

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: May 5, 2026

[ X ] Consent                      [ ] Regular  
[ ] Workshop                      [ ] Public Hearing

Department: Facilities Development & Operations

**I. EXECUTIVE BRIEF**

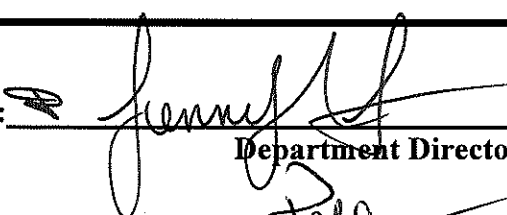

**Motion and Title: Staff recommends motion to approve:** Work Order No. 26-016 (Work Order) to the annual minor construction services contract (R2025-1665) with Republic Construction Corp (Contractor) in the amount of \$343,000 for the Property Appraiser - Interior Renovation (Project) for a period of 120 calendar days from notice to proceed.

**Summary:** The Project consists of the renovation of the public lobby area of the Property Appraiser's Office located at 14925 Cumberland Drive in Delray Beach. The Work Order authorizes the construction services necessary to furnish all labor, equipment, devices, tools, materials, transportation, professional services, supervision, shop drawings, permitting and all miscellaneous requirements necessary for the Project. The renovations include, but are not limited to, the reconfiguration of the public service counter, the conference room, the existing ceiling system, the installation of new electrical power and air conditioning in the existing lobby, the removal and replacement of the existing interior double doors in the vestibule, the replacement of flooring in public areas, and modifications to the fire alarm and fire sprinkler systems. The Contractor will have 120 calendar days from notice to proceed to substantially complete the Project. Liquidated damages for failure to achieve certification of substantial completion within the contract time or approved time extension thereof are \$120 per day. The annual minor construction services contract was presented to the Goal Setting Committee (GSC) on October 2, 2024 and the GSC established Affirmative Procurement Initiatives (APIs) of a Small Business Enterprise (SBE) price preference whereby an SBE contractor will be given a price preference if its bid is within 10% of the lowest non-small business bid on single trade projects or a minimum mandatory 25% SBE subcontracting goal for multi-trade projects. The SBE participation on this Work Order is 32.36%. To date, the Contractor's SBE participation on its annual minor construction services contract is 47.98%. The overall SBE participation across all the annual minor construction services contracts to date is 50.54%. Funding for this project is from the Public Building Improvement Fund and the Pud Civic Site Cash Out Fund. **(Capital Improvements Division) District 5 (MWJ)**

**Background and Justification:** This Project was openly, competitively advertised and procured where new contractors were invited to bid on the Project by submitting prequalification documents prior to the submission of the bid response. The Contractor submitted the lowest responsive and responsible bid of the three (3) bids received.

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Work Order No. 26-016
4. Bid Summary
5. Annual Contract – Minor Construction Services #P-2024-006317: Control Sheet
6. Nongovernmental Entity Human Trafficking Affidavit

Recommended by:	 Department Director	April 15, 2026 Date
Approved by:	 Chief Deputy County Administrator	4/17/26 Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	\$362,150	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<u>\$362,150</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE	_____	_____	_____	_____	_____
POSITIONS (Cumulative)	_____	_____	_____	_____	_____

**Is Item Included in Current Budget:** Yes   X   No \_\_\_\_\_  
**Is this item using Federal Funds?** Yes \_\_\_\_\_ No   X    
**Is this item using State Funds?** Yes \_\_\_\_\_ No   X  

**Budget Account No:**

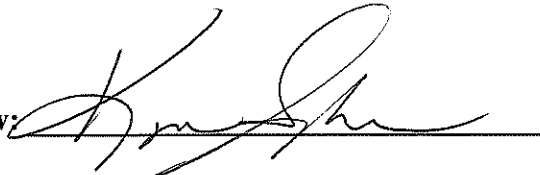
<b>Fund</b> 3804	<b>Dept</b> 411	<b>Unit</b> B768	<b>Object</b> 4907 - \$188,359.21
<b>Fund</b> 3800	<b>Dept</b> 411	<b>Unit</b> B393	<b>Object</b> 4907 - \$110,885.00
<b>Fund</b> 3804	<b>Dept</b> 411	<b>Unit</b> B779	<b>Object</b> 4907 - \$62,905.79

CONSTRUCTION	\$343,000.00
STAFF COSTS	\$ 19,150.00
CONTINGENCY	\$ 0.00
<b>TOTAL</b>	<b>\$362,150.00</b>

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

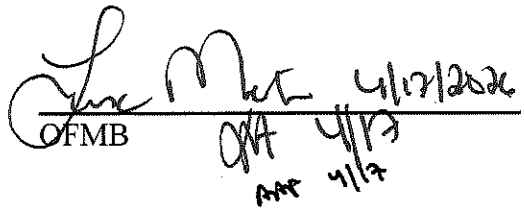
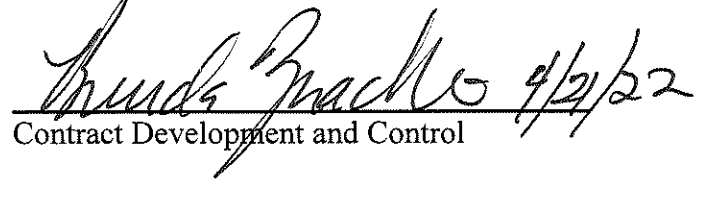
Funding for this project is from the Public Building Improvement Fund and the Pud Civic Site Cash Out Fund.

**C. Departmental Fiscal Review:**

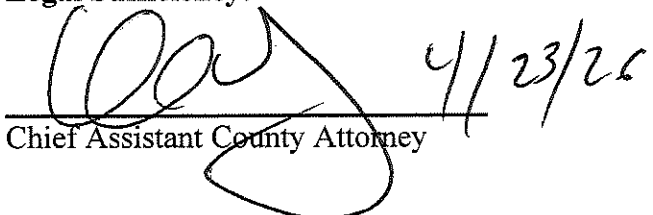


**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

 OFMB 4/17/2026	 Contract Development and Control 4/21/22
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**B. Legal Sufficiency:**

  
Chief Assistant County Attorney  
4/23/26

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

**LOCATION MAP**

**Project No:** 2023-020443  
**Project Name:** Property Appraiser – Interior Renovation  
**Location:** 14925 Cumberland Drive, Delray Beach, FL 33446



BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 2/12/2026

PHONE: (561)233-2053

PROJECT MANAGER: Marc Hartley, Facilities Systems Project Manager

PROJECT TITLE: Property Appraiser - Interior Renovation  
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT:

IST PLANNING NO.:  
BCC RESOLUTION#: R2025-1665  
DATE:

REQUESTED AMOUNT: \$362,150.00

eFDO # / PROJECT NUMBER: 2023-020443/ P-2024-004605

W.O. NUMBER: 26-016

CSA or CHANGE ORDER NUMBER:

SERVICE LOCATION: 14925 Cumberland Dr., Delray Beach, FL

BUILDING NUMBER: 85

CONSULTANT/CONTRACTOR: Republic Construction Corp (Minor Construction)

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: To furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to renovate the lobby area of the Property Appraiser's Office per Attachment "C" provided by Capital Improvements Division.

