

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: June 2, 2026

Consent **Regular**
 Workshop **Public Hearing**

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 5 to extend the term of the contract (R2017-0773) with Jacobs Project Management Co. (Jacobs) to provide program management services for the General Government Capital Program (GGCP) from June 6, 2026 through June 5, 2027, and increase labor rates as allowed by contract provisions.

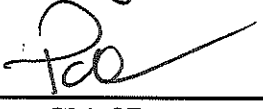
Summary: On June 6, 2017, the Board of County Commissioners (BCC) approved the contract (R2017-0773) with Jacobs to provide program management services to assist the Facilities Development Operations Department (FDO)/Capital Improvements Division (CID) with the implementation of the GGCP, which includes the Infrastructure Sales Tax Program and the general government five (5)-Year Capital Improvement Plan. The original contract term was five (5) years with an option to renew for five (5) additional one (1)-year terms. On May 17, 2022, the BCC approved Amendment No. 1 (R2022-0487) for the first renewal which authorized revisions to contract terms and conditions; set new hourly rates (labor rates and multiplier), incorporated the E-verify language, and added two (2) staff members (i.e., an estimator and a project manager) to the personnel complement provided by Jacobs. On May 16, 2023, the BCC approved Amendment No. 2 (R2023-0665) for the second renewal which authorized revisions to contract terms and conditions, and set new hourly rates (labor rates) for Jacobs' personnel and subconsultants performing services during the term of the contract. On June 4, 2024, the BCC approved Amendment No. 3 (R2024-0627) for the third renewal which authorized revisions to contract terms and conditions, and set new hourly rates (labor rates) for Jacobs' personnel and subconsultants performing services during the term of the contract. On June 3, 2025, the BCC approved Amendment No. 4 (R2025-0728) for the fourth renewal which authorized revisions to contract terms and conditions, and set new hourly rates (labor rates) for Jacobs' personnel and subconsultants performing services during the term of the contract. The contract is set to expire on June 5, 2026. Amendment No. 5 exercises the fifth and final renewal option to extend the contract through June 5, 2027. Additionally, Amendment No. 5 sets new hourly rates (labor rates) for Jacobs' personnel and subconsultants that will perform services during the term of the contract. The contract allows the raw labor rates to be adjusted for the Consumer Price Index up to 3% after the first two (2) years. Unlike typical consultant contracts, a Notice to Proceed (NTP) is issued annually by October 1st for approval as part of the annual GGCP in the upcoming budget year. The NTP will be issued administratively in an amount not to exceed the amount approved as part of the annual capital improvement program. If the NTP is not issued by October 1st of each fiscal year (FY), then the County may terminate the Contract. The contract value under Amendment No. 5 is for a not to exceed amount of \$2,480,942.84. However, this item only authorizes expenses for the remainder of FY 2026 of \$826,980.95, which will be reflected in the NTP issued to Jacobs following the approval of this item. This Contract was advertised pursuant to the requirements of the Equal Business Opportunity (EBO) Ordinance. The Affirmative Procurement Initiatives (API) established by the Goal Setting Committee (GSC) for this Contract are 15%. The Small Business Enterprise (SBE) participation on this Amendment is 23.47%. **(Continued on Page 3)**

Background and Justification: On Page 3

Attachments:

- 1. Budget Availability Statement
- 2. Amendment No. 5
- 3. Amendment No. 5 – Proposed Budget for 2026/2027
- 4. Certificate of Liability Insurance
- 5. Nongovernmental Entity Human Trafficking Affidavit

Recommended by:  **Department Director** 5/4/26 **Date**

Approved by:  **Chief Deputy County Administrator** **Date**

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

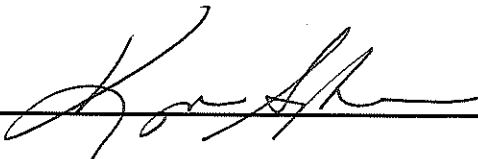
Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	*\$826,981	\$1,653,962	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	*\$826,981	\$1,653,962	_____	_____	_____
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes X No _____
Is this item using Federal Funds? Yes _____ No X
Is this item using State Funds? Yes _____ No X

Budget Account No: Fund 3950 Dept Various Unit Various Object Various

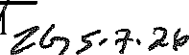
B. Recommended Sources of Funds/Summary of Fiscal Impact:

*Costs will be charged to various Infrastructure Sales Tax (IST) and capital project budgets for each applicable project. With the approval of this item, the total cost for the remainder of FY2026 is \$826,980.95.

