



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	\$ 1,665,000	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	0	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
<b>NET FISCAL IMPACT</b>	<b>\$ 1,665,000</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>
# ADDITIONAL FTE					
POSITIONS (Cumulative)	-0-	-0-	-0-	-0-	-0-

Is Item Included in Current Budget? Yes  No   
 Is this item using Federal Funds? Yes  No   
 Is this item using State Funds? Yes  No

**Budget Account No:**

Fund 3950 Dept 361 Unit 1816 Object 4612 \$ 1,200,000.00  
 Fund 3900 Dept 363 Unit R125-120 Object 4612 \$ 465,000.00

**Recommended Sources of Funds/Summary of Fiscal Impact:**

Local Government One-Cent Infrastructure Surtax/  
 El Clair Ranch Rd. from Atlantic Ave. to Boynton Beach Blvd.  
 Capital Outlay/  
 Pavement Mgmt/Roadway Striping FY2025/  
 El Clair Ranch Rd. from Atlantic Ave. to Boynton Beach Blvd.

**WO#2024050-16**

**Annual Contract**

Asphalt & Milling \$1,527,000.00  
 Striping and Marking \$ 138,000.00  
**Fiscal Impact \$1,665,000.00**

**C. Departmental Fiscal Review:**

Danny Radelski

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

Sharon 4/12/26  
 OFMB  
 4/12/26 JA 412

Brundage 4/16/26  
 Contract Dev. and Control 26/4.3.26

**B. Approved as to Form and Legal Sufficiency:**

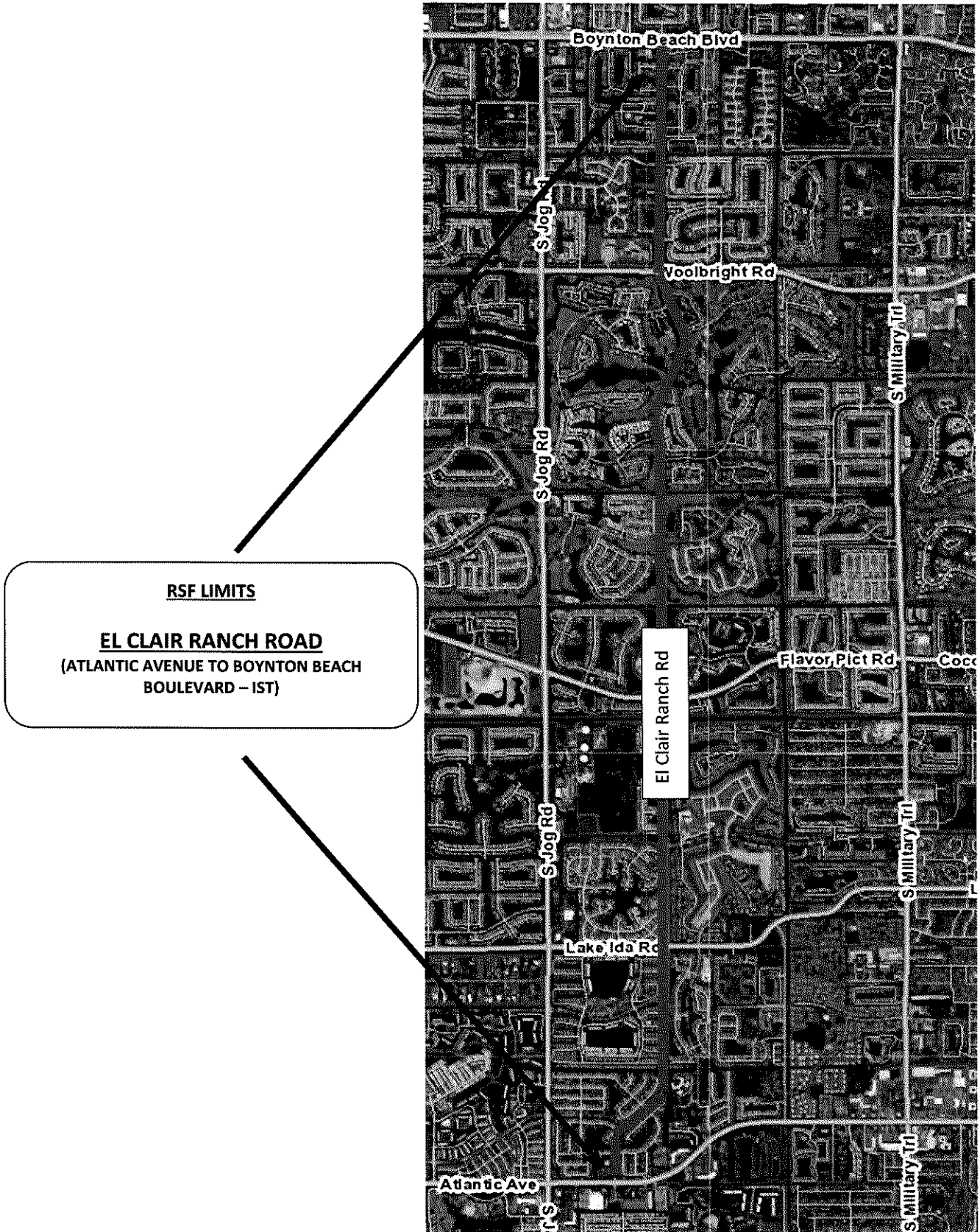
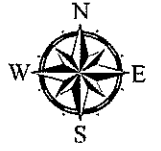
[Signature] 4/7/26  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