CONSTRUCTION	\$343,000.00
PROFESSIONAL SERVICES	\$
STAFF COSTS*	\$19,150.00
EQUIP. / SUPPLIES	\$
CONTINGENCY	\$
TOTAL	\$362,150.00

\* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

**BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):**

FUND: 3804	DEPT: 411	UNIT: 0768	OBJ: 4907 - \$188,359.21
3800	411	0393	4907 - \$110,885.00
3804	411	0779	4907 - 43,755.79 + STAFF

**IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)**

- Ad Valorem (Amount \$ 251,265.00)
- Infrastructure Sales Tax (Amount \$ \_\_\_\_\_)
- State (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)
- Federal (source/type: \_\_\_\_\_ (Amount \$ \_\_\_\_\_)
- Grant (source/type: \_\_\_\_\_ Amount \$ \_\_\_\_\_)
- Impact Fees: (Amount \$ \_\_\_\_\_)
- Other (source/type: LIVIC SITE Amount \$ 110,885.00)

DEPARTMENT: FD&O

BAS APPROVED BY: [Signature]

DATE: 3/11/2024

ENCUMBRANCE NUMBER: \_\_\_\_\_

**ATTACHMENT #3**

**WORK ORDER 26-016 TO  
ANNUAL CONTRACT R2025-1665  
FOR MINOR CONSTRUCTION SERVICES  
PROJECT NAME: PROPERTY APPRAISER - INTERIOR RENOVATION  
PROJECT NO. 2023-020443**

**THIS WORK ORDER** is made as of May 5, 2026 by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as "Owner", and Republic Construction Corp, a Florida Profit Corporation, authorized to do business in the State of Florida, whose Federal ID# is 46-4032559 hereinafter referred to as "Contractor".

**WHEREAS**, the Owner and Contractor acknowledge and agree that the Contract between Owner and Contractor dated 11/18/2025 (R2025-1665) ("Contract") is in full force and effect and that this Work Order incorporates all the terms and conditions of the Contract and the IFB/Q for this project, as may be supplemented and amended by this Work Order;

**NOW THEREFORE**, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Contractor, the parties agree as follows:

- 1. Recitals.** The foregoing recitals are true and correct and incorporated herein by reference.
- 2. Total Bid Amount.** Pursuant to Section 6.3 of the Instructions to Bidders of the Annual Contract for Minor Construction between Owner and Contractor, the Contractor was the lowest, responsive, responsible Bidder in the amount of **\$343,000.00** for the construction costs to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to renovate the lobby area of the Property Appraiser's Office per Attachment "C" provided by Capital Improvements Division. as set forth on the **Bid Form** attached hereto and incorporated herein by reference.
- 3. Schedule of Time for Completion.** The time of completion for this Work Order will be as follows: The Contractor shall substantially complete the project within **120 calendar days from notice to proceed**, of permit issuance. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.
- 4. APIs.** The APIs applicable to this Contract are attached hereto.
- 5. SBD Program Participation to Date.** To date Contractor has achieved 47.98% SBE subcontracting participation on this Contract. Contractor will provide 32.36% on this Work Order.
- 6. Attachments.** The following attachments are attached hereto and incorporated herein by reference:

Bid Form  
Schedules 1 and 2

APIs  
Bid Bond/Security  
Project Requirements  
Public Construction Bond  
Form of Guarantee  
Insurance Certificate(s)

**7. Annual Contract Modifications and Additions.** The following provisions of the Annual Contract are modified as follows: None

**8.** Except as modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

**Project Name: Property Appraiser - Interior Renovation**  
**Project Number: 2023-020443**

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Work Order on behalf of the COUNTY and CONTRACTOR has made and executed this Work Order, the day and year written above.

ATTEST:  
MICHAEL A. CARUSO, CLERK &  
COMPTROLLER

PALM BEACH COUNTY, a political  
subdivision of the State of Florida, BOARD  
OF COUNTY COMMISSIONERS

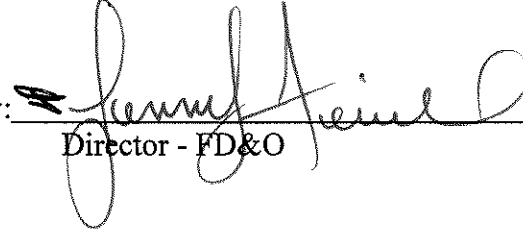
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Sara Baxter, Mayor

APPROVED AS TO  
LEGAL SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

By:  \_\_\_\_\_  
County Attorney

By:  \_\_\_\_\_  
Director - FD&O


Project Name: Property Appraiser - Interior Renovation  
Project Number: 2023-020443

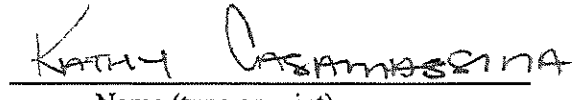
WITNESS: FOR CONTRACTOR


CONTRACTOR: REPUBLIC  
CONSTRUCTION CORP

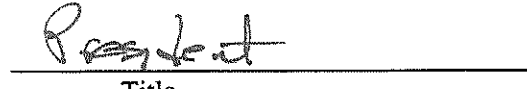
SIGNATURE

  
Signature

  
Signature

  
Name (type or print)

  
Name (type or print)

  
Title

(Corporate Seal)



comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2025-0748, as may be amended.

5. The Bidder shall be bound by the terms of its Bid for a period of one hundred twenty (120) calendar Days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from Owner within the above 120-Day period, then the Bidder will be bound by the Bid as submitted. If the County fails to issue a Notification from Owner to the successful Bidder within the above identified 120-Day period, the successful bidder will not be required to honor its bid unless otherwise agreed to by both parties. County anticipates, but does not guarantee, the award of a Work Order and written notice to proceed within ninety (90) calendar Days of Notification from Owner, absent the filing of a timely bid protest.