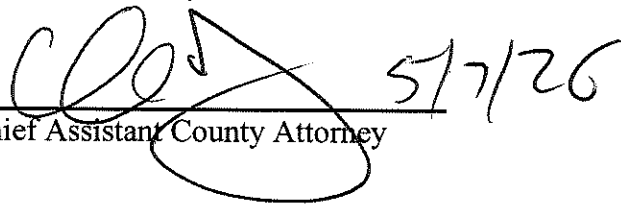
C. Departmental Fiscal Review: 

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development Comments:

 5/6/26
 OFMB  5-6-26
 5/7/26
 Contract Development and Control  5-7-26

B. Legal Sufficiency:

 5/7/26
 Chief Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

Continued from Page 1

Summary: Jacobs is not a certified SBE firm but has an office located in Palm Beach County. All program management costs (Estimator, Project Executive, Sr. Project Manager, Program Controls Manager and project controls set-up) will be capitalized to the Infrastructure Sales Tax projects and the costs associated with the Project Managers and Field Inspectors will be charged to the applicable projects. **(Capital Improvements Division) Countywide (MWJ)**

Background and Justification: In order to address backlogged County infrastructure, a discretionary one-cent local government Infrastructure Sales Tax (IST) was approved by the voters in 2017. The proceeds of the IST have been used to finance the renewal and replacement of: 1) existing capital investments including roadway surfaces, bridges, drainage improvements, canals, parks amenities and government buildings that were deferred during the recession and remain outstanding, and 2) other projects identified by the BCC as health, safety and welfare priorities. Proposals for these program management services were requested in order to assist staff with management of the GGCP. On December 15, 2016, proposals were received from three (3) firms and on January 27, 2017, each firm made a presentation to the Final Selection Committee. The Committee reviewed and evaluated the firms based on predetermined selection criteria and ranked the vendors based on that criteria. The results of the Selection Committee meeting were posted on January 27, 2017, and the BCC ratified the Committee's unanimous selection of Jacobs on February 7, 2017.

Jacobs provided a proposed budget that illustrates the anticipated administrative and management costs for the entire year under of the GGCP. Since each FY's costs will be capped at the amount included in the not to exceed NTP, this item will be capped at \$826,980.95 for the remainder of FY 2026. Expenses for FY 2027 will be reviewed and adjusted as the County's needs are determined and the adjusted amounts will be included in the annual capital budget recommendations. Subsequently, an NTP will be issued administratively in an amount not to exceed the amount approved as part of the annual capital improvement program.

It is the consensus of FDO/CID that Jacobs has successfully provided the professional program management services required for this contract, and is in good standing. It is the desire of Jacobs and FDO/CID that the consultant continues to provide said services.

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 3/20/2026 REQUESTED BY: Fernando Del Dago PHONE: (561) 233-5276

PROJECT TITLE: Jacobs Program Management Contract for the General Government Capital Program (GGCP) (Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: \$

REQUESTED AMOUNT: \$826,980.95

eFDO #:

AMENDMENT NUMBER: 5

LOCATION: Countywide

BUILDING NUMBER:

DESCRIPTION OF WORK/SERVICE LOCATION:

PROJECT/W.O. NUMBER: 17200

CONSULTANT/CONTRACTOR: Jacobs Project Management Co.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: Amendment #5 contract renewal to extend program management services through the remaining of FY 2026

IST PLANNING NO.:

BCC RESOLUTION#: R2017-0773 DATE: 6/6/2017

CONSTRUCTION	\$	0.00
PROFESSIONAL SERVICES	\$	826,980.95
STAFF COSTS*	\$	0.00
EQUIP. / SUPPLIES	\$	0.00
CONTINGENCY	\$	0.00
TOTAL	\$	826,980.95

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3950 DEPT: Various UNIT: Various OBJ: Various

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$ _____) Infrastructure Sales Tax (Amount \$ _____)
- State (source/type: _____ Amount \$ _____) Federal (source/type: _____ Amount \$ _____)
- Grant (source/type: _____ Amount \$ _____) Impact Fees: (Amount \$ _____)
- Other (source/type: _____ Amount \$ _____)

Department: FD&O

BAS APPROVED BY: [Signature]

DATE 3/31/2026

ENCUMBRANCE NUMBER: _____

ATTACHMENT #2

**AMENDMENT No. 5 TO THE JACOBS PROGRAM MANAGEMENT CONTRACT FOR
THE GENERAL GOVERNMENT CAPITAL PROGRAM (GGCP)**

This is Amendment No. 5 dated June 2, 2026 to the Program Management Contract (R2017-0773) dated June 6, 2017, as previously amended by Amendment No. 1 (R2022-0487 dated May 17, 2022, Amendment No. 2 (R2023-0665) dated May 16, 2023, Amendment No. 3 (R2024-0627) dated June 4, 2024, and Amendment No. 4 (R2025-0728) dated June 3, 2025 (collectively the "Contract") by and between **Palm Beach County**, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as the COUNTY and **Jacobs Project Management Co.**, a Foreign Profit Corporation authorized to do business in the State of Florida, whose Federal Tax ID# is 35-2321289, hereinafter referred to as the PROGRAM MANAGER.

W I T N E S S E T H

WHEREAS, the parties have entered into the Contract under which the PROGRAM MANAGER provides certain program management services to the COUNTY for various projects; and

WHEREAS, the parties hereto desire to amend the Contract to extend it for an additional one (1) year period and to update certain contract terms.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants hereinafter set forth and for such other good and valuable consideration, the receipt of which the parties hereto expressly acknowledge, the parties covenant and agree to the following terms and conditions:

1. **Term.** The term of this Contract is renewed for one (1) additional year to June 5, 2027.
2. **Labor Rates.** In accordance with Section 5.3.3, the Labor Rates (raw hourly rates) and Estimated Hours for this renewal term are attached hereto and incorporated as **Exhibit A**.
3. **Section 7.6.** Section 7.6 of the Contract is deleted in its entirety and replaced with the following:

7.6 NON-DISCRIMINATION

The County is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R2025-0748, as may be amended, the PROGRAM MANAGER warrants and represents that throughout the term of the Contract, including any renewals thereof, if applicable, all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, or genetic information. Failure to meet this requirement shall be considered default of the Contract.

As a condition of entering into this Contract, the PROGRAM MANAGER represents and warrants that it will comply with the County's Commercial Nondiscrimination Policy as described in Resolution R2025-0748, as amended. As part of such compliance, the PROGRAM MANAGER shall not discriminate on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, disability, or genetic information in the solicitation, selection, hiring or commercial treatment of

subcontractors, vendors, suppliers, or commercial customers, nor shall the PROGRAM MANAGER retaliate against any person for reporting instances of such discrimination. The PROGRAM MANAGER shall provide equal opportunity for subcontractors, vendors and suppliers to participate in all of its public sector and private sector subcontracting and supply opportunities, provided that nothing contained in this clause shall prohibit or limit otherwise lawful efforts to remedy the effects of discrimination. The PROGRAM MANAGER understands and agrees that a material violation of this clause shall be considered a material breach of this Contract and may result in termination of this Contract, disqualification or debarment of the company from participating in County contracts, or other sanctions. This clause is not enforceable by or for the benefit of, and creates no obligation to, any third party. PROGRAM MANAGER shall include this language in its subcontracts.

