



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____	_____	_____	_____	_____
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	_____	_____	_____	_____	_____
Is Item Included in Current Budget?			Yes _____	No <u>X</u>	
Does this item include the use of federal funds?			Yes _____	No <u>X</u>	
Does this item include the use of state funds?			Yes _____	No <u>X</u>	

Budget Account No.:

Fund 3652 Department 381 Unit M015 Object 3120 Program \_\_\_\_\_  
 Task S040 Subtask COCR Task Order \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

There is no fiscal impact associated with this item

C. Department Fiscal Review: \_\_\_\_\_ *(Signature)* 4/1/26

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and /or Contract Dev. and Control Comments:**

*(Signature)* 5/1/26  
 OFMB *(Signature)* 4/30  
 DA 4/30

*(Signature)* 5/5/26  
 Contract Development & Control 26 5.1.26

**B. Legal Sufficiency:**

*(Signature)*  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

This Instrument Prepared By:  
Celeda Wallace  
Action No. 47717  
Bureau of Public Land Administration  
3900 Commonwealth Boulevard  
Mail Station No. 125  
Tallahassee, Florida 32399

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND  
OF THE STATE OF FLORIDA

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SOVEREIGNTY SUBMERGED LANDS EASEMENT RENEWAL

EASEMENT NO. 29623  
BOT FILE NO. 502355609

THIS EASEMENT is hereby granted by the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, hereinafter referred to as the Grantor.

WITNESSETH: That for the faithful and timely performance of and compliance with the terms and conditions stated herein, the Grantor does hereby grant to Palm Beach County, Florida, hereinafter referred to as the Grantee, a nonexclusive easement on, under and across the sovereignty lands, as defined in 18-21.003, Florida Administrative Code, if any, contained within the following legal description:

A parcel of sovereignty submerged land in Section 15 and 22,  
Township 45 South, Range 43 East, in Atlantic Ocean,  
Palm Beach County, Florida, containing 60,158 square feet,  
more or less, as is more particularly described and shown  
on Attachment A, dated March 12, 1996.

TO HAVE THE USE OF the hereinabove described premises from June 7, 2021, the effective date of this renewal easement, through June 7, 2046, the expiration date of this renewal easement. The terms and conditions on and for which this easement is granted are as follows:

1. USE OF PROPERTY: The above described parcel of land shall be used solely for the maintenance of eight existing T-groins and Grantee shall not engage in any activity related to this use except as described in the State of Florida Department of Environmental Protection Environmental Resource Permit Environmental Resource Permit No. 502355609, dated June 10, 1996, and in the Beaches and Coastal Systems Permit No. DBS9A0330 PB, dated December 18, 1995, incorporated herein and made a part of this easement by reference. All of the foregoing subject to the remaining conditions of this easement.

2. EASEMENT CONSIDERATION: In the event the Grantor amends its rules related to fees and the amended rules provide the Grantee will be charged a fee or an increased fee for this activity, the Grantee agrees to pay all charges required by such amended rules within 90 days of the date the amended rules become effective or by a date provided by an invoice from the Department, whichever is later. All fees charged under this provision shall be prospective in nature; i.e. they shall begin to accrue on the date that the amended rules become effective.

3. WARRANTY OF TITLE/GUARANTEED OF SUITABILITY OF USE OF LAND: Grantor neither warrants title to the lands described herein nor guarantees the suitability of any of the lands for any particular use.

4. RIGHTS GRANTED: The rights hereby granted shall be subject to any and all prior rights of the United States and any and all prior grants by the Grantor in and to the submerged lands situated within the limits of this easement.

5. DAMAGE TO EASEMENT PROPERTY AND INTERFERENCE WITH PUBLIC AND PRIVATE RIGHTS: Grantee shall not damage the easement lands or unduly interfere with public or private rights therein.

6. GRANTOR'S RIGHT TO GRANT COMPATIBLE USES OF THE EASEMENT PROPERTY: This easement is nonexclusive, and the Grantor, or its duly authorized agent, shall retain the right to enter the property or to engage in management activities not inconsistent with the use herein provided for and shall retain the right to grant compatible uses of the property to third parties during the term of this easement.

7. RIGHT TO INSPECT: Grantor, or its duly authorized agent, shall have the right at any time to inspect the works and operations of the Grantee in any matter pertaining to this easement.

8. LIABILITY/INVESTIGATION OF ALL CLAIMS: The Grantee shall investigate all claims of every nature at its expense. Each party is responsible for all personal injury and property damage attributable to the negligent acts or omissions of that party and the officers, employees and agents thereof. Nothing herein shall be construed as an indemnity or a waiver of sovereign immunity enjoyed by any party hereto, as provided in Section 768.28, Florida Statutes, as amended from time to time, or any other law providing limitations on claims.

9. ASSIGNMENT OF EASEMENT: This easement shall not be assigned or otherwise transferred without prior written consent of the Grantor or its duly authorized agent and which consent shall not be unreasonably withheld. Any assignment or other transfer without prior written consent of the Grantor shall be null and void and without legal effect.

10. TERMINATION: The Grantee, by acceptance of this easement, binds itself, its successors and assigns, to abide by the provisions and conditions herein set forth, and said provisions and conditions shall be deemed covenants of the Grantee, its successors and assigns. In the event the Grantee fails or refuses to comply with the provisions and conditions herein set forth or in the event the Grantee violates any of the provisions and conditions herein, this easement may be terminated by the Grantor upon 30 days written notice to the Grantee. If terminated, all of the above-described parcel of land shall revert to the Grantor. Any costs or expenses incurred by the Grantor in removing the Grantee or its property from the easement area shall be paid by the Grantee. All notices required to be given to the Grantee by this easement or applicable law or administrative rules shall be sufficient if sent by U.S. Mail to the following address:

Palm Beach County, Florida  
Attn: Department of Environmental Resources Management  
2300 North Jog Road, 4th Floor  
West Palm Beach, FL 33411

The Grantee agrees to notify the Grantor by certified mail of any changes to this address at least ten (10) days before the change is effective.

11. TAXES AND ASSESSMENTS: The Grantee shall assume all responsibility for liabilities that accrue to the subject property or to the improvements thereon, including any and all drainage or special assessments or taxes of every kind and description which are now or may be hereafter lawfully assessed and levied against the subject property during the effective period of this easement which result from the grant of this easement or the activities of Grantee hereunder.

12. REMOVAL OF STRUCTURES/ADMINISTRATIVE FINES: If the Grantee does not remove said structures and equipment occupying and erected upon the premises after expiration or cancellation of this easement, such structures and equipment will be deemed forfeited to the Grantor, and the Grantor may authorize removal and may sell such forfeited structures and equipment after ten (10) days written notice by certified mail addressed to the Grantee at the address specified in paragraph 10 or at such address on record as provided to the Grantor by the Grantee. However, such remedy shall be in addition to all other remedies available to Grantor under applicable laws, rules and regulations including the right to compel removal of all structures and the right to impose administrative fines.

13. ENFORCEMENT OF PROVISIONS: No failure, or successive failures, on the part of the Grantor to enforce any provision, nor any waiver or successive waivers on its part of any provision herein, shall operate as a discharge thereof or render the same inoperative or impair the right of the Grantor to enforce the same upon any renewal thereof or in the event of subsequent breach or breaches.

14. AMENDMENT/MODIFICATIONS: This easement is the entire and only agreement between the parties. Its provisions are not severable. Any amendment or modification to this easement must be in writing and must be accepted, acknowledged and executed by the Grantee and Grantor.

15. USACE AUTHORIZATION: Prior to commencement of construction and/or activities authorized herein, the Grantee shall obtain the U.S. Army Corps of Engineers (USACE) permit if it is required by the USACE. Any modifications to the construction and/or activities authorized herein that may be required by the USACE shall require consideration by and the prior written approval of the Grantor prior to the commencement of construction and/or any activities on sovereign, submerged lands.

16. ADDITIONAL STRUCTURES OR ACTIVITIES/EMERGENCY STRUCTURAL REPAIRS: No additional structures shall be erected and/or activities undertaken, including but not limited to, dredging, relocation/realignment or major repairs or renovations made to authorized structures, on, in or over sovereignty, submerged lands without the prior written consent from the Grantor, with the exception of emergency repairs. Unless specifically authorized in writing by the Grantor, such activities or structures shall be considered unauthorized and a violation of Chapter 253, Florida Statutes, and shall subject the Grantee to administrative fines under Chapter 18-14, Florida Administrative Code. If emergency repairs are required to be undertaken in the interests of public health, safety or welfare, the Grantee shall notify the Grantor of such repairs as quickly as is practicable; provided, however, that such emergency activities shall not exceed the activities authorized by this easement.

17. UPLAND RIPARIAN PROPERTY INTEREST: During the term of this easement, Grantee must have satisfactory evidence of sufficient upland interest as defined in subsection 18-21.003(65), Florida Administrative Code, to the extent required by paragraph 18-21.004(3)(b), Florida Administrative Code, in order to conduct the activity described in this easement. If at any time during the term of this easement, Grantee fails to comply with this requirement, use of sovereignty, submerged lands described in this easement shall immediately cease and this easement shall terminate and title to this easement shall revert to and vest in the Grantor immediately and automatically.

*[Remainder of page intentionally left blank; Signature page follows]*

IN WITNESS WHEREOF, the Grantor and the Grantee have executed this instrument on the day and year first above written.

WITNESSES:

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: 3800 Commonwealth Blvd

Tallahassee, FL 32399

Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: 3800 Commonwealth Blvd

Tallahassee, FL 32399

BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND OF THE STATE OF  
FLORIDA

(SEAL)

BY: \_\_\_\_\_

Brad Richardson, Chief, Bureau of Public Land  
Administration, Division of State Lands, State of Florida  
Department of Environmental Protection, as agent for  
and on behalf of the Board of Trustees of the Internal  
Improvement Trust Fund of the State of Florida

"GRANTOR"

STATE OF FLORIDA  
COUNTY OF LEON

The foregoing instrument was acknowledged before me by means of physical presence this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_, by Brad Richardson, Chief, Bureau of Public Land Administration, Division of State Lands, State of Florida  
Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust  
Fund of the State of Florida. He is personally known to me.