This summary is not to be used as a basis for payment.

LOCATION MAP



**WORK ORDER # 2024050-16 TO THE  
ANNUAL MILLING AND RESURFACING CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY  
AND RANGER CONSTRUCTION INDUSTRIES, INC. FOR  
EL CLAIR RANCH ROAD FROM ATLANTIC AVENUE TO BOYNTON BEACH  
BOULEVARD**

This Work Order to the Contract for Annual Milling and Resurfacing (R2024-0748), dated July 2, 2024 (**ANNUAL CONTRACT**) is made and entered into the 21<sup>st</sup> day of April, 2024 by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners (**COUNTY**) and RANGER CONSTRUCTION INDUSTRIES, INC. (**CONTRACTOR**) authorized to do business in the State of Florida, whose Federal I.D. is 59-2098662 (individually Party and collectively Parties).

**WITNESSETH**

**WHEREAS**, the **COUNTY** and **CONTRACTOR** entered into an **ANNUAL CONTRACT** on a work order basis on July 2, 2024 (R2024-0748) as amended on November 13, 2025; and

**WHEREAS**, the **COUNTY** desires the **CONTRACTOR** to mill and resurface El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard in Palm Beach County, Florida ("**IMPROVEMENTS**"); and

**WHEREAS**, the **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the terms and conditions of the **ANNUAL CONTRACT**, as amended, and as directed and accepted by the Engineering Department, Road & Bridge Division; and

**Re: EL CLAIR RANCH ROAD FROM ATLANTIC AVENUE TO BOYNTON BEACH  
BOULEVARD**

**Work Order No.: 2024050-16**

**WHEREAS**, based on the pricing agreed to in the **ANNUAL CONTRACT**, the Parties agree that a cost not to exceed \$1,527,000 is appropriate compensation for the services to be performed by the **CONTRACTOR** to construct the **IMPROVEMENTS**.

**NOW, THEREFORE, THIS INDENTURE WITNESSETH:** That for and in consideration of the mutual benefits that flow from each to the other, the Parties hereto agree as follows:

1. The above recitals are true and are incorporated herein.
2. The **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the **ANNUAL CONTRACT**, as amended, and as further described in **Exhibit "A"**.
3. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$1,527,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
4. The following Exhibits are attached, and made a part of this Work Order:
  - a) **Exhibit A** - Work Order Request and Scope/Cost Estimate; and
  - b) **Exhibit B** - OEBO Schedules 1 and 2; and
  - c) **Exhibit C** - Public Construction Bond

INTENTIONALLY LEFT BLANK

Re: **EL CLAIR RANCH ROAD FROM ATLANTIC AVENUE TO BOYNTON BEACH BOULEVARD**

Work Order No.: 2024050-16

**IN WITNESS WHEREOF**, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order for the **IMPROVEMENTS**, pursuant to the **ANNUAL CONTRACT**, as amended, on behalf of the **COUNTY**, and **CONTRACTOR** has hereunto set its hand the day and year above written.