4. Section 7.26.2 of the Contract is hereby deleted in its entirety and replaced with the following:

7.26.2 When contract value is greater than \$1 million: As provided in section 287.135, Florida Statutes, as may be amended, by entering into this Contract or performing any work in furtherance hereof, the PROGRAM MANAGER certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the Scrutinized Companies With Activities in Sudan List or Scrutinized Companies With Activities in The Iran Terrorism Sectors List created pursuant to section 215.473, Florida Statutes, as may be amended, or is engaged in business operations in Cuba or Syria. Pursuant to section 287.135(3)(a), Florida Statutes, as my be amended, if PROGRAM MANAGER is found to have been placed on the Scrutinized Companies with Activities in Sudan List, or been engaged in business operations in Cuba or Syria, or has been placed on a list created pursuant to section 215.473, Florida Statutes, relating to scrutinized active business operations in Iran, this Contract may be terminated at the option of the County.

5. The Contract is hereby modified to add the following:

7.31 - DISCLOSURE OF FOREIGN GIFTS AND CONTRACTS WITH FOREIGN COUNTRIES OF CONCERN.

Pursuant to F.S. 286.101, as may be amended, by entering into this Contract or performing any work in furtherance thereof, the **PROGRAM MANAGER** certifies that it has disclosed any current or prior interest of, any contract with, or any grant or gift received from a foreign country of concern where such interest, contract, or grant or gift has a value of \$50,000 or more and such interest existed at any time or such contract or grant or gift was received or in force at any time during the previous five (5) years.

7.32 – HUMAN TRAFFICKING AFFIDAVIT

PROGRAM MANAGER warrants and represents that it does not use coercion for labor or services as defined in section 787.06, Florida Statutes. PROGRAM MANAGER has executed **Exhibit E** Nongovernmental Entity Human Trafficking Affidavit, which is attached hereto and incorporated herein by reference.

7.33 - DIGITAL ACCESSIBILITY COMPLIANCE

PROGRAM MANAGER acknowledges that the County is a public entity subject to Title II of the Americans with Disabilities Act (ADA) and applicable federal accessibility regulations. PROGRAM MANAGER represents and warrants that all websites, web-based applications, digital services, electronic documents, multimedia, and other electronic content created, developed, provided, submitted, maintained, or delivered under this Contract that may be electronically displayed, accessed, distributed, or made available to the public by the County shall conform to the Web Content Accessibility Guidelines (WCAG) 2.1, Level AA, or any successor standard adopted by the U.S. Department of Justice.

All electronic documents submitted to the County, including but not limited to PDFs, reports, forms, presentations, and public-facing materials, shall be provided in an accessible format compliant with the applicable accessibility standard at the time of delivery.

PROGRAM MANAGER shall ensure that any updates, revisions, or modifications to such digital content remain compliant throughout the term of this Contract. Upon request, PROGRAM MANAGER shall provide documentation reasonably demonstrating accessibility compliance. If any deliverable is determined by the County to be noncompliant, PROGRAM MANAGER shall promptly remediate the noncompliance at no additional cost to the County and within a timeframe specified by the County. PROGRAM MANAGER shall ensure that any third-party digital content or platforms used in performance of this Contract either comply with the requirements herein or that an accessible alternative acceptable to the County is provided.

Failure to comply with this subsection shall constitute a material breach of this Contract.

6. **Scrutinized Companies.** PROGRAM MANAGER certifies that it is still in compliance with the requirements pertaining to scrutinized companies under Florida Statutes Section 287.135.
7. **Confirmation.** Except as specifically modified above, the terms and conditions of the Contract, as amended by Amendments Nos. 1-4, are hereby confirmed and remain in full force and effect.

THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

Project Name: Jacobs Program Management Contract for the GGCP
Project No. 17200

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY; and an authorized official of the PROGRAM MANAGER has made and executed this Amendment on behalf of the PROGRAM MANAGER.

