

Department: Engineering and Public Works
Submitted For: Construction Coordination Division

Recommended by: David J. [Signature] 8/15/2026
YBH/TEL County Engineer Date

Approved By: [Signature] 8/13/26
Chief Deputy County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	\$60,126	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$60,126	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	-0-	-0-	-0-	-0-	-0-

Is Item Included in Current Budget?

Yes ☒ No ☐

Is this item using Federal Funds?

Yes ☐ No ☒

Is this item using State Funds?

Yes ☐ No ☒

Budget Account No:

Fund 3500 Dept 361 Unit 1464 Object 6551

Recommended Sources of Funds/Summary of Fiscal Impact

Transportation Improvmt Fund /6th Ave. S. over Lake Osborne Dr.

Note: Change Order No. 10 in the amount of \$60,125.95 and retroactive contract time extension of 205 days to the contract dated October 5, 2021 (R2021-1412) (Contract) with Ranger Construction Industries, Inc. (Ranger) for 6th Avenue South over Lake Osborne Drive (Project).

C. Departmental Fiscal Review:

Danny Raulo

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Adrian 7/17/26
OFMB
no 1/1
AA 7/17

Brande Burt 7/20/26
Contract Dev. and Control

B. Approved as to Form and Legal Sufficiency:

MP 7/21/26
Assistant County Attorney

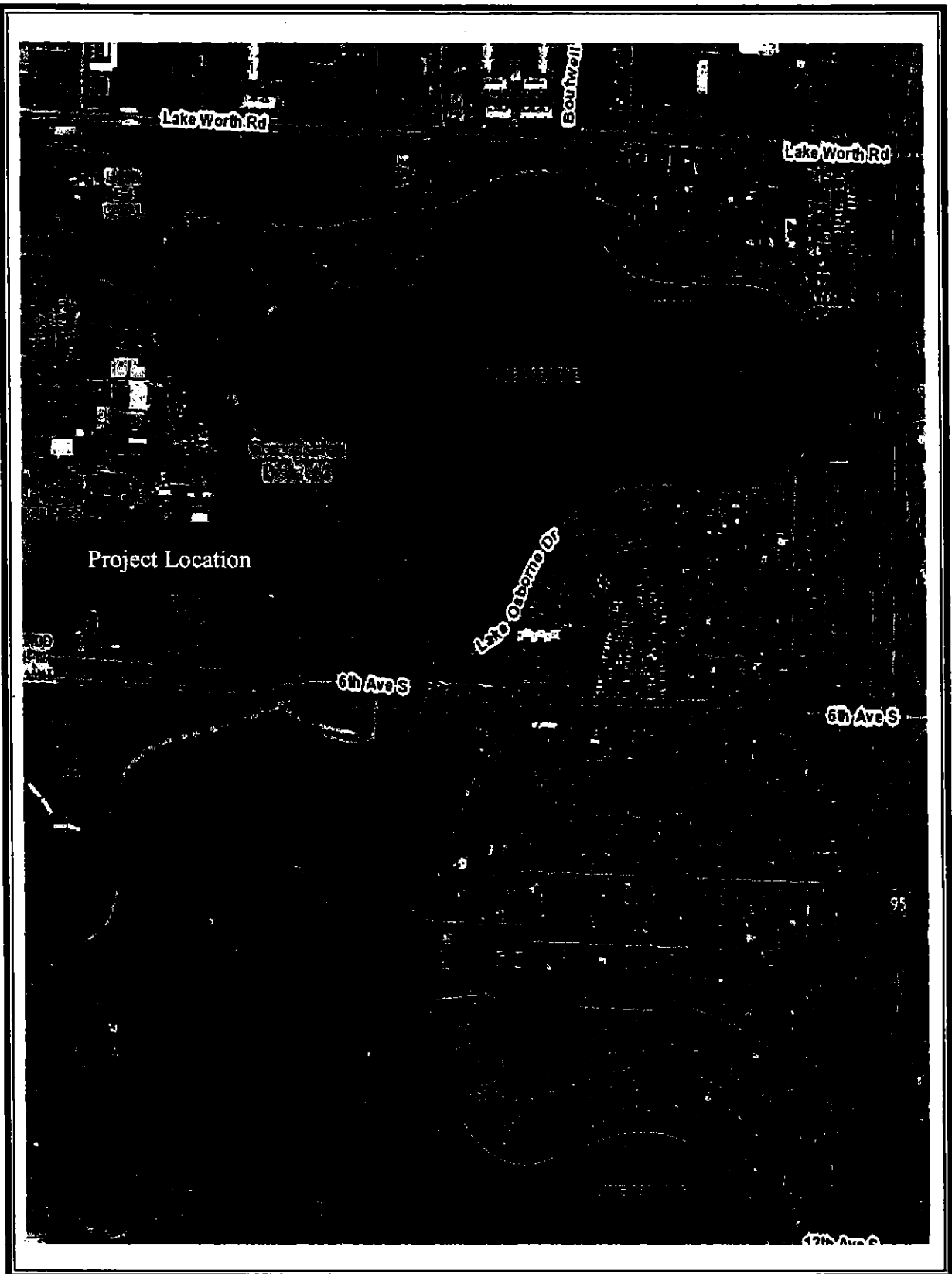
C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

6th Avenue South over Lake Osborne Drive

Palm Beach County Project #2015508



LOCATION MAP



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
ENGINEERING & PUBLIC WORKS DEPARTMENT
P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229

REQUEST:

☐ WORK ORDER NO. _____
☐ NEW AUTHORIZATION _____
☒ CHANGE ORDER NO. 10 _____
☐ SUPPLEMENTAL NO. _____
☐ OTHER: _____

REQUESTING DIVISION:

☐ ROAD & BRIDGE
☐ TRAFFIC
☐ ROADWAY PRODUCTION
☒ CONSTRUCTION COOR.
☐ STREETScape

INFORMATION:

DATE: 04-03-2026
REQUESTOR: William Tanto Jr.
COMMISSION DISTRICT NO: 2 & 3
RESOLUTION NO: R2021-1412
PBC PO NUMBER: _____

PROJECT LOCATION/LIMITS: 6th Avenue South over Lake Osborne Drive

PROJECT NUMBER: 2015508

CONTRACT NO: N/A

BUDGET LINE ITEM: 3500-361-1464-6551

CONTRACT DATE: October 5, 2021

CONTRACTOR/CONSULTANT/VENDOR: Ranger Construction Industries, Inc.

VENDOR:

CONTACT: Esther Mitchell

CONTACT PHONE NUMBER: 561-719-2503

Details: Change Order No. 10 will provide compensation to Ranger for:

- 1.) State of Florida's declared state of emergency issued by Governor DeSantis. The state of emergency was issued on September 24, 2022. As a result, preparations were made to secure the project, and work was limited or suspended.
- 2.) Changes to the grading and the depth of asphalt removal from STA 157+00 to 161+85. Due to these changes, additional time and effort were needed to complete the scope. In addition, differing site conditions were found where Ranger had to install black base in a sand area that was not identified on the plans.
- 3.) Ranger obtained the adjacent property owner's permission to slope his driveways to allow the new driveways to be built in accordance with the plan design standards.
- 4.) Investigation of S-30 led PBC to add pressure grouting and video work to the scope.
- 5.) A change to S-34 that required a new structure. As such, additional time was needed to procure the structure.
- 6.) Adjustments to S-40 & S-46 was needed to match existing field conditions.
- 7.) Extend the proposed gravity wall at STA. 152 RI. Due to a significant drop-off in existing and proposed elevations.

Increase contract time 205 days.

Exhibit "A" - Change Order Details

Exhibit "D" - Certificate of Insurance

Exhibit "B" - Bond Rider

Exhibit "E" - Certificate of Resolution or Sunbiz

Exhibit "C" - EBO Schedules

Exhibit "F" - Change Order History

The total amount of this request, per the attached documentation, is not to exceed \$ \$60,125.95

The Contractor's proposed Small Business Enterprise (SBE) goal for this project was 11.04 %.

The estimated SBE participation for this request is 36.7 %.

The cumulative SBE participation to date for this contract including this request is: 9.91 %.

Palm Beach County Engineering and Public Works Contact:

Albert W. Hoffman

Director, Construction Coordination

561-684-4180

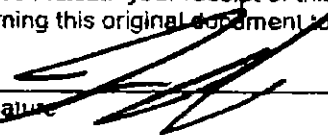
Name

Title

Telephone Number

CONTRACTOR/CONSULTANT/VENDOR APPROVALS

Please indicate your receipt of this request by signing and returning this original document to our office.

 7/1/2026
Signature Date

Jamie Timming, Vice President

Print Name and Title

ENGINEER OF RECORD (if applicable)

Signature Date

Print Name and Title

PALM BEACH COUNTY APPROVALS

 7/7/26
Division Approval Date

Joanwell Kell
Deputy County Engineer

07/17/2026
Date

BOARD APPROVAL? YES

Date: August 25, 2026

Danny Ramalsingh
Budget Approval

07/06/2026
Date

PBC Board of Co. Commissioner

Date

ATTEST:

Michael A. Caruso,
Clerk of the Circuit Court
& Comptroller

(Deputy Clerk)

Date

Approved as to Form and Legal
Sufficiency:

(County Attorney)

Date

CHANGE ORDER

☒ Owner Initiated 1.)

☒ Differing Site Conditions 2.), 3.), 4.), 5.), 6.), 7.)

☐ Zoning/Code/Ordinance Changes

☐ Errors/Omissions/In Design

EXHIBIT A (Page 1 of 11)

☐ Quantity Overruns/Underruns

☐ Request By Another Agency/Outside Party:

☐ A. Reimbursable

☒ B. Non-Reimbursable

Other:

PROJECT: 6th Avenue South Over Lake Osborne Drive

TO: Ranger Construction Industries, Inc.

CHANGE ORDER NO: 10 (Ten)

COUNTY PROJECT NO: 2015508

CONTRACT DATE: 10/5/2021

RESOLUTION NO: R2021-1412

DISTRICT NO: 2 & 3

You are directed to make the following changes in this Contract:

1.) State of Florida's declared state of emergency issued by Governor DeSantis. The state of emergency was issued on September 24, 2022. As a result, preparations were made to secure the project, and work was limited or suspended.	\$1,958.54
2.) Changes to the grading and the depth of asphalt removal from STA 157+00 to 161+85. Due to these changes, additional time and effort were needed to complete the scope. In addition, differing site conditions were found where Ranger had to install black base in a sand area that was not identified on the plans.	\$22,367.25
3.) Ranger obtained the adjacent property owner's permission to slope his driveways to allow the new driveways to be built in accordance with the plan design standards.	\$5,107.25
4.) Investigation of S-30 led PBC to add pressure grouting and video work to the scope.	\$10,073.25
5.) A change to S-34 that required a new structure. Additional time and material was needed to procure and install the structure.	\$2,236.17
6.) Adjustments to S-40 & S-46 was needed to match existing field conditions.	\$4,665.25
7.) Extend the proposed gravity wall at STA. 152 Rt. Due to a significant drop-off in existing and proposed elevations.	\$13,718.24
Total	\$60,125.95

Between the notice to proceed on February 14, 2022 and substantial completion on November 07, 2024. There has been 43 days affected by weather, during which work could not proceed, and 40 holidays. Time extensions are granted in accordance with Specification 8-6 for holidays and per Specification 8-7.3.2 for weather-related delays. A total of 205 days to be added to the time extension associated with the above-mentioned item numbers 1-7 for unforeseen conditions.

The original Contract Sum was	\$ 11,074,000.00
Net change by previous Change Orders	\$ 2,120,016.88
The Contract Sum prior to this Change Order was	\$ 13,194,016.88
The Contract Sum will be <u>increased</u> by this Change Order	\$ 60,125.95
The new Contract Sum including this Change Order will be	\$ 13,254,142.83
The Contract Time will be <u>increased</u> by.	(205) Days
The Date of Completion including this Change Order therefore is	November 7, 2024

EXECUTION OF THIS CHANGE ORDER ACKNOWLEDGES FINAL SETTLEMENT OF, AND RELEASES ALL CLAIMS FOR, COSTS AND TIME ASSOCIATED, DIRECTLY OR INDIRECTLY, WITH THE ABOVE-STATED MODIFICATION(S). INCLUDING ALL CLAIMS FOR CUMULATIVE DELAYS OR DISRUPTIONS RESULTING FROM, CAUSED BY, OR INCIDENT TO, SUCH MODIFICATION(S), AND INCLUDING ANY CLAIM THAT THE ABOVE-STATED MODIFICATION(S) CONSTITUTES, IN WHOLE OR PART, A CARDINAL CHANGE TO THE CONTRACT.

Ranger Construction Industries, Inc.

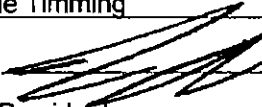
CONTRACTOR

1645 North Congress Ave

Address

West Palm Beach, FL 33409

NAME: Jamie Timming

SIGNATURE: 

TITLE: Vice President

DATE: 7/1/2026

Certified Request for Equitable Adjustment

TO: Palm Beach County Engineering and Public Works – Construction Coordination

Name of Project: 6TH AVENUE SOUTH OVER LAKE OSBORNE DRIVE

Project #: 2015508

Change Order #: 10

We hereby request a Change Order for the following:

DESCRIPTION: Preparations made for the Florida state of emergency issued September 24, 2022; changes to the grinding and depth of asphalt removal from STA 157+00 to 161+85; sloping of adjacent owner property; S-30 pressure grouting and video work; procurement and installation of S-34 new structure; adjustments to S-40 & S-46 to match existing field conditions; extension of gravity wall at STA 152 Rt. due to a significant drop-off in existing and proposed elevations.

CONTRACT TIME INCREASE: 205 Days

C.O. AMOUNT: \$60,125.95

In accordance with the Contract, the undersigned certifies under oath and in writing, that the request is made in good faith, that any supportive data submitted is accurate and complete to Ranger Construction Industries, Inc. best knowledge and belief, and that the amount of the request accurately reflects what Ranger Construction Industries, Inc. in good faith believes to be Palm Beach County's responsibility.


Contractor's Representative

5/26/2026

Date

Jamie Timming, Vice President

Print Name

STATE OF FLORIDA

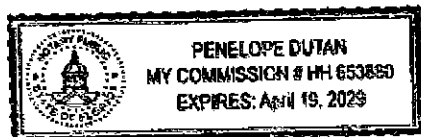
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 26th day of May, 2026, by Jamie Timming

as Vice President for Ranger Construction Industries, Inc., on behalf

of the Corporation, who is ☒ personally known to me or has

produced _____ (type of identification) as identification.




(Signature of Notary Public - State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

1. State of Florida's declared state of emergency issued by Governor DeSantis. The state of emergency was issued on September 24, 2022. As a result, preparations were made to secure the project, and work was limited or suspended. \$1,958.54
2. Changes to the grading and the depth of asphalt removal from STA 157+00 to 161+85. Due to these changes, additional time and effort were needed to complete the scope. In addition, differing site conditions were found where Ranger had to install black base in a sand area that was not identified on the plans. \$22,367.25
3. Ranger obtained the adjacent property owner's permission to slope his driveways to allow the new driveways to be built in accordance with the plan design standards. RCI is requesting \$5,107.25
4. Investigation of S-30 led PBC to add pressure grouting and video work to the scope. RCI is requesting \$10,073.25
5. A change to S-34 that required a new structure. As such, additional time was needed to procure the structure. \$2,236.17
6. Adjustments to S-40 & S-46. RCI has completed this work. \$4,665.25
7. Extend the proposed gravity wall at STA. 152 Rt. Due to a significant drop-off in existing and proposed elevations. \$ 13,718.24

Ranger Change Order No 10

Change Order No.	Change Order Amount
1	\$1,958.54
2	\$22,367.25
3	\$5,107.25
4	\$10,073.25
5	\$2,236.17
6	\$4,665.25
7	\$13,718.24
Total	\$60,125.95



June 8, 2026

EXHIBIT A (Page 2 of 11)

Mr. Albert Hoffman
Palm Beach County Engineering
2300 N. Jog Road
West Palm Beach, FL 33411-2745

EMAILED

RE: PBC No: 2015508
RCI Project: 300-1005
Project: 6th Avenue South Over Lake Osborne Drive
Revised Project Closeout– Outstanding Claims, Time Impacts, and Pending Change Orders

Dear Mr. Hoffman,

This letter serves as a follow-up regarding the outstanding Notices of Intent (NOIs), unresolved issues, unpaid additional work, and pending change orders associated with the above-referenced project. Since the previous letter dated February 25, 2026, Palm Beach County has requested a revised letter. This letter is not intended to supersede prior properly submitted notices unless formalized through executed change orders. This letter does not waive any entitlement until formal execution of change orders and settlement documentation.

List of NOIs:

NOI #3 dated 09-28-22: Hurricane Ian

RCI provided notice of intent to claim to the County regarding the State of Florida's declared state of emergency issued by Governor DeSantis. The state of emergency was issued on September 24, 2022. As a result, preparations were made to secure the project, and work was limited or suspended. RCI requests seven (7) calendar days and \$1,958.54 for impacts associated with NOI #3.

Unpaid Approved Extra Work:

Milling and Resurfacing from STA 157+00 to 161+85

Ranger performed a site investigation at the direction of PBC, including surveying and subsurface exploration, to inform design considerations, resulting in plan changes. PBC made changes to the grading and the depth of asphalt removal from STA 157+00 to 161+85. Due to these changes, additional time and effort were needed to complete the scope. In addition, differing site conditions were found where Ranger had to install black base in a sand area that was not identified on the plans. RCI is requesting \$22,367.25 and 14 calendar days for this extra work.

6" Driveways

RCI spent two days grading and doing the form work for the 6" driveways located between STA 160 – 161 RT on the plans. It was found that there was not sufficient space to build the driveways per the design standards. Per Palm Beach County's directive, Ranger obtained the adjacent property owner's permission to slope his driveways to allow the new driveways to be built in accordance with the plan design standards. RCI is requesting \$5,107.25 and 14 calendar days for this work.

Pressure Grout and Video S-30

RCI's investigation of S-30 led PBC to add pressure grouting and video work to the scope. RCI is requesting \$10,073.25 and seven (7) calendar days for this work.

Premium for S-34

PBC directed a change to S-34 that required a new structure. As such, additional time was needed to procure the structure. PBC approved the cost difference for the materials. RCI is requesting \$2,236.17 and 14 calendar days for this work.