6. It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_  
Addendum # \_\_\_\_\_ dated \_\_\_\_\_ Addendum# \_\_\_\_\_ dated \_\_\_\_\_

The undersigned has included the signed addenda, if issued, in its bid package.

7. The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work in accordance with the Contract Documents, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

QUOTE/BID PROVIDED BY: Republic Construction Corp  
Contractor Name

1-75-26  
Date

[Signature]  
Signature

Steven Newbath Pres.  
Print Name and Title

***Quote/Bid Must Contain Original Signatures. No Copies or Emailed/Faxed Quotes/Bids Will Be Accepted***



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation  
REPUBLIC CONSTRUCTION CORP

### Filing Information

Document Number	P13000089321
FEI/EIN Number	46-4032559
Date Filed	10/31/2013
Effective Date	01/01/2014
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	01/17/2023
Event Effective Date	NONE

### Principal Address

55 SE 2nd Ave  
Ste 401  
Delray Beach, FL 33444

Changed: 01/12/2026

### Mailing Address

55 SE 2nd Ave  
Ste 401  
Delray Beach, FL 33444

Changed: 01/12/2026

### Registered Agent Name & Address

Neubarth, Steven  
55 SE 2nd Ave  
Ste 401  
Delray Beach, FL 33444

Name Changed: 01/12/2026

Address Changed: 01/12/2026

### Officer/Director Detail

#### **Name & Address**

Title P

Neubarth, Steven  
55 SE 2nd Ave  
Ste 401  
Delray Beach, FL 33444

Title Secretary

Neubarth, Steven  
55 SE 2nd Ave  
Ste 401  
Delray Beach, FL 33444

**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2024	01/04/2024
2025	01/24/2025
2026	01/12/2026

**Document Images**

<a href="#">01/12/2026 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/24/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/04/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/15/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/17/2023 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">02/13/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/16/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/11/2021 -- Reg. Agent Change</a>	<a href="#">View image in PDF format</a>
<a href="#">02/05/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/02/2019 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">02/28/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/16/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/31/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">11/28/2016 -- Reg. Agent Change</a>	<a href="#">View image in PDF format</a>
<a href="#">06/16/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/17/2015 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/31/2013 -- Domestic Profit</a>	<a href="#">View image in PDF format</a>

**Diana Delrio Cabrera D.**

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**From:** FDO-CID-Bids  
**Sent:** Tuesday, February 3, 2026 2:16 PM  
**To:** 'Steven Neubarth'; 'Josh Della-Pietra'; Inc. Ralph Della-Pietra (ralph@rdpconst.com); 'joe schmidt'; Joe Schmidt Construction Inc  
**Cc:** Marc Hartley  
**Subject:** 2023-020443 Property Appraiser - Interior Renovation BID SUMMARY  
**Attachments:** 2023-020443 Approved Bid Summary.pdf

Good afternoon,

Attached is the approved Bid Summary and the award recommendation for the above referenced project opened on January 15, 2026.

Please contact us with any questions and thank you for participating in our process.



Kind regards,

Diana Del Rio Cabrera  
*Procurements Specialist* | Capital Improvements Division  
Palm Beach County Facilities Development & Operations  
2633 Vista Parkway | West Palm Beach, FL 33411

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Need Forms? Click on the link below.  
[Capital Improvements Forms](#)

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*Under Florida's public records laws, please be advised that this email and all information herein, including any attachments, will become a public record unless covered by a statutory exemption.*

**ATTACHMENT "A"**  
**(for Minor Construction - MultiTrade)**

**AFFIRMATIVE PROCUREMENT INITIATIVES (APIs) FOR CONSTRUCTION  
PROCUREMENT**

The API(s) approved for this project are selected below by . Any bid that fails to comply with the API requirements after the period allowed for waiver requests has lapsed shall be deemed non-responsive. Fillable pdfs of all EBO forms can be found on the OEBO website at <http://discover.pbcgov.org/oebo/Pages/Compliance-Programs.aspx>. Also, see the EBO Ordinance and Countywide PPM CW-O-043 for further information on APIs.

  X   **SBE Subcontracting Program**

A minimum mandatory goal of 25% SBE participation is established for this contract. The EBO Office shall reduce or waive this goal when there is inadequate availability of SBE prime and / or subcontractor firms. Respondents/bidders may request such waivers at least seven (7) days prior to bid opening based on submission of adequate Good Faith Efforts documentation.

**IFQ/B ATTACHMENT B**  
**Return Attachment B if bid is \$200,000 or more**

PROJECT NUMBER: 2023-020443

PROJECT NAME: Property Appraiser - Interior Renovation

DATE: 01/15/2026

**BID BOND**

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: That we, \_\_\_\_\_  
Republic Construction Corp \_\_\_\_\_ (hereinafter called "Principal"), and \_\_\_\_\_  
Cincinnati Insurance Company \_\_\_\_\_ (hereinafter called "Surety") are held and firmly  
bound unto Palm Beach County, a Political Subdivision in the State of Florida, by and through its Board of  
County Commissioners, (hereinafter called "County") in the sum of Five Percent of Amount Bid  
\_\_\_\_\_  
Dollars, (\$ 5% of Amount Bid \_\_\_\_\_), **(which sum**  
**is at least 5% of the bid price)**, lawful money of the United States of America, for the payment of which  
sum will and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly  
and severally, firmly by these presents;

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County  
Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials,  
equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment  
compensation taxes incurred in the performance of the Contract, means of transportation for and complete  
Construction of: **(Property Appraiser - Interior Renovation 2023-020443)**, in the County of Palm Beach,  
State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check,  
money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a  
guarantee that the bidder would, if given a Notification from Owner, enter into a written contract with the  
County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total  
Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from  
Owner.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid  
of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days  
after written notice being given of such acceptance, (i) enter into a written contract with the County and (ii)  
furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the  
total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the  
Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County",  
and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and  
lawful money of the United States of America, as liquidated damages for failure of said "Principal".

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

Bid Bond / Page 1

PROJECT NUMBER: 2023-020443


PROJECT NAME: Property Appraiser - Interior Renovation

DATE: 01/15/2026

IN WITNESS WHEREOF, the said Republic Construction Corp  
as "Principal" herein, has caused these presents to be signed in its name, by its \_\_\_\_\_  
\_\_\_\_\_, and attested by its \_\_\_\_\_ under  
the corporate seal, and the said Cincinnati Insurance Company as "Surety"  
herein, has caused these presents to be signed in its name, by its Attorney-In-Fact  
\_\_\_\_\_, and attested by its corporate Seal, this 9th day of January, A.D., 2026.

