

Date _____

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	\$652,450				
Operating Costs					
External Revenues	(\$652,450)				
Program Income(County)					
In-Kind Match(County					
NET FISCAL IMPACT	-0-				
#ADDITIONAL FTE					
POSITIONS (CUMULATIVE					

Is Item Included in the Current Budget?

☐ Yes☒ No

Does this item include the use of federal funds?

☒ Yes☐ No

Does this item include the use of state funds?

☐ Yes☒ **No**

Budget Account No:

Fund
1341

Department
542

Unit
5571

Object
6401

RSRC
3142

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Fredlyne
Johnson

Digitally signed by Fredlyne Johnson
DN: DC=org, DC=pbcgov, OU=Enterprise, OU=PALM,
CN=Fredlyne Johnson,
E=FJohnson1@pbcgov
Reason: I am the author of this document
Location: your signing location here
Date: 2024.07.20 13:35:35-0400
Exit PDF Editor Version: 11.2.8

C. Departmental Fiscal Review:

Lyne Johnson, Director of Admin Services

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Steve Matus 76422
OFMB
ANF 7122
VS 7122

Control Comments)

Brande Brubaker 7/28/26

Contract Dev. & Control 26 7.28.26

B. Legal Sufficiency

 7/30/2026
Assistant County Attorney

C. Other Department Review

Department Director

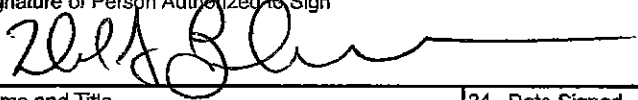
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

Continued from page 1

Background and Justification: On April 4, 2023, the EECBG issued an application requiring electronic execution. The EECBG Program is designed to assist in implementing strategies to reduce energy use, to reduce fossil fuel emissions, and to improve energy efficiency. Since this is not a competitive grant, all eligible governments are entitled to their full allocation indicated in the allocation tables available on the EECBG Program website. Eligible activities will build a clean and equitable energy economy that prioritizes disadvantaged communities and promotes equity and inclusion in workforce opportunities and deployment activities. The County submitted a proposed Energy Efficiency and Conservation Strategy to DOE to qualify for the award. This strategy included: 1) a description of the County's goals for increased energy efficiency and conservation; and 2) a plan for using the EECBG grant to achieve those goals.

ASSISTANCE AGREEMENT				
1. Award No. DE-SE0000280		2. Modification No. 0001	3. Effective Date 08/01/2024	4. CFDA No. 81.128
5. Awarded To COUNTY OF PALM BEACH Attn: Felicia Landerman 301 N OLIVE AVE 2nd Floor WEST PALM BEACH FL 334014700		6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585		7. Period of Performance 08/01/2024 through 07/31/2026
8. Type of Agreement ☒ Grant ☐ Cooperative Agreement ☐ Other	9. Authority IIJA PL 117-58, 2021 110-140 EISA of 2007		10. Purchase Request or Funding Document No.	
11. Remittance Address COUNTY OF PALM BEACH Attn: PALM BEACH COUNTY FINANCE DEPARTMEN 301 NORTH OLIVE AVENUE SUITE 203 WEST PALM BEACH FL 33402		12. Total Amount Govt. Share: \$652,450.00 Cost Share : \$0.00 Total : \$652,450.00		13. Funds Obligated This action: \$0.00 Total : \$652,450.00
14. Principal Investigator		15. Program Manager Karen Wu Phone: 240-477-9942		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury		18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury		19. Submit Reports To
20. Accounting and Appropriation Data See Schedule				
21. Research Title and/or Description of Project BIL: EECBG Program - County of Palm Beach				
For the Recipient		For the United States of America		
22. Signature of Person Authorized to Sign 		25. Signature of Grants/Agreements Officer 		
23. Name and Title TODD J. BOWMAN CLERK DEPUTY COUNTY ADMINISTRATOR		24. Date Signed 3/19/26	26. Name of Officer Clay L. Pfrangle	
			27. Date Signed 09/29/2025	

CONTINUATION SHEET		REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-SE0000280/0001			PAGE 2 OF 3	
NAME OF OFFEROR OR CONTRACTOR						
COUNTY OF PALM BEACH						
ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	
	UEI: XL2DNFMPCR44 ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: YES PI: Frendberg, Natalie					

ASSISTANCE AGREEMENT				
1. Award No. DE-SE0000280		2. Modification No.	3. Effective Date 08/01/2024	4. CFDA No. 81.128
5. Awarded To COUNTY OF PALM BEACH Attn: Felicia Landerman 301 N OLIVE AVE 2nd Floor WEST PALM BEACH FL 334014700		6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585		7. Period of Performance 08/01/2024 through 07/31/2026
8. Type of Agreement ☒ Grant ☐ Cooperative Agreement ☐ Other	9. Authority IIJA PL 117-58, 2021 110-140 EISA of 2007		10. Purchase Request or Funding Document No. 24SE000657	
11. Remittance Address COUNTY OF PALM BEACH Attn: Felicia Landerman 301 NORTH OLIVE AVENUE SUITE 203 WEST PALM BEACH FL 33402		12. Total Amount Govt. Share: \$652,450.00 Cost Share : \$0.00 Total : \$652,450.00		13. Funds Obligated This action: \$652,450.00 Total : \$652,450.00
14. Principal Investigator		15. Program Manager LESLEY FORE Phone: (240) 702-5878		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury		18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury		19. Submit Reports To See Attachment 2
20. Accounting and Appropriation Data 05461-2022-31-200835-41020-1005917-00000000-00000000-00000000				
21. Research Title and/or Description of Project BIL: EECBG Program - County of Palm Beach				
For the Recipient		For the United States of America		
22. Signature of Person Authorized to Sign 		25. Signature of Grants/Agreements Officer Signature on File		
23. Name and Title TODD J. BONWARDEN CHIEF DEPUTY COUNTY ADMINISTRATOR	24. Date Signed 3/19/26	26. Name of Officer Geoffrey I. Walker		27. Date Signed 08/21/2024