Premium for S-40 & S-46

PBC directed adjustments to S-40 & S-46. RCI has completed this work. Ranger is requesting \$4,665.25 and four (4) calendar days for this work.

Paid Extra Work Without a Change Order:

Gravity Wall Extension

Due to a significant drop-off, the gravity wall at station STA 152 RT was extended. It took additional time to complete the extension of the gravity wall. The work was approved and paid for through a quantity overrun, but RCI still awaits execution of the change order. A reduction in quantity of 20.77 Sy to pay item 18 is needed to execute the \$13,718.24 change order. RCI is requesting \$13,718.24 and 12 calendar days for this work.

RCI expressly reserves all contractual, legal, and equitable rights related to these matters until all change orders and settlement documentation are fully executed. Nothing herein shall be construed as a waiver of entitlement or acceptance of final resolution

Sincerely,

Esther Mitchell

Esther Mitchell
Project Manager

Listed are the weather days granted throughout the duration of the project *as of today 3/10/2025* per my monthly weather reports (Need to compare and verify with reports signed by Ranger in our office files in case of a change made).

2022 = 15 days: 5/20, 6/3, 7/26, 8/29, 9/9, 9/14, 9/15, 9/21, 9/27, 9/28, 9/29, 10/13, 10/19, 11/9, 12/14.

2023 = 15 days: 4/10, 4/11, 4/12, 4/17, 5/23, 5/24, 8/16, 9/27, 10/13, 11/14, 11/15, 12/13, 12/14, 12/16, 12/28.

2024 = 13 days: 3/22, 6/11, 6/12, 6/13, 6/14, 7/1, 8/9, 8/23, 10/7, 10/8, 10/9, 10/10, 10/11.

2025 = 0 days:

Listed are the holidays granted (per contract GP-25 8-6.4) throughout the duration of the project *as of today 3/10/2025* per my weekly construction reports.

MLK Day 2023, 2024, 2025 = 0 days. Worked 1/16/2023, 1/15/2024, and 1/20/2025.

Memorial Day w/ preceding Sat. & Sun. 2022, 2023, 2024 = 8 days. Mastec worked 5/27/2023.

Independence Day 2022, 2023, 2024 = 3 days.

Labor Day w/ preceding Fri., Sat., & Sun. 2022, 2023, 2024 = 6 days. Worked 9/2/2022 & 9/1/2023.

Veterans Day 2022 & 2023 = 0 days.

Thanksgiving Day w/ following Fri., Sat., & Sun. 2022 & 2023 = 8 days.

Christmas through New Years Dec. 24 - Jan. 2 (2022 & 2023) = 15 days. Worked 12/26/2023, 12/27/2023, 12/28/2023, 12/29/2023, 1/2/2024.

RANGER CONSTRUCTION
CHANGE ORDER ITEM
NO. 01



September 28th, 2022

Mr. John Kopelakis
Palm Beach County Engineering
2300 N. Jog Road
West Palm Beach, FL 33411-2745

E-MAILED

RE: PBC No: 2015508
RCI Project: 300-1005
Project: 6th Avenue South Over Lake Osborne Drive
NOTICE OF INTENT TO CLAIM HURRICANE IAN

Dear Mr. Kopelakis,

Ranger Construction Industries, Inc. (RCI) is providing notice of intent to claim to Palm Beach County (PBC) regarding the State of Florida's declared state of emergency issued by Governor DeSantis, which affects the above-referenced project.

The declarations are attached, and the state of emergency was issued on 09/24/2022. Since then, preparations have been made to secure the project, and work has been limited or suspended. RCI will monitor the storm and future notifications regarding the lifting of the state of emergency, including our return to productive work as safely and timely as possible. Please note that any future effects of storm recovery elsewhere in the state that impact this project in any way, be that utility-related or supply chain related, will be sought for recovery from PBC.

Please be advised this notice of intent to claim includes time and cost impacts as permitted by the contract. If you have any questions or any additional information is required, please feel free to contact me.

Sincerely,

Esther
Mitchell

Digitally signed by
Esther Mitchell
Date: 2022.09.28
10:40:14 -0400

Esther Mitchell
Project Engineer
Cc: File



CONTRACT CHANGE ORDER

RANGER CONSTRUCTION INDUSTRIES, INC.
1645 North Congress Ave
West Palm Beach, FL 33409

JOB 2015508
CONTRACT JOB NO. 300-1005
FOR : 6th Avenue South Over Lake Osborne Drive

CHANGE \$1,958.54
ORDER NO: 003
DATE: 12/22/22

TO: [Mr. John Kopelakis]
[Palm Beach County Engineering]
[JKopelak@pbccgov.org]
[2300 N. Jog Road]
[West Palm Beach, FL 33411-2745]

REVISED CONTRACT AMOUNT	
PREVIOUS CONTRACT AMOUNT	\$11,078,094.58
AMOUNT OF THIS ORDER	\$1,958.54
TOTAL CONTRACT AND EXTRAS	\$11,080,053.12

Cost Code	Item #	Description	Quantity	UM	Unit Price	Total Amount
98561		Work for Hurricane Ian	1.00	LS	\$ 1,958.54	\$ 1,958.54

TOTAL CHANGE ORDER AMOUNT \$1,958.54

Notes:
This change order includes work for making & placing sandbags, removing MOT devices, removing erosion control, readjusting the MOT devices, and replacing erosion control for Hurricane Ian.

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

Palm Beach County Engineering
By: _____
Printed Name: _____
Date: _____

AMOUNT OF ORIGINAL CONTRACT: \$11,074,000.00
CHANGE NO. 003
RANGER CONSTRUCTION INDUSTRIES, INC.
By: Cathryn Mitchell
Project Engineer



Ranger Construction Industries

1645 North Congress Ave
West Palm Beach, FL 33409
561-793-9400

RCI PROJECT NUMBER
PROJECT NAME
CHANGE ORDER NUMBER
CHANGE ORDER DESCRIPTION

3001005

6th Avenue South Over Lake Osborne Drive

003

Hurricane Ian

Summary Sheet

DATE 12/22/2022

[illegible]

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 22-219

(Amending Executive Order 22-218, Emergency Management – Tropical Depression Nine)

WHEREAS, on September 23, 2022, I issued Executive Order 22-218 and declared a state of emergency exists for several counties in Florida's Peninsula and the Florida Keys due to Tropical Depression Nine; and

WHEREAS, as of 11:00 PM EDT on September 23, 2022, Tropical Depression Nine strengthened into Tropical Storm Ian, with maximum sustained winds of 40 miles per hour; and

WHEREAS, as of 8:00 AM EDT on September 24, 2022, Tropical Storm Ian was approximately 855 miles southwest of Key West, Florida; and

WHEREAS, Tropical Storm Ian is forecasted to become a major hurricane before making landfall along Florida's West Coast; and

WHEREAS, the Florida Division of Emergency Management, working together with the National Hurricane Center to evaluate weather predictions, has determined there is a continuing risk of dangerous storm surge, heavy rainfall, flash flooding, strong winds, hazardous seas, and isolated tornadic activity for Florida's Peninsula and portions of the Florida Big Bend, North Florida, and Northeast Florida; and

WHEREAS, the threat posed by Tropical Storm Ian requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of Florida; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to Florida and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida

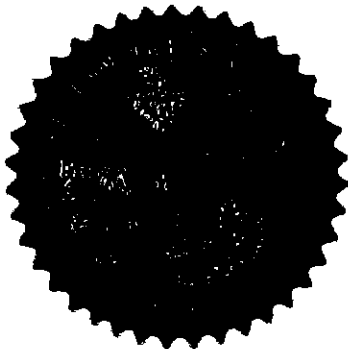
Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Section 1 of Executive Order 22-218 is amended to read as follows:

Because of the foregoing conditions, which are projected to constitute a major disaster, I declare a state of emergency exists in the State of Florida.

Section 2. Except as amended herein, Executive Order 22-218 is ratified and reaffirmed.

Section 3. This Executive Order is effective immediately and shall expire upon the expiration of Executive Order 22-218.

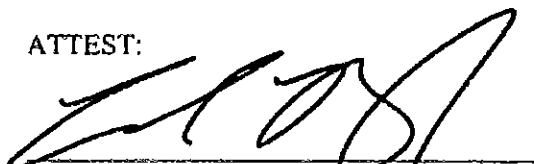


IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 24th day of September, 2022.



RON DESANTIS, GOVERNOR

ATTEST:



SECRETARY OF STATE

STATE OF FLORIDA

OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 22-218 (Emergency Management – Tropical Depression Nine)

WHEREAS, as of 5:00 AM EDT on September 23, 2022, the National Hurricane Center reported that Invest 98L had strengthened into Tropical Depression Nine; and

WHEREAS, as of 11:00 AM EDT on September 23, 2022, Tropical Depression Nine was located 1,045 miles southeast of Key West, Florida; and

WHEREAS, the National Hurricane Center reported Tropical Depression Nine has maximum sustained winds of 35 miles per hour and is expected to intensify significantly over the weekend; and

WHEREAS, the National Hurricane Center predicts Tropical Depression Nine will approach Florida's Peninsula at or near major hurricane strength and could affect South Florida and portions of the Florida Keys as early as Monday; and

WHEREAS, there is a risk of dangerous storm surge, heavy rainfall, flash flooding, strong winds, hazardous seas, and the potential for isolated tornadic activity for the Florida Keys and much of Florida's Peninsula; and

WHEREAS, the threat posed by Tropical Depression Nine requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of Florida; and

WHEREAS, as Governor, I am responsible to meet the dangers presented to Florida and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section 1(a) of the Florida Constitution and by the Florida

Emergency Management Act, as amended, and all other applicable laws, promulgate the following Executive Order, to take immediate effect:

Section 1. Because of the foregoing conditions, which are projected to constitute a major disaster, I declare that a state of emergency exists in Brevard, Broward, Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Hillsborough, Indian River, Lee, Manatee, Martin, Miami-Dade, Monroe, Okeechobee, Osceola, Palm Beach, Pasco, Pinellas, Polk, Sarasota, and St. Lucie Counties.

Section 2. I designate the Director of the Division of Emergency Management as the State Coordinating Officer for the duration of this emergency and direct him to execute the State's Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Pursuant to section 252.36(1)(a), Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(6)-(12), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Executive Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

A. Invoke and administer the Emergency Management Assistance Compact ("EMAC") (sections 252.921-252.9335, Florida Statutes) and other compacts and agreements existing between the State of Florida and other states, and the further authority to coordinate the allocation of resources from such other states that are made available to Florida under such compacts and agreements so as to best meet this emergency.

B. Seek direct assistance and enter into agreements with any and all agencies of the federal government as may be needed to meet this emergency.

C. Direct all state, regional, and local governmental agencies, including law enforcement agencies, to identify personnel needed from those agencies to assist in meeting the response, recovery, and mitigation needs created by this emergency, and to place all such personnel under the direct command and coordination of the State Coordinating Officer to meet this emergency.

D. Direct the actions of any state agency as necessary to implement the Federal Emergency Management Agency's National Disaster Recovery Framework.

E. Designate Deputy State Coordinating Officers and Deputy State Disaster Recovery Coordinators, as necessary.

F. Suspend the effect of any statute, rule, or order that would in any way prevent, hinder, or delay any mitigation, response, or recovery action necessary to cope with this emergency. In accordance with section 252.3611(1), Florida Statutes, any such order, declaration, or other action shall specify each statute or rule being amended or waived, if applicable, and the expiration date for the order or action.

G. Enter orders as may be needed to implement any of the foregoing powers. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such orders issued by the State Coordinating Officer. No such order shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

Section 3. I order the Adjutant General to activate the Florida National Guard, as needed, to deal with this emergency.

Section 4. I find that the special duties and responsibilities resting upon some state, regional, and local agencies and other governmental bodies in responding to this emergency may require them to suspend or waive certain statutes, rules, ordinances, and orders they administer. Therefore, I issue the following authorizations:

A. Pursuant to section 252.36(6)(a), Florida Statutes, the Executive Office of the Governor may suspend all statutes and rules affecting budgeting to the extent necessary to provide budget authority for state agencies to cope with this emergency. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such suspension issued by the Executive Office of the Governor. No such suspension shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

B. Each state agency may suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency. This includes, but is not limited to, the authority to suspend any and all statutes, rules, ordinances, or orders which affect leasing, printing, purchasing, travel, and the condition of employment and the compensation of employees. For the purposes of this Executive Order, "necessary action in coping with the emergency" means any emergency mitigation, response, or recovery action: (1) prescribed in the State Comprehensive Emergency Management Plan ("CEMP"); or (2) ordered by the State Coordinating Officer or designee. In accordance with section 252.3611(1), Florida Statutes, any agency order, declaration, or other action suspending a statute or rule shall specify each statute or rule being amended or waived, if applicable, and the expiration date for the order or action. The requirements of sections 252.46 and 120.54(4), Florida Statutes, shall not apply to any such suspension issued by a state agency. No such suspension shall remain in effect beyond the expiration of this Executive Order, including any extension thereof.

C. In accordance with section 252.38(3), Florida Statutes, each political subdivision within the State of Florida may waive the procedures and formalities otherwise required of the political subdivision by law pertaining to:

1) Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;

2) Following local procurement and contracting policies;

3) Entering into contracts; however, political subdivisions are cautioned against entering into time and materials contracts without a ceiling as defined by 2 CFR 200.318(j) or cost plus a percentage of cost contracts prohibited by 2 CFR 200.324(d);

4) Incurring obligations;

5) Employment of permanent and temporary workers;

6) Utilization of volunteer workers;

7) Rental of equipment;

8) Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and

9) Appropriation and expenditure of public funds.

D. All agencies whose employees are certified as disaster service volunteers within the meaning of section 110.120(2)(d), Florida Statutes, may, in accordance with section 110.120(3), Florida Statutes, release any such employees for such service as requested by the employee to meet this emergency.

E. The Secretary of the Florida Department of Transportation (DOT) may:

1) Waive the collection of tolls and other fees and charges for the use of the Turnpike and other public highways, to the extent such waiver may be needed to provide emergency assistance or facilitate the evacuation of the affected counties;

2) Manage the flow of traffic or close any and all roads, highways, and portions of highways as may be needed for the safe and efficient transportation of evacuees to those counties

that the State Coordinating Officer may designate as destination counties for evacuees in this emergency;

3) Suspend enforcement of the registration requirements pursuant to section 316.545(4), Florida Statutes, for commercial motor vehicles that enter Florida to provide emergency services or supplies, to transport emergency equipment, supplies or personnel, or to transport FEMA mobile homes or office style mobile homes into or from Florida;

4) Waive by special permit the warning signal requirements in the Utility Accommodations Manual to accommodate public utility companies from other jurisdictions which render assistance in restoring vital services; and

5) Waive the size and weight restrictions for divisible loads on any vehicles transporting emergency equipment, services, supplies, and agricultural commodities and citrus as recommended by the Commissioner of Agriculture, allowing the establishment of alternate size and weight restrictions for all such vehicles for the duration of the emergency. The DOT shall issue permits and such vehicles shall be subject to such special conditions as the DOT may endorse on any such permits.

Nothing in this Executive Order shall be construed to allow any vehicle to exceed weight limits posted for bridges and like structures, or relieve any vehicle or the carrier, owner, or driver of any vehicle from compliance with any restrictions other than those specified in this Executive Order, or from any statute, rule, order, or other legal requirement not specifically waived or suspended herein or by supplemental order by the State Coordinating Officer.

F. The Executive Director of the Department of Highway Safety and Motor Vehicles (DHSMV) may:

1) Suspend enforcement of the registration requirements pursuant to sections 316.545(4) and 320.0715, Florida Statutes, for commercial motor vehicles that enter Florida to

provide emergency services or supplies, to transport emergency equipment, supplies or personnel, or to transport FEMA mobile homes or office style mobile homes into or from Florida;

2) Waive the hours-of-service requirements for such vehicles;

3) Suspend the enforcement of the licensing and registration requirements under the International Fuel Tax Agreement (IFTA) pursuant to chapter 207, Florida Statutes, and the International Registration Plan (IRP) pursuant to section 320.0715, Florida Statutes, for motor carriers or drivers operating commercial motor vehicles that are properly registered in other jurisdictions and that are participating in emergency relief efforts through the transportation of equipment and supplies or providing other assistance in the form of emergency services;

4) Waive fees for duplicate or replacement vessel registration certificates, vessel title certificates, vehicle license plates, vehicle registration certificates, vehicle tag certificates, vehicle title certificates, handicapped parking permits, replacement drivers' licenses, and replacement identification cards and to waive the additional fees for the late renewal of or application for such licenses, certificates, and documents due to the effects of adverse weather conditions; and

5) Defer administrative actions and waive fees imposed by law for the late renewal or application for the above licenses, certificates, and documents, which were delayed due to the effects of adverse weather conditions, including in counties wherein the DHSMV has closed offices, or any office of the County Tax Collector that acts on behalf of the DHSMV to process renewals has closed offices due to adverse weather conditions.

Recordkeeping and other applicable requirements for existing IFTA and IRP licensees and registrants are not affected by this Executive Order. The DHSMV shall promptly notify the State Coordinating Officer when the waiver is no longer necessary.

G. In accordance with section 465.0275(2), Florida Statutes, pharmacists may dispense up to a 30-day emergency prescription refill of maintenance medication to persons who reside in an area or county covered under this Executive Order and to emergency personnel who have been activated by their state or local agency but who do not reside in an area or county covered by this Executive Order. In accordance with section 465.019(4)(b), Florida Statutes, a hospital that operates a Class II or Class III institutional pharmacy located in an area or county covered under this Executive Order may prescribe and dispense a supply of a medicinal drug lasting up to 72 hours.

H. All state agencies responsible for the use of state buildings and facilities may close such buildings and facilities in those portions of the State affected by this emergency, to the extent necessary to meet this emergency. I direct each state agency to report the closure of any state building or facility to the WebEOC system utilized by the Division of Emergency Management. Under the authority contained in section 252.36, Florida Statutes, I direct each county to report the closure of any building or facility operated or maintained by the county or any political subdivision on a daily basis to the WebEOC system. Furthermore, I direct the Secretary of the Department of Management Services to:

- 1) Maintain an accurate and up-to-date list of all such closures; and
- 2) Provide that list daily to the State Coordinating Officer.