OWNER:


**Palm Beach County, Florida**, a Political Subdivision of the State of Florida by and through its

BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
Sara Baxter, Mayor

CONTRACTOR:

Ranger Construction Industries, Inc.,  
a Florida Corporation

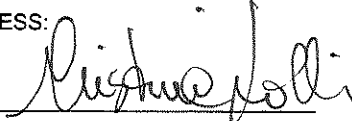
BY: \_\_\_\_\_  
  
Jamie Timming, Vice President  
(Printed Name and Title)

ATTEST:  
Michael A. Caruso,  
Clerk of the Circuit Court & Comptroller

BY: \_\_\_\_\_  
Deputy Clerk

**SEAL**

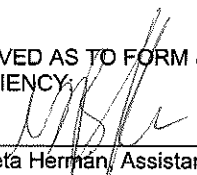
**CORPORATE SEAL**


WITNESS:  
BY: \_\_\_\_\_  
  
Cristina Lolli  
(Printed Name)

APPROVED AS TO TERMS  
AND CONDITIONS:

BY: \_\_\_\_\_  


APPROVED AS TO FORM & LEGAL  
SUFFICIENCY:

BY: \_\_\_\_\_  
  
Yelizaveta Herrán, Assistant County Attorney

BY: \_\_\_\_\_  
  
Penelope Dutan  
(Printed Name)



**PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
ENGINEERING & PUBLIC WORKS DEPARTMENT  
P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229**

<b>REQUEST:</b>	<b>REQUESTING DIVISION:</b>	<b>INFORMATION:</b>
<input checked="" type="checkbox"/> WORK ORDER NO. <u>2024050-16</u>	<input checked="" type="checkbox"/> ROAD & BRIDGE	DATE <u>12/9/2025</u>
<input type="checkbox"/> NEW AUTHORIZATION	<input type="checkbox"/> TRAFFIC	REQUESTOR <u>Jeff Cantwell</u>
<input type="checkbox"/> CHANGE ORDER NO. _____	<input type="checkbox"/> ROADWAY PRODUCTION	COMMISSION DISTRICT NO: <u>5</u>
<input type="checkbox"/> SUPPLEMENTAL NO. _____	<input type="checkbox"/> CONSTRUCTION COOR.	RESOLUTION NO: <u>R2024-0748</u>
<input type="checkbox"/> OTHER: _____	<input type="checkbox"/> STREETSCAPE	PBC PO NUMBER: _____

**PROJECT LOCATION/LIMITS:** El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard  
**PROJECT NUMBER:** 2025804 **BUDGET LINE ITEM:** 3950-361-1816-4612  
**CONTRACT NUMBER:** 2024050 **CONTRACT DATE:** July 2, 2024, as amended

**CONTRACTOR/CONSULTANT/VENDOR:** Ranger Construction Industries, Inc. **VENDOR #:** VC0000125269  
**CONTACT:** Palge Weeks **CONTACT PHONE NUMBER:** (561) 793-9400

**Details:** In accordance with your contract, you are to provide the following services: Mill and resurface roadway as directed. A Separate NTP will be issued directing the contractor to commence work within five (5) working days. The contract duration for this work request is 30 days.

This work shall be coordinated with (48 hours prior to beginning of work)  
Trace Doyle, Interim Chief Construction Coordinator R & B (561) 233-3962

The total amount of this request, per the attached documentation, is not to exceed \$ 1,527,000  
 The Small Business Enterprise (SBE) goal for this contract is 10%.

The estimated SBE participation for this request is 10.10%  
 The cumulative SBE participation to date for this Contract including this request is 6.40%

Name: Trace Doyle Title: Interim Chief Construction Coordinator Telephone Number: (561)233-3962

**CONTRACTOR/CONSULTANT/VENDOR APPROVALS**

Please indicate your receipt of this Work Order by signing and returning a duplicate copy.