APPROVED SUBJECT TO PROPER EXECUTION:

Toni Sturtevant                      2/19/2026  
DEP Attorney                                      Date

\_\_\_\_\_  
Notary Public, State of Florida

\_\_\_\_\_  
Printed, Typed or Stamped Name

My Commission Expires:

\_\_\_\_\_  
Commission/Serial No. \_\_\_\_\_

WITNESSES:

ATTEST:  
Michael A. Caruso  
Clerk of the Circuit Court and Comptroller

Palm Beach County, Florida,  
a political subdivision of the State of Florida (SEAL)  
By and through its Board of County Commissioners

BY: \_\_\_\_\_  
Deputy Clerk

Signed and delivered in the presence of:

Signature: \_\_\_\_\_

BY: \_\_\_\_\_

Original Signature of Executing Authority

Printed Name: \_\_\_\_\_

Sara Baxter

Typed/Printed Name of Executing Authority

Address: \_\_\_\_\_

Mayor

Title of Executing Authority

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

“GRANTEE”

Address: \_\_\_\_\_

APPROVED AS TO LEGAL  
SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

By: [Signature]  
Assistant County Attorney  
Printed Name: Shannon Fox

By: [Signature]  
Department Director  
Printed Name: DEBORAH DRUM

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ( ) physical presence or ( ) online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Sara Baxter as Mayor, for and on behalf of the Board of County Commissioners of Palm Beach County, Florida, ( ) who is personally known to me OR ( ) who has produced \_\_\_\_\_ as identification and who ( ) did ( ) did not take an oath.

My Commission Expires:

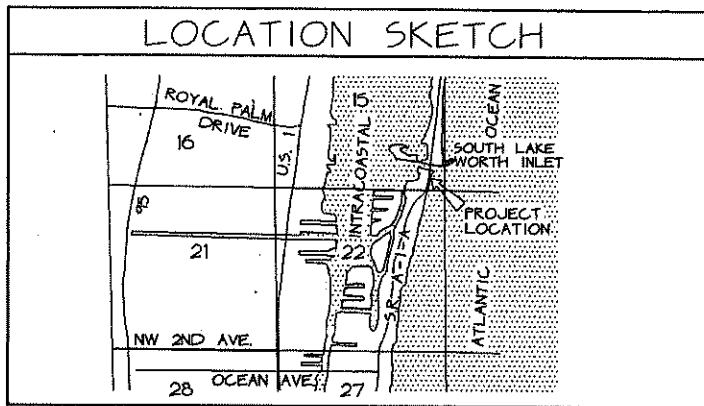
\_\_\_\_\_  
Signature of Notary Public

Notary Public, State of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Printed, Typed or Stamped Name

Commission/Serial No. \_\_\_\_\_




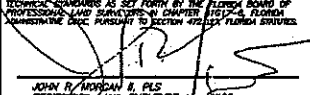
**Notes :**

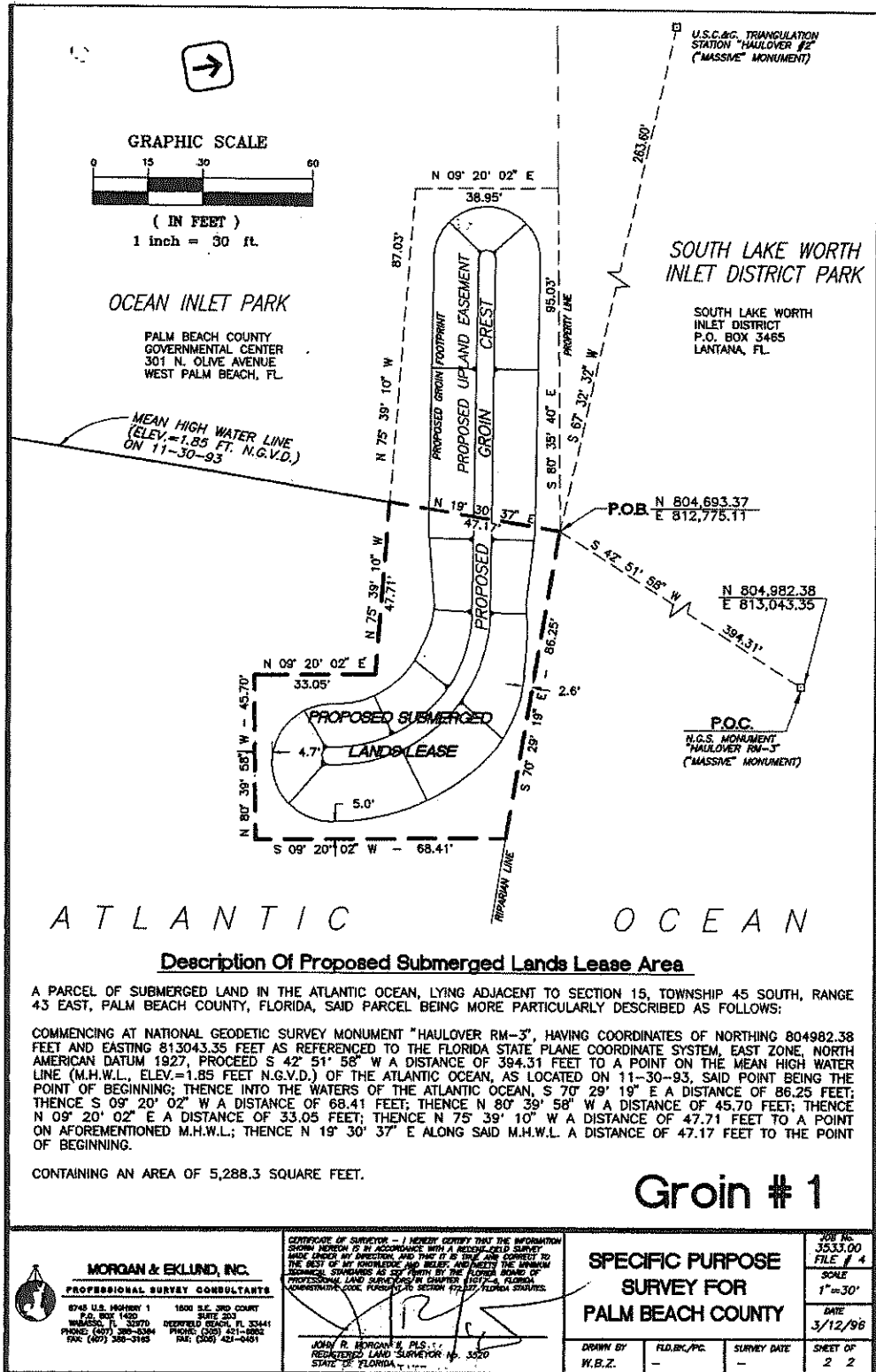
1. BEARINGS SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1927.
2. THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF DESCRIBING AND DEPICTING HEREON A PROPOSED SUBMERGED LANDS LEASE AREA TO ENCOMPASS A PROPOSED ROCK GROIN.
3. PROPOSED GROIN LOCATION AS PROVIDED BY OLSEN ASSOCIATES, INC., ENGINEER.
4. MEAN HIGH WATER LINE SHOWN HEREON IS AS SHOWN ON "MEAN HIGH WATER LINE SURVEY AND PROPOSED EROSION CONTROL LINE FOR OCEAN RIDGE SHORE PROTECTION PROJECT" BY THIS FIRM, REFERENCING D.E.P. MEAN HIGH WATER SURVEY FILE # 1091.
5. UPLAND PROPERTY LINES DEPICTED HEREON WERE SCALED FROM PROPERTY APPRAISERS MAP AND WERE NOT FIELD SURVEYED FOR THE PURPOSE OF THIS SURVEY.
6. UPLAND PROPERTY OWNERS PER 1995 TAX ASSESSORS LIST.

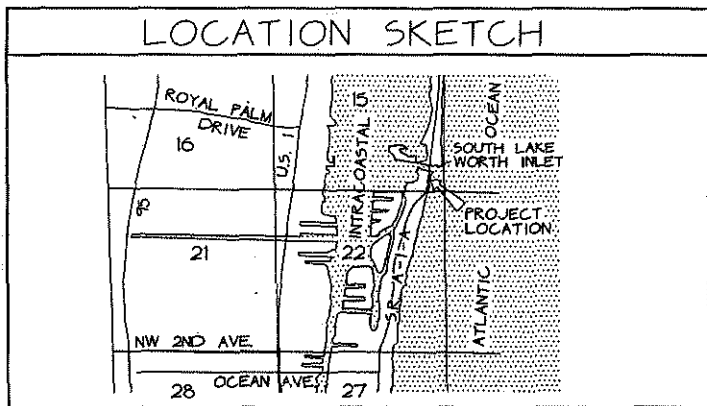
**Legend :**

NGVD=NATIONAL GEODETIC VERTICAL DATUM  
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D.E.P. = DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Groin # 1**

 <p><b>MORGAN &amp; EKLUIND, INC.</b>  PROFESSIONAL SURVEY CONSULTANTS  8748 U.S. HIGHWAY 1 P.O. BOX 1420 WASHINGTON, FL 32870 PHONE: (407) 888-8384 FAX: (407) 388-3165</p>	<p><small>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE UNDER MY SUPERVISION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM TECHNICAL REQUIREMENTS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 11E17-1, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 476.105, FLORIDA STATUTES.</small></p>  <p>JOHN R. MORGAN, P.L.S.  REGISTERED LAND SURVEYOR NO. 6820  STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p>		<p>JOB No. 3513.00  FILE # 4</p>
		<p>DRAWN BY W.B.Z.</p>	<p>FLO.BK./PC. -</p>	<p>SURVEY DATE -</p>