I. All state agencies may abrogate the time requirements, notice requirements, and deadlines for final action on applications for permits, licenses, rates, and other approvals under any statutes or rules under which such applications are deemed to be approved unless disapproved in writing by specified deadlines. All such time requirements that have not yet expired as of the date of this Executive Order are suspended and tolled to the extent necessary to meet this emergency.

J. All agencies shall implement Selected Exempt Services (SES) Extraordinary Payment Plans and Career Service Regular Compensatory Leave Payment Plans for:

1) All essential agency personnel who are required to work extraordinary hours when state-owned or state-operated facilities are closed in response to an emergency condition. Employees who are eligible to receive extraordinary pay under the agency's activated plan shall accrue special compensatory leave credits for work performed during facility closures up to the number of hours in the employee's established workday. For these employees, any additional time worked beyond the employee's established workday during facility closures will result in extraordinary pay;

2) All agency personnel who are assigned to the State Emergency Operations Center and are required to work extraordinary hours; and

3) All agency personnel who are deployed throughout the state in response to an emergency condition and are required to work extraordinary hours.

K. All state agencies may waive the forty-day time limit to issue a warrant pursuant to section 215.422(3)(a)-(b), Florida Statutes. This waiver applies to invoices and reimbursement requests arising from this emergency that were received, inspected, and approved by the agency prior to the expiration of this Executive Order, including any extension thereof. This waiver of section 215.422(3)(a)-(b), Florida Statutes, and all waivers based upon this waiver shall expire upon the expiration of this Executive Order, including any extension thereof.

L. The provisions of section 934.50, Florida Statutes, excluding subsection (4), are waived for state and local agencies conducting emergency operations arising from the state of emergency for the limited purpose of capturing aerial evidence concerning the amount of damage sustained to private and public property; to assist in search, rescue, and recovery activities; and prevent imminent danger to life or serious damage to property.

Section 5. All public facilities, including elementary and secondary schools, community colleges, state universities, and other facilities owned or leased by the state, regional or local governments that are suitable for use as public shelters shall be made available at the request of the local emergency management agencies to ensure the proper reception and care of all evacuees. Under the authority contained in section 252.36, Florida Statutes, I direct the Superintendent of each public school district in the State of Florida to report the closure of any school within its district to the Commissioner of the Florida Department of Education. Furthermore, I direct the Commissioner of the Department of Education to:

- A. Maintain an accurate and up-to-date list of all such closures; and
- B. Provide that list daily to the State Coordinating Officer.

Section 6. I find that the demands placed upon funds specifically appropriated to state and local agencies for disaster relief or response are unreasonably great and that such funds may be inadequate to pay the costs of coping with this emergency. In accordance with section 252.37(2)(b), Florida Statutes, I direct that sufficient funds be made available, as needed, by transferring and expending moneys from the Emergency Preparedness and Response Fund created under section 252.3711, Florida Statutes.

In accordance with section 252.37(2)(a), Florida Statutes, state agencies responding to this emergency must first spend funds specifically appropriated for disaster relief or response. If no specifically appropriated funds exist, or if funds specifically appropriated are exhausted, state agencies are authorized to spend funds from the Emergency Preparedness and Response Fund through the procedures outlined in Memorandum No. 22-046, Emergency Preparedness and Response.

Section 7. All state agencies entering emergency orders, emergency rules, or other emergency actions in response to this emergency shall advise the State Coordinating Officer

contemporaneously or as soon as practicable thereafter, and, pursuant to section 252.36(3)(b), Florida Statutes, shall submit the order or declaration to the Division of Administrative Hearings within five days of issuance.

Section 8. Medical professionals and workers, social workers, and counselors with good and valid professional licenses issued by states other than the State of Florida may render such services in Florida during this emergency for persons affected by this emergency with the condition that such services be rendered to such persons free of charge, and with the further condition that such services be rendered under the auspices of the American Red Cross or the Florida Department of Health.

Section 9. Pursuant to section 501.160, Florida Statutes, it is unlawful and a violation of section 501.204, Florida Statutes, for a person to rent or sell or offer to rent or sell at an unconscionable price within the area for which the state of emergency is declared, any essential commodity including, but not limited to, supplies, services, provisions, or equipment that is necessary for consumption or use as a direct result of the emergency.

Section 10. Under the authority contained in sections 252.36(6)(a), (g), and (m), Florida Statutes, I direct that, for the purposes of this emergency, the term "essentials", as defined by section 252.359(2), Florida Statutes, shall be the same as and no more expansive than the term "commodity", as defined by section 501.160(1)(a), Florida Statutes (hereinafter referred to collectively or alternatively as "essential commodities"). Accordingly, any person who delivers essential commodities to a location in the area(s) declared to be under a state of emergency by this Executive Order, and when necessary to ensure that those commodities are made available to the public, may travel within evacuated areas and exceed curfews, provided the State Coordinating Officer determines, after consultation with the appropriate Emergency Support Function(s), that:

A. Law enforcement officials in the declared area(s) can provide adequate security to protect the essential commodities from theft;

B. The weight of a delivery vehicle will not jeopardize the structural integrity of any roadway or bridge located within the declared area;

C. Delivery vehicles will not negatively impact evacuation activities in the declared area(s); and

D. Delivery vehicles will not negatively impact any response or recovery activities occurring within the declared area(s).

After consulting with the appropriate Emergency Support Function(s), and after consulting with local officials, the State Coordinating Officer may dictate the routes of ingress, egress, and movement within the declared area(s) that drivers must follow when delivering essential commodities.

Provided he or she is actually delivering medications, any person authorized to deliver medications under chapter 893, Florida Statutes, qualifies as a person delivering essential commodities.

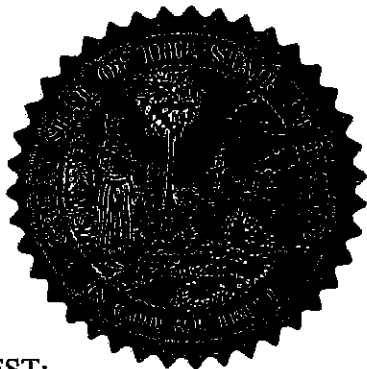
In order to qualify as a person delivering essential commodities under this section, a person must be in the process of delivering essential commodities only. If an individual is transporting both essential and non-essential commodities, then this section shall not provide any authorization for that individual to enter into or move within the declared area(s).

Section 11. Consistent with Executive Order 80-29, nothing in this Executive Order shall prevent local jurisdictions in any area not declared to be under a state of emergency by this Executive Order from taking prompt and necessary action to save lives and protect the property of their citizens, including the authority to compel and direct timely evacuation when necessary.

Section 12. I authorize the Florida Housing Finance Corporation to distribute funds pursuant to section 420.9073, Florida Statutes, to any county, municipality, or other political subdivision located within the area(s) declared to be under a state of emergency by this Executive Order. The authority of the Florida Housing Finance Corporation to distribute funds in connection with this emergency shall expire six months after the expiration of this Executive Order, including any extension thereof.

Section 13. All actions taken by the Director of the Division of Emergency Management with respect to this emergency before the issuance of this Executive Order are ratified.

Section 14. This Executive Order is effective immediately and shall expire sixty (60) days from this date unless extended.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 23rd day of September 2022.


RON DESANTIS, GOVERNOR

ATTEST:


SECRETARY OF STATE

2022 SEP 23 PM 3:16
FLORIDA SECRETARY OF STATE
TALLAHASSEE, FL

PALM BEACH COUNTY
WEEKLY CONSTRUCTION REPORT

NOI # 3
EXHIBIT "A" (Page 27 of 111)

PROJECT NAME 6th Avenue South Over Lake Osborne Drive		PROJECT NUMBER 2015506	CONTRACTOR Ranger Construction Industries, Inc.	
WEEK ENDING 9/30/2022		JOB PROGRESS \$2,054,028.10 = 18.54% \$11,078,094.58		ELAPSED TIME 229 = 45.80% 500 Days= 2/14/2022 - 6/28/2023
DATE & WEATHER	DESCRIPTION OF WORK & COMMENTS			
Sat. 9-24-2022	No activity. Not on site.			
Sun. 9-25-2022	No activity. Not on site.			
Mon. 9-26-2022	Ranger - Crew of 4 - 1.) Excavating and stockpiling existing material proposed for use as select backfill at MSE wall construction area East side of bridge North half. Three dump trucks used to haul and dump at Lake Osborne Drive stockpile. 2.) Flagging activities for dump trucks.			
PC	Radise - Pick up sample to test for MSE wall select backfill use.			
	Condolte - Bridge pile crew of 3 - 1.) End Bent 1 pile driving template construction in progress.			
Tues. 9-27-2022	***RAIN DAY***			
Rain	Condolte - No activity. Not on site.			
	Ranger - Crew of 5 - 1.) Filling sand bags and placing on M.O.T. signs and devices throughout.			
Wed. 9-28-2022	***RAIN DAY*** *** HURRICANE IAN ***			
Rain	No activity. Not on site.			
Thurs. 9-29-2022	**** STORM RECOVERY DAY ****			
Cloudy / Windy	Condolte - Bridge form crew of 6 - 1.) Intermediate Bent 2 pile cap North half falsework for forms in progress.			
	Ranger - Crew of 4 - 1.) Reset M.O.T. signs and devices as needed throughout. Reinstall floating turbidity barriers at canal between sta. 111+00 and 136+00 Lt. Rdwy.			
Fri. 9-30-2022	Ranger - Crew of 5 - 1.) Grading operation inside widening on Lt. Rdwy. From approx. Sta 139+28 to Sta 135+00.			
Sunny	Condolte - Bridge pile crew of 3 - 1.) End Bent 4 pile driving template construction in progress.			
PREPARED BY: _____				
(PRINT) (SIGN) (DATE)				
REVIEWED BY: _____				
(PRINT) (SIGN) (DATE)				



**PALM BEACH COUNTY
WEEKLY CONSTRUCTION REPORT**

EXHIBIT A (Page 29 of 116)

PROJECT NAME 6th Avenue South Over Lake Osborne Drive	PROJECT NUMBER 2015508	CONTRACTOR Ranger Construction Industries, Inc.
WEEK ENDING 9/30/2022	JOB PROGRESS \$2,054,028.10 = 18.54% \$11,078,094.58	ELAPSED TIME 229 = 45.80% 500 Days= 2/14/2022 - 6/28/2023

DATE & WEATHER	DESCRIPTION OF WORK & COMMENTS
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Sun. 9-25-2022	No activity. Not on site.
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PC	Radise - Pick up sample to test for MSE wall select backfill use.
	Condotte - Bridge pile crew of 3 - 1.) End Bent 1 pile driving template construction in progress.
Tues. 9-27-2022	***RAIN DAY***
Rain	Condotte - No activity. Not on site.
	Ranger - Crew of 5 - 1.) Filling sand bags and placing on M.O.T. signs and devices throughout.
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	Ranger - Crew of 4 - 1.) Reset M.O.T. signs and devices as needed throughout. Reinstall floating turbidity barriers at canal between sta. 111+00 and 136+00 Lt. Rdwy.
Fri. 9-30-2022	Ranger - Crew of 5 - 1.) Grading operation inside widening on Lt. Rdwy. From approx. Sta 139+28 to Sta 135+00.
Sunny	Condotte - Bridge pile crew of 3 - 1.) End Bent 4 pile driving template construction in progress.

PREPARED BY: <u>Chris Little</u>	<u>[Signature]</u>	<u>10/3/2022</u>
(PRINT)	(SIGN)	(DATE)
REVIEWED BY: <u>keplakis</u>	<u>[Signature]</u>	<u>10/4/22</u>
(PRINT)	(SIGN)	(DATE)

RANGER CONSTRUCTION
CHANGE ORDER ITEM
NO. 02



March 22, 2024

Via Email

Mr. Patricio Ayala
Palm Beach County Engineering
2300 N. Jog Road
West Palm Beach, FL 33411-2745

RE: PBC No: 2015508
RCI Project: 300-1005
Project: 6th Avenue South Over Lake Osborne Drive
2015508 6th Ave – NOI for Change in Lake Osborne Roadway Construction

Dear Mr. Ayala:

Ranger Construction Industries, Inc. (RCI) provides this notice of intent to claim per the Contract, including specification sections 4-3, 5-12.2.2, and 8-7.3.2, seeking additional time and additional costs associated with any delay concerning the change in Roadway Construction on Lake Osborne. The extent of the delay is still unknown.

If you have any questions or require additional information, please contact me.

Sincerely,

Esther V Mitchell
Digitally signed by Esther V Mitchell
Date: 2024.03.22 12:52:56
+0400

Esther Mitchell
Project Manager



April 4, 2024

Via Email

Mr. Patricio Ayala
Palm Beach County Engineering
2300 N. Jog Road
West Palm Beach, FL 33411-2745

Re: PBC No: 2015508
RCI Project: 300-1005
Project: 6th Avenue South Over Lake Osborne Drive
2015508 6th Ave – Roadway Reconstruction Plan Change (NOI 10)

Dear Mr. Ayala:

This follows Ranger Construction Industries, Inc's. (Ranger) discussion with Palm Beach County (County) today concerning the recent County directive based on new drawings provided on March 13, 2024, that Lake Osborne will have partial reconstruction instead of the full milling and resurfacing of the existing roadway. As a result of the March 13, 2024 directive and new drawings, Ranger, timely submitted Notice of Intent No. 10 (NOI 10) relating to this issue. The following is supplied as further support for NOI 10.

In our meeting today, the County acknowledged that Ranger is entitled to payment and additional time for this change, and the County intends to overrun existing pay items for this additional work. This is with the additional directive to eliminate milling and fully reconstruct the road from STA 103+80 to 107+10.72. The County has also directed Ranger to determine if reconstruction in the field at Sta. 101+14 LT to 101+80 LT will be necessary. If so, the reconstruction may require additional compensation above the existing pay items. To that extent, Ranger reserves its right under the Contract to pursue additional compensation, and if necessary, additional time associated with work above the existing pay items.

As this work will extend the Project end date, compensable time will be tracked and submitted to the County. At this time, Ranger will begin this work on Friday, April 5, 2024, as discussed in today's meeting.

If you have any questions or require additional information or disagree with the above, please advise in writing immediately.

Sincerely,

Esther V
Mitchell

Digitally signed by Esther V
Mitchell
Date: 2024.04.04 17:58:12
+04'33'

Esther Mitchell
Project Manager

Bill Tanto

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Wednesday, April 16, 2025 10:22 AM
To: Bill Tanto
Cc: Christopher Little W.
Subject: FW: 6th Ave South - PBC Proj 2015508 - Lake Osborne Dr reconstruction areas
Attachments: 6th Ave S_Lk Osborne Dr_reconst.pdf

This Message Is From an External Sender

This message came from outside your organization.

In reference to NOI 10.

From: Mattson, Donald <donald.mattson@stantec.com>
Sent: Wednesday, March 13, 2024 2:00 PM
To: Carlos Bojorge <CBojorge@pbcgov.org>
Cc: Patricio Ayala <PAyala@pbcgov.org>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Subject: RE: 6th Ave South - PBC Proj 2015508 - Lake Osborne Dr reconstruction areas

Carlos,

See attached plan sheets for Lake Osborne Drive showing the areas of reconstruction (shaded with sta/offset info). These areas generally follow the reconstruction shown on the cross sections. I'll coordinate with Ranger regarding the driveway layout.

Thanks,

Donald Mattson, PE
Associate, Project Manager
2056 Vista Parkway, Suite 100, West Palm Beach, FL 33411-6734
Office: (561) 686-7707
Direct: (561) 209-7454
Cell: (561) 309-5165
donald.mattson@stantec.com

Stantec Consulting Services Inc.



[stantec.com]

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From: Carlos Bojorge <CBojorge@pbcgov.org>
Sent: Wednesday, March 13, 2024 1:24 PM
To: Mattson, Donald <donald.mattson@stantec.com>
Cc: Patricio Ayala <PAyala@pbcgov.org>; Paul Schwager <Paul.Schwager@rangerconstruction.com>;

esther.mitchell@rangerconstruction.com

Subject: RE: 6th Ave South - PBC Proj 2015508 - Lake Osborne Dr reconstruction areas

EXHIBIT 1 (Page 34 of 111)

Don,

Thanks for the update. Also, any update on the RFI sent for the driveway at Sta. 160+00 (RT)?

Thank you,



Carlos Bojorge, PE

Special Projects Section Manager

Roadway Production Division

Palm Beach County Engineering

& Public Works Department

(561) 684-4150

From: Mattson, Donald <donald.mattson@stantec.com>

Sent: Wednesday, March 13, 2024 12:28 PM

To: Carlos Bojorge <CBojorge@pbcgov.org>

Cc: Patricio Ayala <PAyala@pbcgov.org>; Paul Schwager <Paul.Schwager@rangerconstruction.com>;
esther.mitchell@rangerconstruction.com

Subject: 6th Ave South - PBC Proj 2015508 - Lake Osborne Dr reconstruction areas

Carlos,

Just an update I'll be sending the shaded reconstruction areas on plan view to you this afternoon for Lake Osborne Drive, just taking care of some minor comments.

Thanks,

Donald Mattson, PE

Associate, Project Manager

2056 Vista Parkway, Suite 100, West Palm Beach, FL 33411-6734

Office: (561) 686-7707

Direct: (561) 209-7454

Cell: (561) 309-5165

donald.mattson@stantec.com

Stantec Consulting Services Inc.