Please sign below and submit with invoice at the completion of the project. Project completed in compliance with Contract and Project Specifications.

[Signature] 3/03/2026  
 Signature Date  
Jamie Timming, Vice President  
 Printed Name and Title

\_\_\_\_\_  
 Signature Date  
 \_\_\_\_\_  
 Printed Name and Title

**PALM BEACH COUNTY APPROVALS**

**BOARD APPROVAL?** \_\_\_\_\_ **Date:** \_\_\_\_\_


Division Approval \_\_\_\_\_ Date \_\_\_\_\_

Budget Approval \_\_\_\_\_ Date \_\_\_\_\_

Assistant County Engineer \_\_\_\_\_ Date \_\_\_\_\_

Contract Review Committee (when required) Date \_\_\_\_\_

The Contract and this Work Order are subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

	ROAD AND BRIDGE CONSTRUCTION COST ESTIMATE				Exhibit 'A'	
					DATE:	12/9/2025
<b>Project Description</b>	Milling and Resurfacing			<b>Road Maintenance District:</b>		4
<b>Project Location:</b>	El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard			<b>Commission District:</b>		5
Item #	Item Description	Quantity	Unit	Unit Price	Amount	
2	MILL EXISTING ASPHALT PAVEMENT (1.25")	106,000	SY	\$ 2.50	\$ 265,000.00	
10	SUPERPAVE ASPHALTIC CONCRETE (SP-9.5 TRAFFIC LEVEL C) (>800 TON ORDERS)	6700	TN	\$ 166.50	\$ 1,115,550.00	
27	OFF DUTY POLICE OFFICER	1	HR	\$ 75.00	\$ 75.00	
28	PORTABLE MILLING MACHINE	4	HR	\$ 400.00	\$ 1,600.00	
34	SURCHARGE TO DELIVER MILLINGS TO PBC STOCKPILE SITE USING CONTRACTOR VEHICLES	100	CY	\$ 2.30	\$ 230.00	
36	MANHOLE ADJUSTMENT	1	EA	\$ 215.00	\$ 215.00	
37	ADJUST VALVE BOX & MISC STRUCTURES	1	EA	\$ 124.00	\$ 124.00	
NIC	BITUMINOUS ADJUSTMENT	1	LS	\$ 5,000.00	\$ 5,000.00	
Ranger 2024050					<b>SUBTOTAL:</b> \$ 1,387,794.00	
					<b>CONT:</b> \$ 139,206.00	
					<b>TOTAL:</b> \$ 1,527,000.00	
<b>EVAL:</b>	<b>ADA:</b>	<b>DURATION:</b>				
STRIPING:	\$138,000.00					

**OEBO SCHEDULE 1\***

**SOLICITATION/PROJECT/BID NAME:** ANNUAL MILLING AND RESURFACING

**SOLICITATION/PROJECT/BID NO.:** 2024050

**SOLICITATION OPENING/SUBMITTAL DATE:** 2/27/2024

**COUNTY DEPARTMENT:** ENGINEERING AND PUBLIC WORKS

**Section A PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:**

**NAME OF PRIME RESPONDENT/BIDDER:** RANGER CONSTRUCTION INDUSTRIES, INC.

**ADDRESS:** 1645 N. CONGRESS AVE. WPB FL 33409

**CONTACT PERSON:** PAIGE WEEKS

**PHONE NO.:** (561) 817-1052

**E-MAIL:** PAIGE.WEEKS@RANGERCONSTRUCTION.COM

**PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK:** \$1,373,109.51/ 89.92%

**Non-SBE**

**SBE**

SBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.



