

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2026 | 2027 | 2028 | 2029 | 2030 |
|--|---------------------------|-----------------|-----------------|-----------------|-----------------|
| Capital Expenditures | <u>\$6,468,277</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| External Revenues | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| Program Income (County) | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| In-Kind Match County | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| NET FISCAL IMPACT | <u>\$6,468,277</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| # ADDITIONAL FTE POSITIONS (Cumulative) | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |

Budget Account No.: Fund 4011 Dept. 721 Unit W019 Object 6547

Is Item Included in Current Budget? Yes X No

Does this item include the use of federal funds? Yes No X

Is this item using State Funds? Yes No X

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time expenditure from user fees, connection fees and balance brought forward.

C. Department Fiscal Review: Joony Soeman

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Luz Mante OFMB 4/8/2026
PA 4/8
EW 4-8-26

Kandi Mack Contract Development and Control 4/10/26
26 4.10.26

B. Legal Sufficiency:

[Signature] Assistant County Attorney 4/13/26

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

WORK ORDER NO. 21
Palm Beach County Water Utilities Department
2022 Pipeline Continuing Construction Contract
Resolution No. R2023-0675 Contract Dated 5/16/2023

Project Title: Air Release Valve Rehabilitation Program

PBCWUD Project No.: 20-029

Contractor: Johnson-Davis Incorporated

Address: 604 Hillbrath Drive, Lantana, FL 33462

Budget Line Item No.: 4011-721-W019-6547

District No.: 1,2,3,4 and 5

This Work Order provides for: Rehabilitation and repair of 72 Air Release Valves throughout Palm Beach County Water Utilities Department eastern service area.

(See ATTACHMENT A for detailed scope of services)

The Contract provides for 20.83% SBE participation. This Work Order includes 8.78% overall SBE participation. The cumulative SBE participation, including this Work Order is 13.95%.

1. Services completed by the Contractor to date :

See ATTACHMENT B.

2. Contractor shall begin work within ten (10) calendar days from the issuance of Notice to Proceed (NTP). Execution of the Project will be accomplished as follows from the issuance of the NTP:

Substantial Completion 730 Calendar Days

Final Completion 760 Calendar Days

Liquidated damages will apply as follows:

\$500.00 per day past substantial completion date.

\$250.00 per day past final completion date.

WORK ORDER NO. 21
Palm Beach County Water Utilities Department
2022 Pipeline Continuing Construction Contract
Resolution No. R2023-0675 Contract Dated 5/16/2023

Project Title: Air Release Valve Rehabilitation Program

PBCWUD Project No.: 20-029

3. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$6,468,276.24.
4. The Work Order does not amend, change, or modify the Contract which remains in full force and effect.
5. All Attachments to this Work Order are incorporated herein and made a part of this Work Order.
6. The Contract and this Work Order is subject to the County Emergency Ordinance 2025-014, approved by the Board of County Commissioners on June 3, 2025.

WORK ORDER NO. 21
Palm Beach County Water Utilities Department
2022 Pipeline Continuing Construction Contract
Resolution No. R2023-0675 Contract Dated 5/16/2023

Project Title: Air Release Valve Rehabilitation Program

PBCWUD Project No.: 20-029

IN WITNESS WHEREOF, this Work Order is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Michael A. Caruso, Clerk of the Circuit Court
& Comptroller, Palm Beach County

Palm Beach County, Board
of County Commissioners

ATTEST:

Signed: _____

Signed: _____

Sara Baxter, Mayor

AB

Typed Name: _____

Deputy Clerk

(Date)

Approved as to Form and Legal
Sufficiency.

Signed: _____

JOHNSON-DAVIS INCORPORATED
(Contractor)

WILLIAM CLARK CLIFFORD CRYER
(Print Name)

Typed Name: Michael W. Jones

County Attorney

(Signature)

PRESIDENT
(Title)

02/24/2026
(Date)

STATE OF FLORIDA

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of physical presence or online notarization,
this 24 day of February, 2026, by William Clark Clifford Cryer who is personally
known to me or has produced _____ as identification.



LARISA DITU PELKEY
Commission # HH 723424
Expires January 22, 2030

(Signature of Notary Public - State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

WORK ORDER NO. 21
Palm Beach County Water Utilities Department
2022 Pipeline Continuing Construction Contract
Resolution No. R2023-0675 Contract Dated 5/16/2023

LIST OF ATTACHMENTS

| | |
|---------------------|-----------------------------------|
| ATTACHMENT A | Scope of Work |
| ATTACHMENT B | Summary and Status of Work Orders |
| ATTACHMENT C | Public Construction Bond |
| ATTACHMENT D | Form of Guarantee |
| ATTACHMENT E | Schedule of Bid Items |
| ATTACHMENT F | OSBD Schedule 1 and 2 |
| ATTACHMENT G | Summary of SBE Business Tracking |
| ATTACHMENT H | Location Map |

REVISED 01-27-26

ATTACHMENT A

SCOPE OF WORK

PBCWUD Project No.: 20-029

Project Title: Air Release Valve Rehabilitation Program

CONTRACTOR shall perform: The Palm Beach County Water Utilities Department (PBCWUD) owns and maintains air release valves (ARVs) on force mains throughout their service area. PBCWUD has identified 72 ARVs that are in need of repair for a variety of reasons. The ARVs are located in PBCWUD Zones 1,2,3,4 and 5. This work will be in accordance with the design plans provided to the contractor. All work called for in the design plans include but are not limited to ARV rehabilitation, ARV replacement, ARV repair, and ARV manhole rehabilitation. Multiple ARVs are located on force mains with a high criticality and will require a bypass. Some of the force mains that use a bypass are located in the public roadway and will require Contractor to use caution when operating. Contractor shall complete all work called for in the design plans and make sure that all proper restoration has been completed to return the site to condition seen prior to work beginning. Refer to Attachment H for locations of ARVs to be replaced or rehabilitated.

REVISED 01-27-26

ATTACHMENT B

SUMMARY AND STATUS OF WORK ORDERS

| Work Order No. | PBCWUD Project No. | Title | Status | Project Total | SBE Total Amount | SBE Participation % | Approved | |
|----------------|--------------------|---|----------|----------------|------------------|---------------------|----------|------------|
| | | | | | | | By | Date |
| 1 | 19-051 | Seminole Pratt Whitney Road & Northlake Boulevard Road Widening Utility Improvements | Approved | \$199,230.61 | \$0.00 | 0.00% | CRC | 10/11/2023 |
| 2 | 23-050 | Emergency By-pass Piping | Approved | \$97,600.00 | \$0.00 | 0.00% | Director | 10/10/2023 |
| 3 | 15-102 | Water Distribution System Improvements | Approved | \$970,146.33 | \$204,978.55 | 21.12% | BCC | 11/7/2023 |
| 3.1 | 15-102 | Water Distribution System Improvements | Approved | \$127,033.66 | \$97,200.00 | 76.51% | Director | 1/15/2025 |
| 4 | 15-102 | Water Distribution System Improvements | Approved | \$1,031,495.73 | \$223,267.25 | 21.64% | BCC | 11/7/2023 |
| 4.1 | 15-102 | Water Distribution System Improvements | Approved | \$176,815.39 | \$97,200.00 | 54.97% | Director | 7/24/2025 |
| 4.2 | 15-102 | Water Distribution System Improvements | Approved | \$64,000.00 | \$0.00 | 0.00% | Director | 9/17/2025 |
| 4.3 | 15-102 | Water Distribution System Improvements | Approved | \$32,500.00 | \$0.00 | 0.00% | Director | 1/05/2026 |
| 5 | 24-006 | Force Main Replacement; FL Turnpike North of West Palm Beach Service Plaza | Approved | \$233,184.95 | \$0.00 | 0.00% | BCC | 3/5/2024 |
| 6 | 24-010 | Water Main Repair at Orange Boulevard and 140th Avenue North | Approved | \$118,507.15 | \$11,250.00 | 9.49% | CRC | 3/13/2024 |
| 6.1 | 24-010 | Water Main Repair at Orange Boulevard and 140th Avenue North | Approved | \$37,080.07 | \$0.00 | 0.00% | Director | 5/29/2024 |
| 7 | 21-065 | S.R.-15/U.S.-441 from South of Shirley Dr. to East of main Street; F.D.O.T. #443994 | Approved | \$144,695.49 | \$9,208.95 | 6.36% | CRC | 4/17/2024 |
| 8 | 24-017 | Water Main Replacement at SW 16th Street and Martin Luther King Jr Boulevard in Belle Glade | Approved | \$141,197.60 | \$0.00 | 0.00% | CRC | 5/29/2024 |
| 9 | 24-034 | Emergency Pipeline Repair Services | Approved | \$498,099.75 | \$68,047.02 | 13.66% | BCC | 11/5/2024 |
| 9.1 | 24-034 | Emergency Pipeline Repair Services | Approved | \$83,000.00 | \$0.00 | 0.00% | Director | 9/23/2025 |
| 9.2 | 24-034 | Emergency Pipeline Repair Services | Approved | \$79,961.00 | \$0.00 | 0.00% | Director | 1/05/2026 |
| 9.3 | 24-034 | Emergency Pipeline Repair Services | Approved | \$120,896.00 | \$0.00 | 0.00% | Director | 2/26/2026 |
| 10 | 15-031 | Belle Glade - Torry Island and Rim Canal Directional Bore | Approved | \$19,680.00 | \$0.00 | 0.00% | Director | 10/23/2024 |

| | | | | | | | | |
|------|--------|---|----------|----------------|--------------|--------|----------|------------|
| 11 | 24-037 | Emergency Water Main Repair at Pahokee Elevated Tank | Approved | \$81,128.48 | \$0.00 | 0.00% | Director | 10/23/2024 |
| 12 | 24-007 | Turnpike Widening Belvedere Rd to North of Okeechobee Blvd FDOT #406143-8 | Approved | \$2,770,166.12 | \$863,616.00 | 31.17% | BCC | 2/11/2025 |
| 13 | 21-035 | Priority Aerial Canal Crossing Improvement Phase 3 | Approved | \$4,311,778.13 | \$368,135.40 | 8.53% | BCC | 4/8/2025 |
| 14 | 25-016 | Pipe Replacement from Plant Effluent Pumps at SRWRF | Approved | \$337,772.84 | \$0.00 | 0.00% | BCC | 5/6/2025 |
| 14.1 | 25-016 | Pipe Replacement from Plant Effluent Pumps at SRWRF | Approved | \$29,500.00 | \$0.00 | 0.00% | Director | 11/17/2025 |
| 14.2 | 25-016 | Pipe Replacement from Plant Effluent Pumps at SRWRF | Pending | \$43,000.00 | \$0.00 | 0.00% | Director | Pending |