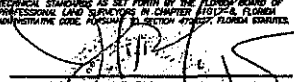
**Legend :**

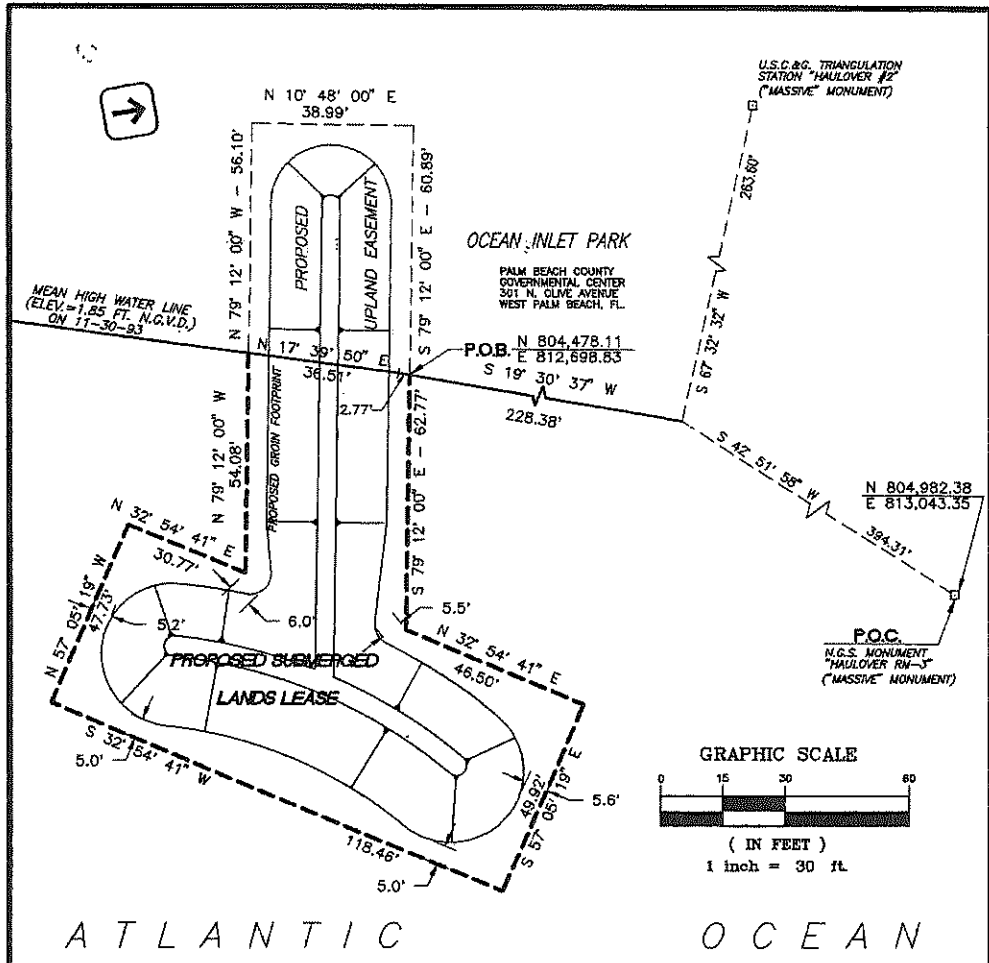
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 N.G.S. = NATIONAL GEODETIC SURVEY  
 D.E.P. = DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Notes :**

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5. UPLAND PROPERTY LINES DEPICTED HEREON WERE SCALED FROM PROPERTY APPRAISERS MAP AND WERE NOT FIELD SURVEYED FOR THE PURPOSE OF THIS SURVEY.
6. UPLAND PROPERTY OWNERS PER 1995 TAX ASSESSORS LIST.

**Groin # 2**

 <p><b>MORGAN &amp; EKUND, INC.</b>          PROFESSIONAL SURVEY CONSULTANTS          8740 U.S. HIGHWAY 1 P.O. BOX 1420 WASSILLA, FL 32070 PHONE: (407) 298-8384 FAX: (407) 298-3188          1800 S.E. 3RD COURT SUITE 200 DEERFIELD BEACH, FL 33441 PHONE: (407) 421-5882 FAC: (407) 421-5181</p>	<p><small>CERTIFICATE OF SURVEYOR -- I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENTLY FIELD SURVEY MADE UNDER MY DIRECTION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE NECESSARY TECHNICAL STANDARDS AS SET FORTH IN THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 4612.01, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 461.07, FLORIDA STATUTES.</small></p>  <p>JOHN R. MORGAN, P.L.S.          REGISTERED LAND SURVEYOR No. 3320          STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p>		<p>JOB NO.          3533.00          FILE # 4</p>
		<p>DRAWN BY          W.B.Z.</p>	<p>FLD.BK./PC.          -</p>	<p>SURVEY DATE          -</p>




**Description Of Proposed Submerged Lands Lease Area**

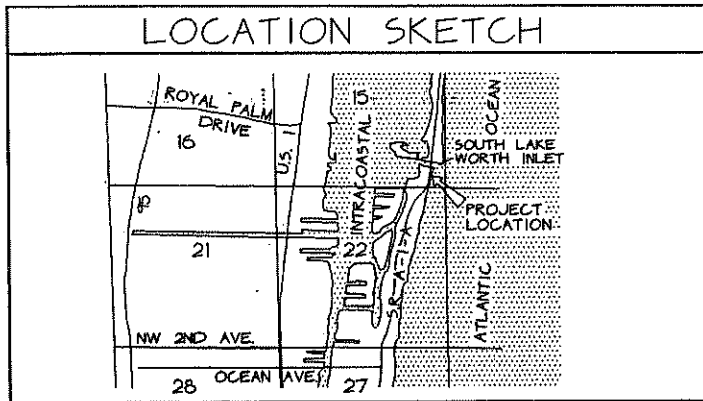
A PARCEL OF SUBMERGED LAND IN THE ATLANTIC OCEAN, LYING ADJACENT TO SECTION 15, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT NATIONAL GEODETIC SURVEY MONUMENT "HAULOVER RM-3", HAVING COORDINATES OF NORTHING 804982.38 FEET AND EASTING 813043.35 FEET AS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM 1927, PROCEED S 42° 51' 58" W A DISTANCE OF 394.31 FEET TO A POINT ON THE MEAN HIGH WATER LINE (M.H.W.L., ELEV.=1.85 FEET N.G.V.D.) OF THE ATLANTIC OCEAN, AS LOCATED ON 11-30-93; THENCE S 19° 30' 37" W ALONG SAID M.H.W.L. A DISTANCE OF 228.38 FEET TO THE POINT OF BEGINNING; THENCE INTO THE WATERS OF THE ATLANTIC OCEAN, S 79° 12' 00" E A DISTANCE OF 62.77 FEET; THENCE N 32° 54' 41" E A DISTANCE OF 46.50 FEET; THENCE S 57° 05' 19" E A DISTANCE OF 49.92 FEET; S 32° 54' 41" W A DISTANCE OF 118.46 FEET; THENCE N 57° 05' 19" W A DISTANCE OF 47.73 FEET; THENCE N 32° 54' 41" E A DISTANCE OF 30.77 FEET; THENCE N 79° 12' 00" W A DISTANCE OF 54.08 FEET TO A POINT ON AFOREMENTIONED M.H.W.L.; THENCE N 17° 39' 50" E ALONG SAID M.H.W.L. A DISTANCE OF 36.51 FEET; THENCE CONTINUE ALONG SAID M.H.W.L., N 19° 30' 37" E A DISTANCE OF 2.77 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 8,080.3 SQUARE FEET.

**Groin # 2**

 <p><b>MORGAN &amp; EKLUIND, INC.</b> PROFESSIONAL SURVEY CONSULTANTS 5745 U.S. HIGHWAY 1 P.O. BOX 1430 WEST PALM BEACH, FL 33411 PHONE: (407) 366-5334 FAX: (407) 366-3188</p>	<p>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY CONDUCTED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A REGISTERED SURVEYOR IN THE STATE OF FLORIDA.</p> <p>JOHN E. MORGAN, II, P.L.S. REGISTERED LAND SURVEYOR No. 36220 STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p> <p>DRAWN BY: W.B.Z. F.L.D./P.C.: - SURVEY DATE: -</p>	<p>JOB NO. 3533.00 FILE # 4</p>
			<p>SCALE 1"=30'</p> <p>DATE 3/12/98</p> <p>SHEET OF 2 2</p>




**Legend :**

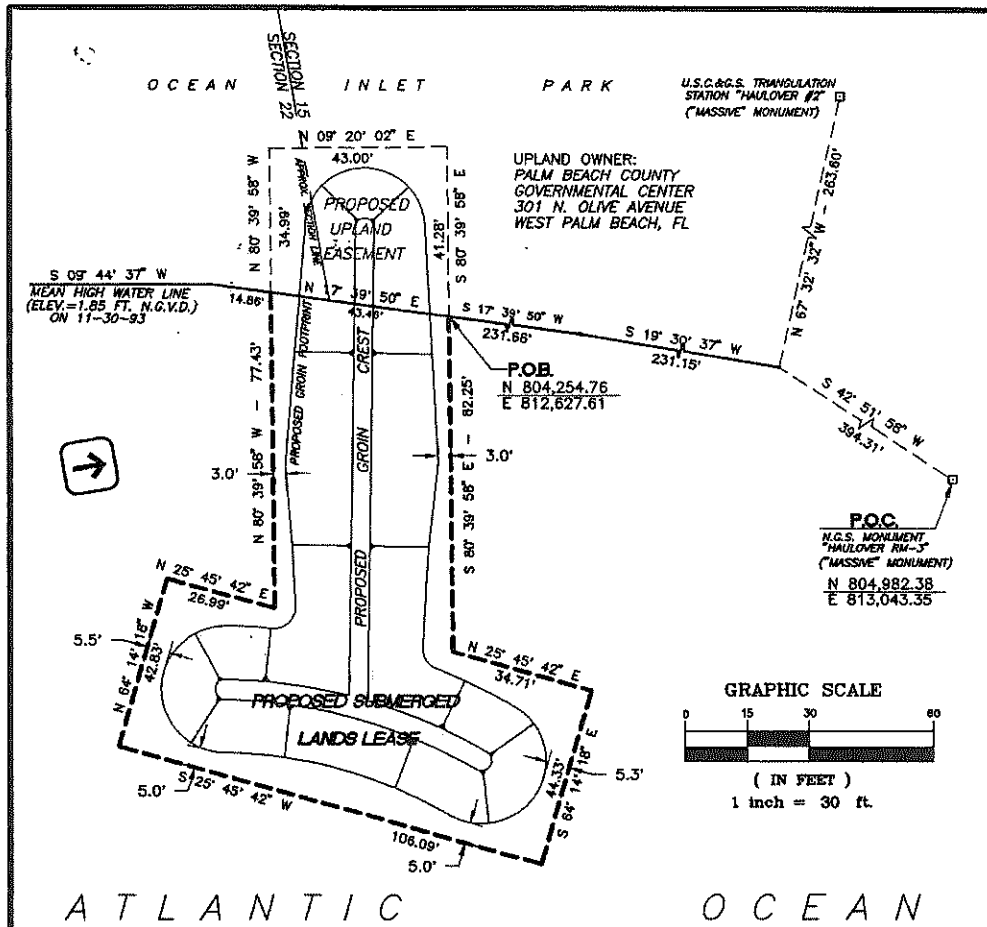
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**Notes :**

1. BEARINGS SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1927.
2. THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF DESCRIBING AND DEPICTING HEREON A PROPOSED SUBMERGED LANDS LEASE AREA TO ENCOMPASS A PROPOSED ROCK GROIN.
3. PROPOSED GROIN LOCATION AS PROVIDED BY OLSEN ASSOCIATES, INC., ENGINEER.
4. MEAN HIGH WATER LINE SHOWN HEREON IS AS SHOWN ON "MEAN HIGH WATER LINE SURVEY AND PROPOSED EROSION CONTROL LINE FOR OCEAN RIDGE SHORE PROTECTION PROJECT" BY THIS FIRM, REFERENCING D.E.P. MEAN HIGH WATER SURVEY FILE # 1091.
5. UPLAND PROPERTY LINES DEPICTED HEREON WERE SCALED FROM PROPERTY APPRAISERS MAP AND WERE NOT FIELD SURVEYED FOR THE PURPOSE OF THIS SURVEY.
6. UPLAND PROPERTY OWNERS PER 1995 TAX ASSESSORS LIST.