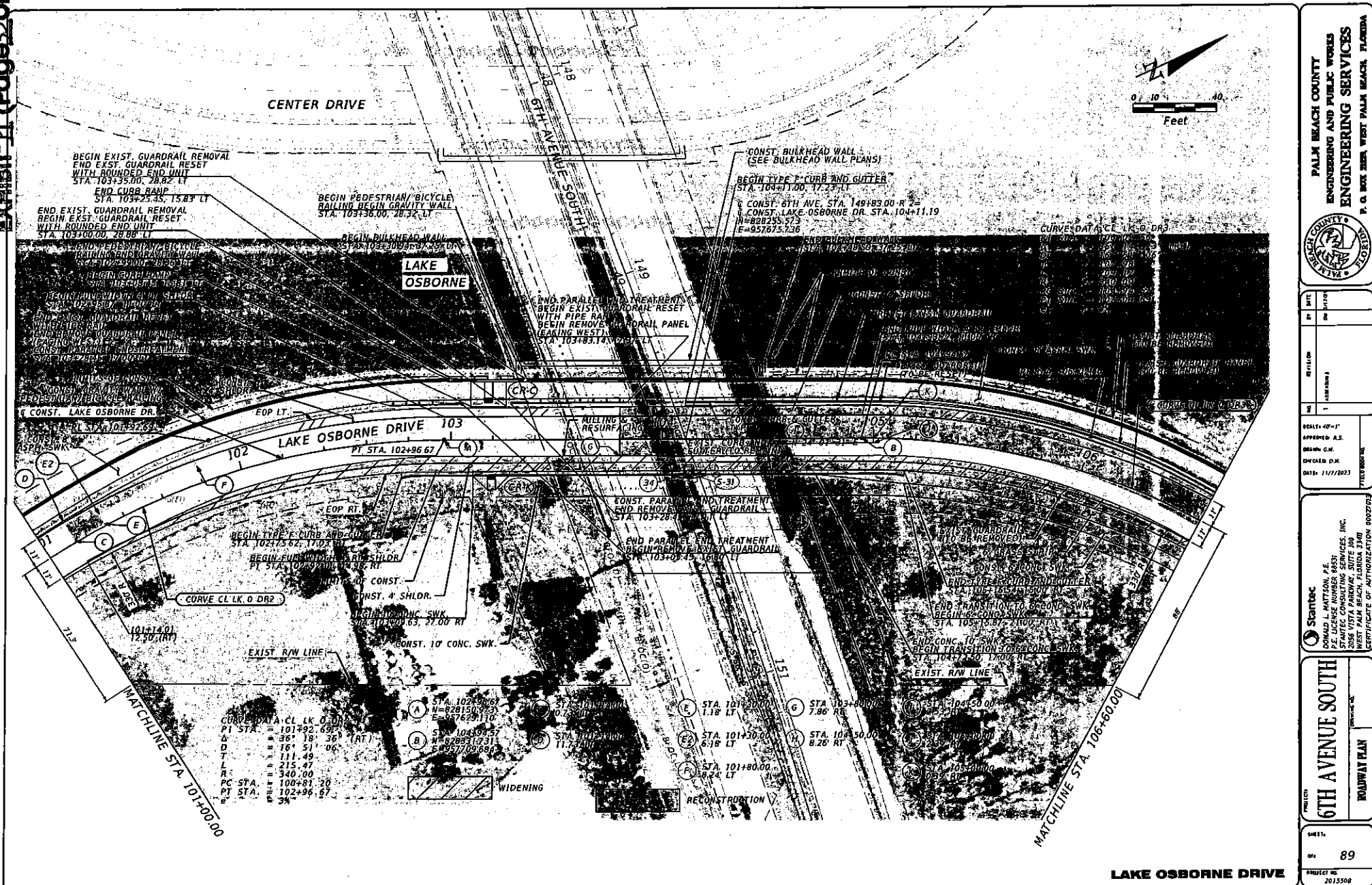


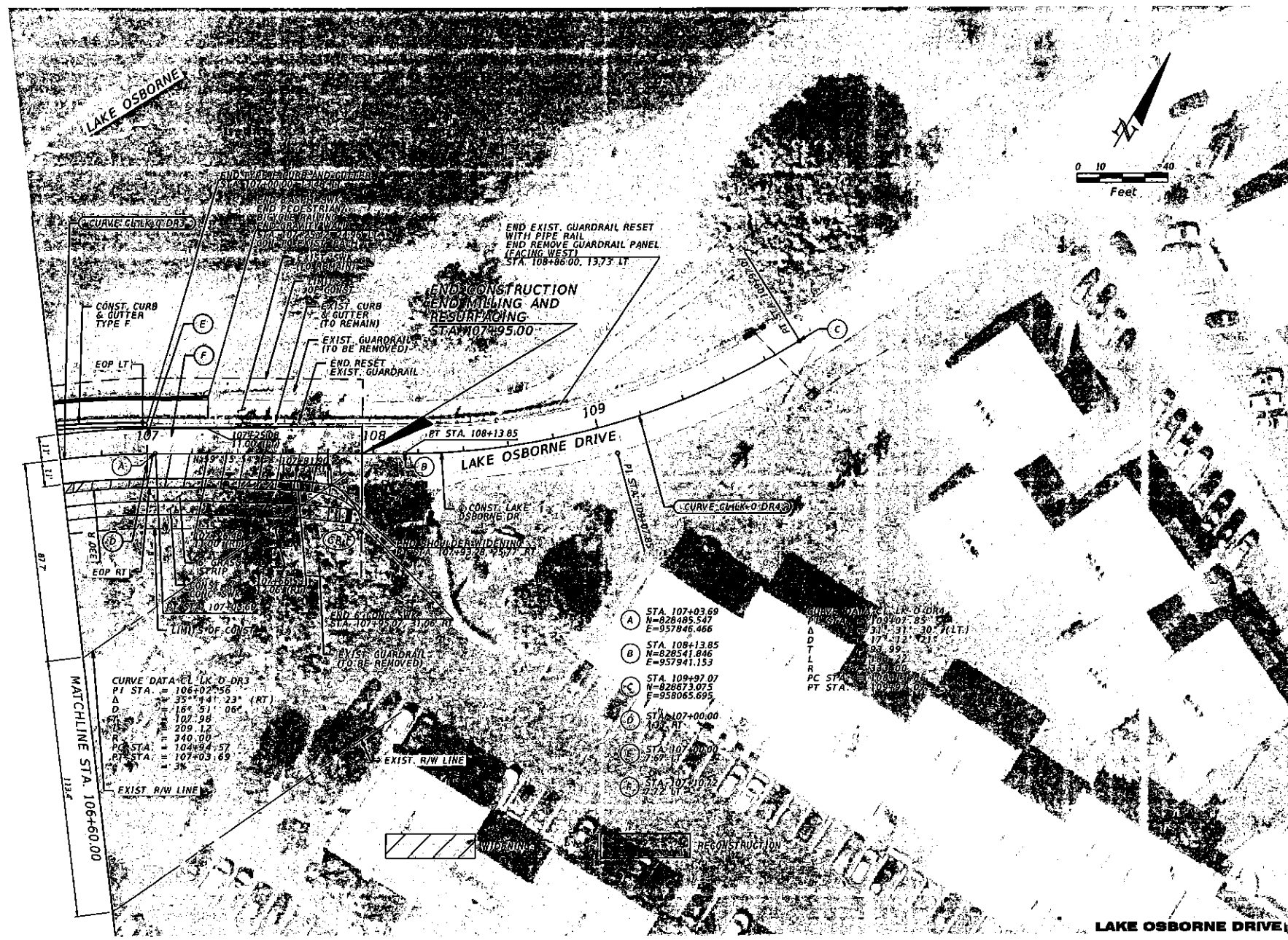
[\[stantec.com\]](http://stantec.com)

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Palm Beach County Engineering and Public Works Engineering Services P. O. Box 2288, West Palm Beach, Florida	
DATE	DATE
BY	BY
REVIEWED	REVIEWED
DATE	DATE
Scale: 1"=40'-0"	
APPROVED: J.S.	
DRAWN: D.M.	
CHECKED: D.M.	
DATE: 11/27/2023	
PROJECT: 6TH AVENUE SOUTH	
SHEET: 89	
PROJECT NO: 2015508	
SHEET NO: 89	
PROJECT NO: 2015508	

Scantec
DAVID L. MATTHEW, P.E.
P.E. LICENSE NUMBER: 8851
SCANTEC CONSULTING SERVICES, INC.
2555 VISTA PARKWAY, SUITE 200
WEST PALM BEACH, FLORIDA 33411
CERTIFICATE OF AUTHORIZATION: 0002709

Bill Tanto

From: Esther Mitchell
Sent: Tuesday, June 11, 2024 1:30 PM
To: Albert Hoffman
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Albert,

I will provide this information to you as soon as possible.

Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Albert Hoffman <AWHoffman@pbc.gov>
Sent: Tuesday, June 11, 2024 12:35 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

Since your submission on May 3, my response on May 7, and a field review on May 8, the work performed in the area changed. The pavement was placed utilizing the existing base material that was left in place. Please modify the submission accordingly for review.

I'd like to include the T&M work that was performed in the area. Pedro and his crew have two hours invested on May 9th to remove approximately 40 feet by 18 inches by 6 inches thick of unforeseen concrete. STA 157+40 157+80 LT and replace with base rock.

Also, please include T&M for the area where the sand was removed from the old median location and the black base was placed. It was approximately 179 feet by 6 feet wide by 6 inches thick from STA 158+82 to 160+61. Field personnel documented 1.5 hours on 5/17 and 4 hours on 5/20.

Thank you,

Albert Hoffman
Director, Construction Coordination Division

Palm Beach County
Engineering & Public Works
2300 N. Jog Rd. • West Palm Beach • Florida 33411



From: Albert Hoffman

Sent: Tuesday, May 7, 2024 9:14 PM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

I understand that increasing the depth of milling results in more material needing to be transported offsite. Additionally, I understand that more time is required for inspecting cross slopes within the areas, up to a certain extent. However, I'm puzzled about the need for flaggers since the road is closed.

Below you state "In every instance, reconstruction was to be the entire width of the roadway on this project. In this case, Palm Beach County directed Ranger to reconstruct only 7-foot bike lanes. Ranger will need to use different equipment as this is a much smaller area, and we cannot use the equipment we bid this work with. This work will also take longer because of the limited space and use of different equipment."

If I grasp the meaning of your statement correctly, it seems that you're suggesting that the cost will be higher for a smaller task (7 feet wide versus the entire width), and I find that difficult to accept. Perhaps it would be more economical for us to rebuild the entire width to save money in this situation.

Please forward the costs for review.

Albert

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Friday, May 3, 2024 12:49 PM

To: Albert Hoffman <AWHoffman@pbc.gov>; Patricio Ayala <PAyala@pbc.gov>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbc.gov>; Christopher Little W. <CWLittl@pbc.gov>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Albert,

Please see the below for further explanation. Please let me know if you have any additional questions.

The existing milling pay item is for 1" milling. Ranger is now being directed to mill more than double the thickness. Also, the cross-slopes for the milling areas are very different from the original plan. Previously, the cross-slopes were constant; now, they vary every 25 feet or so. This will slow production down and generate more millings to be removed, which is why Ranger provided a premium cost. Paving production will also be slowed down with the changes to the cross-slopes. And flaggers will be needed for longer in some areas.

Ranger bid the pay items for the roadway reconstruction based on what was depicted in the plans. In every instance, reconstruction was to be the entire width of the roadway on this project. In this case, Palm Beach County directed Ranger to reconstruct only 7-foot bike lanes. Ranger will need to use different equipment as this is a much smaller area, and we cannot use the equipment we bid this work with. This work will also take

longer because of the limited space and use of different equipment. If Ranger had known of these low production areas at bid time, the unit price would have been higher to account for those areas. Ranger has provided a premium cost to Palm Beach County to account for the additional time and materials needed.

Ranger has also experienced the costs of investigating the original design's constructability. At Palm Beach County's request, we provided additional surveys and cores to help determine what changes were needed in these areas.

Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Albert Hoffman <AWHoffman@pbc.gov>
Sent: Friday, May 3, 2024 12:15 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Patricio Ayala <PAyala@pbc.gov>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbc.gov>; Christopher Little W. <CWLittl@pbc.gov>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,
We have pay items for the base groups (8, 9, 10), milling (13), and paving (15, 16, 17), which, to my knowledge, is all that's happening to tie in.
Can you please provide more details or explanations?

Albert Hoffman
Director, Construction Coordination Division

Palm Beach County
Engineering & Public Works
2300 N. Jog Rd. • West Palm Beach • Florida 33411
O: 561-684-4180 | F: 561-684-4165



From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Friday, May 3, 2024 9:54 AM

To: Albert Hoffman <AWHoffman@pbc.gov>; Patricio Ayala <PAyala@pbc.gov>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbc.gov>; Christopher Little W. <CWLittl@pbc.gov>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Albert,

To clarify, the cost associated with the additional work was presented as a premium. The planned changes are different than what the current pay items cover.

Ranger will proceed with overrunning the quantities as directed to cover the additional cost as presented to Palm Beach County.

Thank you,

Esther Mitchell
Project Manager

Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Albert Hoffman <AWHoffman@pbc.gov>
Sent: Wednesday, May 1, 2024 4:48 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Patricio Ayala <PAyala@pbc.gov>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbc.gov>; Christopher Little W. <CWLittl@pbc.gov>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

The attached email from Don Mattson last Friday, 4/26, outlines the resolution to the issue. For payment, we can overrun existing pay items for compensation.

Regards,

Albert Hoffman
Director, Construction Coordination Division

Palm Beach County
Engineering & Public Works
2300 N. Jog Rd. • West Palm Beach • Florida 33411
O: 561-684-4180 | F: 561-684-4165



From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Wednesday, May 1, 2024 3:07 PM
To: Patricio Ayala <PAyala@pbc.gov>; Albert Hoffman <AWHoffman@pbc.gov>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@RangerConstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Albert,

Any update?

Regards,

Esther Mitchell
Project Manager

Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Esther Mitchell
Sent: Monday, April 29, 2024 9:33 AM
To: Patricio Ayala <PAyala@pbcgov.org>; Albert Hoffman <AWHoffman@pbc.gov>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85
Importance: High

Albert,

Can we move forward with this work?

Regards,

Esther Mitchell
Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com

EXHIBIT "K" (Page 42 of 111)



From: Esther Mitchell

Sent: Thursday, April 25, 2024 5:09 PM

To: Patricio Ayala <PAyala@pbcgov.org>; Albert Hoffman <AWHoffman@pbc.gov>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Albert,

Please see the attached proposal as discussed. The proposal includes the following:

Ranger construction will fully reconstruct the 7' bike lanes from STA 157 – 158 using 13.5" of lime rock (LBR 100). We will excavate the existing asphalt and subgrade and replace with 13.5" of rock.

Ranger will also perform variable depth milling from STA 157 to 161+85 . Ranger has also included three manhole adjustments but only one adjustment is anticipated.

This work will require an additional eight days to be added to the contract. The eight days do not include any other additional time needed to be added to the contract for the delay to roadway construction.

Confirmation and a change order is needed from Palm Beach County for this work. As to reduce the delay any further, please provide a way to bill for this work while the change order is being executed.

Ranger would like to begin this work as soon as possible. We are currently scheduled for next week if Palm Beach County can provide acceptance and payment for this work.

Regards,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Esther Mitchell
Sent: Tuesday, April 16, 2024 9:04 AM
To: Patricio Ayala <PAyala@pbcgov.org>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Matthew McCallum <Matthew.McCallum@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

Please see the attached cost for the changes to the roadway from STA 157 – 151+85. The two options now include the following.

Option 1:

Ranger construction will fully reconstruct the 7' bike lane from STA 157 – 158 LT using 13.5" of lime rock (LBR 100). We will excavate the existing asphalt and subgrade and replace with 13.5" of rock.

Ranger will also perform variable depth milling from STA 157 to 161+85 .

This work will require an additional 5 days to be added to the contract. The 5 days do not include any other time needed to be added to the contract for the delay to roadway construction.

Option 2:

Ranger construction will fully reconstruct the 7' bike lane from STA 157 – 158 LT using black base (Type B-12.5). We will mill down the existing asphalt and base material then replace it with 8" of asphalt base. Ranger will also perform variable depth milling from STA 157 to 161+85.

This work will require an additional 3 days to be added to the contract. The 3 days do not include any other time needed to be added to the contract for the delay to roadway construction.

Please note that with this option, Ranger can mobilize this week to perform this work. Otherwise, we will need to wait for the reconstruction of the bike lane.

Please confirm which option Palm Beach County prefers so that Ranger can begin work as soon as possible.

Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Esther Mitchell

Sent: Thursday, February 22, 2024 2:56 PM

To: Patricio Ayala <PAyala@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

Please see attached the two options as premium for the changes to the Roadway Construction. Please note that the attached quotes are assuming that milling of the inside lanes will not expose base rock.

If base rock is exposed during the inside-lane milling operations, Ranger will be forced to have a paving crew onsite during milling operations which will be subject to additional premiums. Please let me know if you have any questions.

Option 1:

Ranger construction will fully reconstruct the 7' bike lane from STA 157 – 158 LT using 13.5" of lime rock (LBR 100). We will excavate the existing asphalt and subgrade and replace with 13.5" of rock.

Ranger will also perform variable depth milling from STA 157 to 161+85 LT.

This will require an additional 4 days to be added to the contract.

Option 2:

Ranger construction will fully reconstruct the 7' bike lane from STA 157 – 158 LT using black base (Type B-12.5). We will mill down the existing asphalt and base material then replace it with 8" of asphalt base. Ranger will also perform variable depth milling from STA 157 to 161+85 LT.

This will require an additional 2 days to be added to the contract.

Regards,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL. 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Wednesday, February 21, 2024 8:37 AM

To: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Esther Mitchell

<Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W.

<CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Paul,

Please refer to the elevations in the table. This provides the elevations at 11' and 22' from the PGL, and not the BL. The LT side elevations are shown. The RT side will be compiled by the EOR and sent over.

- Proposed elev. 11' from PGL is in the column 'Prop. EL at Middle Lane'.
- Proposed elev. 22' from PGL is in the column 'Prop. EL at Bike Lane'.

Thank you,

Patrick

From: Paul Schwager <Paul.Schwager@rangerconstruction.com>

Sent: Tuesday, February 20, 2024 1:42 PM

To: Patricio Ayala <PAyala@pbcgov.org>; Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

To clarify the intended result of this work, please have the EOR provide the following:

Finished grade elevations only:

Proposed PGL left and right at 25' intervals (this is already shown on the spreadsheet below).

Proposed 11' & 22' left at 25' intervals.

Proposed 11' & 22' Right at 25' intervals.

This request will serve to provide our survey subcontractor clear direction for what will be marked on the pavement on site. With this information there may be some exploratory cores that need to be performed to ensure the milling process will not remove the entire thickness of the existing asphalt.

Please advise if this information is readily available.

Thank you,

Paul Schwager
Area Manager
Ranger Construction
561-719-2291

From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Wednesday, February 7, 2024 4:34 PM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>;

Esther,

Please see response from EOR with proposed variable depth milling to address the elevations from station 157+00 to 165+50. Please review and let us know if you have any questions.