| | | | | | | | | |
|----|--------|---|----------|----------------|--------------|-------|----------|------------|
| 15 | 15-031 | Belle Glade- Torry Island and Rim Canal Directional Bore CA | Approved | \$203,857.22 | \$0.00 | 0.00% | CRC | 12/10/2025 |
| 16 | 26-003 | Emergency Pipeline Repair Services | Pending | \$544,051.42 | \$0.00 | 0.00% | BCC | Pending |
| 17 | 25-030 | WTP No. 11 UFA Production Wells and Raw Water Main Design | Pending | \$1,198,259.48 | \$0.00 | 0.00% | BCC | Pending |
| 18 | 26-009 | Belle Glade Wastewater Plant New Water Main | Pending | \$836,846.85 | \$0.00 | 0.00% | BCC | Pending |
| 19 | 26-005 | Glades SmartBall Insertion Pilot Program | Pending | \$56,454.08 | \$0.00 | 0.00% | Director | Pending |
| 20 | 26-025 | Palm West Hospital Water Main Repair | Pending | \$110,000.00 | \$0.00 | 0.00% | CRC | Pending |
| 21 | 20-029 | Air Release Valve Rehabilitation Program | Pending | \$6,468,276.24 | \$568,205.00 | 8.78% | BCC | Pending |



Liberty Mutual Surety

February 24, 2026

Palm Beach County
8100 Forest Hill Boulevard
West Palm Beach, FL 33413

RE: Johnson-Davis Incorporated
Bond No. 016248882
Project: Air Release Valve Rehabilitation Program, PBCWUD project
No. 20-029

To Whom It May Concern:

Please be advised that as Surety on the above referenced bond, we hereby authorize Palm Beach County to add the WO date to the referenced Bond(s) & Powers of Attorney after executing the WO when the WO date is known.

Sincerely,

LIBERTY MUTUAL INSURANCE COMPANY

Colby D. White, Attorney-in-Fact

Member of Liberty Mutual Group

ATTACHMENT C

**PUBLIC CONSTRUCTION BOND – WORK ORDER NO. 21
TO 2022 Pipeline Continuing Construction Contract
Resolution No. R2023-0675 Contract Dated 5/16/2023**

PROJECT TITLE: Air Release Valve Rehabilitation Program

PBCWUD PROJECT NO.: 20-029

BOND NUMBER: 016248882

WORK ORDER/BOND AMOUNT: \$6,468,276.24

CONTRACTOR'S NAME: Johnson-Davis Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street, Boston, MA 02116

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Air Release Valve Rehabilitation

PROJECT LOCATION: Palm Beach County Districts 1,2,3,4 and 5

LEGAL DESCRIPTION: Palm Beach County Districts 1,2,3,4 and 5

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Work Order No. 21 to 2022 Pipeline Continuing Construction Contract Contract Resolution No. R2023-0675 dated on 5/16/2023.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of six million four hundred sixty-eight thousand two hundred and seventy-six dollars and twenty-four cents, \$6,468,276.24,

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, entered into Work Order No. 21 to 2022 Pipeline Continuing Construction Contract Contract Resolution No. R2023-0675 with the County for

Work Order Project Name: Air Release Valve Rehabilitation Program

Work Order Project No.: 20-029

Project Description: Rehabilitation and repair of 72 Air Release Valves throughout PBCWUD Eastern Service area

Project Location: Palm Beach County Districts 1,2,3,4 and 5

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Chen Moore and Associates, Inc.

Location of Firm: 500 S Australian Ave., Suite 850 West Palm Beach, FL 33401

Phone: (561) 746-6900

Fax: N/a

which Work Order No. 21 to 2022 Pipeline Continuing Construction Contract Contract Resolution No. R2023-0675 is by reference made a part hereof in its entirety, and is hereinafter referred to as the Work Order.

1. THE CONDITION OF THIS BOND is that if Principal:

- a. Performs the Work Order dated _____, 20____, between Principal and County for the construction of the above project, the Work Order being made a part of this bond by reference, at the times and in the manner prescribed in the Work Order; and
- b. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the Work Order; and

REVISED 01-27-26

- c. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the Work Order; and
 - d. Performs the guarantee of all work and materials furnished under the Work Authorization for the time specified in the Work Order; then this bond is void; otherwise it remains in full force.
2. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the Work Order or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
 3. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
 4. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the Work Order are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
 5. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
 6. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

[Signature]
 (Witness)

LORIS DUNN PERKINS
 (Print Name)

[Signature]
 (Witness)

Austin Muehlschlegel
 (Print Name)

Johnson-Davis Incorporated
 (Principal)

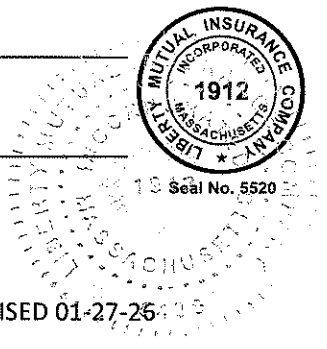
[Signature]
 (Print Name) WILLIAM CLARK CLIFFORD COYER

[Signature]
 (Title) PRESIDENT
 Liberty Mutual Insurance Company

C. White
 (Surety) (seal)

Colby D. White
 (Print Name)

Attorney-in-Fact
 (Title)





POWER OF ATTORNEY

Certificate No: **8213401-190054**

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Kristine M. Becks; Melinda C. Blodgett; R. C. Bowman; Joseph Cardinali; Tina Domask; Sandra M. Engstrum; R. W. Frank; Ted Jorgensen; Joshua R. Loftis; Ryan-Olivia E Lundy; Michelle Morrison; Austin Muehlschlegel; Brian J. Oestreich; Sarah Robinson; Ross S. Squires; Nicole Stillings; Nathan Weaver; Colby D. White

all of the city of St. Louis Park state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of March, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 19th day of March, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _____ day of _____, 2026.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ATTACHMENT D

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis Incorporated and Liberty Mutual Insurance Company

We the undersigned hereby guarantee that the **2022 Pipeline Continuing Construction Contract Contract, Resolution No. R2023-0675, Contract Dated 5/16/2023, PBCWUD Project No. 20-029, Work Order No. 21, Project Title: Air Release Valve Rehabilitation Program**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Final Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. The date of Final Completion shall be the date set forth on the fully executed and acknowledged Contractor's Certification of Final Completion form. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract/Agreement.

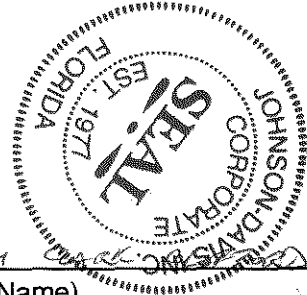
SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis Incorporated
(Contractor)

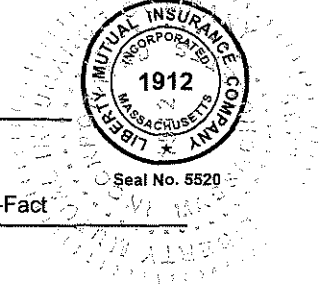
By: [Signature]
(Signature)

Liberty Mutual Insurance Company
(Surety)

By: [Signature]
(Signature)



WILLIAM CHARLES BOARD CAGER
(Print Name)



[Seal]
(Seal)
Colby D. White, Attorney-in-Fact
(Print Name)



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8213401- 190054

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Kristine M. Becks; Melinda C. Blodgett; R. C. Bowman; Joseph Cardinal; Tina Domask; Sandra M. Engstrum; R. W. Frank; Ted Jorgensen; Joshua R. Loftis; Ryan-Olivia E Lundy; Michelle Morrison; Austin Muehlschlegel; Brian J. Oestreich; Sarah Robinson; Ross S. Squires; Nicole Stillings; Nathan Weaver; Colby D. White

all of the city of St. Louis Park state of MN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of March, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 19th day of March, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1128044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 19th day of March, 2025.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**ATTACHMENT E
SCHEDULE OF BID ITEMS**

| | | | | | |
|---|---|--|------------------------|-------------------|--------------|
| Palm Beach County Water Utilities Department | | | | | |
| 2022 Pipeline Continuing Construction Contract | | | | | |
| Contract Resolution No. | | R2023-0675 | Contract Dated | | |
| Work Authorization No.: | | 21 | | | |
| Contractor Name: | | Johnson-Davis Incorporated | | | |
| Project Name: | | Air Release Valve Rehabilitation Program | | | |
| PBCWUD Project No.: | | 20-029 | | | |
| | | | Work to be Done | | |
| Bid Item No. | Item | Units | Quantity | Unit Price | Total |
| 3 | 4" DIP Push-On Joint Wastewater Force Main | LF | 128 | \$120.00 | \$15,360.00 |
| 34 | Ductile Iron Fittings for Wastewater Force Main | Tons | 0.413 | \$18,000.00 | \$7,434.00 |
| 53 | 4" Mechanical Joint Restraint for DIP | EA | 70 | \$250.00 | \$17,500.00 |
| 72 | 4" Joint Restraint Gasket DIP (Field Lock or Fast Grip) | EA | 1 | \$75.00 | \$75.00 |

