Excess Liability		
		A+g , XV	National Fire Insurance Company of Hartford	7033967643	7/1/2025	7/1/2026	General Liability		
		Ag , XV	Aspen American Insurance Company	IM011FG25	7/1/2025	7/1/2026	Installation Floater		
		A+g , XV	Valley Forge Insurance Company	7033972535	7/1/2025	7/1/2026	Workers Comp		

**Risk Profile :** Standard - Construction Services  
**Required Additional Insured :** Palm Beach County Board of County Commissioners  
**Ownership Entity :**