- For the inside lane, from sta. 157 to Sta. 158, we suggest deeper fixed milling depth (2.75" avg) with 1" FC and variable depth overbuild; then from Sta. 158+00 to the end, standard milling depth per the plans (avg. depth 1") with 1" FC and variable depth overbuild.
- For the outside lane, from sta. 157+00 to Sta. 157+25, we suggest deeper fixed milling depth (1.75" avg) with 1" FC and variable depth overbuild; then from Sta. 157+25 to the end, standard milling depth per the plans (avg. depth 1") with 1" FC and variable depth overbuild.

STA	Proposed PGL LT & RT	As-Built Lip of new C&G	Proposed Cross Slope of Inside Lane	Exist pavt EL. @ Prop. 11' LT Lane Line offset from PGL line	Prop. EL at Middle Lane at	El. difference: Exist el at 11' inside lane line vs Proposed el (in)	Min. P Milling Inside L
157+00.00	21.35	20.70	0.015	21.23	21.19	-0.54	1.
157+25.00	22.26	21.57	0.015	22.24	22.10	-1.74	2.
157+50.00	23.14	22.48	0.015	23.06	22.98	-1.02	2.
157+75.00	23.92	23.34	0.015	23.81	23.76	-0.66	1.
158+00.00	24.60	24.09	0.015	24.5	24.44	-0.78	1.
158+25.00	25.18	24.71	0.015	24.66	25.02	4.26	-4
158+50.00	25.65	25.15	0.015	25.33	25.49	1.86	-1
158+75.00	26.03	25.51	0.015	25.83	25.87	0.42	-0
159+00.00	26.30	25.80	0.015	26.11	26.14	0.30	-0
159+25.00	26.48	25.95	0.015	26.23	26.32	1.02	-1
159+50.00	26.55	26.05	0.015	26.31	26.39	0.90	-0
159+75.00	26.53	26.07	0.015	26.31	26.37	0.66	-0
160+00.00	26.40	25.80	0.015	26.21	26.24	0.30	-0
160+25.00	26.17	25.35	0.020	25.83	25.95	1.44	-1
160+50.00	25.83	24.84	0.0225	25.56	25.58	0.27	-0
							*-ve valu of ove +ve val overbuil 1"

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Monday, February 5, 2024, 10:02 AM
To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

The asphalt is shown to be higher than the curb in every instance from STA 158 to 161 with the asphalt being as much as 4" higher than the curb at STA 160+30 looking back at the as-builts that were previously sent.

I don't see how milling 1" is possible here.

Please advise,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>
Sent: Monday, February 5, 2024 9:34 AM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

The EOR checked beyond this point and indicated there should not be an issue with those elevations.

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Friday, February 2, 2024 4:58 PM
To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>;
Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

Is proposed course of action for the entire milling and resurfacing limits (STA 157 to STA 161+85) or just STA 157 to 158?

Thank you,

Esther Mitchell
Project Manager

Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Friday, February 2, 2024 4:26 PM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>;
Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

Please see the proposed course of action from the EOR below:

When compared to the proposed PGL, the newly poured c&g does not match the cross slopes proposed in the typical sections in the plans (new construction or resurfacing), but the resulting grades and slopes are workable. However, to achieve acceptable cross slopes (1.5% minimum), and to avoid reconstruction of the newly poured c&g and sidewalk, the following is suggested:

- *From sta. 157+00 to sta. 158+00, construct 1.5% cross slopes for both travel lanes (22'); vary the 7' bike lane cross slope to match the newly poured c&g (calculated resulting bike lane cross slopes vary from 2.6% to 5.1 %). This may be accomplished with the following:*
 - *Inside travel lane: 1.5% cross slope, variable depth milling with max. milling depth of 2.75" and resurface per plans (1" FC and variable depth overbuild).*
 - *Outside travel lane: 1.5% cross slope, variable depth milling with max. milling depth of 1.75" and resurface per plans (1" FC and variable depth overbuild).*
 - *Reconstruct/widen the full width of the 7' bike lane using the widening pavement design (due to the larger difference in existing vs. proposed pavement els.).*
 - *Use 1:125 slope rate for cross slope transition lengths approaching this section.*

Please review and let us know if you have any questions.

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Friday, January 26, 2024 3:18 PM

To: Carlos Bojorge <CBojorge@pbcgov.org>; Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

All,

Please see the attached.

Thank you,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



From: Esther Mitchell

Sent: Thursday, January 18, 2024 4:49 PM

To: Carlos Bojorge <CBojorge@pbcgov.org>; Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Yes, the plans call for Type E curb at Sta 158.

I can put in a request to get the EOP elevation if it is still needed.

Regards,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL 33409



From: Carlos Bojorge <CBojorge@pbcgov.org>
Sent: Thursday, January 18, 2024 4:40 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

Ok, again, to confirm, it is not a type F at Sta. 158?

Thank you,

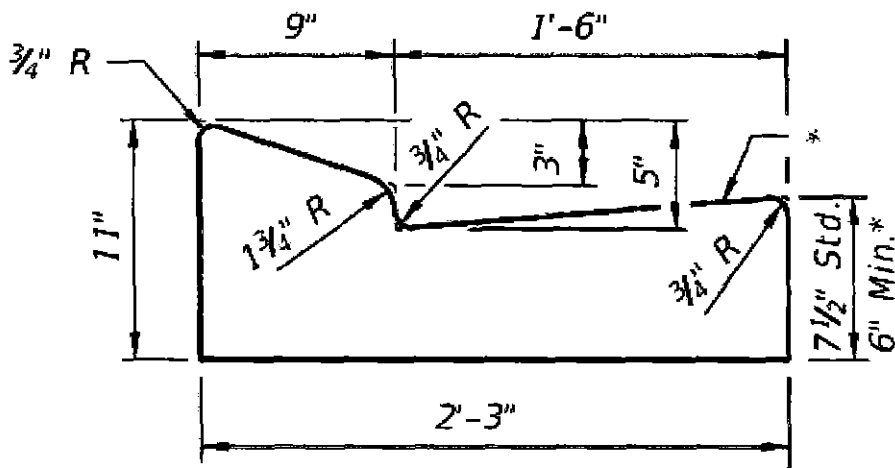


Carlos Bojorge, PE
Project Manager, Roadway Production Division
Palm Beach County Engineering & Public Works Dept.
561) 684-4126 / cbojorge@pbc.gov

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Thursday, January 18, 2024 4:35 PM
To: Carlos Bojorge <CBojorge@pbcgov.org>; Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Carlos,

I provided the top of curb. It is standard Type E curb.



TYPE E

From: Carlos Bojorge <CBojorge@pbcgov.org>

Sent: Thursday, January 18, 2024 4:30 PM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

Should we assume it is standard curb? I am asking because what our EOR requested is the elevation at the EOP, not top of curb.

Thank you,



Carlos Bojorge, PE

Project Manager, Roadway Production Division

Palm Beach County Engineering & Public Works Dept.

(561) 684-4126 / cbojorge@pbc.gov

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Thursday, January 18, 2024 4:20 PM

To: Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

This is for the left roadway not right roadway. And is based on the proposed top of curb which there is only a couple of inches difference with the existing and proposed curb elevations.

Regards,

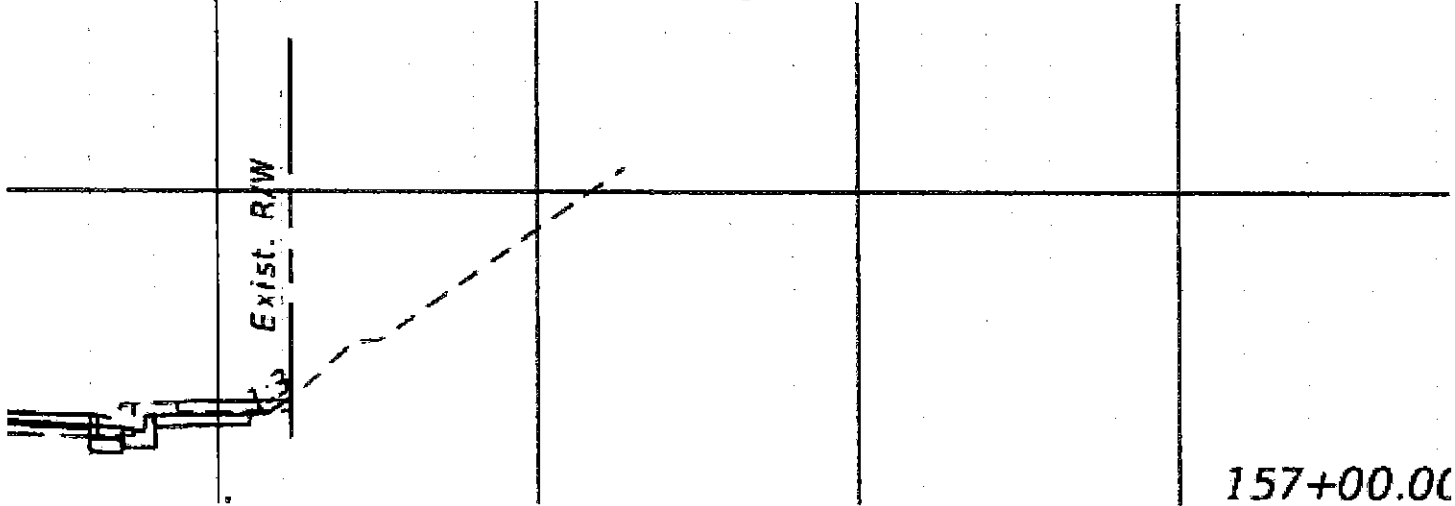
Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com

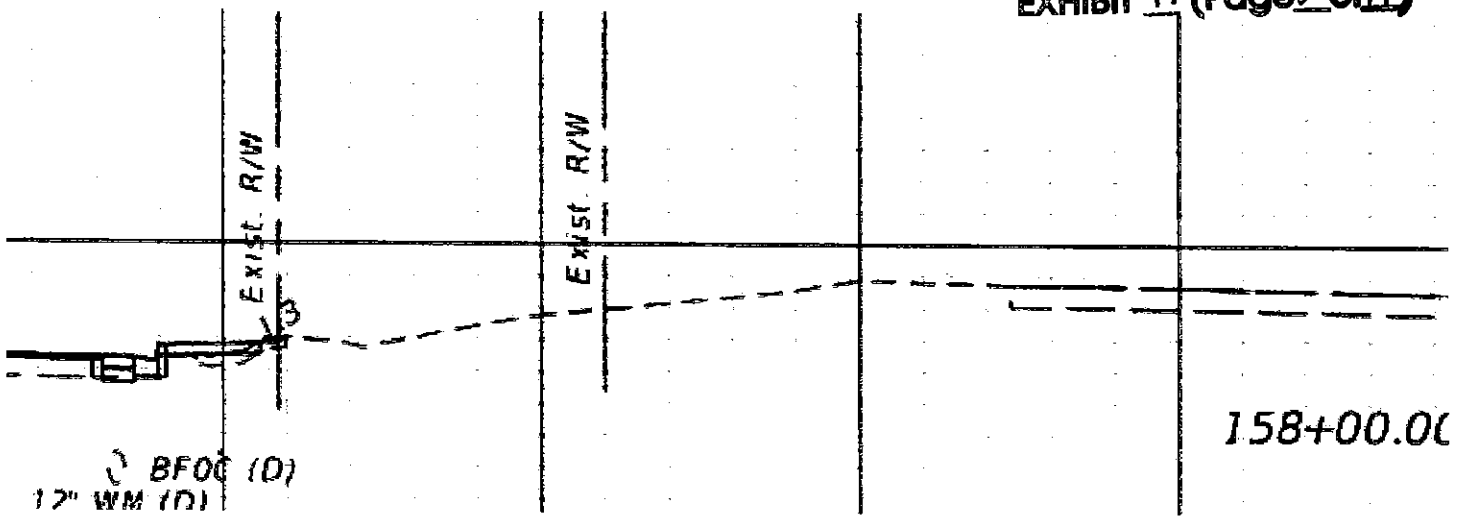


From: Patricio Ayala <PAyala@pbcgov.org>
Sent: Thursday, January 18, 2024 4:06 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Christopher Little W. <CWLittl@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

Are those the grades for the NEW curb at the EOP?
Those appear to correspond with the EOP of what was existing curb.





From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Thursday, January 18, 2024 3:03 PM

To: Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Patrick,

Top of curb is at EL 21 at STA 157 and EL 24.2 at STA 158,

Please see some additional photos and the results of the cores below.

https://vecelliogroup-my.sharepoint.com/:f/g/personal/paul_schwager_rangerconstruction_com/Eid9UIZgnW5AqY8XIYfmETEBBFYbibgCIA5X57pgEkkkhQ?e=xgAxxl [vecelliogroup-my.sharepoint.com]

Regards,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Thursday, January 18, 2024 2:41 PM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Christopher Little W. <CWLittl@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>;
Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

Esther,

Could you provide current elevations at the recently constructed curb & gutter at the EOP from 157+00 to 158+00?

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Thursday, January 11, 2024 11:28 AM

To: Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>; Carlos Bojorge
<CBojorge@pbcgov.org>

Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>;
Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>

Subject: 2015508 6th Ave - RFI for Milling and Resurfacing from STA 157+00 to 161+85

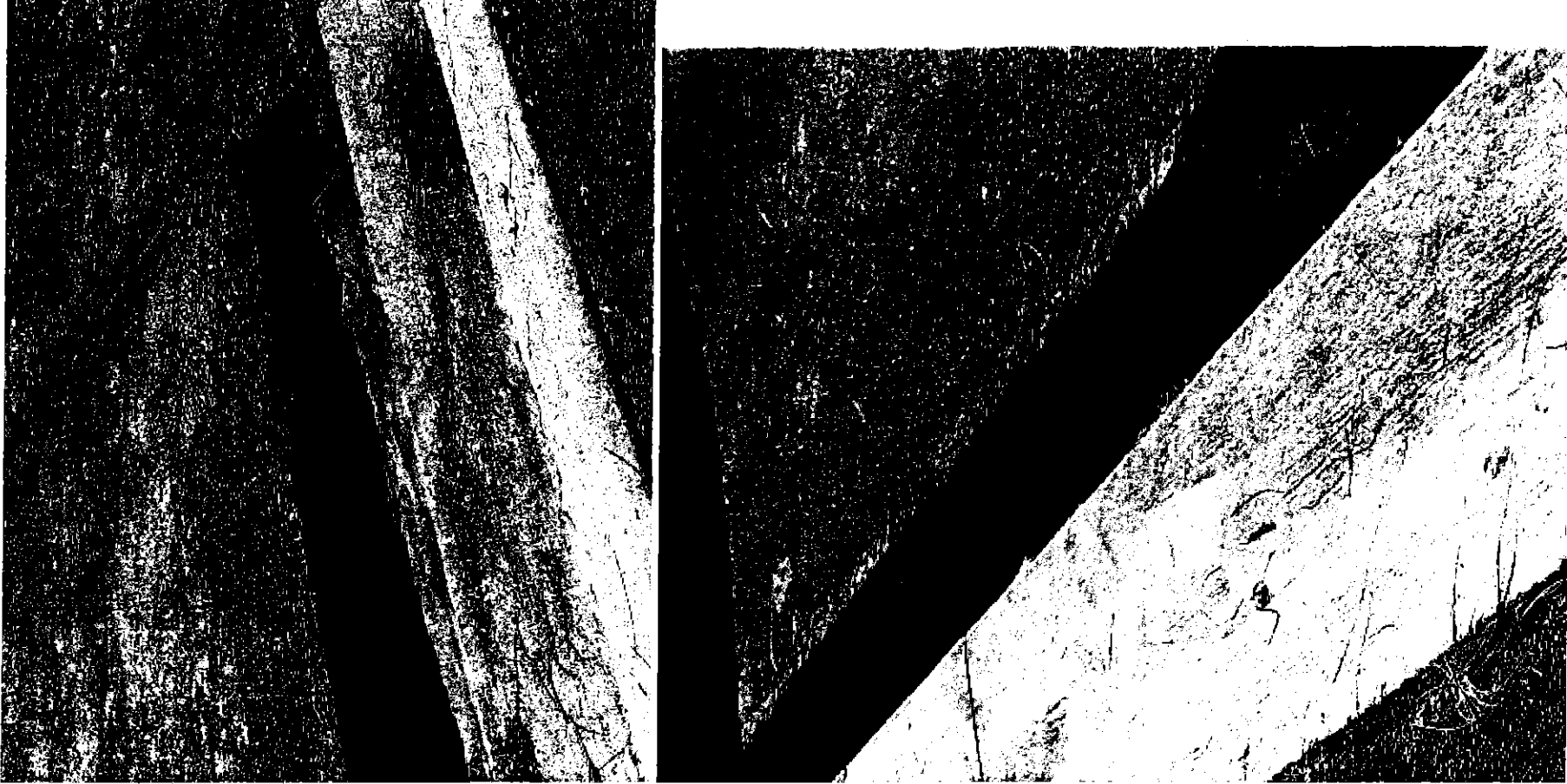
Patrick,

The existing base rock is above the proposed curb grade from STA 157+00 to 158 LT.

As is, Ranger would have to mill much more than the proposed 1" of pavement and will get into the existing base rock. There would be minimum cover as the plans call for an average overbuild thickness of 1" and friction course thickness of 1".

Ranger is not sure of the extent of this problem as the issue is only visible from STA 157+00 to 158+00 LT. Cores will be done for STA 158+00 to 161+85. Pictures can be seen below.