| | | | | | |
|-----|---|------|--------|-------------|--------------|
| 102 | 4" Gate Valve & Valve Box | EA | 14 | \$1,800.00 | \$25,200.00 |
| 126 | 8"X4" Tapping Sleeve w/Valve & Valve Box | EA | 1 | \$6,800.00 | \$6,800.00 |
| 138 | 16"X 4" Tapping Sleeve w/ Valve and Valve Box | EA | 1 | \$8,500.00 | \$8,500.00 |
| 196 | 2" Air Release Valve W/Manhole for Wastewater Main | EA | 3 | \$14,000.00 | \$42,000.00 |
| 197 | 2" Offset Air Release Valve W/Manhole for Wastewater/Reclaimed Water Main | EA | 2 | \$15,000.00 | \$30,000.00 |
| 200 | 2" Above Ground Offset Air Release Valve for Wastewater Force Main | EA | 48 | \$8,000.00 | \$384,000.00 |
| 201 | Air Release Valve Rehabilitation (4" Thru 12" Pipe) | EA | 4 | \$1,500.00 | \$6,000.00 |
| 202 | Air Release Valve Rehabilitation (16" Thru 42" Pipe) | EA | 14 | \$1,500.00 | \$21,000.00 |
| 234 | 4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included) | EA | 2 | \$8,000.00 | \$16,000.00 |
| 235 | 16" to 24" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included) | EA | 2 | \$10,000.00 | \$20,000.00 |
| 245 | Milling of Asphalt (1.5" - 2" thick) | SY | 2,955 | \$15.00 | \$44,325.00 |
| 246 | Asphalt Overlay | Tons | 200 | \$300.00 | \$60,000.00 |
| 247 | Asphalt Roadway Removal and Restoration (2.5" thick) | SY | 356 | \$80.00 | \$28,480.00 |
| 255 | Asphalt Sidewalk Removal & Restoration | SY | 6 | \$50.00 | \$300.00 |
| 256 | Concrete Sidewalk Removal & Restoration | SY | 139 | \$90.00 | \$12,510.00 |
| 257 | Concrete Curb & Gutter Removal & Restoration | LF | 81 | \$70.00 | \$5,670.00 |
| 260 | Bahia Sod | SY | 9,000 | \$8.00 | \$72,000.00 |
| 261 | Root Barrier | LF | 247 | \$30.00 | \$7,410.00 |
| 263 | Record Drawing | LF | 4,500 | \$3.00 | \$13,500.00 |
| 264 | Construction Survey | LF | 4,500 | \$3.00 | \$13,500.00 |
| 265 | Preconstruction Video Taping | LF | 9,000 | \$2.50 | \$22,500.00 |
| 267 | Maintenance of Traffic Residential Street | LF | 27,000 | \$3.00 | \$81,000.00 |

| | | | | | |
|---|--|----------------|----------------|----------------|-----------------------|
| 268 | Maintenance of Traffic Arterial Roadway | LF | 63,000 | \$4.00 | \$252,000.00 |
| 269 | Maintenance of FDOT Roadway | LF | 58,500 | \$6.00 | \$351,000.00 |
| 270 | Density Tests | EA | 425 | \$75.00 | \$31,875.00 |
| 271 | Proctor Tests | EA | 75 | \$125.00 | \$9,375.00 |
| 272 | Concrete 12"x6" Cylinder Tests | EA | 2 | \$150.00 | \$300.00 |
| 273 | 4-ft to 5-ft High Fence Removal and Reinstallation | LF | 20 | \$30.00 | \$600.00 |
| 280 | Guardrail Removal and Restoration | LF | 20 | \$50.00 | \$1,000.00 |
| 282 | Silt Fence | LF | 4,700 | \$1.50 | \$7,050.00 |
| 309 | Removal of Existing Aerial Canal Crossings (up to 40' Long) | LS | 2 | \$3,400.00 | \$6,800.00 |
| 328 | 12" Double Line Stop w/ 8" By-Pass (for PVC/DIP/CIP/AC) | EA | 1 | \$30,000.00 | \$30,000.00 |
| (A) SUBTOTAL BASE BID (Bid Items 1-330) | | | | | \$1,651,064.00 |
| | | | | - | - |
| 334 | Additional Work not included in Bid Items (See Bid Items 334A - 334AF below) | LS | 1 | \$4,759,425.00 | \$4,759,425.00 |
| 335 | Mobilization (2.5% of Subtotal Bid Price [A]) | LS | 1 | 2.50% | \$41,276.60 |
| 336 | Demobilization (1% of Subtotal Bid Price [A]) | LS | 1 | 1.00% | \$16,510.64 |
| (B) SUBTOTAL ADDITIONAL WORK BID PRICE (Bid Items 334-336) | | | | - | \$4,817,212.24 |
| TOTAL BID PRICE (A + B) | | | | | \$6,468,276.24 |
| Column1 | Column2 | Column3 | Column4 | Column7 | Column8 |
| 334A | CORE EXISTING MANHOLE | Each | 38 | \$2,000.00 | \$76,000.00 |
| 334B | INSTALL DOG-HOUSE MANHOLE (>12" Pipe) | Each | 8 | \$20,000.00 | \$160,000.00 |
| 334C | CLEAN, PREP, AND COAT PIPING (PLANS ITEM 6) | Each | 46 | \$3,000.00 | \$138,000.00 |
| 334D | REHAB EXISTING MANHOLE(PLAN ITEMS 9 & 10) | Each | 43 | \$7,500.00 | \$322,500.00 |
| 334E | REHABILITATE DRAIN HOLE (PLANS ITEM 11) | Each | 15 | \$2,000.00 | \$30,000.00 |
| 334F | REMOVE AND REPLACE FRAME AND COVER (PLANS ITEM 13) | Each | 13 | \$4,500.00 | \$58,500.00 |
| 334G | REMOVE AND REPLACE COLLAR, FRAME, AND COVER (PLANS ITEM 14) | Each | 4 | \$5,500.00 | \$22,000.00 |
| 334H | REMOVE AND REPLACE MANHOLE COLLAR (PLANS ITEM 15) | Each | 19 | \$3,500.00 | \$66,500.00 |

| | | | | | |
|-------|--|------|-----|--------------|--------------|
| 334I | INSTALL SLOPING FILLET (PLANS ITEM 18) | Each | 14 | \$2,000.00 | \$28,000.00 |
| 334J | REMOVE AND REPLACE BRICK COURSE (PLANS ITEM 22) | Each | 19 | \$1,500.00 | \$28,500.00 |
| 334K | REPAIR CONCRETE STRUCTURE DAMAGE (PLANS ITEM 24) | Each | 29 | \$10,000.00 | \$290,000.00 |
| 334L | REMOVE AND REPLACE FANGUARD W/O GATE (PLANS ITEM 28) | Each | 7 | \$13,000.00 | \$91,000.00 |
| 334M | REMOVE AND REPLACE FANGUARD W/GATE (PLANS ITEM 29) | Each | 9 | \$14,500.00 | \$130,500.00 |
| 334N | REMOVE AND REPLACE NEW SUPPORT STRAPS (PLANS ITEM 32) | Each | 14 | \$2,500.00 | \$35,000.00 |
| 334O | REMOVE EXISTING MANHOLE (PLANS ITEM 36) | Each | 21 | \$6,000.00 | \$126,000.00 |
| 334P | 16" DOUBLE LINE STOP W/BY-PASS PIPING | Each | 4 | \$130,000.00 | \$520,000.00 |
| 334Q | 20" DOUBLE LINE STOP W/BY-PASS PIPING | Each | 1 | \$155,000.00 | \$155,000.00 |
| 334R | 24" DOUBLE LINE STOP W/BY-PASS PIPING | Each | 2 | \$190,000.00 | \$380,000.00 |
| 334S | 30" DOUBLE LINE STOP W/BY-PASS PIPING | Each | 1 | \$220,000.00 | \$220,000.00 |
| 334T | 36" DOUBLE LINE STOP W/BY-PASS PIPING (ON PCCP) | Each | 1 | \$500,000.00 | \$500,000.00 |
| 334U | 42" DOUBLE LINE STOP W/BY-PASS PIPING | Each | 3 | \$260,000.00 | \$780,000.00 |
| 334V | 20" X 4" TAPPING SLEEVE W/VALVE & VALVE BOX | Each | 1 | \$12,000.00 | \$12,000.00 |
| 334W | 24" X 4" TAPPING SLEEVE W/VALVE & VALVE BOX | Each | 2 | \$12,500.00 | \$25,000.00 |
| 334X | 30" X 4" TAPPING SLEEVE W/VALVE & VALVE BOX | Each | 1 | \$14,000.00 | \$14,000.00 |
| 334Y | 36"X 4" TAPPING SLEEVE W/VALVE & VALVE BOX ON PCCP | Each | 1 | \$100,000.00 | \$100,000.00 |
| 334Z | IN SITU REPAIR OF PCCP PIPE | Each | 17 | \$12,500.00 | \$212,500.00 |
| 334AA | AERIAL CROSSING DIP PIPING 4" FORCE MAIN UP TO 40' LONG | Each | 1 | \$25,000.00 | \$25,000.00 |
| 334AB | AERIAL CROSSING DIP PIPING 18" FORCE MAIN UP TO 40' LONG | Each | 1 | \$70,000.00 | \$70,000.00 |
| 334AC | MAINLINE CREW NIGHT PREMIUM | ED | 121 | \$350.00 | \$42,350.00 |
| 334AD | 5 MAN CREW NIGHT PREMIUM | ED | 88 | \$175.00 | \$15,400.00 |
| 334AE | 2 MAN NIGHT PREMIUM | ED | 167 | \$75.00 | \$12,525.00 |
| 334AF | LIGHT FOR NIGHT WORK | ED | 209 | \$350.00 | \$73,150.00 |

ATTACHMENT F

OSBD SCHEDULE 1

OFFICE OF SMALL BUSINESS DEVELOPMENT

ATTACHMENT F

OSBD SCHEDULE 2

OFFICE OF SMALL BUSINESS DEVELOPMENT

OSBD LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-029
 SOLICITATION/PROJECT NAME: Air Release Valve Rehabilitation Program

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Chaves Brothers Management, LLC
 (Check box(s) that apply)

SBE Non-SBE Supplier Date of Palm Beach County Certification (if applicable): 06/05/24 - 06/04/27

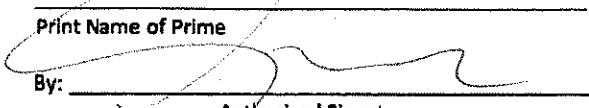
SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

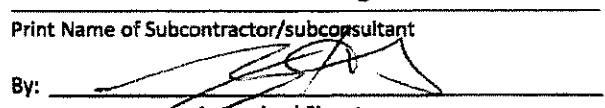
| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
|-----------|-------------------------------|--------------|-----------------|---------------------------|------------------------|
| 265 | Pre-Construction Video Taping | \$100.00 | 72 / EA | \$0.00 | \$7,200.00 |
| | Utility Materials | \$414,945.00 | 1 / LSU | \$0.00 | \$414,945.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$422,145.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
William Clark Clifford Cryer
 Print Name
President
 Title
 Date: 4/1/26

Chaves Brothers Management, LLC
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
Tyler Chaves
 Print Name
Manager Member
 Title
 Date: 4/1/26

OSBD LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-029

SOLICITATION/PROJECT NAME: Air Release Valve Rehabilitation Program

Prime Contractor: Johnson-Davis Incorporated Subcontractor: J & S Asphalt Paving Inc.