**Groin # 3**

 <p><b>MORGAN &amp; EKLU, INC.</b>  PROFESSIONAL SURVEY CONSULTANTS</p> <p>8740 U.S. HIGHWAY 1  P.O. BOX 1420  WABSWO, FL 32970  PHONE (407) 398-3194  FAX (407) 398-3195</p> <p>1800 S.E. 3RD COURT  SUITE 203  DEERFIELD BEACH, FL 33441  PHONE (561) 421-4882  FAX (561) 421-4851</p>	<p><small>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE UNDER MY DIRECTION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND UNDER THE PENALTY OF PERJURY, SIGNATURE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 471.17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 471.22, FLORIDA STATUTES.</small></p> <p><i>[Signature]</i>  <b>JOHN R. MORGAN, P.L.S.</b>  REGISTERED LAND SURVEYOR NO. 3520  STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p>		<p>JOB NO. 3533.00</p> <p>FILE # 4</p> <p>SCALE 1"=30'</p> <p>DATE 3/12/96</p>
		<p>DRAWN BY W.B.Z.</p>	<p>F.L.D./P.C. -</p>	<p>SURVEY DATE -</p>



A T L A N T I C O C E A N


**Description Of Proposed Submerged Lands Lease Area**

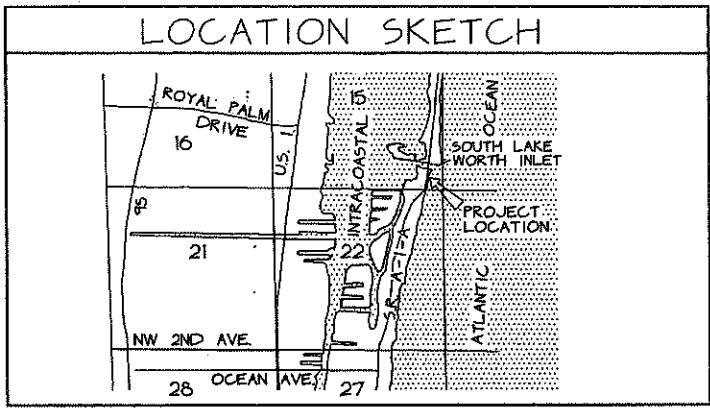
A PARCEL OF SUBMERGED LAND IN THE ATLANTIC OCEAN, LYING ADJACENT TO SECTIONS 15 AND 22, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT NATIONAL GEODETIC SURVEY MONUMENT "HAULOVER RM-3", HAVING COORDINATES OF NORTHING 804982.38 FEET AND EASTING 813043.35 FEET AS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM 1927, PROCEED S 42° 51' 58" W A DISTANCE OF 394.31 FEET TO A POINT ON THE MEAN HIGH WATER LINE (M.H.W.L., ELEV.=1.85 FEET N.G.V.D.) OF THE ATLANTIC OCEAN, AS LOCATED ON 11-30-93; THENCE S 19° 30' 37" W ALONG SAID M.H.W.L. A DISTANCE OF 231.15 FEET; THENCE CONTINUE ALONG SAID M.H.W.L. S 17° 39' 50" W A DISTANCE OF 231.66 FEET TO THE POINT OF BEGINNING; THENCE INTO THE WATERS OF THE ATLANTIC OCEAN, S 80° 39' 58" E A DISTANCE OF 82.25 FEET; THENCE N 25° 45' 42" E A DISTANCE OF 34.71 FEET; THENCE S 64° 14' 18" E A DISTANCE OF 44.33 FEET; THENCE S 25° 45' 42" W A DISTANCE OF 106.09 FEET; THENCE N 64° 14' 18" W A DISTANCE OF 42.83 FEET; THENCE N 25° 45' 42" E A DISTANCE OF 26.99 FEET; THENCE N 80° 39' 58" W A DISTANCE OF 77.43 FEET TO A POINT ON AFOREMENTIONED M.H.W.L.; THENCE N 17° 39' 50" E ALONG SAID M.H.W.L. A DISTANCE OF 43.46 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 8,062.5 SQUARE FEET.

**Groin # 3**

 <p><b>MORGAN &amp; EKLUND, INC.</b> PROFESSIONAL SURVEY CONSULTANTS 8745 U.S. HIGHWAY 1 P.O. BOX 1400 WEST PALM BEACH, FL 33411 PHONE: (561) 398-4384 FAX: (561) 398-3185</p>	<p><small>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION, IS TRUE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE REQUISITE TECHNICAL REQUIREMENTS AS SET FORTH IN THE FEDERAL BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 11C17-2, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 402.02, FLORIDA STATUTES.</small></p> <p><i>JOHN R. MORGAN</i> JOHN R. MORGAN, P.L.S. REGISTERED LAND SURVEYOR NO. 3520 STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p> <p>DRAWN BY: W.B.Z. FLD.BK./PG.: - SURVEY DATE: -</p>	<p>JOB NO. 3533.00 FILE # 4 SCALE 1"=30' DATE 3/12/96 SHEET OF 2 2</p>
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**Notes :**

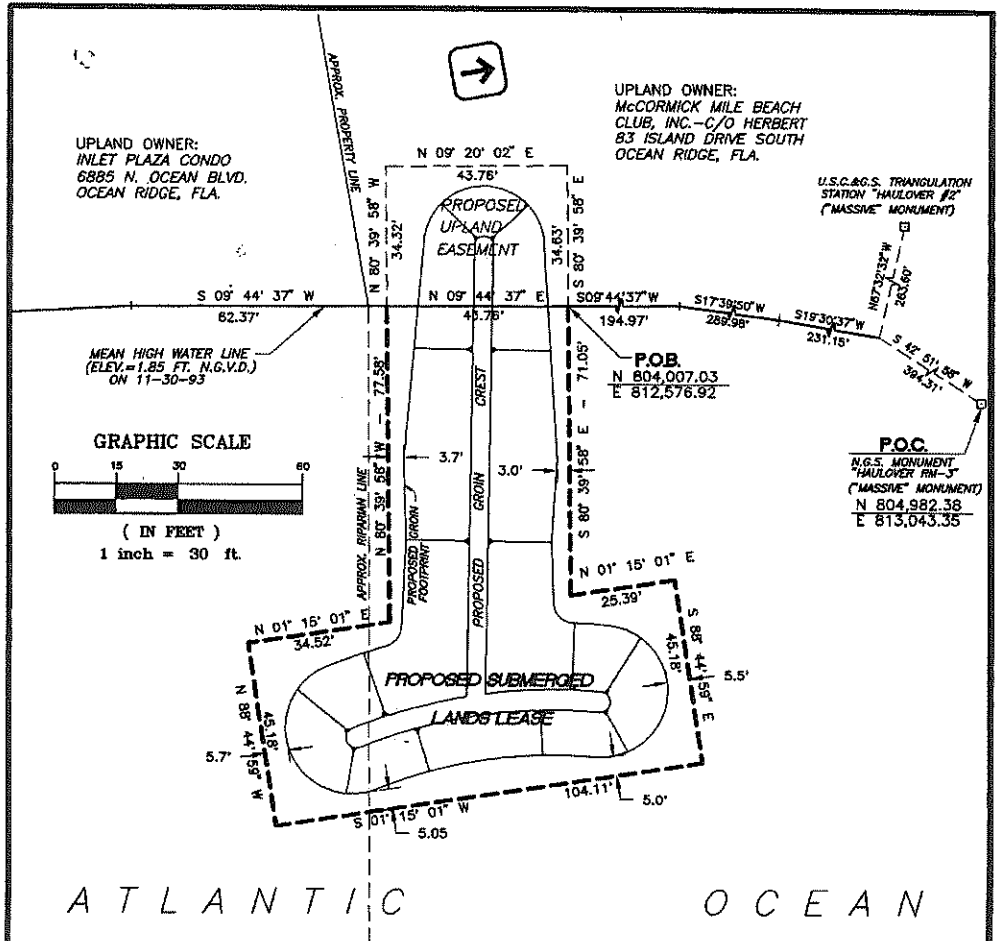
1. BEARINGS SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1927.
2. THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF DESCRIBING AND DEPICTING HEREON A PROPOSED SUBMERGED LANDS LEASE AREA TO ENCOMPASS A PROPOSED ROCK GROIN.
3. PROPOSED GROIN LOCATION AS PROVIDED BY OLSEN ASSOCIATES, INC., ENGINEER.
4. MEAN HIGH WATER LINE SHOWN HEREON IS AS SHOWN ON "MEAN HIGH WATER LINE SURVEY AND PROPOSED EROSION CONTROL LINE FOR OCEAN RIDGE SHORE PROTECTION PROJECT" BY THIS FIRM, REFERENCING D.E.P. MEAN HIGH WATER SURVEY FILE # 1091.
5. UPLAND PROPERTY LINES DEPICTED HEREON WERE SCALED FROM PROPERTY APPRAISERS MAP AND WERE NOT FIELD SURVEYED FOR THE PURPOSE OF THIS SURVEY.
6. UPLAND PROPERTY OWNERS PER 1995 TAX ASSESSORS LIST.