ATTEST:


(SEAL)

  
\_\_\_\_\_

Republic Construction Corp

(Contractor Name)

Steven Neuboth  
Print Name

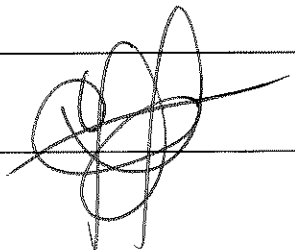
By:   
(Signature)

TITLE: Sec

Print Name and Title: Steven Neuboth  
President

ATTEST: As per Attached Power of Attorney

(SEAL)

\_\_\_\_\_  
  
Lisette Calderon  
Print Name

Cincinnati Insurance Company

(Surety Name)

TITLE: CSR

By:   
(Signature)

Print Name and Title: Warren M. Alter / Attorney-In-Fact

***Bid Bond Must Contain Original Signatures. No Copies Will Be Accepted.***

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Warren M. Alter; David T. Satine and/or Jonathan A. Bursevich

of Miami Lakes, Florida its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows: Any such obligations in the United States, up to Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 8th day of March, 2017.



THE CINCINNATI INSURANCE COMPANY

Signature of Stephen A. Justice

Vice President

STATE OF OHIO ) ss:
COUNTY OF BUTLER )

On this 8th day of March, 2017, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



Signature of Mark J. Huller

MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio, this 9th day of January, 2026



BN-1005 (3/17)

Signature of Stephen D. Dan
Secretary

**OEBO SCHEDULE 1\***

SOLICITATION/PROJECT/BID NAME: Property Appraiser - Interior Renovation

SOLICITATION/PROJECT/BID NO.: 2023-020443

SOLICITATION OPENING/SUBMITTAL DATE: 01/15/2026

COUNTY DEPARTMENT: \_\_\_\_\_

**Section A** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT\* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: Republic Construction Corp

ADDRESS: 7814 Monarch Ct, Delray Beach, FL 33446

CONTACT PERSON: Steven Neubrth

PHONE NO.: 561-900-3330

E-MAIL: steven@republicbuilds.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: 286,350.00

Non-SBE

SBE

SBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.



**Section B** PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name	(Check all Applicable Categories)		<u>DOLLAR AMOUNT OR PERCENTAGE OF WORK</u>
	<u>Non-SBE</u>	<u>SBE</u>	
1. Brians Carpet & Commercial Flooring	<input type="checkbox"/>	<input checked="" type="checkbox"/>	22,000.00
2. Telford Cooling LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	4,750.00
3. Proton Electric Service	<input checked="" type="checkbox"/>	<input type="checkbox"/>	29,900.00
4. Republic Construction Corp (SBE Work)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	89,000.00
5. Republic Construction Corp (Non Qualified SBE Work)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	197,350.00

(Please use additional sheets if necessary)

Total 343,000.00

Total Bid/Offer Price \$ 343,000.00

Total Certified SBE Participation \$ 111,000.00

I hereby certify that the above information is accurate to the best of my knowledge:


Steven Neubrth 1-15-26 Pres  
 Name & Authorized Signature

Title

- Note:**
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
  - Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OEBO Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
  - Modification of this form is not permitted and will be rejected upon submittal.
  - If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation.

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-020443

SOLICITATION/PROJECT NAME: Property Appraiser - Interior Renovation

Prime Contractor: Republic Construction Corp Subcontractor: \_\_\_\_\_

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	Painting, Stucco, & all other construction per plans				197,350.00
	(Non qualified SBE Work)				

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 89,000.00

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

**Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant**

Republic Construction Corp

Print Name of Prime

By:   
Authorized Signature

Steven Neubarth

Print Name

President

Title

Date: 1/15/2026

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_  
Authorized Signature

Print Name

Title

Date: \_\_\_\_\_

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-020443

SOLICITATION/PROJECT NAME: Property Appraiser - Interior Renovation

Prime Contractor: Republic Construction Corp Subcontractor: \_\_\_\_\_

**(Check box(s) that apply)**

SBE    Non-SBE    Supplier      Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	Concrete, Carpentry, Drywall				89,000.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 89,000.00

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_

**Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant**

Republic Construction Corp

Print Name of Prime

By:   
Authorized Signature

Steven Neubarth

Print Name

President

Title

Date: 1/15/2026

Print Name of Subcontractor/subconsultant

By: \_\_\_\_\_  
Authorized Signature

Print Name

Title

Date: \_\_\_\_\_

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-020443

SOLICITATION/PROJECT NAME: Property Appraiser - Interior Renovation

Prime Contractor: Republic Construction Corp Subcontractor: BRIAN'S CARPET & COMMERCIAL FLOORING INC

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier

Date of Palm Beach County Certification (if applicable): 3/6/23

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	Flooring, Carpet & Tile				22,000.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: 22,000.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_ Price or Percentage: \_\_\_\_\_  
 Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Republic Construction Corp  
 Print Name of Prime  
 By: [Signature]  
 Authorized Signature  
Steven Neubarth  
 Print Name  
President  
 Title  
 Date: 1/15/2026

Brian's Carpet & Commercial Flooring, Inc  
 Print Name of Subcontractor/subconsultant  
 By: [Signature]  
 Authorized Signature  
John Heezen  
 Print Name  
President  
 Title  
 Date: Jan 15, 2026

\*Revised 6.5.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-020443

SOLICITATION/PROJECT NAME: Property Appraiser - Interior Renovation

Prime Contractor: Republic Construction Corp Subcontractor: Telford Cooling LLC

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

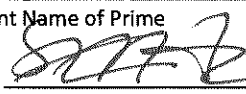
**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	HVAC				4,750.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \_\_\_\_\_

**If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.**

Telford Cooling, LLC Price or Percentage: \$4,750.00  
 Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Republic Construction Corp  
 Print Name of Prime  
 By:   
 Authorized Signature

Shaun Telford  
 Print Name of Subcontractor/subconsultant  
 By: Shaun Telford Digitally signed by Shaun Telford  
Date: 2026.01.15 09:58:36 -0500  
 Authorized Signature

Steven Neubarth  
 Print Name  
President  
 Title  
 Date: 1/15/2026

Shaun Telford  
 Print Name  
President/MGR  
 Title  
 Date: 1/15/2026

**OEBO LETTER OF INTENT – SCHEDULE 2\***

**A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such.** All Subcontractors/subconsultants, including any tiered Subcontractors/ subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2023-020443

SOLICITATION/PROJECT NAME: Property Appraiser - Interior Renovation

Prime Contractor: Republic Construction Corp Subcontractor: Proton Electric Service LLC