(Check box(s) that apply)

SBE Non-SBE Supplier

Date of Palm Beach County Certification (if applicable): 4/30/24 - 4/29/27

SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

| Line Item | Item Description | Unit Price | Quantity/Units | Contingencies/Allowances | Total Price/Percentage |
|-----------|--------------------|------------|----------------|--------------------------|------------------------|
| 245 | Milling of Asphalt | \$32.00 | 2,955 / SY | \$0.00 | \$94,560.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$94,560.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: [Signature]
 Authorized Signature
William Clark Clifford Cryer
 Print Name
President
 Title
 Date: 2/24/26

J & S Asphalt Paving Inc.
 Print Name of Subcontractor/subconsultant
 By: [Signature]
 Authorized Signature
Stacy Stanley
 Print Name
Vice President
 Title
 Date: 2-24-26

OSBD LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-029

SOLICITATION/PROJECT NAME: Air Release Valve Rehabilitation Program

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Pacifica Engineering Services, LLC

(Check box(s) that apply)

SBE Non-SBE Supplier

Date of Palm Beach County Certification (if applicable): 10/25/24 - 10/24/27

SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

| Line Item | Item Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
|-----------|------------------|------------|-----------------|---------------------------|------------------------|
| 270 | Density Test | \$25.00 | 425 / EA | \$0.00 | \$10,625.00 |
| 271 | Proctor Test | \$105.00 | 75 / EA | \$0.00 | \$7,875.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$18,500.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated

Print Name of Prime

By: [Signature]
Authorized Signature

William Clark Clifford Cryer

Print Name

President

Title

Date: 2/24/26

Pacifica Engineering Services, LLC

Print Name of Subcontractor/subconsultant

By: [Signature]
Authorized Signature

Wesley Foster

Print Name

President

Title

Date: 02/24/2026

OSBD LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 20-029
 SOLICITATION/PROJECT NAME: Air Release Valve Rehabilitation Program

Prime Contractor: Johnson-Davis Incorporated Subcontractor: Trinity Striping, Inc.
 (Check box(s) that apply)

SBE Non-SBE Supplier Date of Palm Beach County Certification (if applicable): 5/18/23 - 5/17/26

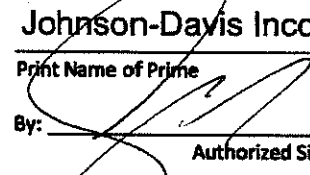
SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.


| Line Item | Item Description | Unit Price | Quantity/ Units | Contingences/ Allowances | Total Price/Percentage |
|-----------|---------------------------------|------------|-----------------|--------------------------|------------------------|
| | Thermoplastic Pavement Markings | \$2,200.00 | 15 / EA | \$0.00 | \$33,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$33,000.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Johnson-Davis Incorporated
 Print Name of Prime
 By: 
 Authorized Signature
William Clark Clifford Cryer
 Print Name
President
 Title
 Date: 2/24/26

Trinity Striping, Inc.
 Print Name of Subcontractor/subconsultant
 By: 
 Authorized Signature
Raymond Crickenberger
 Print Name
President
 Title
 Date: 2/24/26

ATTACHMENT G

Palm Beach County Water Utilities Department
2022 Pipeline Continuing Construction Contract
Resolution No. R2023-0675 Contract Dated 5/16/2023

**SUMMARY OF
SBE BUSINESS TRACKING**

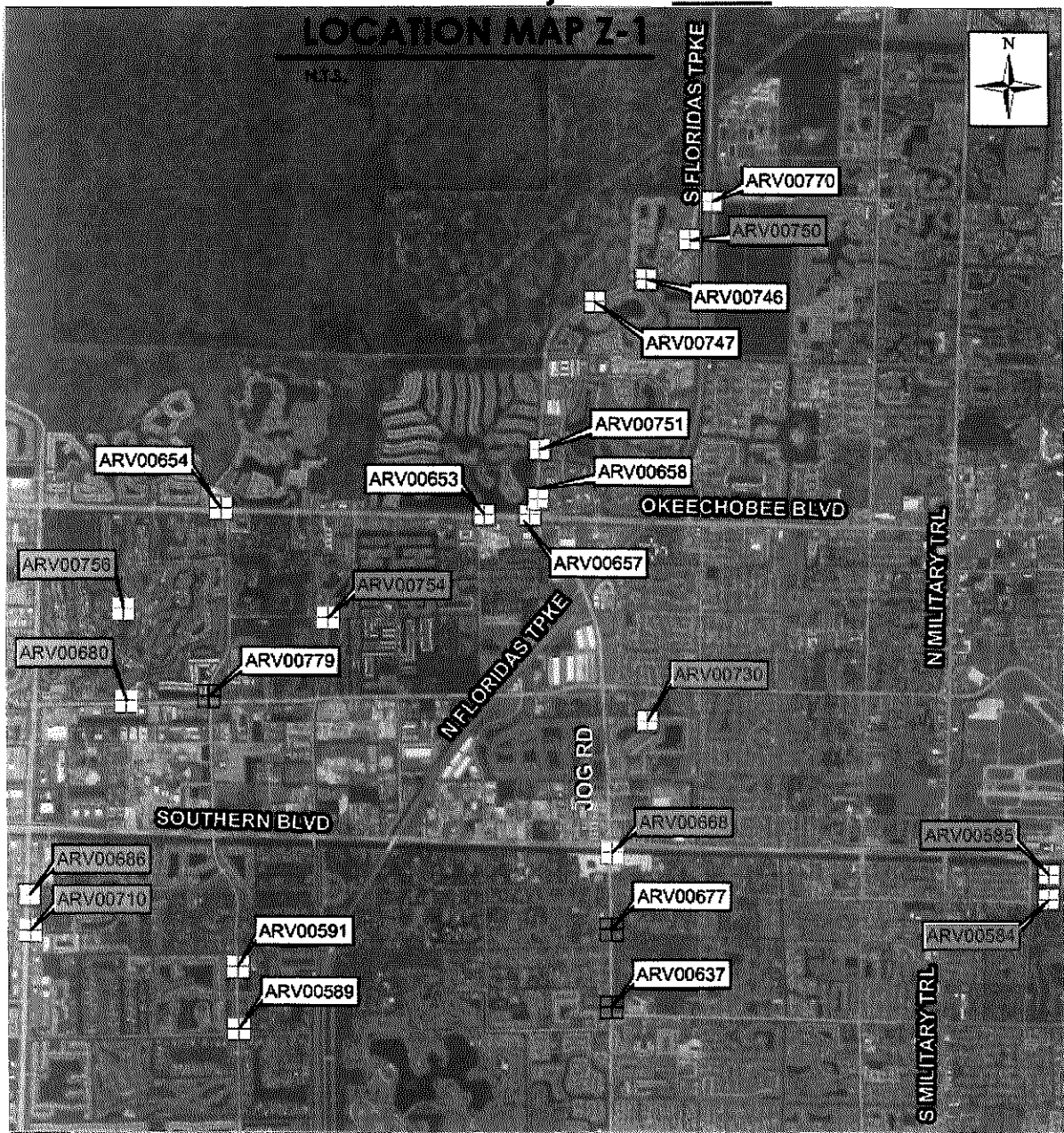
| Master Contract Participation | SBE: 20.83% |
|---|------------------------|
| Current Proposal | |
| Value of Work Order No. <u>21</u> | \$6,468,276.24 |
| Value of SBE Letters of Intent | \$568,205.00 |
| Actual Percentage | 8.78% |
| Signed/Approved Work Orders | |
| Total Value of Work Orders | \$11,552,306.99 |
| Total Value of SBE Signed Subcontractors | \$1,942,903.17 |
| Actual Percentage | 16.81% |
| Signed/Approved Work Orders Plus Current Proposal | |
| Total Value of Work Orders | \$18,020,583.23 |
| Total Value of Subcontractors & Letters of Intent | \$2,514,108.17 |
| Actual Percentage | 13.95% |

REVISED 01-27-26

ATTACHMENT H

Location Map

PBCWUD Project No. 20-029



| Legend | |
|------------------------------|--------------------|
| Not included in this project | Roadway |
| ARVs Placement | Aerial Crossing |
| On Grass | Not Found; Unknown |
| Sidewalk | |