**Legend :**

NGVD=NATIONAL GEODETIC VERTICAL DATUM  
 P.O.C.= POINT OF COMMENCEMENT  
 P.O.B.= POINT OF BEGINNING  
 U.S.C.&G.= UNITED STATES COAST & GEODETIC SURVEY  
 N.G.S. = NATIONAL GEODETIC SURVEY  
 D.E.P. = DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Groin # 4**

<p><b>MORGAN &amp; EKLUND, INC.</b>          PROFESSIONAL SURVEY CONSULTANTS</p> <p>8745 U.S. HIGHWAY 1          P.O. BOX 1430          WILMINGTON, FL 32870          PHONE (407) 388-3364          FAX (407) 388-3180</p> <p>1500 S.E. 2ND COURT          SUITE 202          DEERFIELD BEACH, FL 33441          PHONE (305) 321-3882          FAX (305) 421-0451</p>	<p><small>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE UNDER MY DIRECTION, AND THAT IT IS TRULY AND CORRECTLY TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND ACCEPTS THE APPLICABLE ETHICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 12017-4, FLORIDA STATUTES. (REGISTRATION CODE: 12017-4 SECTION 4) STATE OF FLORIDA SURVEYORS.</small></p> <p style="text-align: center;">               JOHN R. MORGAN, P.L.S.              REGISTERED LAND SURVEYOR, No. 13520              STATE OF FLORIDA           </p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p> <p>DRAWN BY: W.B.Z.          FLAKK./PG. -          SURVEY DATE: -</p>	<p>JOB No.          3533.00          FILE # 4          SCALE          1" = 30'          DATE          3/12/96          SHEET OF          1 2</p>
	<p><b>Groin # 4</b></p>		



**Description Of Proposed Submerged Lands Lease Area**

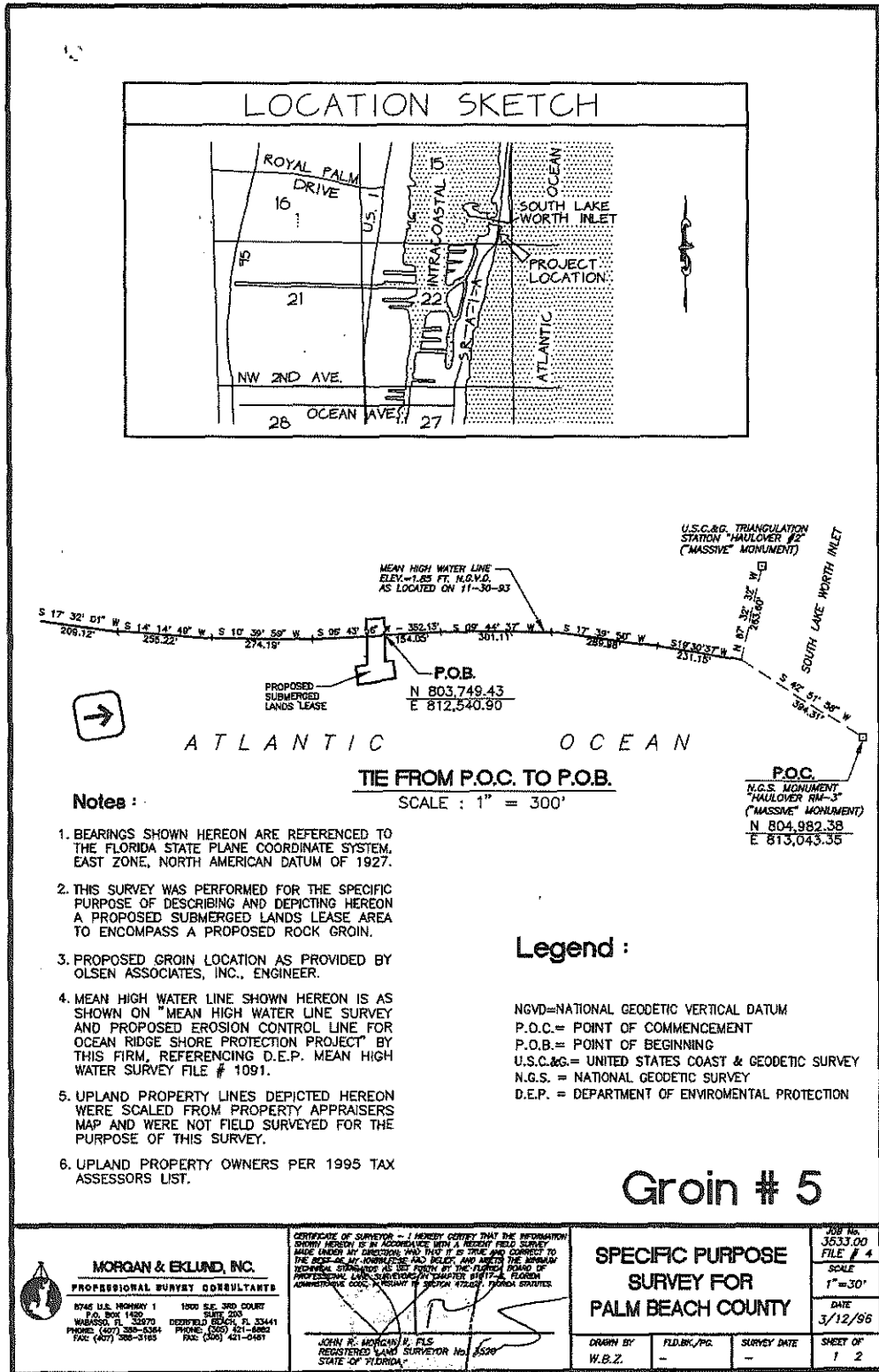
A PARCEL OF SUBMERGED LAND IN THE ATLANTIC OCEAN, LYING ADJACENT TO SECTION 22, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

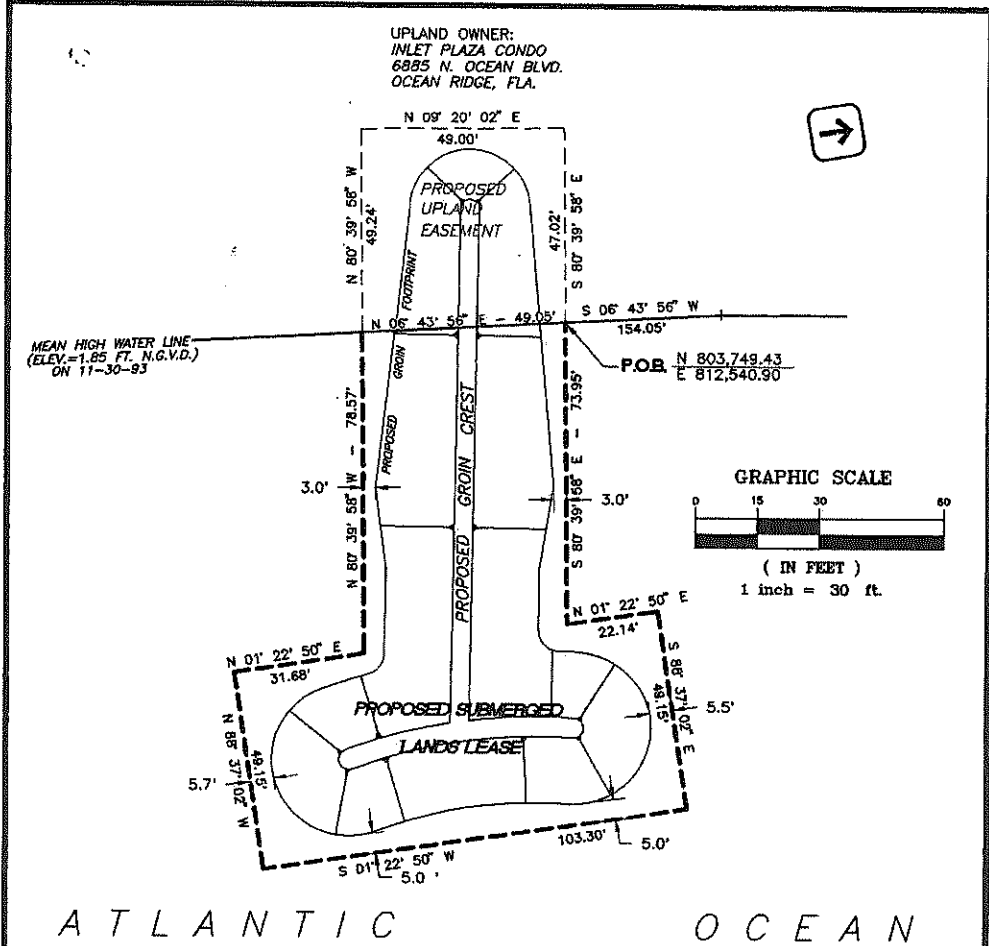
COMMENCING AT NATIONAL GEODETIC SURVEY MONUMENT "HAULOVER RM-3", HAVING COORDINATES OF NORTHING 804982.38 FEET AND EASTING 813043.35 FEET AS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM 1927, PROCEED S 42° 51' 58" W A DISTANCE OF 394.31 FEET TO A POINT ON THE MEAN HIGH WATER LINE (M.H.W.L., ELEV.=1.85 FEET N.G.V.D.) OF THE ATLANTIC OCEAN, AS LOCATED ON 11-30-93; THENCE S 19° 30' 37" W ALONG SAID M.H.W.L. A DISTANCE OF 231.15 FEET; THENCE CONTINUE ALONG SAID M.H.W.L. S 17° 39' 50" W A DISTANCE OF 289.98 FEET; THENCE CONTINUE ALONG SAID M.H.W.L. S 09° 44' 37" W A DISTANCE OF 194.97 FEET TO THE POINT OF BEGINNING; THENCE INTO THE WATERS OF THE ATLANTIC OCEAN, S 80° 39' 58" E A DISTANCE OF 71.05 FEET; THENCE N 01° 15' 01" E A DISTANCE OF 25.39 FEET; THENCE S 88° 44' 59" E A DISTANCE OF 45.18 FEET; THENCE S 01° 15' 01" W A DISTANCE OF 104.11 FEET; THENCE N 88° 44' 59" W A DISTANCE OF 45.18 FEET; THENCE N 01° 15' 01" E A DISTANCE OF 34.52 FEET; THENCE N 80° 39' 58" W A DISTANCE OF 77.58 FEET TO A POINT ON AFOREMENTIONED M.H.W.L.; THENCE N 09° 44' 37" E ALONG SAID M.H.W.L. A DISTANCE OF 43.76 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 7,955.7 SQUARE FEET.

**Groin # 4**

<p><b>MORGAN &amp; EKLUIND, INC.</b> PROFESSIONAL SURVEY CONSULTANTS</p> <p>8745 U.S. HIGHWAY 1 P.O. BOX 1420 WINDSOR, FL 32070 PHONE: (407) 388-3384 FAX: (407) 388-3180</p> <p>1500 S.E. 3RD COURT SUITE 203 DEERFIELD BEACH, FL 33444 PHONE: (561) 491-8882 FAX: (561) 421-0451</p>	<p>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE ABOVE-DESCRIBED SURVEY WAS MADE IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE UNDER MY SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA AND AM NOT PROVIDING ANY SERVICES AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS (FLORIDA STATUTE CHAPTER 473, FLORIDA ADMINISTRATIVE CODE, PART 12A, F.A.C. 12A.001) WITHOUT A FLORIDA SURVEYING LICENSE.</p> <p><i>[Signature]</i> JOHN R. MORGAN, P.L.S. REGISTERED PROFESSIONAL SURVEYOR No. 45220 STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p> <table border="1"> <tr> <td>DRAWN BY</td> <td>F.L.D.#/P.C.</td> <td>SURVEY DATE</td> <td>SHEET OF</td> </tr> <tr> <td>W.B.Z.</td> <td>-</td> <td>-</td> <td>2 2</td> </tr> </table>	DRAWN BY	F.L.D.#/P.C.	SURVEY DATE	SHEET OF	W.B.Z.	-	-	2 2	<p>JOB No. 3533.00 FILE # 4 SCALE 1"=30' DATE 3/12/98</p>
			DRAWN BY	F.L.D.#/P.C.	SURVEY DATE	SHEET OF					
W.B.Z.	-	-	2 2								