ATTEST:

**MICHAEL A. CARUSO, Clerk of the
Circuit Court & Comptroller**

**PALM BEACH COUNTY, a political
subdivision of the State of Florida,
BOARD OF COUNTY
COMMISSIONERS**

By: _____
Deputy Clerk

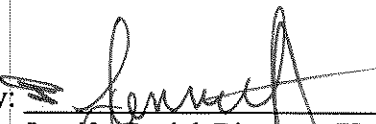
By: _____
Sara Baxter, Mayor

**APPROVED AS TO
LEGAL SUFFICIENCY**

**APPROVED AS TO TERMS
AND CONDITIONS**

By: 

Chief Assistant County Attorney

By: 

Jennifer Ferriol, Director - FD&O

Project Name: Jacobs Program Management Contract for the GGCP
Project No. 17200

WITNESS:

PROGRAM MANAGER: JACOBS
PROJECT MANAGEMENT CO.



Signature



Signature

Assistant Secretary

Name (type or print)

ROBERT BANCO

Name (type or print)

VICE PRESIDENT

Title

(Corporate Seal)



Exhibit A - Updated June 2026 Amendment 5

Palm Beach County Program Management - Contract Rates

2.6% Increase from Amendment 4 to Amendment 5

3/6/2026

Jacobs

TITLE	MAXIMUM HOURLY RATE - raw (\$/HR)	X	MULTIPLIER	=	MAXIMUM BILLING RATE (\$/HR)
Principal/Project Exec.	\$132.87	X	2.1	=	\$279.02
Sr. Project Manager	\$98.83	X	2.1	=	\$207.55
Project Manager 2	\$86.61	X	2.1	=	\$181.89
Project Manager 1	\$78.48	X	2.1	=	\$164.81
Project Controls Mgr.	\$67.53	X	2.1	=	\$141.82
Project Controls Specialist 1	\$53.79	X	2.1	=	\$112.97
Project Controls Specialist 2	\$63.61	X	2.1	=	\$133.59
Project Controls Director	\$141.51	X	2.1	=	\$297.16
Technical Support 1	\$78.48	X	2.1	=	\$164.81
Technical Support 2	\$103.14	X	2.1	=	\$216.60
Project Scheduler 1	\$100.90	X	2.1	=	\$211.88
Project Scheduler 2	\$72.88	X	2.1	=	\$153.04
Public Outreach Mgr./Proj. Assist.	\$126.19	X	1.5	=	\$189.28
Field Inspector 1	\$42.49	X	2.1	=	\$89.22
Field Inspector 2	\$50.51	X	2.1	=	\$106.07
Estimator	\$95.31	X	2.1	=	\$200.14



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Foreign Profit Corporation
JACOBS PROJECT MANAGEMENT CO.

Filing Information

Document Number	F08000000344
FEI/EIN Number	35-2321289
Date Filed	01/24/2008
State	DE
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	09/29/2020

Principal Address

1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Changed: 04/04/2025

Mailing Address

1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Changed: 04/04/2025

Registered Agent Name & Address

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

Name Changed: 02/26/2026

Officer/Director Detail

Name & Address

Title Director, President

Watson, Katus
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title VP

Bunderson , Michael
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title Treasurer

Hsu, Chin Chang (Mike)
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title VP

Meinhart, Thomas
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title Authorized Representative

Misterly, Grant
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title Authorized Representative

Regalado, Kevin
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title VP

Fischer, Gregory
1999 Bryan Street,
Suite 3500
DALLAS, TX 75201

Title Assistant Secretary

Carpenter, Michelle
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Title VP