Please advise,





Thank you,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

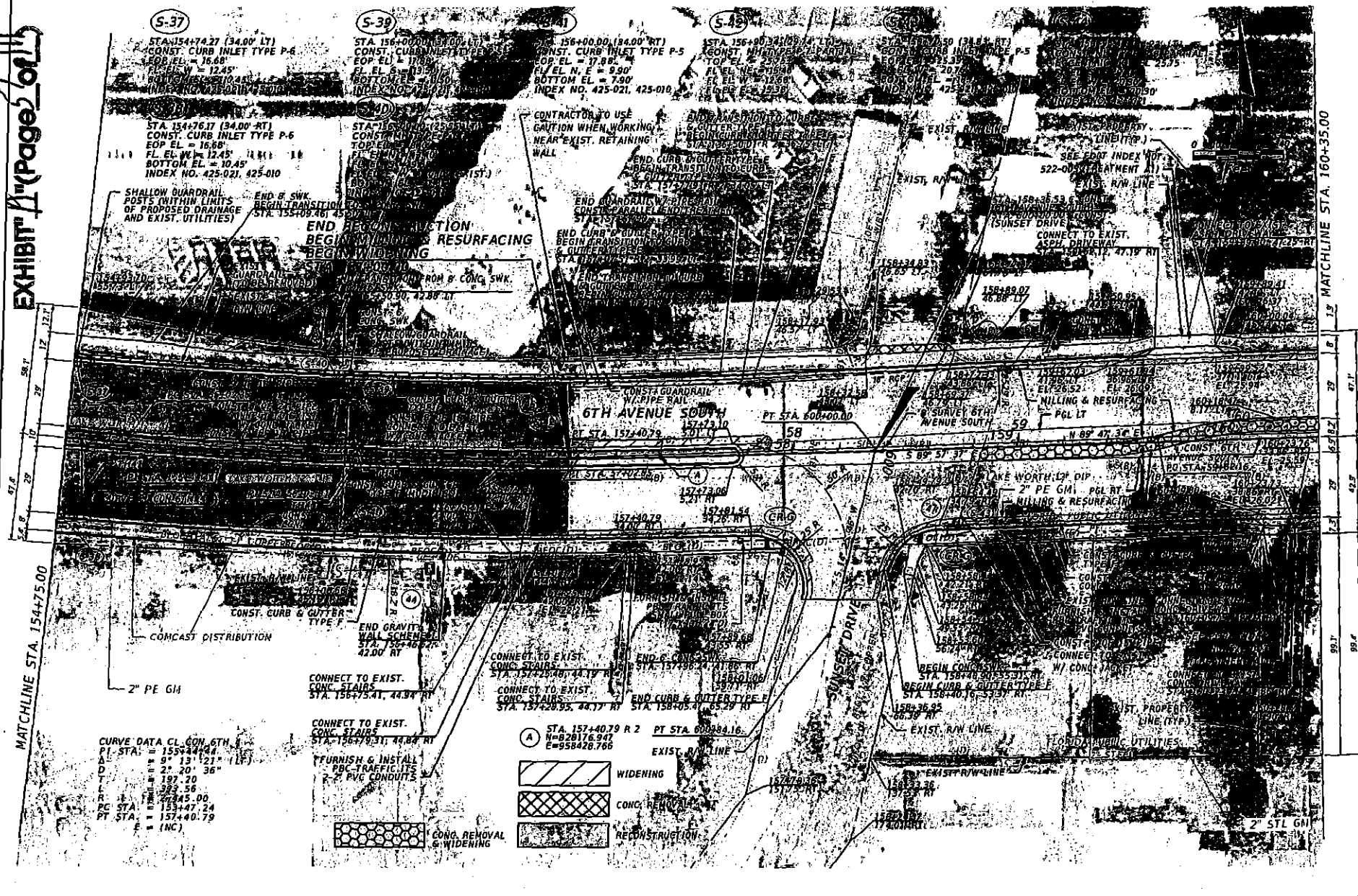
1645 North Congress Ave.

West Palm Beach, FL. 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



**RANGER CONSTRUCTION
CHANGE ORDER ITEM
NO. 03**



CONTRACT CHANGE ORDER

RANGER CONSTRUCTION INDUSTRIES, INC.
1645 North Congress Ave
West Palm Beach, FL 33409

JOB 2015508
CONTRACT JOB NO. 300-1005
FOR : 6th Avenue South Over Lake Osborne Drive

CHANGE \$5,107.25
ORDER NO: 000
DATE: 08/23/24

TO: [Mr. Bill Tanto
Palm Beach County Engineering
WTanto@pbc.gov
2300 N. Jog Road
West Palm Beach, FL 33411-2745]

REVISED CONTRACT AMOUNT	
PREVIOUS CONTRACT AMOUNT	\$12,213,466.21
AMOUNT OF THIS ORDER	\$5,107.25
TOTAL CONTRACT AND EXTRA	\$12,218,573.46

Cost Code	Item #	Description	Quantity	UM	Unit Price	Total Amount
		Construct driveway to meet design standards		\$	5,107.25	\$ 5,107.25
TOTAL CHANGE ORDER AMOUNT						\$5,107.25

Notes:

Ranger initially spent 2 days grading and doing the form work for the driveway. It was found that there was not sufficient space to build the driveway per the design standards. Per Palm Beach County's directive, Ranger got the permission of the adjacent property owner to re slope his driveway in order to allow the new driveway to be built to plan design standards.

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

Palm Beach County Engineering
By: _____
Printed Name: _____
Date: _____

AMOUNT OF ORIGINAL CONTRACT: \$11,074,000.00
CHANGE NO. 000
RANGER CONSTRUCTION INDUSTRIES, INC.
By: Eather Mitchell
Project Manager



Ranger Construction Industries

1645 North Congress Ave
West Palm Beach, FL 33409
561-793-9400

RCI PROJECT NUMBER
PROJECT NAME
CHANGE ORDER NUMBER
CHANGE ORDER DESCRIPTION

3001005

6 Ave

000

Construct driveway according to ADA stand:

Summary Sheet

REVISION-DATE 8/23/2024

[illegible]

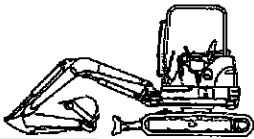
www.equipmentwatch.com
All prices shown in US dollars (\$)

Rental Rate Blue Book®

August 23, 2024

Caterpillar 306 CR
Crawler Mounted Compact Excavators

Size Class:
5.5 - 6.4 mt
Weight:
N/A



Configuration for 306 CR

Bucket Capacity 0.3 cu yd
Operating Weight 14136 lbs
Horsepower 55.9 hp
Power Mode Diesel

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD \$4,225.00	USD \$1,185.00	USD \$295.00	USD \$44.00	USD \$18.53	USD \$42.54
Adjustments						
Region (Florida: 93.9%)	(USD \$257.73)	(USD \$72.29)	(USD \$18.00)	(USD \$2.68)		
Model Year (2024: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$3,967.27	USD \$1,112.71	USD \$277.01	USD \$41.32	USD \$18.53	USD \$41.07

Non-Active Use Rates

	Hourly
Standby Rate	USD \$11.27
Idling Rate	USD \$30.11

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	27%	USD \$1,140.75/mo
Overhaul (ownership)	36%	USD \$1,521.00/mo
CFC (ownership)	19%	USD \$802.75/mo
Indirect (ownership)	18%	USD \$760.50/mo
Fuel (operating) @ USD 3.66	40.85%	USD \$7.57/hr

Revised Date: 3rd quarter 2024

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book® Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for ESTHER MITCHELL (esther.mitchell@rangerconstruction.com)

www.equipmentwatch.com
All prices shown in US dollars (\$)

Rental Rate Blue Book® August 21, 2024

Caterpillar 926M
4-Wd Articulated Wheel Loaders

Size Class:
135 - 149 hp
Weight:
N/A



Configuration for 926M

Horsepower 148.0 hp Operator Protection ROPS/FOPS
Power Mode Diesel

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD \$6,150.00	USD \$1,725.00	USD \$430.00	USD \$65.00	USD \$24.90	USD \$59.84
Adjustments						
Region (Florida: 94.3%)	(USD \$350.55)	(USD \$98.32)	(USD \$24.51)	(USD \$3.70)		
Model Year (2016: 99.15%)	(USD \$48.76)	(USD \$13.68)	(USD \$3.41)	(USD \$0.52)		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)						
Total:	USD \$5,750.69	USD \$1,613.00	USD \$402.08	USD \$60.78	USD \$24.90	USD \$57.57

Non-Active Use Rates

	Hourly
Standby Rate	USD \$16.34
Idling Rate	USD \$41.76

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	40%	USD \$2,460.00/mo
Overhaul (ownership)	31%	USD \$1,906.50/mo
CFC (ownership)	18%	USD \$1,107.00/mo
Indirect (ownership)	11%	USD \$676.50/mo
Fuel (operating) @ USD 3.66	36.51%	USD \$9.09/hr

Revised Date: 3rd quarter 2024

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book® Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for ESTHER MITCHELL (esther.mitchell@rangerconstruction.com)

Bill Tanto

From: Esther Mitchell
Sent: Friday, August 23, 2024 12:03 PM
To: Bill Tanto; Carlos Bojorge
Cc: Reinaldo Velasquez
Subject: FW: 2015508 6th Ave - RFI For Driveways
Attachments: 2015508 6th Ave - Change Order for Driveway.pdf

Bill,

Please see the attached change order for the rework associated with the below email thread.

Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Esther Mitchell
Sent: Monday, March 25, 2024 4:03 PM
To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI For Driveways

Patrick,

Per our phone conversation, the property owner has signed the agreement.

With Palm Beach County's phone confirmation, Ranger will begin work as indicated in my previous email.

Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)



From: Esther Mitchell
Sent: Tuesday, March 19, 2024 3:47 PM
To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI For Driveways

Patrick,

Please see my response in red.

Thank you,

Esther Mitchell
Project Manager

Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>
Sent: Tuesday, March 19, 2024 2:56 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>
Subject: RE: 2015508 6th Ave - RFI For Driveways

Thanks Esther. We will field measure, up to first joint confirmed.

I am not aware that there is an issue with the second driveway. The work on the second driveway has not begun to allow access to and from the property to the owners. Once work begins, RCI can identify if there is an issue like the first ramp. If so, I would propose we correct the issue the same way. Please confirm.

Please clarify the "rework and removal of the sidewalk". Sidewalk should not need to come out. Are you referring to removal of driveway? Yes, I misspoke. I meant the driveway. And there will be rework because the forms will need to be adjusted as currently the existing project limits do not allow for compliance with the FDOT index.

The intent is to harmonize the driveway to the sidewalk given that the sidewalk was going to be lower due to the max. slope along the driveway from back of curb to the sidewalk. Correct.

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Tuesday, March 19, 2024 12:44 PM

To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez

<Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI For Driveways

Patrick,

I got 14' from measurements on the plans. I'm not sure if the actual is 14' but it should give the approximate area.

We can assume the same area for the 2nd driveway as well and Chris can true it up later.

In addition to the overrun of the quantity there would also be the cost for the rework and the removal of the sidewalk.

Please let me know if we are good to go with this work once the property owner signs the agreement.

It would consist of sloping the ramp and the sidewalk according to index 522-003, removing the first panel of the property owner's driveway, and tying in the new sidewalk to the property owner's driveway joint.

Regards,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Tuesday, March 19, 2024 11:57 AM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez

<Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI For Driveways

10-4. So the driveway is approximately 14' wide?

Chris, will measure after replacement and add the SY to the 6" sidewalk (driveway) pay item.

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Tuesday, March 19, 2024 9:41 AM

To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez

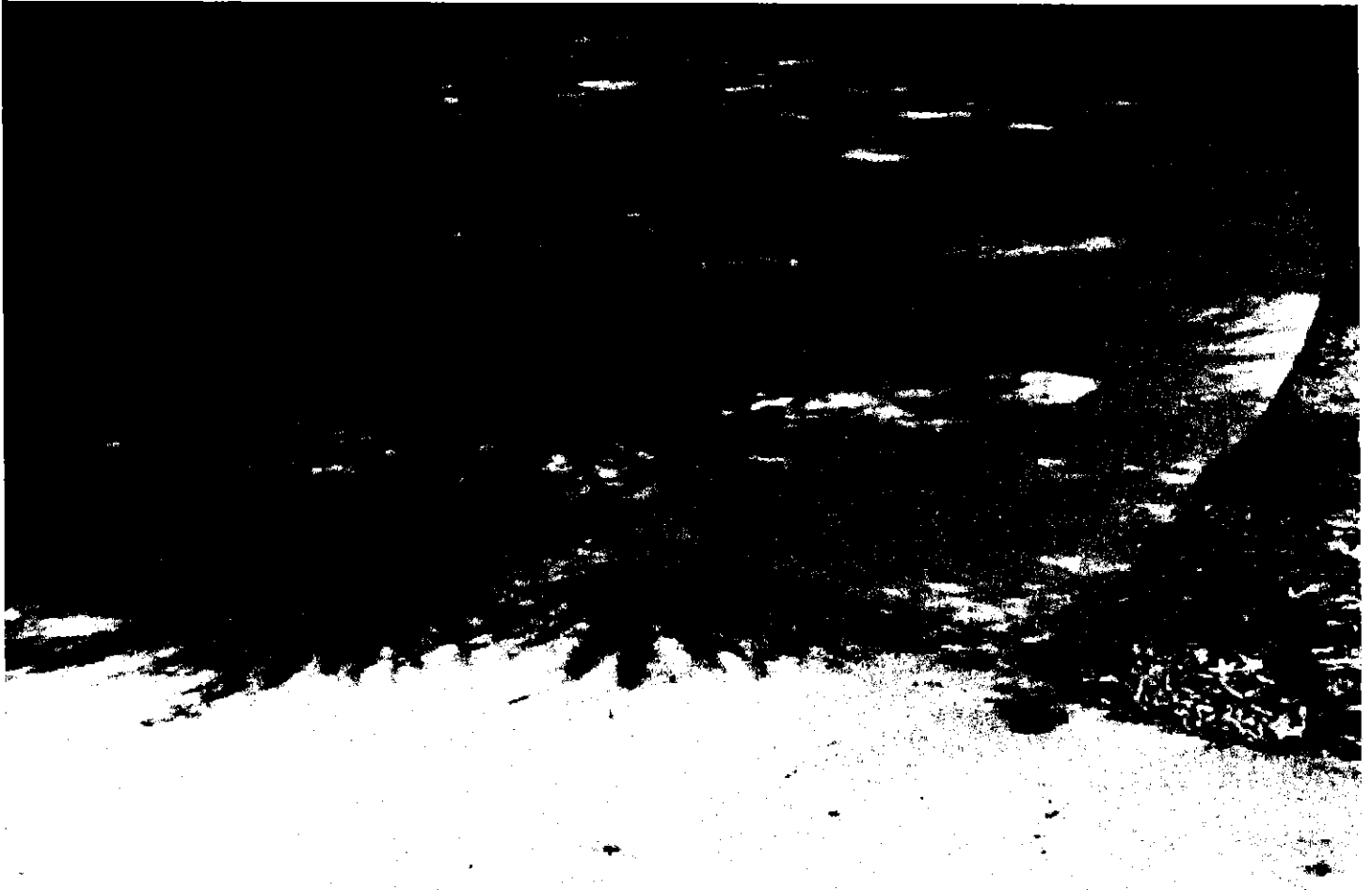
<Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI For Driveways

Patrick,

The left side of the driveway is 6'9" and the right side is 12'7".

And the area seems to be around 135 SF.



Regards,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL. 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Friday, March 8, 2024 9:40 AM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez

<Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI For Driveways

Esther – that seems feasible. Do we know the distance to this first joint on the driveway? Do you have an area for this concrete?

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Friday, March 8, 2024 9:29 AM

To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W.

<CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez

<Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI For Driveways

Patrick,

The property owner is willing to let us work on his property.

He does have a small request before he signs the agreement. He wants to make sure that additional joints will not be added to his driveway.

If we choose to remove a part of his driveway, he wants us to remove it to at least the first joint and replace it. Please let me know if the agreement will be needed and if his request is acceptable.

Thank you,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Patricio Ayala <PAyala@pbcgov.org>

Sent: Thursday, February 29, 2024 12:25 PM

To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: RE: 2015508 6th Ave - RFI For Driveways

Esther,

As discussed in the progress meeting, please refer to the contract book for the right of entry release agreement included (copy attached).

Please let us know if the property owner is amenable to have a portion of the driveway adjusted to meet the grades shown in case A-1 of the index. We will likewise check on and adjustment of the slopes if possible.

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Thursday, February 29, 2024 11:45 AM

To: Patricio Ayala <PAyala@pbcgov.org>; Carlos Bojorge <CBojorge@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Pedro J. Torres <P.Torres@RangerConstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>

Subject: 2015508 6th Ave - RFI For Driveways

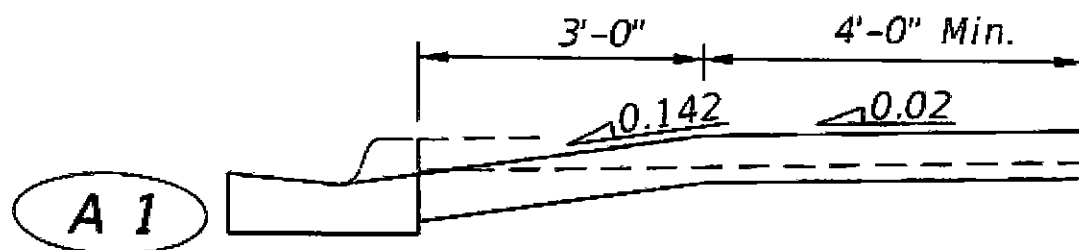
Patrick,

While constructing the driveway at STA 160 RT yesterday Ranger noticed that the proposed slopes will not work.

According to the FDOT Standard 522-003 the ramp has a slope of 14.2% while the sidewalk has a slope of 2%.

Currently the field conditions can accommodate the ramp slope of 14.2% but the sidewalk would have a slope of about 6.6% percent, similar to the adjacent property's driveway slope of 6.8%.

The roadway work along the driveways is delayed until direction on the above matters can be given from Palm Beach County.



== SIDEWALK WITHOUT UTILITY STRIP ==

NOTE:

Please advise,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



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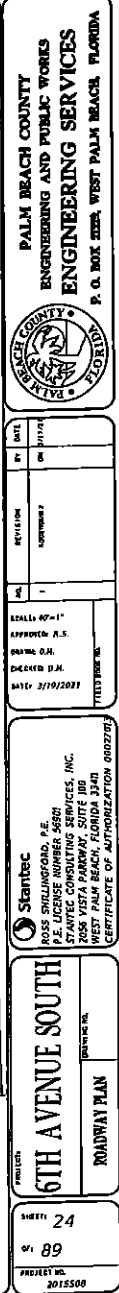
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not the intended recipient, any dissemination, distribution, or copying of this communication, or any action or omission taken by the reader in reliance on it is prohibited and may be unlawful. Thank you



111

C.O.
Dineen

EXHIBIT A (Page 74 c)

Driveway
C.O.