**Description Of Proposed Submerged Lands Lease Area**

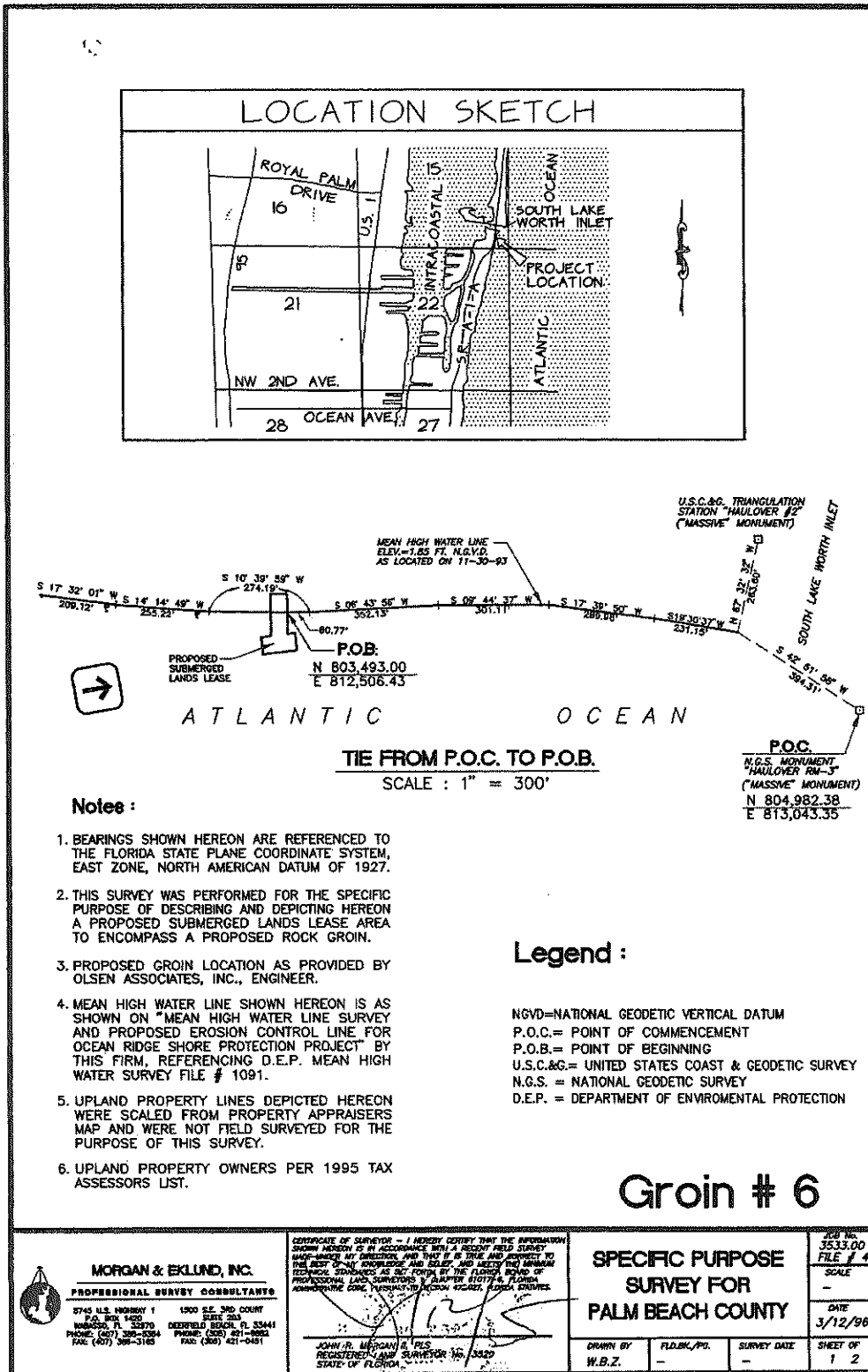
A PARCEL OF SUBMERGED LAND IN THE ATLANTIC OCEAN, LYING ADJACENT TO SECTION 22, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT NATIONAL GEODETIC SURVEY MONUMENT "HAULOVER RM-3", HAVING COORDINATES OF NORTHING 804982.38 FEET AND EASTING 813043.35 FEET AS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM 1927, PROCEED S 42° 51' 58" W A DISTANCE OF 394.31 FEET TO A POINT ON THE MEAN HIGH WATER LINE (M.H.W.L. ELEV.=1.85 FEET N.G.V.D.) OF THE ATLANTIC OCEAN, AS LOCATED ON 11-30-93; THENCE ALONG SAID M.H.W.L. THE FOLLOWING COURSES: S 19° 30' 37" W A DISTANCE OF 231.15 FEET; S 17° 39' 50" W A DISTANCE OF 289.98 FEET; S 09° 44' 37" W A DISTANCE OF 301.11 FEET; S 06° 43' 56" W A DISTANCE OF 154.05 FEET TO THE POINT OF BEGINNING; THENCE INTO THE WATERS OF THE ATLANTIC OCEAN, S 80° 39' 58" E A DISTANCE OF 73.95 FEET; THENCE N 01° 22' 50" E A DISTANCE OF 22.14 FEET; THENCE S 88° 37' 02" E A DISTANCE OF 49.15 FEET; THENCE S 01° 22' 50" W A DISTANCE OF 103.30 FEET; THENCE N 88° 37' 02" W A DISTANCE OF 49.15 FEET; THENCE N 01° 22' 50" E A DISTANCE OF 31.68 FEET; THENCE N 80° 39' 58" W A DISTANCE OF 78.57 FEET TO A POINT ON AFOREMENTIONED M.H.W.L.; THENCE N 06° 43' 56" E ALONG SAID M.H.W.L. A DISTANCE OF 49.05 FEET TO THE POINT OF BEGINNING.

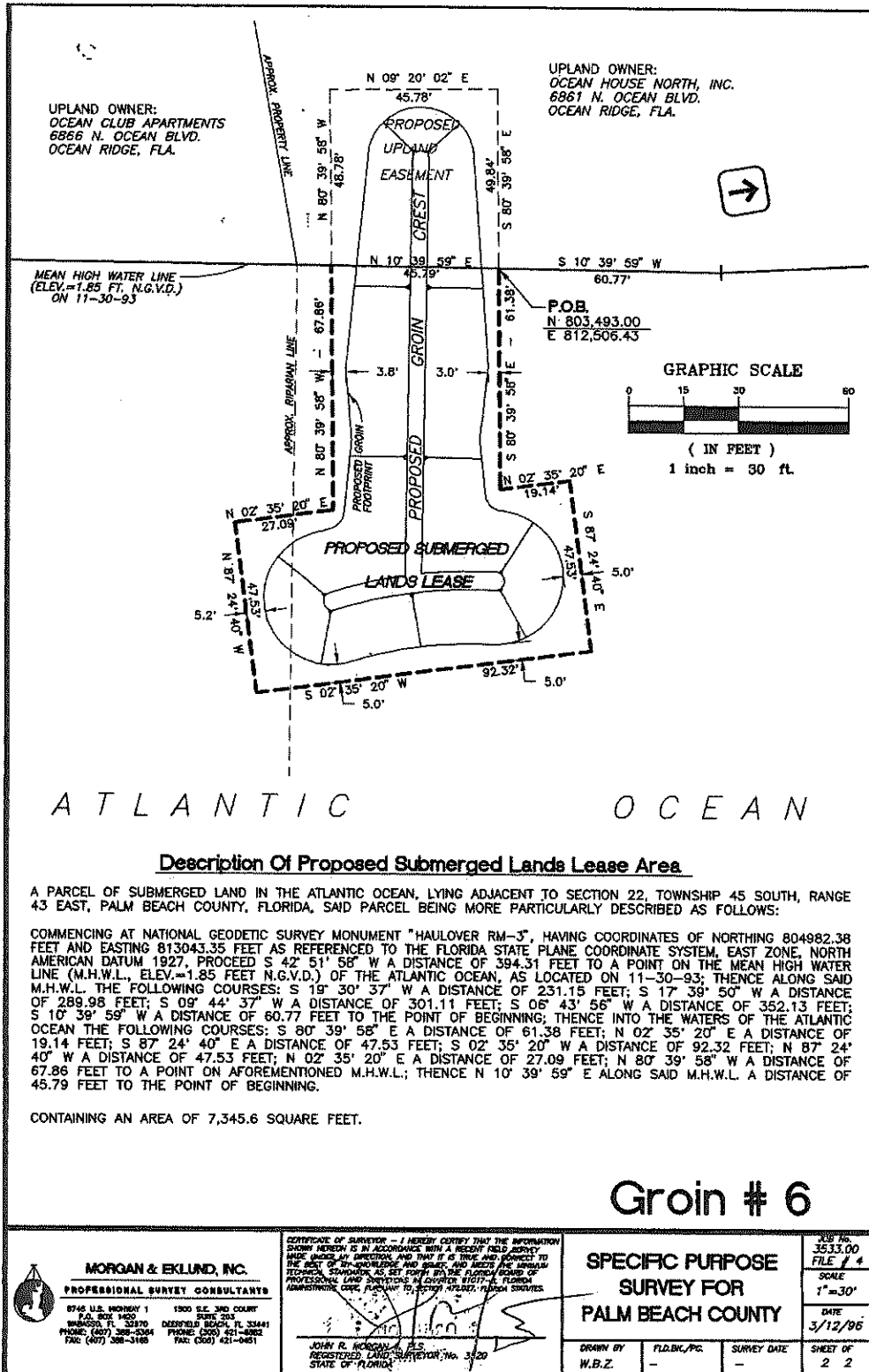
CONTAINING AN AREA OF 8,814.2 SQUARE FEET.