**(Check box(s) that apply)**

SBE  Non-SBE  Supplier Date of Palm Beach County Certification (if applicable): \_\_\_\_\_

**SBE PARTICIPATION** – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	Electrical				29,900.00

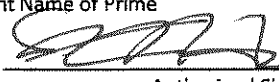
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$ 29,900.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

\_\_\_\_\_  
Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

\_\_\_\_\_  
Price or Percentage:

Republic Construction Corp  
Print Name of Prime

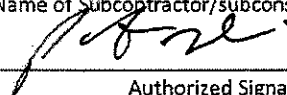
By:   
Authorized Signature

Steven Neubarth  
Print Name

President  
Title

Date: 1/15/2026

Proton Electrical Service LLC  
Print Name of Subcontractor/subconsultant

By:   
Authorized Signature

Patrick Schneider  
Print Name

AmBR  
Title

Date: 1-15-26

\*Revised 6.5.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

**CAPITAL IMPROVEMENTS DIVISION  
IFQ/B ATTACHMENT C  
PROJECT REQUIREMENTS  
Annual Contract - Minor Construction Services**

Contact: Marc Hartley, Facilities Systems Project Manager  
Phone: (561)233-2053  
Project Title: Property Appraiser - Interior Renovation  
Project #: 2023-020443  
Project Location: 14925 Cumberland Dr., Delray Beach, FL

**1. GENERAL**

- a. The work covered by this Request for Quote consists of the furnishing of all labor, equipment, devices, tools, materials, transportation, professional services, supervision, drawings, permitting, and all miscellaneous requirements to perform all operations necessary to accomplish the work set forth below and shall be considered part of the Scope of Work.
- b. Please reference the Annual Contract – Minor Construction Services for additional requirements.
- c. Work to be completed during the hours of 7:00 a.m. to 5:00 p.m., Monday through Friday. Construction to take place March – June 2026.
- d. Contractor shall contact the Project Manager within seventy-two (72) hours of notice to proceed to establish scheduling, etc. required for project implementation.
- e. Work to be completed within one hundred twenty (120) calendar days from notice to proceed. Building permit application, if required, shall be submitted by Contractor to Authority Having Jurisdiction (AHJ) within five (5) days of “Notice to Proceed” and due diligence exercised to address all Building Department comments.
- f. Liquidated damages will accrue in the amount of \$120 per day.
- g. The Contractor will provide a Certificate of Occupancy or Certificate of Completion, as appropriate, obtained from the proper Building official, prior to processing of final payment.
- h. Contractor is responsible for obtaining all measurements during the site inspection.

**2. SCOPE OF WORK**

To renovate the lobby area of the Property Appraiser's Office per the project requirements provided below:

- a. Contractor to renovate the Property Appraiser office per the engineered drawings and specifications included as Exhibit “1” and Exhibit “2”.

### **3. SUBMITTALS**

All submittals shall be sent to the Project Manager for approval. This includes, but is not limited to, products to be used, methods of installation and requests for information and/or clarification. All submittals must be made by the Contractor and must include all details necessary for the Project Manager and Palm Beach County to make any necessary determinations. A transmittal form must be included which clearly requests data or information and deviations from the contract requirements for which approval is being requested. Failure to provide sufficient information will result in the rejection of the submittal. Where the specifications do not specify a brand name product or where a substitution of a product is not specifically prohibited, the Contractor shall submit their selected products for approval by the Project Manager. Such submittals shall include as much detail, and in a format, as required by the Project Manager, so as to allow the Project Manager to evaluate the proposed substitution.

### **4. MATERIALS**

- a. All material shall meet or exceed Florida Building Code and product submittals shall be reviewed and approved by the owner's representative prior to ordering.
- b. Material shall be delivered in their original, unopened packages and protected from exposure to the elements. Damaged or deteriorated materials shall not be used.

### **5. TEMPORARY PROTECTION**

The Contractor shall protect all workers, staff and the general public from injury. The Contractor shall coordinate and schedule all work with the Project Manager.

### **6. PROJECT CONDITIONS**

Contractor is to coordinate all space and security requirements with the Project Manager. A construction schedule shall be submitted for review and approval prior to pre-construction meeting, including a start date, substantial completion date, and work plan defining which openings will be scheduled on what day. The Contractor shall conduct all work so as to cause the least interference possible with the normal activities of the operations of the facility and surrounding areas. Any damage caused by Contractor (including landscaping and irrigation) shall be the responsibility of the Contractor to repair and return to its original state.

### **7. PREPARATION**

It shall be the responsibility of the Contractor to prep the site at the construction locations.

### **8. EXAMINATION**

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work. If approved, this shall result in a change order.

**9. INSTALLATION**

All material shall be installed in strict accordance with manufacturer's written instructions and recommendations. All work shall be done in conformance to applicable Federal, State and Local codes and established standards.

**10. WARRANTY**

Contractor warrants all labor for a period of twelve (12) months from substantial completion.

**11. CLEAN UP**

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

**12. SECURITY**

**All bidders must have badged employees as identified below prior to commencement of any work.**

This project is subject to:       Critical Facilities Background Check  
    CJI Facilities Background Check  
    No Background Check



www.altersurety.com

March 13, 2026

Palm Beach County  
2633 Vista Parkway  
West Palm Beach, FL 33411

**RE: Republic Construction Corp**  
**Project: Property Appraiser - Interior Renovation, 2023-020443**  
**Bond No. B-2799393**


To Whom It May Concern:


We have executed the enclosed bonds on behalf of the above captioned contractor in favor of the Palm Beach County. Please note that we have not dated the bonds, the Power of Attorney or the Form of Guarantee. The copy of the contract we received was not dated and as the bonds follow the contract they should not be dated prior to the contract.

Please accept this letter as authorization to date the enclosed Public Construction Bond, and the attached Power of Attorney concurrently with the date of the contract and to date the form of guarantee upon substantial completion for the captioned project. Please date these items concurrently with the contract date and fax a copy to our office at 305-328-4838 or email [lissette@altersurety.com](mailto:lissette@altersurety.com) **so that we can activate the bond coverage. Please note that failure to timely provide the undersigned with the requested information may impact coverage under the bond.**

Please do not hesitate to contact our office should you have any questions in this regard. Thank you.

Yours truly,  
The Cincinnati Insurance Company

  
Warren M. Alter,  
Attorney-in-Fact



5979 N.W. 151st Street • Suite 202 • Miami Lakes, FL 33014  
Phone: 305-517-3803 • Fax: 305-397-1311

# ALTER SURETY GROUP, INC.

## Bond Department - Public Works Bond

In compliance with Florida Statute Chapter 255.05, the provisions and limitations of section 255.05 Florida Statutes, including but not limited to, the notice and time limitations in Sections 255.05(2) and 255.05(10) are incorporated in this bond by reference.