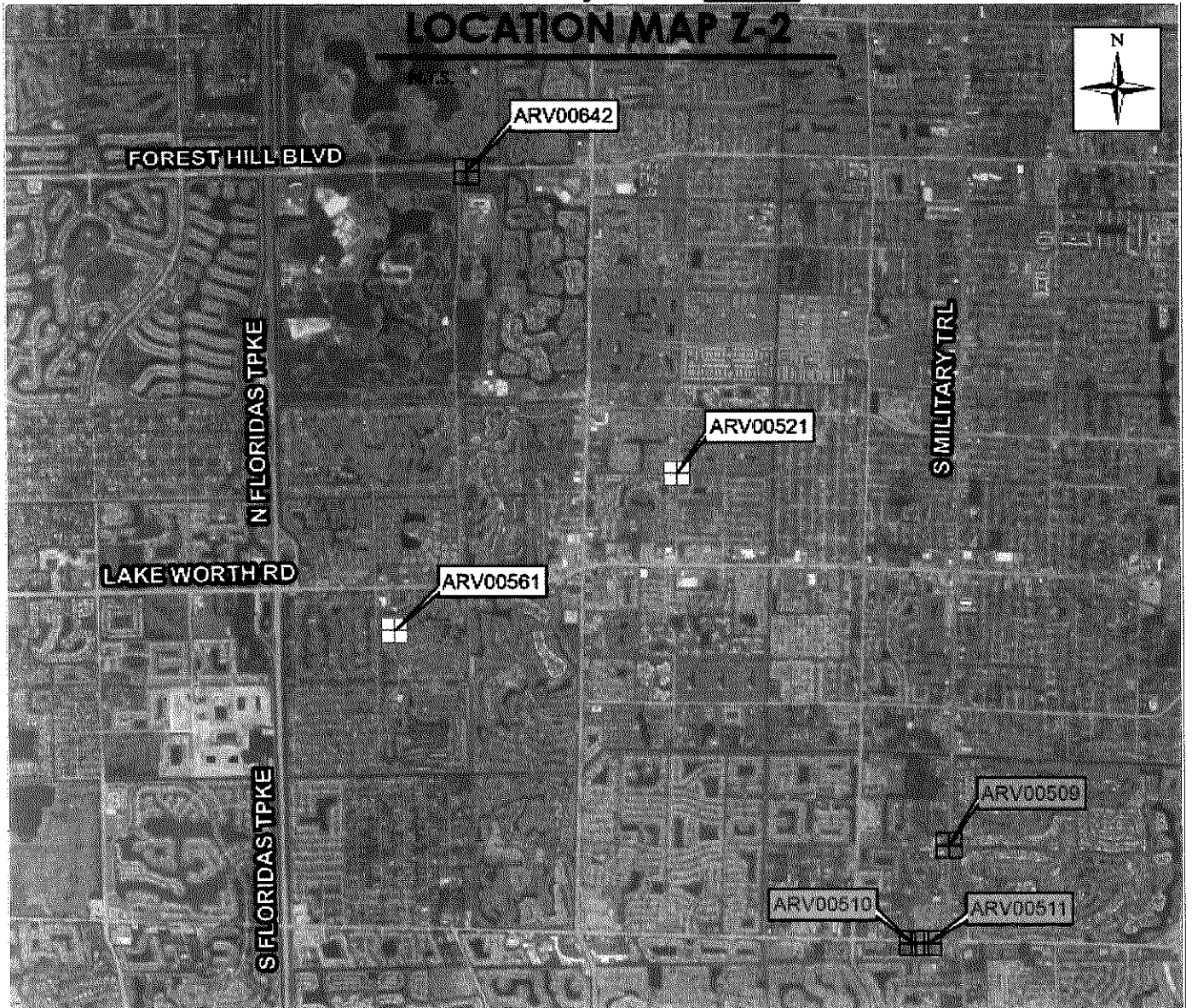
REVISED 01-27-26

ATTACHMENT H

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-2



Legend

ARVs Placement



On Grass



Sidewalk



Not included in this project



Roadway



Aerial Crossing



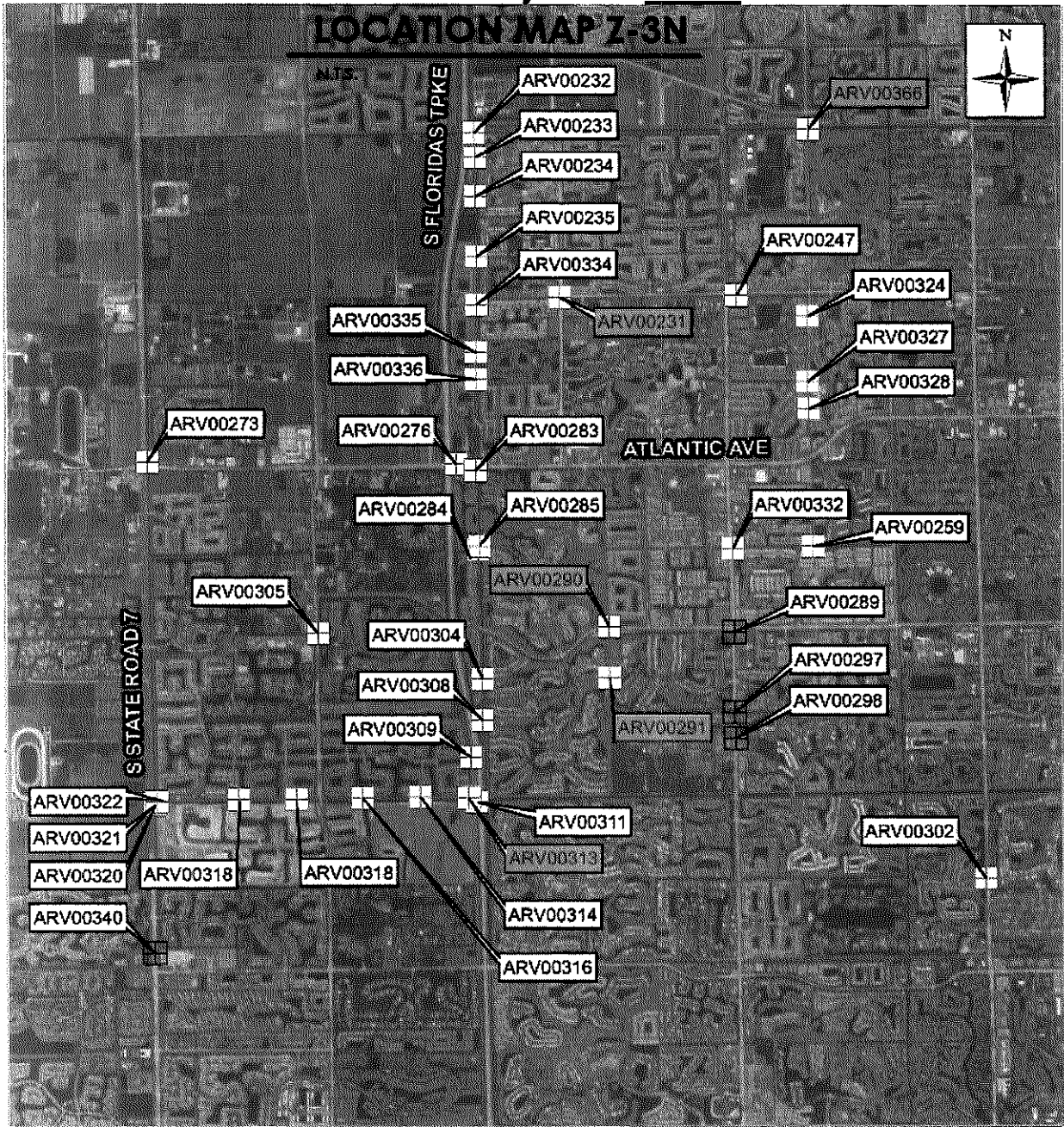
Not Found; Unknown

REVISED 01-27-26

ATTACHMENT H

Location Map

PBCWUD Project No. 20-029



| Legend | |
|-----------------------|------------------------------|
| | Not included in this project |
| ARVs Placement | Roadway |
| | On Grass |
| | Sidewalk |
| | Aerial Crossing |
| | Not Found; Unknown |

REVISED 01-27-26

ATTACHMENT H

Location Map

PBCWUD Project No. 20-029



| Legend | | | |
|-----------------------|------------------------------|---------|--------------------|
| | Not included in this project | | |
| ARVs Placement | | Roadway | |
| | On Grass | | Aerial Crossing |
| | Sidewalk | | Not Found; Unknown |

REVISED 01-27-26

ATTACHMENT H

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-4



Legend

ARVs Placement



On Grass



Sidewalk



Not included in this project



Roadway



Aerial Crossing



Not Found; Unknown

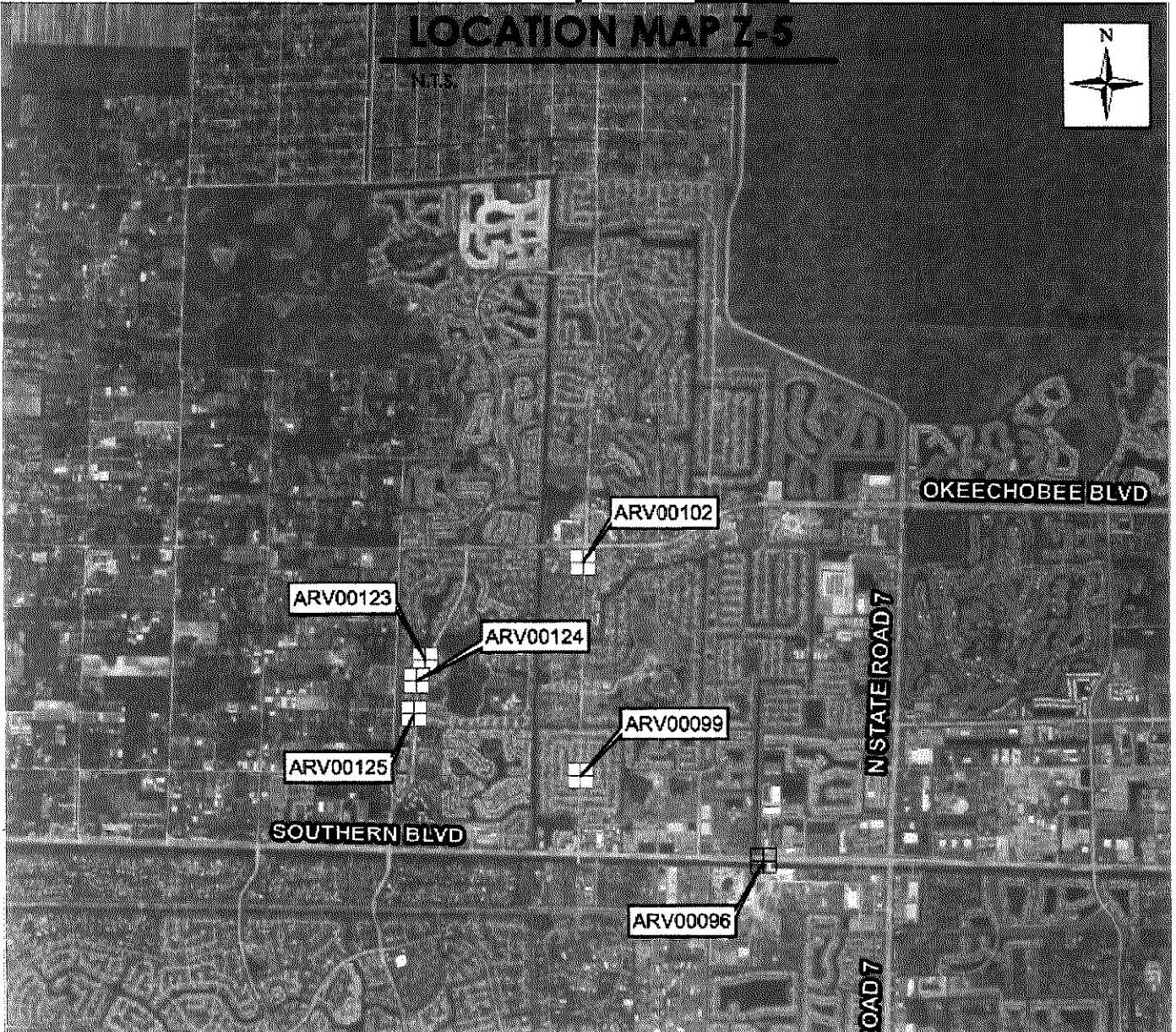
REVISED 01-27-26

ATTACHMENT H

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-5



| Legend | |
|------------------------------|------------------------------|
| Not included in this project | Not included in this project |
| ARVs Placement | Roadway |
| On Grass | Aerial Crossing |
| Sidewalk | Not Found: Unknown |