Bauco, Robert
1999 Bryan Street, Suite 3500
DALLAS, TX 75201

Annual Reports

Report Year	Filed Date
2025	04/04/2025

2026 01/06/2026
2026 02/26/2026

Document Images

02/26/2026 -- AMENDED ANNUAL REPORT	View image in PDF format
01/06/2026 -- ANNUAL REPORT	View image in PDF format
04/04/2025 -- ANNUAL REPORT	View image in PDF format
04/09/2024 -- ANNUAL REPORT	View image in PDF format
11/21/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
02/03/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
01/12/2023 -- ANNUAL REPORT	View image in PDF format
08/01/2022 -- AMENDED ANNUAL REPORT	View image in PDF format
04/12/2022 -- ANNUAL REPORT	View image in PDF format
12/14/2021 -- AMENDED ANNUAL REPORT	View image in PDF format
11/12/2021 -- AMENDED ANNUAL REPORT	View image in PDF format
03/15/2021 -- ANNUAL REPORT	View image in PDF format
09/29/2020 -- REINSTATEMENT	View image in PDF format
04/25/2019 -- ANNUAL REPORT	View image in PDF format
04/24/2018 -- ANNUAL REPORT	View image in PDF format
04/29/2017 -- ANNUAL REPORT	View image in PDF format
04/26/2016 -- ANNUAL REPORT	View image in PDF format
04/16/2015 -- ANNUAL REPORT	View image in PDF format
01/02/2014 -- ANNUAL REPORT	View image in PDF format
04/03/2013 -- ANNUAL REPORT	View image in PDF format
04/20/2012 -- ANNUAL REPORT	View image in PDF format
08/22/2011 -- ANNUAL REPORT	View image in PDF format
04/04/2011 -- ANNUAL REPORT	View image in PDF format
03/31/2010 -- ANNUAL REPORT	View image in PDF format
04/03/2009 -- ANNUAL REPORT	View image in PDF format
01/24/2008 -- Foreign Profit	View image in PDF format

OSBD LETTER OF INTENT – SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 17200

SOLICITATION/PROJECT NAME: General Government Capital Program - Amendment 05

Prime Contractor: Jacobs Project Management Company Subcontractor: LB Limited & Associates, Inc.

(Check box(s) that apply)

SBE Non-SBE Supplier

Date of Palm Beach County Certification (if applicable): 2/17/26

SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
1	Estimator				\$ 12,009.06
2	Technical Support 1				\$ 79,632.00
3	Field Inspector 2				\$203,656.32
4	FSPM Project Manager 1				\$262,080.00
5	Public Outreach Mgr./Project Assistance				\$ 24,985.62

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$582,363.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant _____ Price or Percentage: _____

Jacobs Project Management Company
 Print Name of Prime
 By: Robert Bauco
 Authorized Signature

Robert Bauco
 Print Name
Vice President
 Title
 Date: 3/25/26

LB Limited & Associates, Inc.
 Print Name of Subcontractor/subconsultant
 By: Bruce Lewis
 Authorized Signature

Bruce Lewis
 Print Name
President
 Title
 Date: 3/12/26

ATTACHMENT #4



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/25/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

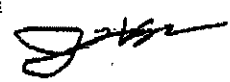
PRODUCER LIC #0437153 Marsh Risk & Insurance Services CIRTS_Support@jacobs.com 633 W. Fifth Street Los Angeles, CA 90071 USA	1-212-948-1306 CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL: ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC #
INSURED Jacobs Project Management Co. C/O Global Risk Management 515 South Flower St., Suite 4800 Los Angeles, CA 90071 USA	INSURER A: ACE AMER INS CO 22667 INSURER B: INDEMNITY INS CO OF NORTH AMER 43575 INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 752586458 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CONTRACTUAL LIABILITY GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			HDO G48977145	07/01/25	07/01/26	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			ISA H11371504	07/01/25	07/01/26	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WLR C72792919 (AOS)	07/01/25	07/01/26	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
A				SCF C72792920 (WI)	07/01/25	07/01/26	E.L. EACH ACCIDENT \$ 1,000,000
A				WCU C72792932 (OH) *	07/01/25	07/01/26	E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	<input checked="" type="checkbox"/> PROFESSIONAL LIABILITY			RON G21655065 016	07/01/25	07/01/26	PER CLAIM/PER AGG 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
PROJECT MGR: Stuart Patterson. CONTRACT MGR: Jonathan Jordan. RE: Program Management Services - Owner's Representative. CONTRACT NUMBER: 93115. CONTRACT END DATE: 06-05-2027. PROJECT NUMBER: R6W67203. SECTOR: Public. Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents are added as an additional insured for general liability as respects the negligence of the insured in the performance of insured's services to cert holder under contract for captioned work. The General Liability and Auto Liability insurance policies are primary and the certificate holder's insurance is excess and non-contributory. Waiver of subrogation is hereby granted in favor of cert holder for GL, AL and WC. *THE TERMS, CONDITIONS, AND LIMITS