Bond Number: B-2799393

Contractor Republic Construction Corp  
Address & 601 N Congress Ave, Ste 311, Delray Beach, FL 33445  
Phone No.: 561-374-0917

Surety The Cincinnati Insurance Company  
Address & P. O. Box 145496, Cincinnati, OH 45250-5496  
Phone No.: 513-870-2000

Owner Name: Palm Beach County  
Address & 2633 Vista Parkway, West Palm Beach, FL 33411  
Phone No.: 561-233-0261

Contracting Public Entity  
(if different from the owner)  
Address &  
Phone No.:

Contract/Project Number: PROJECT NO. 2023-020443

Project Name: Property Appraiser - Interior Renovation, 2023-020443

Project Location: 14925 Cumberland Dr., Delray Beach, FL

Legal Description  
And Street Address:

Description of Improvement: Property Appraiser - Interior Renovation

This bond is given to comply with section 255.05 Florida Statutes and any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2) and (10), Florida Statutes. Any provision of this bond which conflict with or purports to grant broader or more expanded coverage in excess of the minimum requirements of the applicable statute shall be deemed deleted herefrom. This bond is a statutory bond, not a common law bond.

**This is the *front page* of the bond.**

**All other page(s) are deemed subsequent to this page regardless of any page number(s) that may be pre-printed thereon.**

**PUBLIC CONSTRUCTION BOND**

BOND NUMBER B-2799393

BOND AMOUNT \$343,000.00

CONTRACT AMOUNT \$343,000.00

CONTRACTOR'S NAME: Republic Construction Corp

CONTRACTOR'S ADDRESS: 601 N Congress Ave, Ste 311, Delray Beach, FL 33445

CONTRACTOR'S PHONE: 561-374-0917

SURETY COMPANY: Cincinnati Insurance Company

SURETY'S ADDRESS: P.O. BOX 145496, CINCINNATI, OH 45250 - 5496

SURETY'S PHONE: (513) 870-2000

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway  
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Property Appraiser - Interior Renovation

PROJECT NUMBER: 2023-020443

CONTRACT NUMBER (to be provided after Contract award): \_\_\_\_\_

DESCRIPTION OF WORK: To renovate the lobby area of the Property Appraiser's Office.

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 14925 Cumberland Dr., Delray Beach, FL

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto  
Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

Dollars                    \$343,000.00

[Three hundred forty-three thousand and 00/100]

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name:            Property Appraiser - Interior Renovation  
Project No.:             2023-020443  
Project Description:    To renovate the lobby area of the Property Appraiser's Office.  
Project Location:       14925 Cumberland Dr., Delray Beach, FL

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: Colome' & Associates, Inc.  
LOCATION OF FIRM: 530 24th Street, West Palm Beach, FL 33407  
PHONE: (561) 833-9147

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

I. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the contract between Principal and County for the construction of Property Appraiser - Interior Renovation, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- d. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract,

then this bond is void; otherwise it remains in full force.

2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond. Any increase in the total contract amount as authorized by the County shall accordingly increase the Surety's obligation by the same dollar amount of said increase. Contractor shall be responsible for notification to Surety of all such changes, but failure of such notice shall not affect or be a defense or excuse to Surety's obligations under this bond.

3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

6. Any action brought under this instrument shall be brought in a state court of competent jurisdiction in Palm Beach County and not elsewhere, and shall be construed in accordance with the laws of the State of Florida without regard to applicable principles of conflicts of law.

Dated on \_\_\_\_\_, 20\_\_

PRINCIPAL:REPUBLIC  
CONSTRUCTION CORP

By:   
Signature

  
Attest as to the signature of Principal

STEVEN NEUBARTH, President  
(Print Name and Title)

Sec  
Title

(SEAL)

Address of Principal: \_\_\_\_\_

Address of Witness: 65 S.E 2nd Ave  
2601, Delray Beach, FL 33444

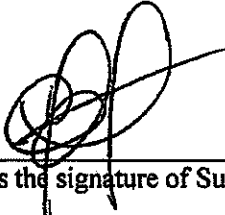
601 N Congress Ave, Ste 311, Delray Beach, FL 33445

SURETY: Cincinnati Insurance Company

By:   
Signature

Warren M. Alter / Attorney-In-Fact

(Print Name and Title)



Attest as the signature of Surety

Lisette Calderon / CSR

Title

Address of Witness: \_\_\_\_\_  
9630 NW 2nd St. Pembroke Pines, FL 33024

(SEAL)

Address of Surety: \_\_\_\_\_

P.O. BOX 145496, CINCINNATI, OH 45250 - 5496

**IMPORTANT:** Surety companies executing bonds must appear and remain on the U.S. Treasury Department's most current list (Federal Register) during construction, guarantee and warranty periods, and be authorized to transact business in the State of Florida.

**FIRST PAGE MUST BE COMPLETED**

**NOTE:** If Contractor is a Partnership, all partners must execute bond.

**BOND MUST CONTAIN ORIGINAL SIGNATURES. NO COPIES WILL BE ACCEPTED**

**FORM OF GUARANTEE**

GUARANTEE FOR Contractor Name: Republic Construction Corp and Surety Name: Cincinnati Insurance Company

We the undersigned hereby guarantee that the (Property Appraiser - Interior Renovation, Project No. 2023-020443) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_  
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL  
ACKNOWLEDGMENT OF SURETY

REPUBLIC CONSTRUCTION CORP  
(Contractor Name) (Seal)

By:   
(Contractor Signature)

Steven Weisberg, President  
(Print Name and Title)

Cincinnati Insurance Company  
(Surety Name) (Seal)

By:   
(Surety Signature)

Warren M. Alter / Attorney-In-Fact  
(Print Name and Title)

**MUST CONTAIN ORIGINAL SIGNATURES, NO COPIES WILL BE ACCEPTED**

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Warren M. Alter; David T. Satine and/or Jonathan A. Bursevich

of Miami Lakes, Florida

its true and lawful Attorney(s)-in-Fact to sign, execute, seal

and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 8th day of March, 2017.



THE CINCINNATI INSURANCE COMPANY

Signature of Stephen A. Justice, Vice President

STATE OF OHIO ) ss:
COUNTY OF BUTLER )

On this 8th day of March, 2017, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



Signature of Mark J. Huller, Attorney at Law, Notary Public - State of Ohio

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio, this ... day of ...