**RANGER CONSTRUCTION
CHANGE ORDER ITEM
NO. 04**

→
1



CONTRACT CHANGE ORDER

RANGER CONSTRUCTION INDUSTRIES, INC.
1645 North Congress Ave
West Palm Beach, FL 33409

JOB 2015508
CONTRACT JOB NO. 300-1005
FOR : 6th Avenue South Over Lake Osborne Drive

CHANGE \$10,073.25
ORDER NO:
DATE: 05/20/24

TO: [Mr. Albert Hoffman]
[Palm Beach County Engineering]
[AWHoffman@pbc.gov]
[2300 N. Jog Road]
[West Palm Beach, FL 33411-2745]

REVISED CONTRACT AMOUNT	
PREVIOUS CONTRACT AMOUNT	\$12,271,794.02
AMOUNT OF THIS ORDER	\$10,073.25
TOTAL CONTRACT AND EXTRAS	\$12,281,867.27

Cost Code	Item #	Description	Quantity	UM	Unit Price	Total Amount
		Pressure Grout and Video S-30	1.00	LS	\$ 10,073.25	\$ 10,073.25
						\$ -
						\$ -
						\$ -
TOTAL CHANGE ORDER AMOUNT						\$10,073.25

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

Palm Beach County Engineering
By: _____
Printed Name: _____
Date: _____

AMOUNT OF ORIGINAL CONTRACT: \$11,074,000.00
CHANGE NO. 0
RANGER CONSTRUCTION INDUSTRIES, INC.
By: Eather Mitchell
Project Manager

1645 North Congress Ave
West Palm Beach, FL 33409
561-793-9400

[illegible]

Type B Fence

[illegible]



PROPOSAL

Date: 5/13/2024
J-D Project # : 31884
J-D CO Proposal #:

Project: 6TH AVE SOUTH AT LAKE OSBORNE
Owner: Palm Beach County Engineering
Engineer:

RE: Clean/Video Pipe Run From S-31 to S-45
Repair & Pressure Grout Ex. S-31

The following is our proposal to clean and TV the existing line from S-31 to S-45. We will also pressure grout & rehab the inside of existing S-31 to it's original condition.

DATE: TBD

1	Labor	\$2,250.60
2	Equipment	\$926.20
3	Materials	\$282.70
4	Subcontractor	\$5,698.00
Total Amount of Proposal:		\$9,157.50

Please review and forward to the responsible parties for authorization.
As always, should there be any questions, please feel free to contact our office.

Sincerely,
Walter Pfaffenberger
Walter Pfaffenberger
Project Manager

Johnson-Davis Inc.

Job Name: 6TH AVE SOUTH AT LAKE OSBORNE
Description of Work: Clean/Video Pipe Run From S-31 to S-45
Repair & Pressure Grout Ex. S-31

Date: 5/13/2024
JD Job #: 31884

Labor

Description	Qty	Standard Hours	Overtime Hours	Standard Rate	Overtime Rate	Total
Foreman	1	22		\$ 55.00	\$ 82.50	\$ 1,210.00
Skilled Laborer	1	22		\$ 38.00	\$ 57.00	\$ 836.00
				\$ -	\$ -	\$ -
				\$ -	\$ -	\$ -
				\$ -	\$ -	\$ -
				\$ -	\$ -	\$ -
				\$ -	\$ -	\$ -
				\$ -	\$ -	\$ -
Labor Subtotal						\$ 2,046.00
Markup on Labor 10.0%						\$ 204.60
						\$ 2,250.60

Equipment

Description	Qty	Hours	Rate	Total
Carpenter Crew Pick-up with Generator	1	22	\$ 26.00	\$ 572.00
04" Double Diaphragm	1	9	\$ 30.00	\$ 270.00
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Equipment Subtotal:				\$ 842.00
Markup on Equipment 10.0%				\$ 84.20
				\$ 926.20

Material

Description	Qty	Unit	Rate (w/tax)	Total
Concrete	25	EA	\$ 9.10	\$ 227.50
Bricks	50	EA	\$ 0.59	\$ 29.50
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Material Subtotal:				\$ 257.00
Markup on Material 10.0%				\$ 25.70
				\$ 282.70

Subcontractor

Description	Qty	Unit	Rate	Total
ATLANTIC PIPE SERVICES	1	LSU	\$ 5,180.00	\$ 5,180.00
				\$ -
				\$ -
				\$ -
Subcontractor Subtotal:				\$ 5,180.00
Markup on Subcontractors 10%				\$ 518.00
				\$ 5,698.00

Total: \$ 9,157.50

Comments:



FLORIDA'S COMMERCIAL PIPELINE CLEANING, INSPECTION AND REHAB SPECIALIST

1420 Martin Luther King Jr Blvd
Sanford, FL 32771
(407) 792-1360
info@atlanticpipe.us

PROPOSAL

3316

CUSTOMER: JOHNSON-DAVIS, INC	PHONE:	DATE: 05/07/2024
STREET: 604 Hillbrath Drive	JOB NAME: 6th Ave. S. At Lake Osborne	
CITY/STATE/ZIP: Lantana, FL, 33462	JOB LOCATION: 6th Ave. S. At Lake Osborne, Lake Worth, FL,	
ATTN: Walter Pfaffenberger	E-MAIL: Wpfaffenberger@johnsondavis.com	

QUANTITY	DESCRIPTION	UOM	RATE	TOTAL
4.00	VAC Truck (4 HR Min)	HRS	260.00	1,040.00
4.00	CCTV Truck (4 HR Min)	HRS	235.00	940.00
1.00	Storm Chemical Grout - Structure (includes 10 Gallons)	EA	2,800.00	2,800.00
0.00	Grout Material - Beyond Proposed Amount	GAL	175.00	0.00
0.00	Grout Truck - (After 4 Hours)	HRS	325.00	0.00
1.00	Mobilization	EA	400.00	400.00
TOTAL				5,180.00

ANY UNFORSEEN OR ABNORMAL PIPELINE OR SITE CONDITIONS WILL BE SUBJECT TO RENEGOTIATION WITHOUT PENALTY TO APS



FLORIDA'S COMMERCIAL PIPELINE CLEANING, INSPECTION AND REHAB SPECIALIST

1420 Martin Luther King Jr Blvd
 Sanford, FL 32771
 (407) 792-1360
 info@atlanticpipe.us

PROPOSED RATES MAY CHANGE BASED UPON THE FOLLOWING CONDITIONS:

- 1) Calls Outs of less than 1000 LF of readily available pipeline may be billed at the hourly rate, with a 4 hour minimum. Any time on site beyond the minimum will be billed at the hourly rate
- 2) Emergency Call Outs will be subject to increased rates.
- 3) Heavy Cleaning encountered will be performed at an hourly rate, unless otherwise specified
- 4) Travel Time charges are assessed on a job by job basis
- 5) Atlantic Pipe Services provides, free cloud downloads for videos and reports. Hard Copy Reports with DVD or USB may be purchased at \$75.00 per set.
- 6) Safety Training / Orientation required for projects will be charged at the hourly rate per unit on site
- 7) Due to rising costs of fuel and overall expenses, additional fees must be assessed. These pass-through costs are assessed through daily charges, per piece of equipment on site.

Atlantic Pipe Services is committed to providing the same responsiveness, turn around time and quality of work that our valued customers have become accustomed to. APS has invested in technologies that allow us to be more efficient with operations and save on costs, however the extreme volatility within the fuel market is something we cannot control. This additional charge helps APS cover increased costs, as well as maintain the same level of service.

We propose to hereby furnish the following:

Our proposal includes all labor, material, equipment and workmanship to perform storm drainage cleaning & inspections at the above referenced project.

Project is quoted hourly and is subject to a 4 Hour minimum. Any time spent on site above and beyond the 4 Hour Minimum will be billed additionally at the same rates within the proposal.

Proposal does not include plugging and dewatering.

Quantities within proposal are estimates. Billing will reflect actual quantities performed (subject to minimums).

Our proposal includes all labor, material, equipment and workmanship to perform storm repairs at the above referenced project. Repairs quotes include light cleaning, repair method noted, and post repair video inspection.

- Any heavy cleaning will be performed hourly at the rate within the proposal.

Any Down time beyond the control of APS will be billed at the following hourly rates

- VAC Truck: \$260.00 / HR

- Grout Truck: \$325.00 / HR

Contractor responsible for plugging and dewatering

Our proposal includes an estimated 10 gallons of AV-202 grout and 4 hours of labor to complete repairs. Any grout used above and beyond that quantity will be billed additionally at the rate listed within the proposal; additional labor after 4 hours to be billed at grout truck hourly rate per proposal.

Any change in scope may subject rates to change

1420 Martin Luther King Jr Blvd
Sanford, FL 32771
(407) 792-1360
info@atlanticpipe.us

Heavy Cleaning Rates	Heavy Cleaning determined by percentage of debris in pipeline			
	12" Diameter	25.00%	3"	Debris
	15" Diameter	25.00%	4"	Debris
	18" Diameter	20.00%	4"	Debris
	24" Diameter	20.00%	5"	Debris
	30" Diameter	20.00%	6"	Debris
	36" Diameter	20.00%	7"	Debris
	42" Diameter	15.00%	6"	Debris
	48" Diameter	15.00%	7"	Debris
	54" Diameter	10.00%	5"	Debris
	60" Diameter	10.00%	6"	Debris
In the event the required cleaning is beyond normal Heavy Cleaning, the cleaning will be performed under an hourly rate. Subject to prior client notification and approval.				

CUSTOMER RESPONSIBILITIES

- ☒ Local Dump-Site for safe disposal of debris / waste material removed from Project Location
- ☒ Local Metered Water Source
- ☒ Exposure of structures and access to all work areas without delay
- ☒ Stabilized Access to Work Areas - Two Wheel Drive Accessible
- ☐ Access to secure site for equipment storage
- ☒ Maintenance of Traffic - If Applicable

CUSTOMER RESPONSIBILITIES

Delays experienced outside of APS's direct control will be subject to an hourly charge for each unit on site

Weekend and Night Work may be subject to increase rates

Any unforeseen or abnormal pipe / site conditions will be subject to renegotiation without penalty to APS

Payment terms are NET 30 days of invoice date. APS does not agree to "Pay when paid" terms

APS Proposals are valid for 30 days from date of submission.

ATLANTIC PIPE SERVICES, LLC

PRINT NAME / TITLE		DATE	5/8/2024
SIGNATURE	Ryan Smith		

Acceptance of Proposal : The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to perform the work specified. Payment will be made as outlined.

CUSTOMER

PRINT NAME / TITLE		DATE	
SIGNATURE			

ATLANTIC PIPE SERVICES, LLC
STANDARD TERMS & CONDITIONS OF BUSINESS

COMPANY: Atlantic Pipe Services, LLC, a Florida Limited Liability Company, whose address 1420 Martin Luther King Jr. Blvd, Sanford, Florida, 32771
 (Hereinafter referred to as "APS")

CUSTOMER: Any corporation, company, organization, agent or individual entering into a written agreement with APS for the provision of services or materials or any other business dealing, for which payment is agreed with or becomes due and payable to APS (hereinafter referred to as "Customer")

PROPOSAL & QUOTATION: All proposals or quotations provided by APS must be in writing and signed by an authorized representative of the company to be valid and any such proposal or quotation is valid for acceptance within 30 days of the respective proposal date, unless agreed otherwise in writing.

PAYMENT TERMS: Payment of all invoices is due within 30 days from the invoice date, unless terms are agreed otherwise, in writing from APS. Any Dispute or query regarding the invoiced amount must be communicated in writing within 10 days (objection period) from the invoice date and customer will be deemed to have accepted the invoice as delivered and all services / work standards relating thereto, unless objected to in writing within the objection period. Customer agrees that no retainage will held for all services performed.

REMEDIES FOR NON-PAYMENT: All sums not paid when due will bear interest at the rate of 1.5% per month from due date until paid or the maximum legal rate permitted by law, whichever is less. In the event of legal action being deemed necessary to enforce payment, APS shall be entitled to all costs of collection, including a reasonable attorney's fee. In addition, if the customer fails to make payment to APS as herein provided, then APS may stop work without prejudice to any other remedy it may have. The parties further agree that in the event of any controversy arising between them, then in such event, the State Courts of Seminole County, Florida, shall be the forum in which the parties agree to try and have heard any matters of litigation arising out of such controversies.

WARRANTIES: All workmanship and materials are guaranteed against defects in workmanship for a period of one year from the date of substantial completion of the project. This warranty is in lieu of all other warranties, expressed or implied, including any warranties of merchantability of fitness for a particular purpose. APS will not be responsible for damage to its work by other parties or normal wear and tear. Any repair work necessitated by caused damage will be considered as an order for extra work.

INDEPENDENT CONTRACTOR: Both APS and the customer agree that APS will act as an independent contractor in the performance of its duties under this contract. Accordingly, APS shall be responsible for payment of all taxes, including Federal, State, and local taxes arising out of APS's activities, including by way of illustration but not limitation, Federal and State income tax, social security tax, Unemployment Insurance taxes, and any other taxes.

UNFORESEEN OCCURRENCE: In the event that any unforeseen occurrences or conditions are encountered after the work has commenced and which APS judge, at their sole discretion, to significantly affect or may affect the services, the risk involved in providing the services or there being a material change to the proposed or quoted scope of services, APS may a) Immediately cease work without liability to the customer, or b) renegotiate with customer to change the scope of work with price adjustment or change order, or c) Apply downtime /hourly or day rates until occurrence or condition is resolved to the satisfaction of APS.

DOWNTIME/STOPPAGES/ADDITIONAL WORK: In the event that APS is unable to work or encounter stoppages due to circumstances beyond their control or unforeseen circumstances or occurrences, particularly any underground structure problems causing delay or stoppage of work or in the event of any work being required beyond the quoted scope of work, then an hourly or daily rate will be charged, subject to prior customer notification in writing from APS.

PROJECT ESTIMATES: APS may from time to time provide written estimates of projected timescale or hours for a particular project at customer request, however, this in no way binds APS to a final timescale for the services to be provided. The actual hours will be determined by specific site requirements and operational demands, which cannot be wholly determined due to the nature of the services provided by APS.

CUSTOMER PURCHASE ORDERS: In the event that the customer chooses to issue a purchase order, whether verbal or in writing, such purchase order shall be governed by APS Standard Terms & Conditions of Business as detailed herein and any such client agreement cannot change the payment terms under any circumstances unless specifically agreed to in writing APS and such agreement being authorized and signed by the owner or director of APS. In the event of any inconsistency between the APS terms and conditions as detailed herein and the terms of a service order, the APS terms and conditions shall prevail. In any event, settlement of all APS correctly submitted invoices must be made within 30 days from invoice date, irrespective of customer having received payment from their respective customer.

CONTRACT ACCEPTANCE: In the event that the client fails to sign acceptance of an APS proposal or quotation, due to oversight by either or both parties or any other reason and the services are commenced or completed on the clients written or verbal instruction due to emergency, urgency or some other reason, then these terms and conditions will be deemed to have been accepted by the client as if such proposal or quotation had been signed.

CUSTOMER RESPONSIBILITIES: The customer will normally provide the following services, at no cost to APS for the duration of the project, unless agreed otherwise in writing by APS, a) Approved dumpsite and disposal for all materials to be removed from site of work, b) Access and exposure of all structures for APS personnel and equipment without delay, c) All temporary site facilities including suitable storage space for equipment, d) Any special permits and/or licenses, without delay, e) Supply and access to all water required for the project with meter if applicable. f) Work areas prepared and accessible, without delay, to enable the services to be provided, g) Authorized representative of the customer at the site of work, at all times services are being performed and with authority to accept the services as completed and / or hours worked and h) Location and exposure of all manholes in the project area.

**RANGER CONSTRUCTION
CHANGE ORDER ITEM
NO. 05**



CONTRACT CHANGE ORDER

RANGER CONSTRUCTION INDUSTRIES, INC.
1645 North Congress Ave
West Palm Beach, FL 33409

JOB 2015508
CONTRACT JOB NO. 300-1005
FOR : 6th Avenue South Over Lake Osborne Drive

CHANGE \$2,236.17
ORDER NO:
DATE:

TO: [Mr. Albert Hoffman
Palm Beach County Engineering
awhoffman@pbc.gov
2300 N. Jog Road
West Palm Beach, FL 33411-2745]

REVISED CONTRACT AMOUNT	
PREVIOUS CONTRACT AMOUNT	
AMOUNT OF THIS ORDER	\$2,236.17
TOTAL CONTRACT AND EXTRAS	\$2,236.17

Cost Code	Item #	Description	Quantity	UM	Unit Price	Total Amount
		Premium for S-34	1.00	LS	\$ 2,236.17	\$ 2,236.17
TOTAL CHANGE ORDER AMOUNT						\$2,236.17

Notes:

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

Palm Beach County Engineering
By: _____
Printed Name: _____
Date: _____

AMOUNT OF ORIGINAL CONTRACT: \$11,074,000.00
CHANGE NO. 0
RANGER CONSTRUCTION INDUSTRIES, INC.
By: Cather Mitchell
Project Engineer



RCI PROJECT NUMBER
PROJECT NAME

3001005
6th Ave Over Lake Osborne Dr

Ranger Construction Industries

1645 N Congress Ave.
West Palm Beach, FL 33409
561-793-9400

Summary Sheet

DATE _____

[illegible]

Bill Tanto

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Sent: Wednesday, March 18, 2026 12:27 PM
To: Bill Tanto
Subject: RE: 2015508 6th Ave Project Closeout - Claim Summary

This Message Is From an External Sender

This message came from outside your organization.

Hi Bill,

The original structure cost \$1,540. The newly required structure cost \$3,415. Since PBC paid this item through the existing pay item a premium from the difference in structure cost was needed (\$3,415 - \$1,540), which gives you the \$1,875 requested plus markup and overhead.

Thanks,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Bill Tanto <WTanto@pbc.gov>
Sent: Wednesday, March 18, 2026 10:30 AM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>
Subject: RE: 2015508 6th Ave Project Closeout - Claim Summary

Esther,
Can you please walk me through how you did the math to total \$2,236.17?
Thanks again for your help.