REVISED 01-27-26



**Palm Beach County
Compliance Summary Report**

| Vendor Number | Vendor Name | AM Best Rating | Insurance Carrier | Policy # | Eff. Date | Exp. Date | Coverage | Contract Number | Contract Name |
|---------------|----------------------------|----------------|---|------------|-----------|-----------|----------------------|-----------------|--|
| DX00002184 | Johnson-Davis Incorporated | Modified | Compliant | | | | | 22-032 | 2022 Pipeline Continuing Construction Contract |
| | | A+ , XV | Continental Casualty Company | 703398744 | 7/1/2025 | 7/1/2026 | Auto Liability | | |
| | | A+ , XV | Continental Casualty Company | 7033984636 | 7/1/2025 | 7/1/2026 | Excess Liability | | |
| | | A+g , XV | National Fire Insurance Company of Hartford | 7033967643 | 7/1/2025 | 7/1/2026 | General Liability | | |
| | | Ag , XV | Aspen American Insurance Company | IM011FG25 | 7/1/2025 | 7/1/2026 | Installation Floater | | |
| | | A+g , XV | Valley Forge Insurance Company | 7033972535 | 7/1/2025 | 7/1/2026 | Workers Comp | | |

Risk Profile : Standard - Construction Services
Required Additional Insured : Palm Beach County Board of County Commissioners
Ownership Entity :



July 14, 2025

Mr. William Cryer, Vice President
Johnson-Davis Incorporated
604 Hillbrath Drive
Lantana, Florida 33462

Water Utilities Department
Engineering Division
8100 Forest Hill Blvd
West Palm Beach, FL 33413
(561) 493-6000
Fax: (561) 493-6085
www.pbcwater.com

Palm Beach County
Board of County
Commissioners

Maria G. Marino, Mayor
Sara Baxter, Vice Mayor
Gregg K. Weiss
Joel G. Flores
Marci Woodward
Maria Sachs
Bobby Powell Jr.

Interim County Administrator
Todd J. Bonlarron

"An Equal Opportunity Employer"
Official Electronic Letterhead

Re: Project Number: 22-032
2022 Pipeline Continuing Construction Contract
Notification of Contract Clauses No Longer Being
Enforced Pursuant to Emergency Ordinance 2025-014


Dear Mr. Cryer,

On June 3, 2025, the Board of County Commissioners (BCC) approved an emergency ordinance to suspend the race and gender conscious provisions of the County's EBO ordinance. The suspension will remain in effect for two years or until further direction by the BCC, whichever comes first. As a result, the provisions relating to minority/women-owned business enterprise (M/WBEs) participation contained in the contract document (R2023-0675) Instructions to Bidders on section 5.3 will not be enforced as of June 3, 2025, only the small business enterprise (SBE) provisions will apply.

Please sign below to acknowledge receipt of this notification. This acknowledgement will be included in, and made part of, the contract file.

Should you require any additional information please contact Ms. Christina Bervin at cbervin@pbcwater.com or at (561) 493 5203.

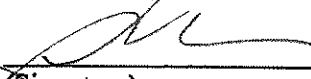
Cordially,


Jane House, P.E., LEED AP
Director of Engineering Division

Receipt Acknowledged and In Agreement:

Johnson-Davis Inc.
(Consultant)

Clark Cryer
(Print Name)

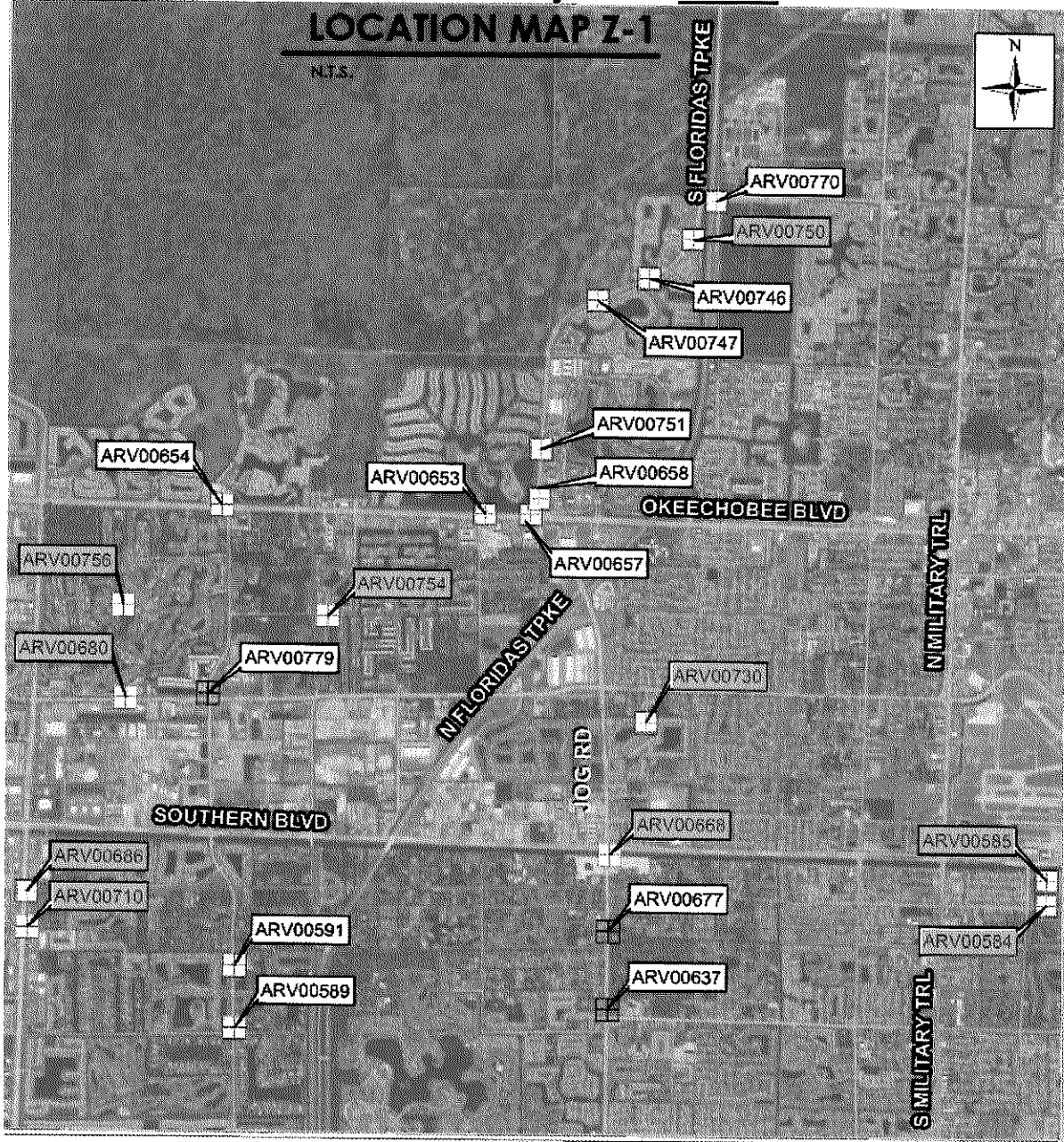

(Signature)