CONTINUATION SHEET		REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-SE0000280			PAGE 2 OF 3	
NAME OF OFFEROR OR CONTRACTOR COUNTY OF PALM BEACH						
ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	
	UEI: XL2DNFMPCR44 The purpose of this action is to obligate EECBG BIL funds and to authorize activities under Section 40552. In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions. The Project Period for this award is 08/01/2024 through 07/31/2026 This award is subject to the Financial Assistance regulations contained in 2 CFR 200 as amended by 2 CFR Part 910. Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority. DOE Award Administrator: Holly Wilson Email: holly.wilson@ee.doe.gov Phone: 702-285-1958 DOE Project Officer: Lesley Fore E-mail: lesley.fore@hq.doe.gov Phone: 240-702-5878 Recipient Business Officer: Megan Houston E-mail: mshouston@pbc.gov Phone: 561-681-3812 Recipient Principal Investigator: Natalie Frendberg E-mail: NFrendberg@pbcgov.org Phone: 561-233-2474 "Electronic signature or signatures as used in this document means a method of signing an electronic message that-- (A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents. ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: YES PI: Frendberg, Natalie Continued ...					

CONTINUATION SHEET		REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-SE0000280		PAGE 3 OF 3	
NAME OF OFFEROR OR CONTRACTOR COUNTY OF PALM BEACH					
ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	Fund: 05461 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1005917 Project: 0000000 WFO: 0000000 Local Use: 0000000				

The purpose of this modification is to make administrative changes for internal processing. All other terms and conditions remain the same.

DOE Award Administrator: GERALY M. AMADOR
E-mail: gerald.amador@ee.doe.gov
Phone: 240-562-1794

DOE Federal Project Manager: Karen Wu
E-mail: karen.wu@hq.doe.gov
Phone: 240-477-9942

Electronic signature or signatures as used in this document means a method of signing an electronic message that--

- (A) Identifies and authenticates a particular person as the source of the electronic message;
- (B) Indicates such person's approval of the information contained in the electronic message; and,
- (C) Submission via FedConnect constitutes electronically signed documents.

26-0931

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
BUDGET AMENDMENT**

BGRV 062626*519

BGEX 062626*1658

FUND 1341- Palm Tran Grants

ACCOUNT NUMBER	ACCOUNT NAME	UNIT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED as of 07/20/26	REMAINING BALANCE
<u>REVENUES</u>									
542-5571-3142	Federal Transit Admin Assist	US Dept of Energy EECBG	0	0	652,450	0	652,450	0	652,450
Total Fund Revenues			128,154,062	138,237,512	652,450	0	138,889,962		
<u>EXPENDITURES</u>									
542-5571-6401	Machinery & Equipment	US Dept of Energy EECBG	0	0	652,450	0	652,450	0	652,450
Total Fund Expenditures			128,154,062	138,237,512	652,450	0	138,889,962		

SIGNATURES **Fredlyne Johnson** **DATES**

Digitally signed by Fredlyne Johnson
DN: DC=org, DC=pbccgov,
OU=Enterprise, OU=PALM,
OU=Users, CN=Fredlyne Johnson,
E=FJohnson1@pbcc.gov
Reason: I am the author of this
document
Location: your signing location here
Date: 2026.07.21 10:24:07-04'00'
Foxit PDF Editor Version: 11.2.9

Initiating Department/Division

Administration/Budget Department Approval

OFMB Department - Posted

BY BOARD OF COUNTY COMMISSIONERS

At Meeting of: 8/25/2026

**Deputy Clerk to the
Board of County Commissioners**

Tracey Powell

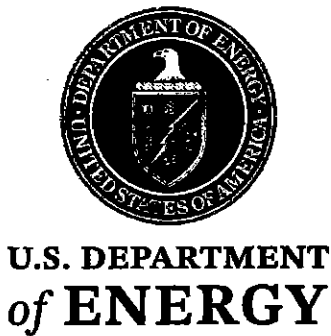
From: Wu, Karen <karen.wu@doe.gov>
Sent: Wednesday, June 3, 2026 2:40 PM
To: Johanna Zephirin; Fredlyne Johnson
Subject: DOE EECBG: award time extension

This Message Is From an External Sender
This message came from outside your organization.

Hi Johanna and Fredlyne,

The County’s DOE EECBG award time extension for a new end date of 7/31/2027 has been approved. An updated Assistance Agreement with the new end date will come at a later time, but you can use this email as confirmation in the meantime.

Thank you,
Karen



Karen Wu
Technical Project Officer

**Office of Critical Minerals
and Energy Innovation**

karen.wu@hq.doe.gov
240-477-9942