CERTIFICATE HOLDER Palm Beach County Attn: Fernando Del Dago 2633 Vista Parkway West Palm Beach, FL 33411 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2016/03)
nyumdo_newgalaxy
752586458

The ACORD name and logo are registered marks of ACORD

SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE
03/25/2026

NAME OF INSURED: Jacobs Project Management Co.

Additional Description of Operations/Remarks from Page 1:

PROVIDED UNDER THIS CERTIFICATE OF INSURANCE WILL NOT EXCEED OR BROADEN IN ANY WAY THE TERMS, CONDITIONS, AND LIMITS AGREED TO UNDER THE APPLICABLE CONTRACT.*

Additional Information:

*\$2,000,000 SIR FOR STATE OF: OHIO

ADDITIONAL INSURED - AUTOMATIC STATUS

Named Insured Jacobs Solutions Inc.			Endorsement Number 17
Policy Symbol HDO	Policy Number G48977145	Policy Period 07/01/2025 TO 07/01/2026	Effective Date of Endorsement
Issued By (Name of Insurance Company) ACE American Insurance Company			

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name of Person or Organization: Any person or organization for whom any Named Insured is required by written contract or agreement to provide insurance, entered into prior to the loss, where such written contract or agreement does not expressly identify a particular Insurance Service Organization Form to be applied to their additional insured status.

Who Is An Insured (Section II) includes as an additional insured the person or organization shown in the Schedule, but the insurance shall not exceed the scope of coverage and/or limits of this policy. Notwithstanding the foregoing sentence, in no event shall the insurance provided such additional insured exceed the scope of the coverage and/or limits required by said contract or agreement; and, if such additional insured's scope of coverage is not expressly stated in such contract or agreement, then such coverage is limited to the additional insured's vicarious liability to the extent directly caused by the Named Insured's negligence during the Named Insured's ongoing operations. This insurance shall be primary insurance to the extent required by said contract or agreement, and any other insurance or self-insurance maintained by such person or organization shall be noncontributory with the insurance provided hereunder to the extent specified in said contract agreement.

Where the contract or agreement provides that the additional insured's scope of coverage is for the Named Insured's indemnity obligations under such contract or agreement, then such coverage shall be limited to the extent such indemnity obligations are enforceable under applicable law.

Notwithstanding the foregoing sentence, in no event shall the insurance provided such additional insured exceed the scope of coverage required by said contract or agreement

Notwithstanding anything to the contrary, the coverage provided an additional insured under this endorsement shall be limited to the minimum coverage limits required to be provided by the Named Insured under the written contract or agreement.

NONGOVERNMENTAL ENTITY HUMAN TRAFFICKING AFFIDAVIT
Section 787.06(13), Florida Statutes

THIS AFFIDAVIT MUST BE SIGNED AND NOTARIZED

I, the undersigned, am an officer or representative of Jacobs Project Management Company
(ENTITY) and attest that the ENTITY does not use coercion for labor or services as defined in
section 787.06, Florida Statutes.

Under penalty of perjury, I hereby declare and affirm that the above stated facts are true
and correct.

Robert Baucó
(signature of officer or representative)

Robert Baucó, Vice President
(printed name and title of officer or representative)

State of Florida, County of Palm Beach

Sworn to and subscribed before me by means of physical presence or online notarization
this, 23rd day of March 2020, by Stephanie Morgan.

Personally known OR produced identification .

Type of identification produced _____

Stephanie Morgan
NOTARY PUBLIC
My Commission Expires: 05/07/2030
State of Florida at large

STEPHANIE M. MORGAN
Notary Public, State of New York
No. 01MO6374933
Qualified in New York County
Commission Expires 5/7/2030

(Notary Seal)