**Section B PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:**

Subcontractor/Sub consultant Name	(Check all Applicable Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK
	Non-SBE	SBE	
1. EQUIPO EQUIPMENT, LLC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$135,200
2. SIRDAR TRUCKING, INC.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$18,690.49
3.	<input type="checkbox"/>	<input type="checkbox"/>	
4.	<input type="checkbox"/>	<input type="checkbox"/>	
5.	<input type="checkbox"/>	<input type="checkbox"/>	

(Please use additional sheets if necessary)

**Total** \$153,890.49

**Total Bid/Offer Price \$** 1,627,000 @ Oak Ranch Road from Atlantic Avenue to Boynton Beach W0110

**Total Certified SBE Participation \$** 153,890.49/ 10.07%

**I hereby certify that the above information is accurate to the best of my knowledge:**

Jamie R. Timming

Digitally signed by Jamie R. Timming  
DN: cn=Jamie R. Timming, o=RANGER CONSTRUCTION INDUSTRIES, INC., email=jtimming@rangerconstruction.com, c=US

Vice-President

Name & Authorized Signature

Title

- Note:**
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.**
  - Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.**
  - Modification of this form is not permitted and will be rejected upon submittal.**
  - If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation.**

\* Revised 6.5.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

*The Contract and this Work Order are subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.*

**OEBO LETTER OF INTENT – SCHEDULE 2\***

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (or any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2024050

SOLICITATION/PROJECT NAME: ANNUAL MILLING AND RESURFACING

Prime Contractor: RANGER CONSTRUCTION INDUSTRIES, INC. Subcontractor: SIRDAR TRUCKING

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier

Date of Palm Beach County Certification (if applicable): 05/08/2024

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	HAUL ASPHALT AGGREGATES	\$8.65	2,161		\$7,587.78 / 2.56%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 05/08/2024

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Price or Percentage: \_\_\_\_\_

Ranger Construction Industries, Inc.

Print Name of Prime

By: Jamie R Timming  
Digitally signed by Jamie R Timming  
 DN: cn=Jamie R Timming, o=RANGER CONSTRUCTION INDUSTRIES, INC., ou=  
 Authorized Signature

Sirdar Trucking

Print Name of Subcontractor/subconsultant

By: Phoolmattie Sirdar  
 Authorized Signature

Jamie R. Timming

Print Name

Vice-President

Title

Date: \_\_\_\_\_

Phoolmattie Sirdar

Print Name

President

Title

Date: 2/12/2026

\*Revised 6.5.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

The Contract and this Work Order are subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

**OEBO LETTER OF INTENT – SCHEDULE 2\***

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2024050

SOLICITATION/PROJECT NAME: ANNUAL MILLING AND RESURFACING

Prime Contractor: RANGER CONSTRUCTION INDUSTRIES, INC. Subcontractor: EQUIPO EQUIPMENT, LLC

(Check box(es) that apply)

SBE  Non-SBE  Supplier

Date of Palm Beach County Certification (if applicable): 02/07/2024

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
2	MILL EXISTING ASPHALT (1.25")	\$5,550	24		\$134,200 / 8.85%
	MOBILIZATION	\$1,000	1		\$1,000 / .06%

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 3.31%

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant \_\_\_\_\_ Price or Percentage: \_\_\_\_\_

Ranger Construction Industries, Inc.  
 Print Name of Prime  
 By: Jamie R Timming  
Digitally signed by Jamie R Timming  
 DN: cn=Jamie R Timming,  
 o=RANGER CONSTRUCTION INDUSTRIES INC, ou=  
 Authorized Signature  
Jamie R. Timming  
 Print Name  
Vice-President  
 Title  
 Date: \_\_\_\_\_

Equipo Equipment, Inc.  
 Print Name of Subcontractor/subconsultant  
 By: Jesus A Garza  
 Authorized Signature  
Jesus A Garza  
 Print Name  
President  
 Title  
 Date: 2/13/2026

\* Revised 6.3.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

The Contract and this Work Order are subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

**PUBLIC CONSTRUCTION BOND**

BOND NUMBER: 108444004

BOND AMOUNT: \$1,527,00.00

CONTRACT AMOUNT: \$1,527,00.00

CONTRACTOR'S NAME: Ranger Construction Industries, Inc.