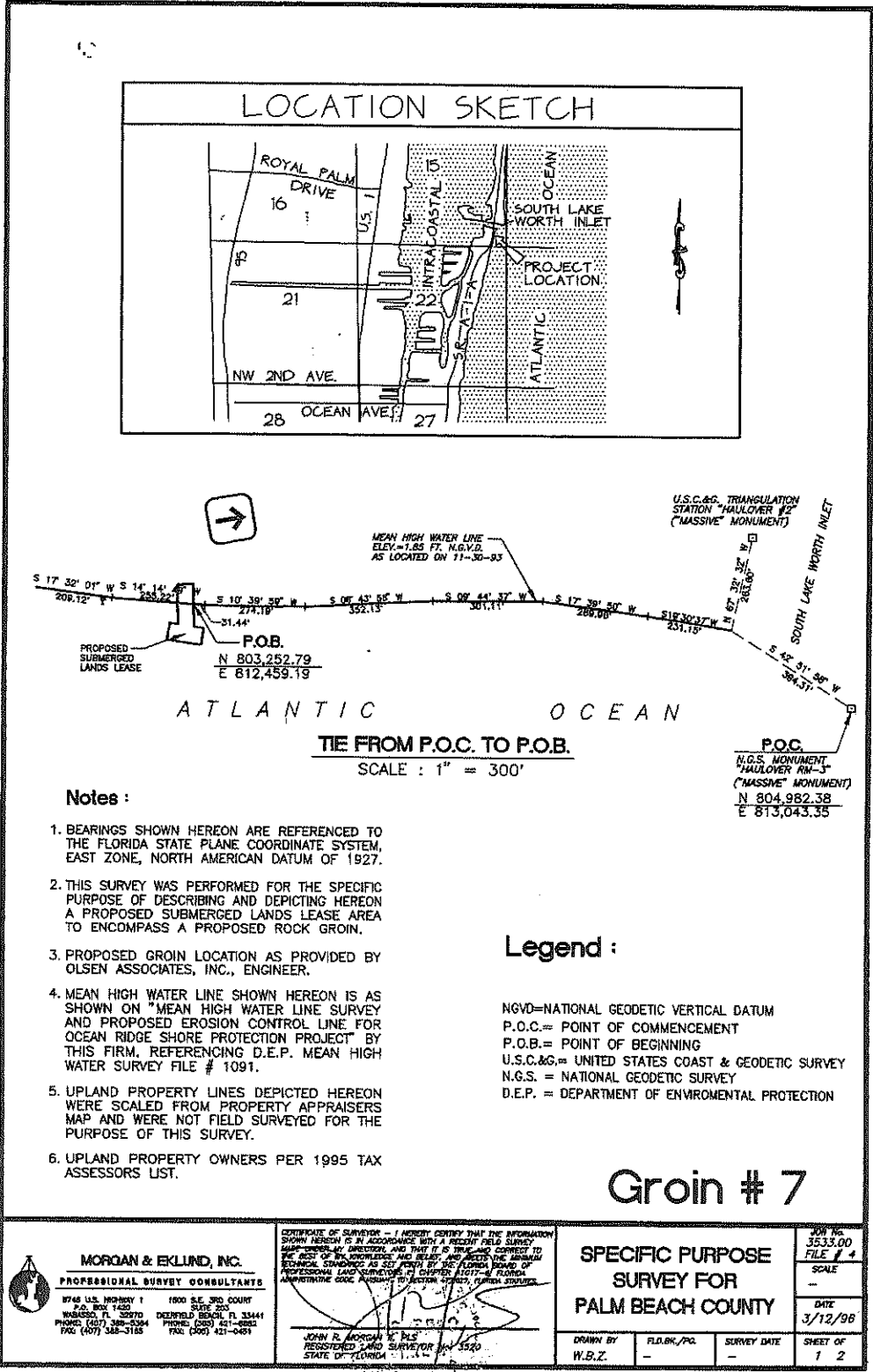
**Groin # 5**

<p><b>MORGAN &amp; EKLUIND, INC.</b> PROFESSIONAL SURVEY CONSULTANTS</p> <p>8740 U.S. HIGHWAY 1 P.O. BOX 1420 WABASSA, FL 32970 PHONE: (407) 385-8384 FAX: (407) 385-8180</p> <p>1000 S.E. 2ND COURT SUITE 203 DEERFIELD BEACH, FL 33441 PHONE: (561) 921-8882 FAX: (561) 421-0481</p>	<p>CERTIFICATE OF SURVEYOR - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE MINIMUM TECHNICAL REQUIREMENTS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 11E17-2, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 463.05, FLORIDA STATUTES.</p> <p><i>[Signature]</i></p> <p>JOHN RE. MORGAN, R.L.S. REGISTERED LAND SURVEYOR No. 35520 STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p>		<p>JOB NO. 3533.00</p> <p>FILE # 4</p> <p>SCALE 1"=30'</p> <p>DATE 3/12/96</p>
		<p>DRAWN BY H.B.Z.</p>	<p>FLORIDA P.C. -</p>	<p>SURVEY DATE -</p>



Attachment A  
 Page 16 of 21 Pages  
 Sovereignty Submerged Lands Easement No. 29623





**Notes :**

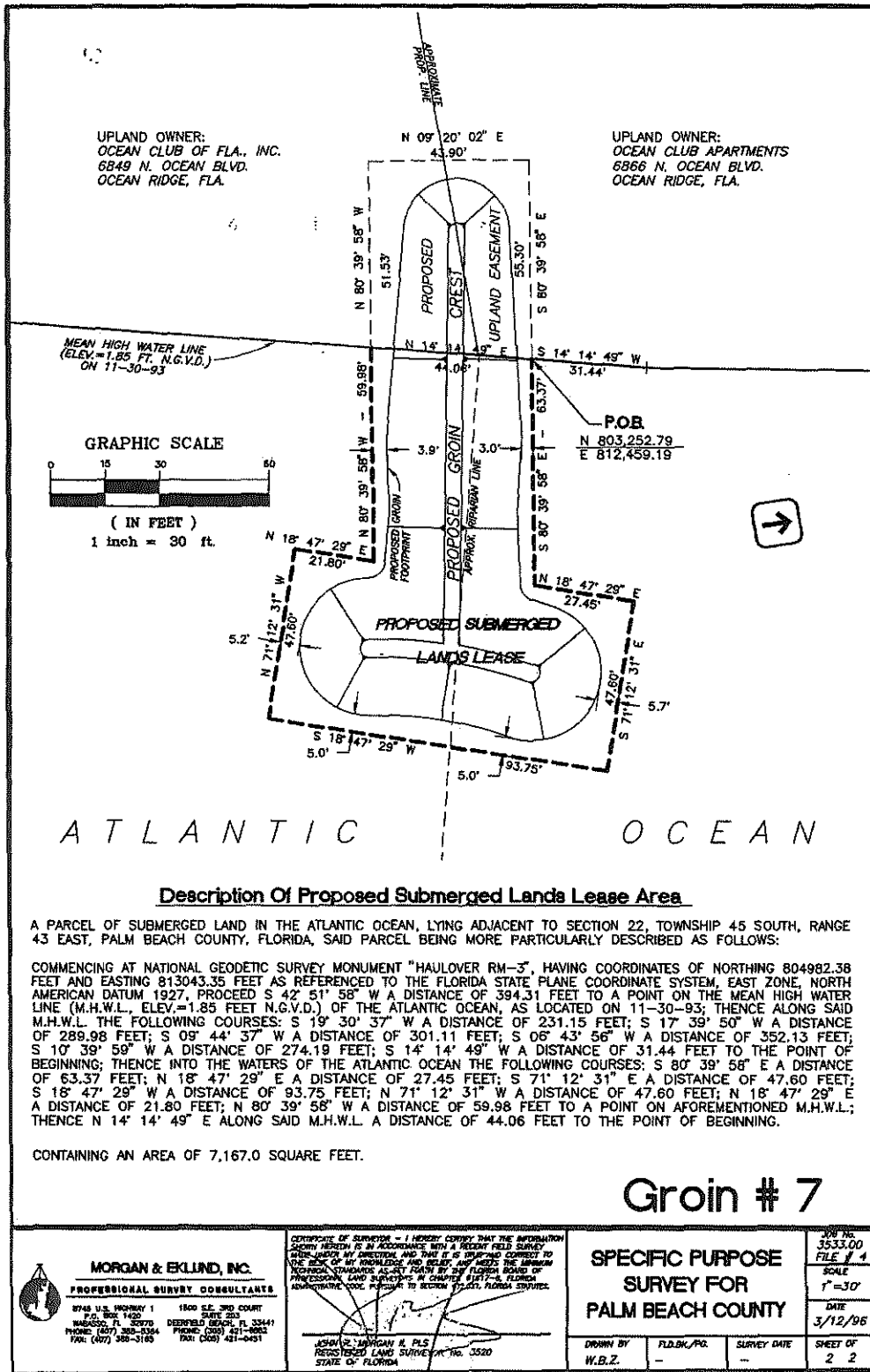
1. BEARINGS SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1927.
2. THIS SURVEY WAS PERFORMED FOR THE SPECIFIC PURPOSE OF DESCRIBING AND DEPICTING HEREON A PROPOSED SUBMERGED LANDS LEASE AREA TO ENCOMPASS A PROPOSED ROCK GROIN.
3. PROPOSED GROIN LOCATION AS PROVIDED BY OLSEN ASSOCIATES, INC., ENGINEER.
4. MEAN HIGH WATER LINE SHOWN HEREON IS AS SHOWN ON "MEAN HIGH WATER LINE SURVEY AND PROPOSED EROSION CONTROL LINE FOR OCEAN RIDGE SHORE PROTECTION PROJECT" BY THIS FIRM, REFERENCING D.E.P. MEAN HIGH WATER SURVEY FILE # 1091.
5. UPLAND PROPERTY LINES DEPICTED HEREON WERE SCALED FROM PROPERTY APPRAISERS MAP AND WERE NOT FIELD SURVEYED FOR THE PURPOSE OF THIS SURVEY.
6. UPLAND PROPERTY OWNERS PER 1995 TAX ASSESSORS LIST.