15 June 2025
(Date)

ATTACHMENT 2

Location Map

PBCWUD Project No. 20-029



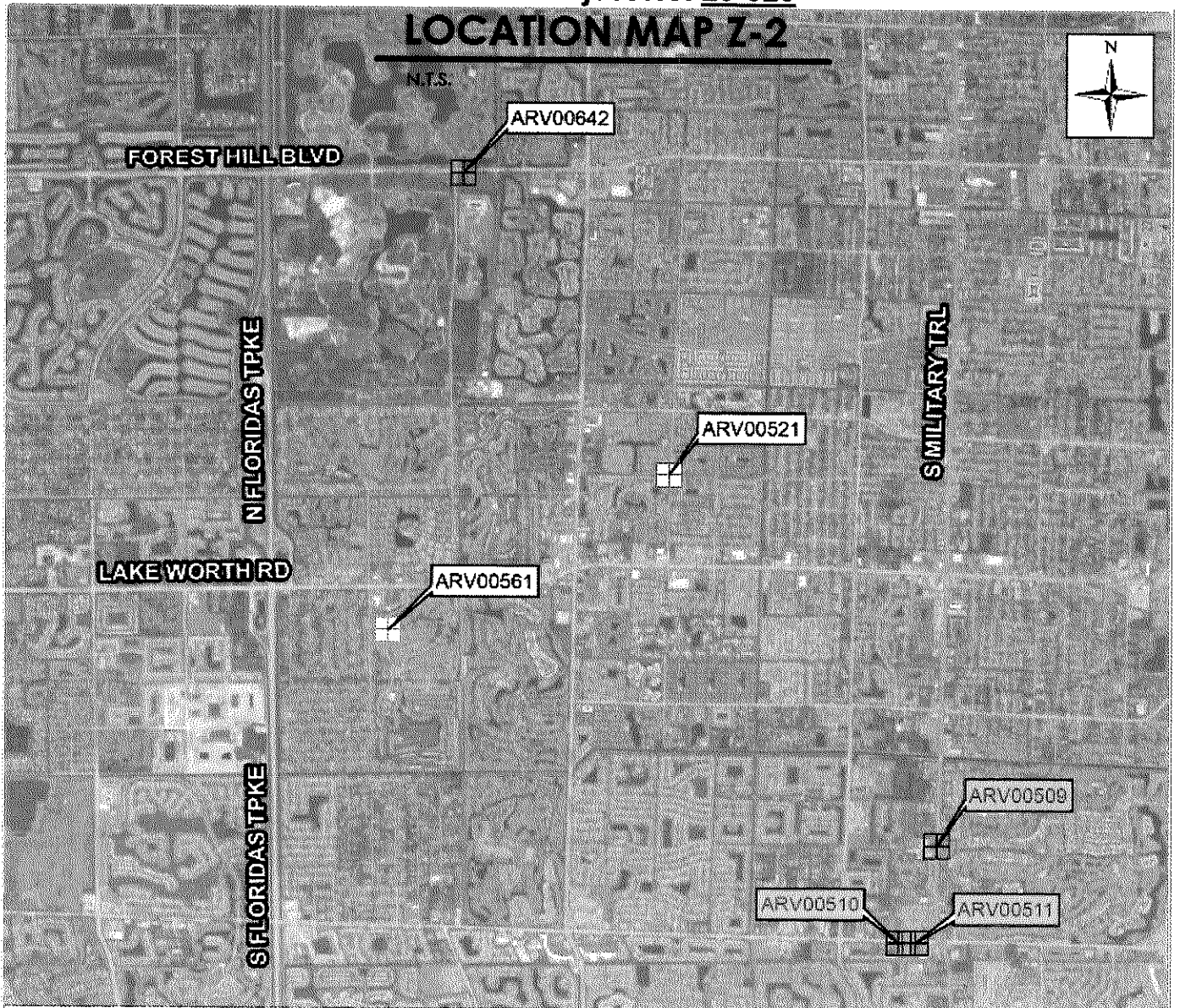
| Legend | |
|-----------------------|------------------------------|
| | Not included in this project |
| ARVs Placement | Roadway |
| | On Grass |
| | Sidewalk |
| | Aerial Crossing |
| | Not Found; Unknown |

REVISED 01-27-26

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-2



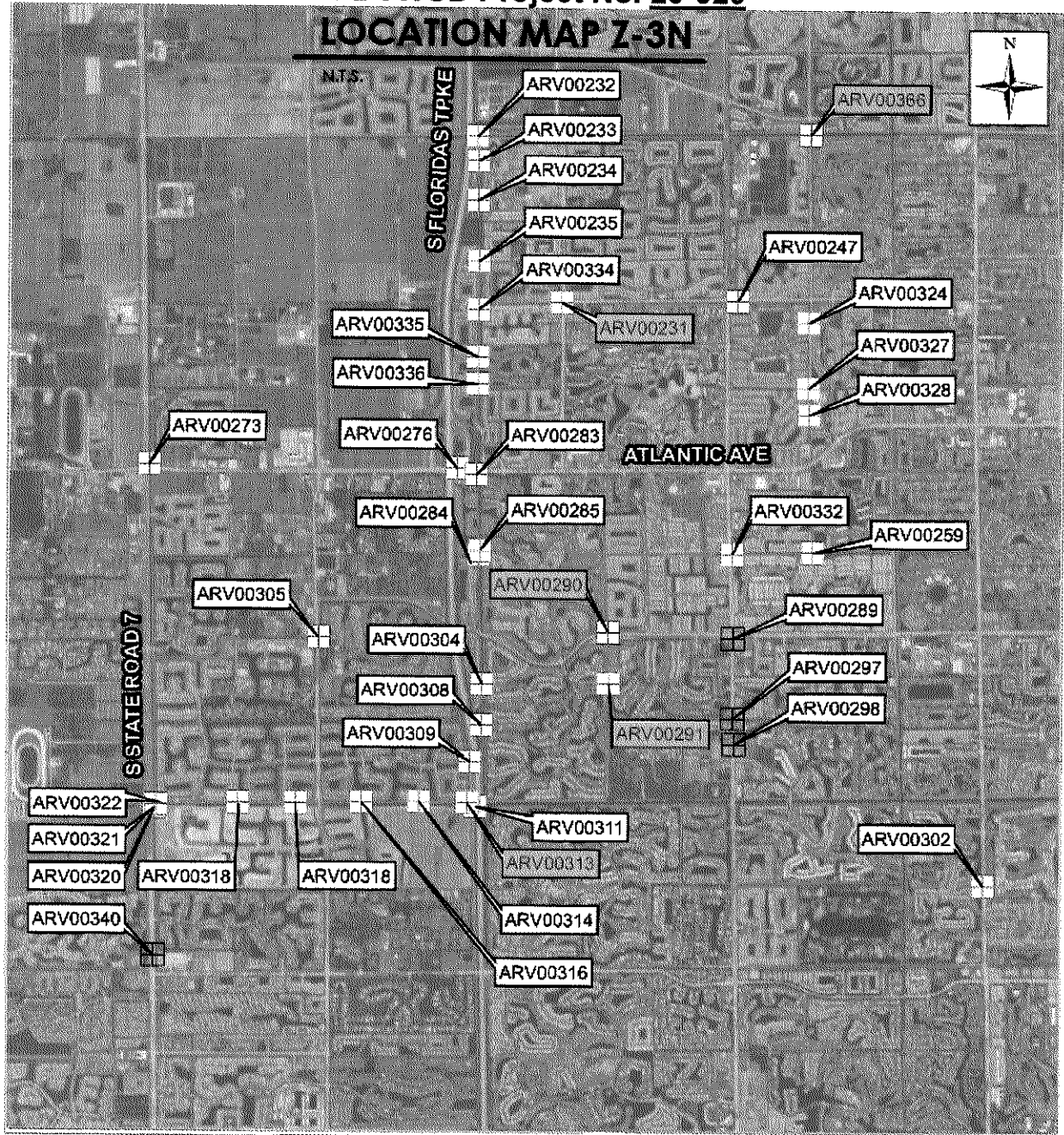
| Legend | |
|-----------------------|------------------------------|
| | Not included in this project |
| ARVs Placement | Roadway |
| | On Grass |
| | Sidewalk |
| | Aerial Crossing |
| | Not Found; Unknown |

REVISED 01-27-26

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-3N



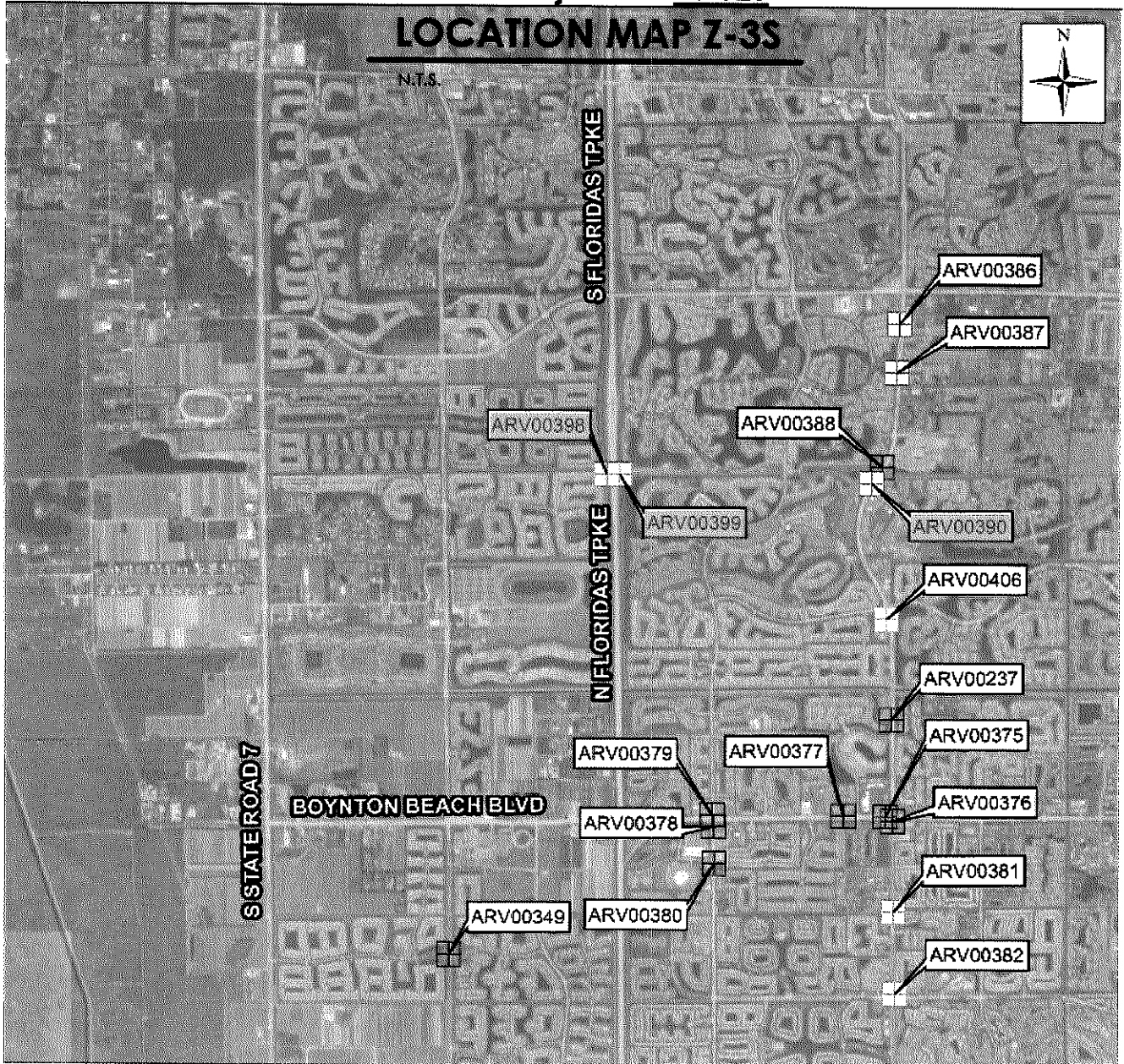
| Legend | |
|-----------------------|------------------------------|
| | Not included in this project |
| ARVs Placement | Roadway |
| | On Grass |
| | Sidewalk |
| | Aerial Crossing |
| | Not Found; Unknown |