Signature of Stephen D. Dan, Secretary

BN-1005 (3/17)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/01/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): (855) 222-5919      FAX (A/C, No): E-MAIL ADDRESS: support@nextinsurance.com	
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b>	
<b>INSURED</b> Republic Construction Corp 7814 Monarch Ct Delray Beach, FL 33446	<b>INSURER A:</b> Next Insurance US Company      16285	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
<b>INSURER F:</b>		


**COVERAGES**      **CERTIFICATE NUMBER:** 568645039      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		NXTJL4L9TW-02-GL	02/01/2026	02/01/2027	EACH OCCURRENCE \$1,000,000.00
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00						
							MED EXP (Any one person) \$10,000.00
							PERSONAL & ADV INJURY \$1,000,000.00
							GENERAL AGGREGATE \$2,000,000.00
							PRODUCTS - COMP/OP AGG \$2,000,000.00
							\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DED    RETENTION \$	X		NXTJL4L9TW-02-GL	02/01/2026	02/01/2027	EACH OCCURRENCE \$ 2,000,000.00
	AGGREGATE \$ 2,000,000.00						
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A PER STATUTE    OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
A	Contractors Errors and Omissions	X		NXTJL4L9TW-02-GL	02/01/2026	02/01/2027	Each Occurrence: \$10,000.00 Aggregate: \$20,000.00

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

The Certificate Holder is Palm Beach County C/O Capital Improvements Division. This Certificate Holder is an Additional Insured on the General Liability policy and Umbrella/Excess Liability policy per the Additional Insured Automatic Status Endorsement. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions.

<b>CERTIFICATE HOLDER</b> Palm Beach County C/O Capital Improvements Division Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents. 2633 Vista Pkwy West Palm Beach, FL 33411	<b>LIVE CERTIFICATE</b>  Click or scan to view	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
02/01/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

<b>PRODUCER</b> Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): (855) 222-5919      FAX (A/C, No): E-MAIL ADDRESS: support@nextinsurance.com PRODUCER CUSTOMER ID:	
	<b>INSURER(S) AFFORDING COVERAGE</b> NAIC #	
<b>INSURED</b> Republic Construction Corp 7814 Monarch Ct Delray Beach, FL 33446	<b>INSURER A:</b> State National Insurance Company, Inc.      12831	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 568645039      **REVISION NUMBER:**

**LOCATION OF PREMISES / DESCRIPTION OF PROPERTY** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<b>PROPERTY</b>				BUILDING	\$
	<b>CAUSES OF LOSS</b>				PERSONAL PROPERTY	\$
	BASIC	BUILDING			BUSINESS INCOME	\$
	BROAD	CONTENTS			EXTRA EXPENSE	\$
	SPECIAL				RENTAL VALUE	\$
	EARTHQUAKE				BLANKET BUILDING	\$
	WIND				BLANKET PERS PROP	\$
	FLOOD				BLANKET BLDG & PP	\$
						\$
						\$
A	<input checked="" type="checkbox"/> <b>INLAND MARINE</b>	TYPE OF POLICY			<input checked="" type="checkbox"/> EQUIPMENT	\$ 30,000.00
	<b>CAUSES OF LOSS</b>	Inland Marine	09/08/2025	09/08/2026	<input checked="" type="checkbox"/> MISC TOOLS	\$ 1,000.00
	NAMED PERILS	POLICY NUMBER			<input checked="" type="checkbox"/> BORROWED TOOLS	\$ 5,000.00
	<input checked="" type="checkbox"/> <b>OPEN PERILS</b>	NXTTFFJ9V-00-IM			MOTOR TRUCK CARGO	\$
	<b>CRIME</b>					\$
	<b>TYPE OF POLICY</b>					\$
						\$
	<b>BOILER &amp; MACHINERY / EQUIPMENT BREAKDOWN</b>					\$
						\$
						\$

**SPECIAL CONDITIONS / OTHER COVERAGES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance.

<b>CERTIFICATE HOLDER</b> Palm Beach County C/O Capital Improvements Division Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents. 2633 Vista Pkwy West Palm Beach, FL 33411	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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LIVE CERTIFICATE



Click or scan to view

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/26/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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<b>PRODUCER</b>  Ryan Larmann 14822 Main St  Alachua FL 326155168	<b>CONTACT NAME:</b> Ryan Larmann <b>PHONE (A/C, No, Ext):</b> 386-418-0160 <b>E-MAIL ADDRESS:</b> ryan.larmann.e3uj@statefarm.com	<b>FAX (A/C, No):</b>	
	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURED</b> REPUBLIC CONSTRUCTION CORP 7814 MONARCH CT  DELRAY BEACH FL 334463666	<b>INSURER A:</b> State Farm Mutual Automobile Insurance Company		25178
	<b>INSURER B:</b>		
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
	<b>INSURER F:</b>		

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
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INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	R49 0694-A01-59	01/01/2026	07/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is expanded to to read: Palm Beach County Board of Commissioners, a political subdivision of the State of Florida, its officers, employees and agents.

<b>CERTIFICATE HOLDER</b> Palm Beach County c/o Capital Improvements Division 2633 Vista Parkway  West Palm Beach FL 33411	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  This form was system-generated on 02/26/2026
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**Palm Beach County  
Facilities Development & Operations/Capital Improvements Division  
BID SUMMARY**

**ATTACHMENT #4**

SBE Subcontracting Program (25%  
API: Min)

ANNUAL/TRADE: MINOR

MANDATORY PRE-BID DATE: 12/17/2025

PROJECT NUMBER: 2023-020443

PROJECT MANAGER: Marc Hartley, Facilities Systems Project Manager

BID OPENING DATE: 1/15/2026

PROJECT NAME: Property Appraiser - Interior Renovation

FIRM NAME	Republic Construction Corp	Ralph Della-Pietra Inc.	Joe Schmidt Construction, Inc.		
PRIME LOCATION	LOCAL	LOCAL	LOCAL		
PRIME SBE STATUS	SBE	SBE	SBE		
BID BOND	Yes	Yes	Yes		
BID	\$343,000.00	\$387,358.00	\$534,300.00		
SBE SCHEDULE 1 <small>(Shall list the SBE Prime and the names of all subcontractors regardless of SBE status.)</small>	Satisfactory	Satisfactory	Satisfactory		
SBE PARTICIPATION	32%	53%	90%		
SBE SCHEDULE 2 <small>(Schedule 2 is required for SBE Prime and every subcontractor.)</small>	Satisfactory	Satisfactory	Satisfactory		
NOTES:					

COMMENTS:

Bid Documents Opened By (Print Name): Donna Lynch

Bid Documents Recorded By (Print Name): Diana Del Rio Cabrera

The recommended contractor's License(s) is current and in compliance with Palm Beach County requirements for the contractor and all sub-contractors listed.