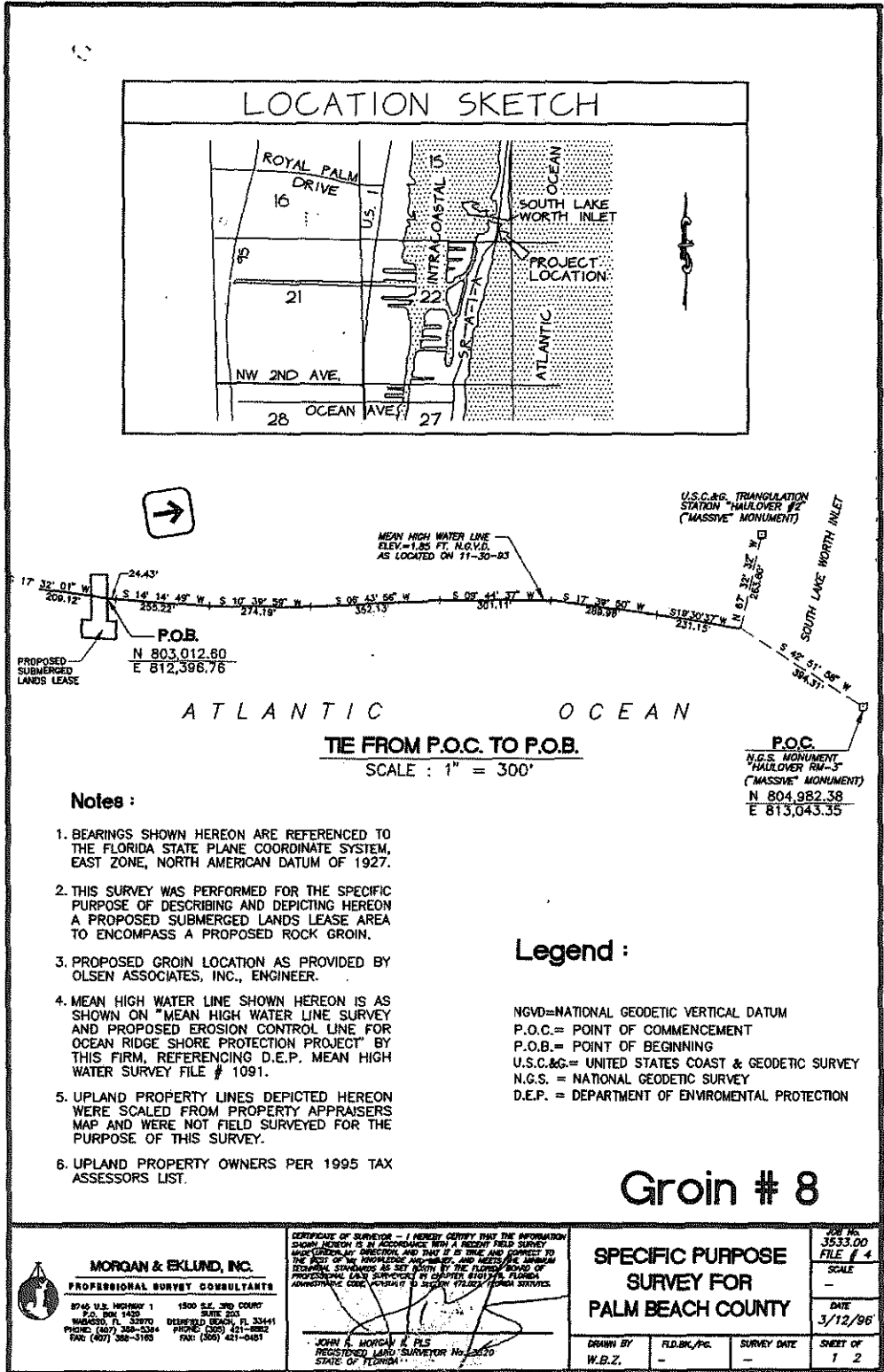
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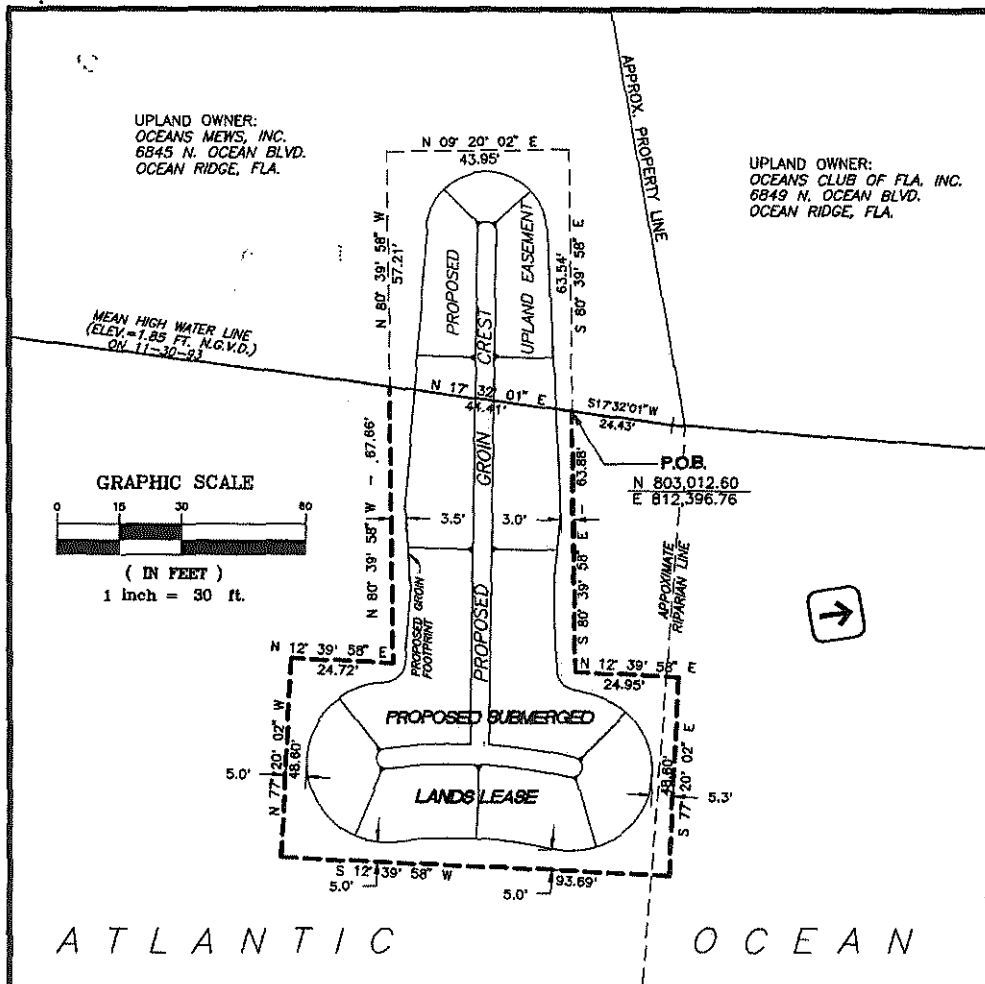
- NGVD=NATIONAL GEODETIC VERTICAL DATUM
- P.O.C.= POINT OF COMMENCEMENT
- P.O.B.= POINT OF BEGINNING
- U.S.C.&G.= UNITED STATES COAST & GEODETIC SURVEY
- N.G.S. = NATIONAL GEODETIC SURVEY
- D.E.P. = DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Groin # 7**

<p><b>MORGAN &amp; EKLAND, INC.</b> PROFESSIONAL SURVEY CONSULTANTS</p> <p>8748 U.S. HIGHWAY 1 P.O. BOX 1422 WABASSO, FL 32970 PHONE (407) 389-3384 FAX (407) 388-3188</p> <p>1800 S.E. 3RD COURT SUITE 204 DEERFIELD BEACH, FL 33444 PHONE (561) 891-4882 FAX (561) 421-0481</p>	<p>CERTIFICATE OF SURVEY - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A RECENT FIELD SURVEY MADE PERSONALLY, DIRECTLY, AND THAT I AM TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND ACCORDS TO THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 11017-4, FLORIDA ADMINISTRATIVE CODE, SUBJECT TO SECTION 11017.04(1), FLORIDA STATUTES.</p> <p><i>JOHN R. MORGAN, P.E.</i> REGISTERED LAND SURVEYOR NO. 5520 STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p> <p>DRAWN BY: W.B.Z.</p> <p>FLD.BK./PG: -</p> <p>SURVEY DATE: -</p>	<p>JOB NO. 35533.00</p> <p>FILE # 4</p> <p>SCALE -</p> <p>DATE 3/12/98</p>
			<p>SHEET OF 1 2</p>







**Description Of Proposed Submerged Lands Lease Area**

A PARCEL OF SUBMERGED LAND IN THE ATLANTIC OCEAN, LYING ADJACENT TO SECTION 22, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT NATIONAL GEODETIC SURVEY MONUMENT "HAUOVER RM-3", HAVING COORDINATES OF NORTHING 804982.38 FEET AND EASTING 813043.35 FEET AS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM 1927, PROCEED S 42° 51' 58" W A DISTANCE OF 394.31 FEET TO A POINT ON THE MEAN HIGH WATER LINE (M.H.W.L., ELEV.=1.85 FEET N.G.V.D.) OF THE ATLANTIC OCEAN, AS LOCATED ON 11-30-93; THENCE ALONG SAID M.H.W.L. THE FOLLOWING COURSES: S 19° 30' 37" W A DISTANCE OF 231.15 FEET; S 17° 39' 50" W A DISTANCE OF 289.98 FEET; S 09° 44' 37" W A DISTANCE OF 301.11 FEET; S 06° 43' 56" W A DISTANCE OF 352.13 FEET; THENCE S 10° 39' 59" W A DISTANCE OF 274.19 FEET; THENCE S 14° 14' 49" W A DISTANCE OF 255.22 FEET; THENCE S 17° 32' 01" W A DISTANCE OF 24.43 FEET TO THE POINT OF BEGINNING; THENCE INTO THE WATERS OF THE ATLANTIC OCEAN THE FOLLOWING COURSES: S 80° 39' 58" E A DISTANCE OF 63.88 FEET; THENCE N 12° 39' 58" E A DISTANCE OF 24.95 FEET; THENCE S 77° 20' 02" E A DISTANCE OF 48.60 FEET; THENCE S 12° 39' 58" W A DISTANCE OF 93.69 FEET; THENCE N 77° 20' 02" W A DISTANCE OF 48.60 FEET; THENCE N 12° 39' 58" E A DISTANCE OF 24.72 FEET; THENCE N 80° 39' 58" W A DISTANCE OF 67.66 FEET TO A POINT ON AFOREMENTIONED M.H.W.L.; THENCE N 17° 32' 01" E ALONG SAID M.H.W.L. A DISTANCE OF 44.41 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 7,444.7 SQUARE FEET.

**Groin # 8**

<p><b>MORGAN &amp; EKLUIND, INC.</b> PROFESSIONAL SURVEY CONSULTANTS</p> <p>8748 U.S. HIGHWAY 1 P.O. BOX 1426 MELBOURNE, FL 32970 PHONE: (407) 398-3364 FAC: (407) 398-3185</p> <p>1900 S.E. 3RD COURT STATE 205 DEERFIELD BEACH, FL 33441 PHONE: (561) 671-1622 FAC: (561) 421-0481</p>	<p>COPIES OF SURVEY - I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS IN ACCORDANCE WITH A PROPER FIELD SURVEY AND TRUTHFUL IN ALL RESPECTS AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE USUAL TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS UNDER CHAPTER 461, FLORIDA STATUTES WHICH CODES RELATE TO SECTION 461.05, FLORIDA STATUTES.</p> <p><i>[Signature]</i> JOHN R. MORGAN II, PLS REGISTERED LAND SURVEYOR No. 35520 STATE OF FLORIDA</p>	<p><b>SPECIFIC PURPOSE SURVEY FOR PALM BEACH COUNTY</b></p>		<p>JOB NO. 3533.00</p> <p>FILE # 4</p> <p>SCALE 1"=30'</p> <p>DATE 3/12/96</p>
		<p>DRAWN BY W.B.Z.</p>	<p>FIELD/PIC -</p>	<p>SURVEY DATE -</p>