REVISED 01-27-26

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-3S



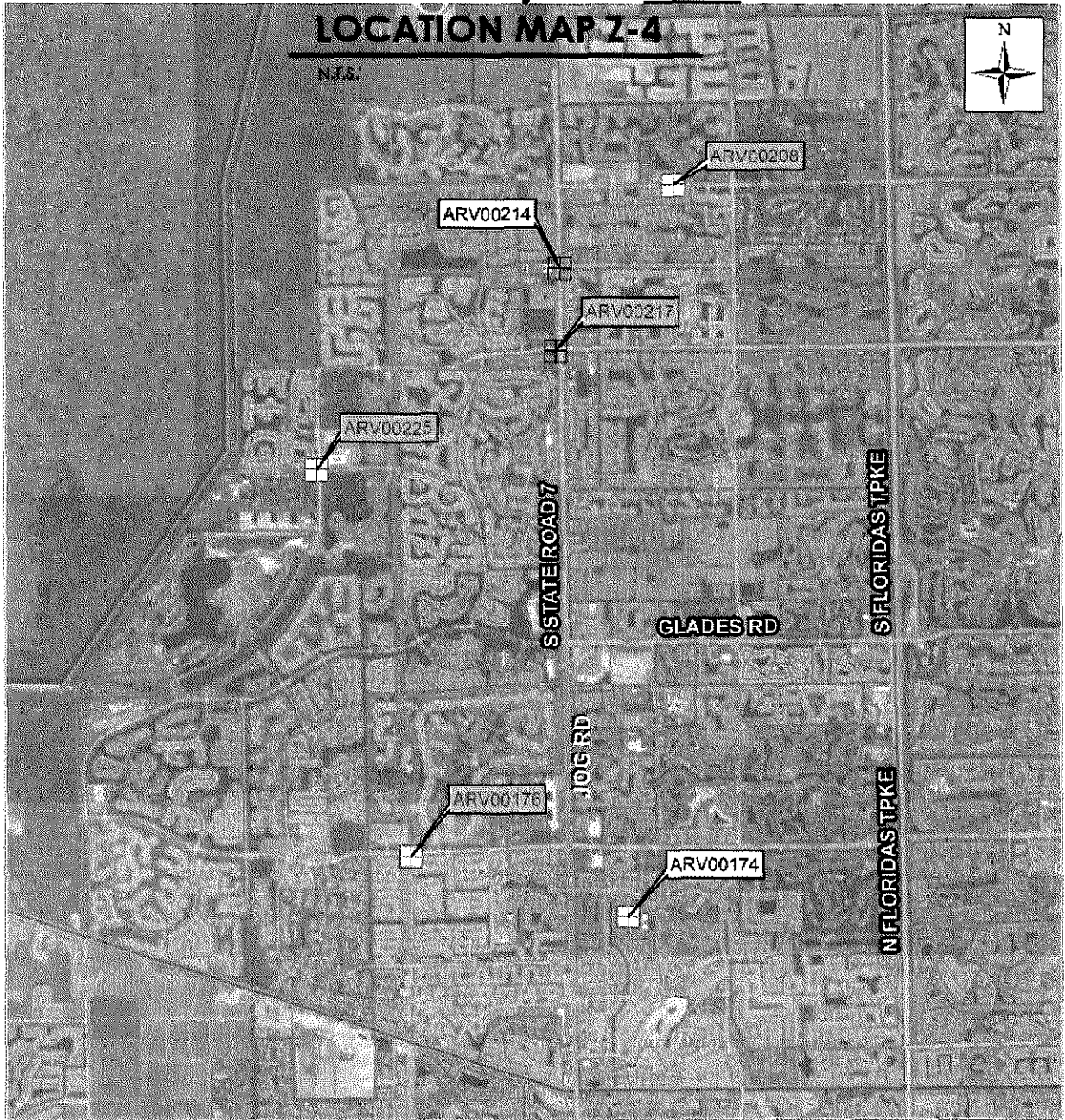
| Legend | |
|-----------------------|------------------------------|
| | Not included in this project |
| ARVs Placement | Roadway |
| | On Grass |
| | Sidewalk |
| | Aerial Crossing |
| | Not Found; Unknown |

REVISED 01-27-26

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-4



| Legend | |
|------------------------------|--------------------|
| Not included in this project | Roadway |
| ARVs Placement | Aerial Crossing |
| On Grass | Not Found; Unknown |
| Sidewalk | |

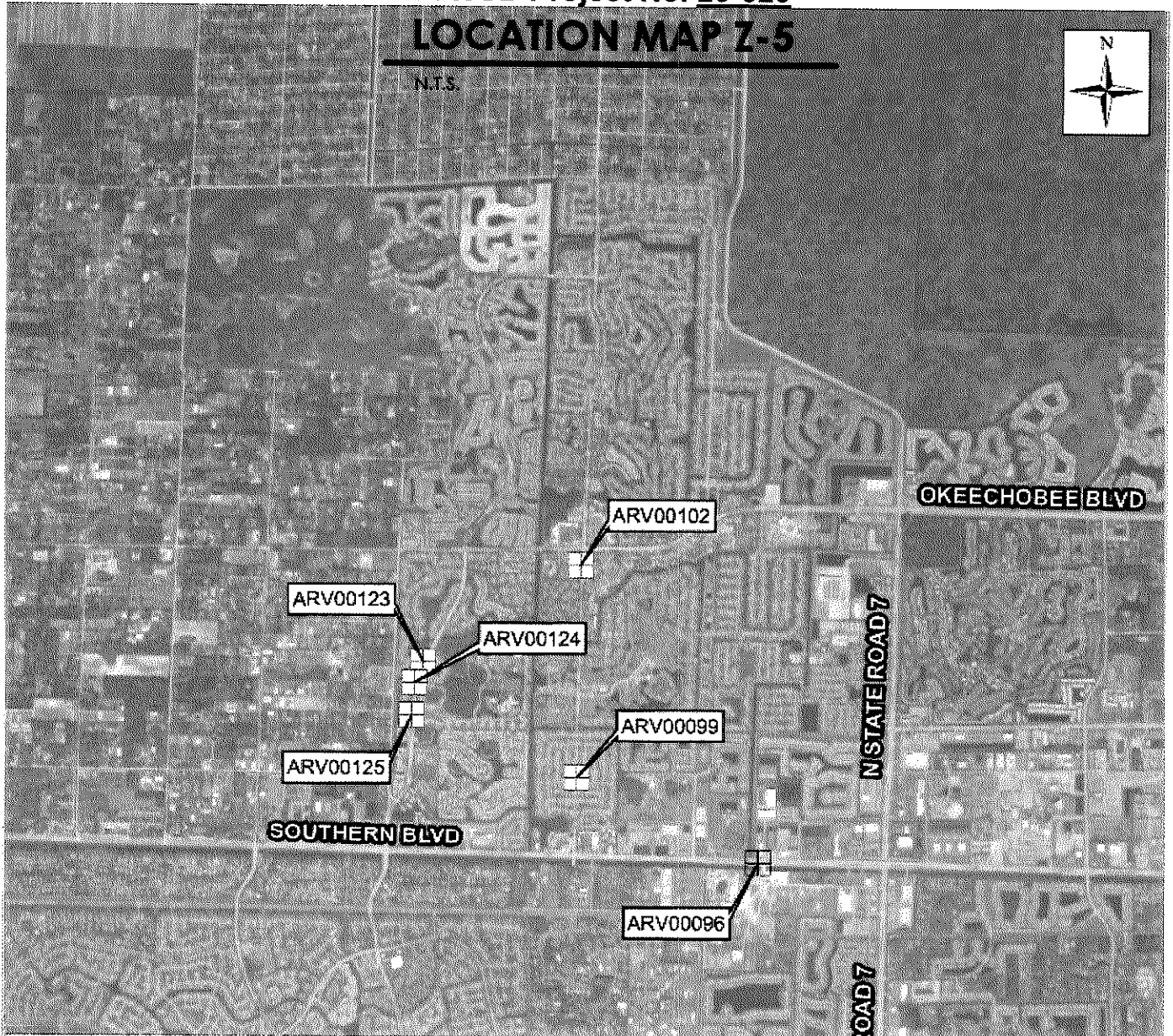
REVISED 01-27-26

Location Map

PBCWUD Project No. 20-029

LOCATION MAP Z-5

N.T.S.



Legend

ARVs Placement



On Grass



Sidewalk



Not included in this project



Roadway



Aerial Crossing



Not Found; Unknown

REVISED 01-27-26

Attachment 3



Palm Beach County Compliance Summary Report

| Vendor Number | Vendor Name | AM Best Rating | Insurance Carrier | Policy # | Eff. Date | Exp. Date | Coverage | Contract Number | Contract Name |
|---------------|----------------------------|----------------|---|------------|-----------|-----------|----------------------|-----------------|--|
| DX00002184 | Johnson-Davis Incorporated | Modified | Compliant | | | | | 22-032 | 2022 Pipeline Continuing Construction Contract |
| | | A+ , XV | Continental Casualty Company | 7033968744 | 7/1/2025 | 7/1/2026 | Auto Liability | | |
| | | A+ , XV | Continental Casualty Company | 7033984636 | 7/1/2025 | 7/1/2026 | Excess Liability | | |
| | | A+g , XV | National Fire Insurance Company of Hartford | 7033967643 | 7/1/2025 | 7/1/2026 | General Liability | | |
| | | Ag , XV | Aspen American Insurance Company | IM011FG25 | 7/1/2025 | 7/1/2026 | Installation Floater | | |
| | | A+g , XV | Valley Forge Insurance Company | 7033972535 | 7/1/2025 | 7/1/2026 | Workers Comp | | |

Risk Profile : Standard - Construction Services
Required Additional Insured : Palm Beach County Board of County Commissioners
Ownership Entity :