CONTRACTOR'S ADDRESS: 1645 N. Congress Ave.  
West Palm Beach, FL 33409

CONTRACTOR'S PHONE: 561-793-9400

SURETY COMPANY: Travelers Casualty and Surety Company of America

SURETY ADDRESS: One Tower Square  
Hartford, CT 06183

SURETY PHONE: 800-842-8496

OWNER'S NAME: Palm Beach County

OWNER'S ADDRESS: 2300 North Jog Road, Suite 3W-33  
West Palm Beach, FL 33411-2745

OWNER'S PHONE: 561-684-4150

PROJECT NO.: Work Order 2024050-16

DESCRIPTION OF WORK: El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard  
Asphalt Milling and Paving

PROJECT LOCATION: El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard  
Palm Beach County, FL

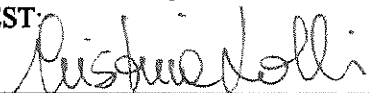
LEGAL DESCRIPTION: No legal description is available.  
The best description available is indicated in the Project Location above.



**PUBLIC CONSTRUCTION BOND**

- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
- 8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
- 9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County and not elsewhere.


ATTEST:

  
 (Signature)


Ranger Construction Industries, Inc.  
 (Seal)

CRISTINA LOLLI  
 (Print Name)

ASSISTANT CONTROLLER  
 (Title)

By:   
 Jamie Primm, Vice President  
 (Principal)

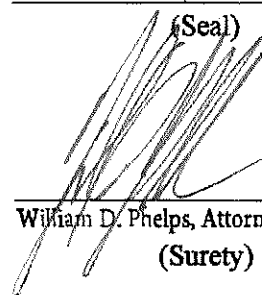
ATTEST:

  
 (Signature)

Travelers Casualty and Surety Company of America  
 (Seal)

Terry Basher  
 (Print Name)

Witness to Surety  
 (Title)

By:   
 William D. Phelps, Attorney-In-Fact and FL Resident Agent  
 (Surety)

**PUBLIC CONSTRUCTION BOND**

PROJECT NO.: Work Order 2024050-16

DESCRIPTION OF WORK: El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard  
Asphalt Milling and Paving

PROJECT LOCATION: El Clair Ranch Road from Atlantic Avenue to Boynton Beach Boulevard

SURETY COMPANY: Travelers Casualty and Surety Company of America

SURETY ADDRESS: One Tower Square  
Hartford, CT 06183

SURETY PHONE: 800-842-8496

BOND NUMBER: 108444004

BOND AMOUNT: \$1,527,00.00

CONTRACT AMOUNT: \$1,527,00.00

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Because the contract date is unknown, we have left the bond(s) undated. As a duly authorized Attorney-in-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to Palm Beach County to fill in the contract date on the bond(s) and power of attorney when that date is known. Also, the "signed and sealed" date on the bond(s) should be completed.



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **WILLIAM D PHELPS MELBOURNE** of **Florida**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

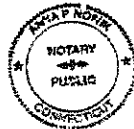
City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2025



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this \_\_\_\_\_ day of \_\_\_\_\_



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



**Palm Beach County  
Compliance Summary Report**

Vendor Number	Vendor Name	AM Best Rating	Insurance Carrier	Policy #	Eff. Date	Exp. Date	Coverage	Contract Number	Contract Name
DX00002814	Ranger Construction Industries, Inc.		Compliant					2024050	Milling & Resurfacing Continuing Services Construction Contract
		A++g , XV	Travelers Property Casualty Company of America	CAP5807B18626	4/1/2026	4/1/2027	Auto Liability		
		Ar , XV	Homesite Insurance Company	CXP06709500	4/1/2026	4/1/2027	Excess Liability		
		A++g , XV	Travelers Property Casualty Company of America	CUP5809B40726	4/1/2026	4/1/2027	Excess Liability		
		A++g , XV	The Charter Oak Fire Insurance Company	CO5807B21726	4/1/2026	4/1/2027	General Liability		
		A++g , XV	The Charter Oak Fire Insurance Company	UB8L88878226	4/1/2026	4/1/2027	Workers Comp		

**Risk Profile :** Standard - Construction Services  
**Required Additional Insured :** Palm Beach County Board of County Commissioners  
**Ownership Entity :**