YES

The recommended contractor's Insurance(s) is current and in compliance with Palm Beach County requirements for the contractor.

YES

The recommended firm is registered in VSS. YES

**RECOMMENDED FOR APPROVAL:**

Based on the bid results for the above project, FDO recommends award to the following firm, as this firm provided the lowest responsive and responsible bid:

**Republic Construction Corp**

**POSTED**  
2-3-2026

Charlene La Mattina 2-3-26  
Charlene La Mattina, Project Manager Date

David Hawke 2-3-26  
David Hawke, Assistant Director Date

# ATTACHMENT #5

## ANNUAL CONTRACT - ELECTRICAL SERVICES #P-2024-006257: CONTROL SHEET

ORIGINAL CONTRACT + CAPACITY INCREASES (Approved 01/14/2025)							\$25,000,000.00					
MINOR CONSTRUCTION SERVICES CONTRACT Expires 01/13/2030							\$15,000,000.00					
Board Item - Increase Capacity (3/10/2026) (Amendment #1)							\$10,000,000.00					
PROJECT INFORMATION							DOLLARS			SBE PARTICIPATION		
DATE APPROVED	PROJECT #	PROJECT NAME	FIRM	W.O. AMOUNT	W.O. #	SUPPLEMENT #	\$ TO DATE	\$ CAPACITY REMAINING	\$ SBE W.O.	\$ M/WBE W.O.	% SBE W.O.	% M/WBE W.O.
	2023-020443	Property Appraiser - Interior Renovation	Republic	\$343,000.00	26-016		\$10,562,790.26	\$14,437,209.74	\$111,000.00	***	32.36%	#VALUE!
UNHIDE ROWS												
	<b>CAPACITY REMAINING</b>	<b>Total SBE \$</b>	<b>Total M/WBE \$</b>	<b>Cumulative SBE %</b>	<b>Cumulative M/WBE %</b>							
	\$11,125,961.06	7,011,683.74	88,339.00	50.54%	0.64%							
		<b>NAME OF FIRM / CONTRACT R#</b>	<b>FIRM</b>	<b>TOTAL WORK ORDERS</b>	<b>TOTAL SBE \$</b>	<b>CONTRACT CUMULATIVE SBE %</b>	<b>TOTAL M/WBE \$</b>	<b>CONTRACT CUMULATIVE M/WBE %</b>				
		1 Advanced Roofing, Inc. / R2025-1664	Advanced	\$380,436.00	\$ 100,250.00	26.35%	-	0.00%				
		2 Andrea Construction, Inc. / R2025-0464	Andrea	\$3,200,238.27	\$ 1,896,007.00	59.25%	-	0.00%				
		3 Anzco, Inc. / R2025-0465	Anzco	\$0.00	\$ -	-	-	-				
		4 Concrete Protection & Restoration, LLC / R2025-1190	Concrete	\$994,540.00	\$ 258,580.40	26.00%	-	0.00%				
		5 Critical Path Construction, LLC / R2025-0081	Critical	\$0.00	\$ -	-	-	-				
		6 D.W. Recreation Services, Inc. / R2025-0466	D.W. Recreation	\$0.00	\$ -	-	-	-				
		7 E&F Florida Enterprises Inc. dba Creative Contracting Group / R2025-0467	E&F Florida	\$0.00	\$ -	-	-	-				
		8 Glades Roofing, LLC / R2025-0603	Glades	\$88,339.00	\$ 88,339.00	100.00%	88,339.00	100.00%				
		9 Gneiss, Corporation / R2025-0082	Gneiss	\$0.00	\$ -	-	-	-				
		10 Joe Schmidt Construction, Inc. / R2025-0468	Joe Schmidt	\$1,987,048.13	\$ 1,288,600.38	64.85%	-	0.00%				
		11 Lebolo Construction Management, Inc. / R2025-0083	Lebolo	\$0.00	\$ -	-	-	-				
		12 Mavolic, L.L.C. / R2025-0469	Mavolic	\$0.00	\$ -	-	-	-				
		13 Mueller Construction and Management Company dba Mueller Construction Company / R2025-0470	Mueller	\$22,349.86	\$ 15,349.86	68.68%	-	0.00%				
		14 New-Tech Construction, Corporation / R2025-0471	New-Tech	\$0.00	\$ -	-	-	-				
		15 One Call Florida, Inc / R2025-0472	One Call	\$0.00	\$ -	-	-	-				
		16 Ralph Della-Pietra Inc. / R2025-0473	Ralph Della-Pietra	\$5,317,887.00	\$ 2,368,492.00	44.54%	-	0.00%				
		17 Randolph Construction Group, Inc. / R2025-0474	Randolph	\$0.00	\$ -	-	-	-				
		18 Republic Construction Corp / R2025-1665	Republic	\$620,850.00	\$ 297,909.70	47.98%	-	0.00%				
		19 Rosso Site Development, Inc.	Rosso	\$708,339.00	\$ 559,304.00	78.96%	-	0.00%				
		20 Southern Road & Bridge, LLC / R2025-0475	Southern	\$0.00	\$ -	-	-	-				
		21 Thavi LLC	Thavi	\$554,011.88	\$ 138,851.40	25.06%	-	0.00%				
				\$0.00	\$ -	-	-	-				
			<b>TOTAL</b>	<b>13,874,038.94</b>	<b>7,011,683.74</b>	<b>50.54%</b>	<b>88,339.00</b>	<b>0.64%</b>				

\*\*\*Subject to Emergency Ordinance 2025-014 approved by the BCC on June 3, 2025; as a result, the WMBE participation is not enforceable.

IFQ/B ATTACHMENT D  
NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT

Section 787.06(13), Florida Statutes

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Steven Neubarth  
(Entity) and attest that Entity does not use coercion for labor or services as defined in section  
787.06, Florida Statutes.

**Under penalty of perjury, I hereby declare and affirm that the above stated facts are true  
and correct.**

[Signature]  
(signature of officer or representative)

Steven Neubarth  
(printed name and title of officer or representative)

State of Florida, County of Palm Beach

Sworn to and subscribed before me by means of  physical presence or  online notarization  
this, 15 day of January 2026, by Steven Neubarth

Personally known  OR produced identification . Type of identification produced \_\_\_\_\_

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 11/04/2028  
State of Florida at large



(Notary Seal)