William Tanto Jr.
Chief Construction Coordinator
Engineering and Public Works
2300 N. Jog Road, 3rd Floor West
West Palm Beach, FL 33411
561-684-4180



Price Quotation

To: Ranger Construction Industries, Inc.
101 Sansbury's Way
West Palm Beach, FL

Project: 14547-6th Avenue South Over Lake
Osborne Drive, Palm Beach (Drainage)

Estimate: 14547
Date: 10/5/2022

Main Ph: (561) 793-9400
Main Fax:

Revision Date: 10/7/2022
Revision Number: 1
Project: 618726

Qty	Title	Price	Ext Price
1	Precast MH4 48 X 48 (Casting Shown Only For Reference) (<10) USF# 170-XB RING & FL DOT EMBLEM COVER S-34	\$3,415.00	\$3,415.00
	**Castings Only shown for reference. Castings Not Included in Quote, (Castings to be Provided By Contractor / Other)		
	**Price subject to change based on final design		
	**Precast Structures will be fabricated in sections (Non monolithic)		
	**Not included in quote:		
	-Partial loads, night nor weekend deliveries, escorts		
	-Signed & Sealed Drawings / Calculations, Design (Pricing Upon Request Only)		
	-Coatings, Painting, Corrosion inhibitors / Bacteria Inhibitors, Waterproofing, Accessories, Galvanized Rebar, Ram-Nek		
	-Castings, Skimmer Type I, II, Skimmers Control Plate, Baffle, Weir Plate		
	-Any type of Concrete additives (Pricing Upon Request Only)		
	**Cement to be Type I/II (ASTM C-150)		
	-Quote is valid for 7 days only.		

Totals and Terms are on page 2





SCHEDULE A - ATTACHMENT TO CONTRACT

Subcontractor:
Address:

Florida Concrete Products, LLC
15900 SW 408th Street
Florida City, FL 33034

Phone: 305-884-6860
Fax: 305-248-8845

FIN#:
FAP#:
CONTRACT #:
RPN#:

N/A
N/A
R2021 1412
3001005

Sub No.: 106167
PO No.: 955302

CC	PAY ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	DOLLARS
70051		Precast Curb P-5 (<10) Rectangular Grate	EA	11.00	\$2,285.00	\$ 25,135.00
70001		Precast Curb P-3 48 Rd (<10) USF# 1182-XB Ring & Cover FL DOT EMBLEM COVER S-33	EA	1.00	\$2,970.00	\$ 2,970.00
70101		Precast Curb P-6 (<10) Rectangular Grate	EA	4.00	\$2,530.00	\$ 10,120.00
70151		P6 PTD Curb Inlet Throat W/5160-6310	EA	3.00	\$1,915.00	\$ 5,745.00
70201		Precast Curb J-5 48x72 (<10) Rectangular Grate	EA	3.00	\$3,490.00	\$ 10,470.00
70251		Precast DBI-D, JBOT 48x108 (>10) USF 6607 PTD New "D" Painted	EA	1.00	\$5,125.00	\$ 5,125.00
70301		Closed Flume Inlet Type I Single Barrier	EA	5.00	\$2,410.00	\$ 12,050.00
70351		Closed Flume Inlet Type I Double Barrier	EA	4.00	\$3,730.00	\$ 14,920.00
70401		Precast MH P7 (<10) USF# 170-XB Ring & Cover	EA	4.00	\$1,540.00	\$ 6,160.00
70451		Precast MH P7 (Partial Top) 48 RD (<10) Ring & Cover	EA	7.00	\$830.00	\$ 5,810.00
70501		Precast MH8 (Partial Top) 48 RD (<10) Ring & Cover	EA	2.00	\$830.00	\$ 1,660.00
70501		Precast MH P7 48 RD (>10)	EA	1.00	\$1,970.00	\$ 1,970.00
70501		Tax	LS	1.00	\$7,149.45	\$ 7,149.45
TOTAL					\$ 109,284.45	

NOTES

1 Price to be held for duration of project. EXCEPT FOR PRICE ADJUSTMENTS DUE TO MATERIALS' PRICE INCREASES (CASTINGS, REBAR, CONCRETE)

2 Deliveries are to be schedule as directed by Ranger Construction. AS MUTUALLY AGREED BY FCP AND RANGER

3 Shop drawings must be submitted as soon as possible.

4 Price includes all incidentals ACCESSORIES AND INSERTS NOT INCLUDED

5 Pricing covers all incidentals & energy dissipator.

6 Prices include fabrication to the plans and notes.

SELLER C.C.

**Quote based on Bid List price could change with construction Plans. Price subject to change based on final design.
** The P6 or P9 top Curb Inlet will be manufactured with No radius
** Precast Structures will be fabricated in sections (Non monolithic)
**Not included in quote: Partial loads, night or weekend deliveries, escorts.
(Concrete additives (corrosion inhibitors), Signed & Sealed Drawings, Coatings, Painting, Corrosion / Bacteria Inhibitors, Waterproofing, Accessories, Summers Plates, Baffles, MES, Energy dissipators,

BUYER JT

RANGER CONSTRUCTION

CHANGE ORDER ITEM

NO. 06



CONTRACT CHANGE ORDER

RANGER CONSTRUCTION INDUSTRIES, INC.
1645 North Congress Ave
West Palm Beach, FL 33409

JOB 2015508
CONTRACT JOB NO. 300-1005
FOR : 6th Avenue South Over Lake Osborne Drive

CHANGE \$4,665.25
ORDER NO:
DATE:

TO: [Mr. Albert Hoffman]
[Palm Beach County Engineering]
[awhoffman@pbc.gov]
[2300 N. Jog Road]
[West Palm Beach, FL 33411-2745]

REVISED CONTRACT AMOUNT	
PREVIOUS CONTRACT AMOUNT	
AMOUNT OF THIS ORDER	\$4,665.25
TOTAL CONTRACT AND EXTRAS	\$4,665.25

Cost Code	Item #	Description	Quantity	UM	Unit Price	Total Amount
		Premium for S-40 and S-46	1.00	LS	\$ 4,665.25	\$ 4,665.25

TOTAL CHANGE ORDER AMOUNT \$4,665.25

Notes:

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

Palm Beach County Engineering
By: _____
Printed Name: _____
Date: _____

AMOUNT OF ORIGINAL CONTRACT: \$11,074,000.00
CHANGE NO. 0
RANGER CONSTRUCTION INDUSTRIES, INC.
By: Eather Mitchell
Project Engineer



RCI PROJECT NUMBER
PROJECT NAME

3001005
6th Ave Over Lake Osborne Di

Ranger Construction Industries

1645 N Congress Ave.
West Palm Beach, FL 33409
561-793-9400

Summary Sheet

DATE 11-11-68[illegible]



PROPOSAL

Date: 1/9/2023
J-D Project #: 31884
J-D CO Proposal #:

Project: 6TH AVE SOUTH AT LAKE OSBORNE
Owner: Palm Beach County Engineering
Engineer: Stantec

RE: S-46 MODIFICATION

The following is our work up for modifications to S-46 due to the existing 15" RCP being 2-3' south of plan location . This required us to rotate the rectangular structure 90 degrees so we could meet edge of pavement and existing 15" pipe.

DATE: 11/17/2022

1	Labor	\$1,095.60
2	Equipment	\$818.40
3	Materials	\$94.60
4	Subcontractor	\$0.00
Total Amount of Proposal:		\$2,008.60

Please review and forward to the responsible parties for authorization.
As always, should there be any questions, please feel free to contact our office.

Sincerely,
Walter Pfaffenberger
Walter Pfaffenberger
Project Manager

Johnson-Davis Inc.

Job Name: 6TH AVE SOUTH AT LAKE OSBORNE
Description of Work: S-46 MODIFICATION

Date: 1/9/2023
JD Job #: 31884

Labor

Description	Qty	Standard Hours	Overtime Hours	Standard Rate	Overtime Rate	Total
Foreman	1	4		\$ 55.00	\$ 82.50	\$ 220.00
Operator	1	4		\$ 40.00	\$ 60.00	\$ 160.00
Operator	1	4		\$ 40.00	\$ 60.00	\$ 160.00
Pipe Layer	1			\$ 40.00	\$ 60.00	\$ -
Skilled Laborer	1	4		\$ 38.00	\$ 57.00	\$ 152.00
Skilled Laborer	1	4		\$ 38.00	\$ 57.00	\$ 152.00
Skilled Laborer	1	4		\$ 38.00	\$ 57.00	\$ 152.00
				\$ -	\$ -	\$ -
Labor Subtotal						\$ 996.00
Markup on Labor 10.0%						\$ 99.60
						\$ 1,095.60

Equipment

Description	Qty	Hours	Rate	Total
Crew Pick-up with Hand Tools	1	4	\$ 22.00	\$ 88.00
1.50 CY Backhoe	1	4	\$ 82.00	\$ 328.00
3.50 CY Loader	1	4	\$ 67.00	\$ 268.00
Saw w/blades	1	4	\$ 15.00	\$ 60.00
				\$ -
				\$ -
				\$ -
				\$ -
Equipment Subtotal:				\$ 744.00
Markup on Equipment 10.0%				\$ 74.40
				\$ 818.40

Material

Description	Qty	Unit	Rate (w/tax)	Total
Cement	4	EA	\$ 10.70	\$ 42.80
Bricks	80	EA	\$ 0.54	\$ 43.20
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Material Subtotal:				\$ 86.00
Markup on Material 10.0%				\$ 8.60
				\$ 94.60

Subcontractor

Description	Qty	Unit	Rate	Total
				\$ -
				\$ -
				\$ -
				\$ -
Subcontractor Subtotal:				\$ -
Markup on Subcontractors 10%				\$ -
				\$ -

Total: \$ 2,008.60

Comments:



PROPOSAL

Date: 1/9/2023
J-D Project #: 31884
J-D CO Proposal #:

Project: 6TH AVE SOUTH AT LAKE OSBORNE
Owner: Palm Beach County Engineering
Engineer: Stantec

RE: S-40 MODIFICATION

The following is our work up for modifications to S-40 due to the existing 18" RCP not being at plan elevation. After review with the PBCE Inspector he thought it best to modify keeping 12" clearance from the Force Main. The existing force main being in conflict and the required 12" clearance caused us to intern modify the structure height and its holes.

DATE: 11/17/2022

1	Labor	\$1,271.60
2	Equipment	\$818.40
3	Materials	\$79.86
4	Subcontractor	\$0.00

Total Amount of Proposal: \$2,169.86 ✓

Please review and forward to the responsible parties for authorization.
As always, should there be any questions, please feel free to contact our office.

Sincerely,
Walter Pfaffenberger
Walter Pfaffenberger
Project Manager

Johnson-Davis Inc.

Job Name: 6TH AVE SOUTH AT LAKE OSBORNE
Description of Work: S-40 MODIFICATION

Date: 1/9/2023
JD Job #: 31884

Labor

Description	Qty	Standard Hours	Overtime Hours	Standard Rate	Overtime Rate	Total
Foreman	1	4		\$ 55.00	\$ 82.50	\$ 220.00
Operator	1	4		\$ 40.00	\$ 60.00	\$ 160.00
Operator	1	4		\$ 40.00	\$ 60.00	\$ 160.00
Pipe Layer	1	4		\$ 40.00	\$ 60.00	\$ 160.00
Skilled Laborer	1	4		\$ 38.00	\$ 57.00	\$ 152.00
Skilled Laborer	1	4		\$ 38.00	\$ 57.00	\$ 152.00
Skilled Laborer	1	4		\$ 38.00	\$ 57.00	\$ 152.00
				\$ -	\$ -	\$ -
Labor Subtotal						\$ 1,156.00
Markup on Labor 10.0%						\$ 115.60
						\$ 1,271.60

Equipment

Description	Qty	Hours	Rate	Total
Crew Pick-up with Hand Tools	1	4	\$ 22.00	\$ 88.00
1.50 CY Backhoe	1	4	\$ 82.00	\$ 328.00
3.50 CY Loader	1	4	\$ 67.00	\$ 268.00
Saw w/blades	1	4	\$ 15.00	\$ 60.00
				\$ -
				\$ -
				\$ -
				\$ -
Equipment Subtotal:				\$ 744.00
Markup on Equipment 10.0%				\$ 74.40
				\$ 818.40

Material

Description	Qty	Unit	Rate (w/tax)	Total
Cement	3	EA	\$ 10.70	\$ 32.10
Bricks	75	EA	\$ 0.54	\$ 40.50
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Material Subtotal:				\$ 72.60
Markup on Material 10.0%				\$ 7.26
				\$ 79.86

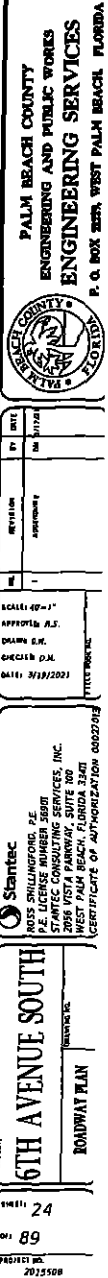
Subcontractor

Description	Qty	Unit	Rate	Total
				\$ -
				\$ -
				\$ -
				\$ -
Subcontractor Subtotal:				\$ -
Markup on Subcontractors 10%				\$ -
				\$ -

Total: \$ 2,169.86

Comments:

[illegible]



RANGER CONSTRUCTION
CHANGE ORDER ITEM
NO. 07



CONTRACT CHANGE ORDER

RANGER CONSTRUCTION INDUSTRIES, INC.
1645 North Congress Ave
West Palm Beach, FL 33409

JOB 2015508
CONTRACT JOB NO. 300-1005
FOR : 6th Avenue South Over Lake Osborne Drive

CHANGE \$13,718.24
ORDER NO:
DATE: 05/31/24

TO: [Mr. Albert Hoffman
Palm Beach County Engineering
AWHoffman@pbc.gov
2300 N. Jog Road
West Palm Beach, FL 33411-2745]

REVISED CONTRACT AMOUNT	
PREVIOUS CONTRACT AMOUNT	\$12,283,393.67
AMOUNT OF THIS ORDER	\$13,718.24
TOTAL CONTRACT AND EXTRAS	\$12,297,111.91

Cost Code	Item #	Description	Quantity	UM	Unit Price	Total Amount
		Gravity Wall Extension	1.00	LS	\$ 21,269.15	\$ 21,269.15
		Sidewalk Rework	1.00	LS	\$ 3,788.95	\$ 3,788.95
		Gravity Wall Extension Credit	17.17	CY	\$ 660.40	\$ (11,339.86)

Notes: The above cost is a premium to the gravity wall pay item. It does not include embankment or excavation for the gravity wall and sidewalk.

TOTAL CHANGE ORDER AMOUNT	\$ 13,718.24
---------------------------	--------------

The work covered by this order shall be performed under the same Terms and Conditions as that included in the Original Contract.

CHANGES APPROVED:

Mr. Albert Hoffman
By: _____
Printed Name: _____
Date: _____

AMOUNT OF ORIGINAL CONTRACT:
CHANGE NO. 0
RANGER CONSTRUCTION INDUSTRIES, INC.
By: Cather Mitchell
Project Manager



Ranger Construction Industries
1645 North Congress Ave
West Palm Beach, FL 33409
561-793-8400

RCI PROJECT NUMBER
PROJECT NAME
CHANGE ORDER NUMBER
CHANGE ORDER DESCRIPTION

3001005
6th Ave
Gravity Wall Extension

Summary Sheet

REVISION-DATE 5/31/2024

ITEM	CODE	DESCRIPTION	Base Rate	QUANT	UOM	BURDEN	TOTAL	MARKUP
		LABOR						Markup: 17.5%
		Superintendent/ Foreman	\$ 49.25	10	HR	\$ 236.40	\$ 728.90	\$ 127.56
		Operator	\$ 26.54	10	HR	\$ 136.99	\$ 422.39	\$ 73.92
		Laborer	\$ 21.27	10	HR	\$ 102.10	\$ 314.80	\$ 55.09
		Laborer	\$ 21.27	10	HR	\$ 102.10	\$ 314.80	\$ 55.09
							\$ -	\$ -
							\$ -	\$ -
							\$ -	\$ -
							\$ -	\$ -
							\$ -	\$ -
							\$ -	\$ -
							\$ 1,780.88	\$ 311.65
		EQUIPMENT						Markup: 17.5%
		Skidsteer	\$ 62.38	10	HR		\$ 623.80	\$ 109.17
		F150 XL 2023	\$ 39.40	10	HR		\$ 394.00	\$ 68.95
							\$ -	\$ -
							\$ -	\$ -
							\$ 1,017.80	\$ 178.12
		MATERIAL						Markup: 17.5%
							\$ -	\$ -
							\$ -	\$ -
							\$ -	\$ -
		SUBCONTRACT					Total	Markup: 10%
		Pathway - Installation of Wall	\$ 19,335.59	1	LS		\$ 19,335.59	\$ 1,933.56
		Schorah - Survey/ Layout	\$ 455.00	1	LS		\$ 455.00	\$ 45.50
							\$ -	\$ -
								\$ -
								\$ -
							\$ 19,790.59	\$ 1,979.06
		LABOR					\$ 1,780.88	\$ 311.65
		EQUIPMENT					\$ 1,017.80	\$ 178.12
		MATERIAL					\$ -	
		SUBCONTRACT					\$ 19,790.59	\$ 1,979.06
		Bond Premium (.425%)						
		TOTAL						\$ 25,058.10

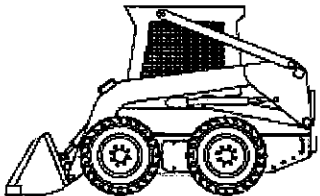


www.equipmentwatch.com
All prices shown in US dollars (\$)

Rental Rate Blue Book® June 28, 2023

Caterpillar 226D3
Skid Steer Loaders

Size Class:
1,351 - 1,600 lbs
Weight:
N/A



Configuration for 226D3

Operator Protection ROPS/FOPS Power Mode Diesel

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs Hourly USD \$28.25	FHWA Rate** Hourly USD \$63.02
	Monthly	Weekly	Daily	Hourly		
Published Rates	USD \$6,120.00	USD \$1,715.00	USD \$430.00	USD \$65.00		
Adjustments						
Region (Florida: 98.2%)	(USD \$110.16)	(USD \$30.87)	(USD \$7.74)	(USD \$1.17)		
Model Year (2021: 99.94%)	(USD \$3.33)	(USD \$0.93)	(USD \$0.23)	(USD \$0.04)		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$6,006.51	USD \$1,683.20	USD \$422.03	USD \$63.79	USD \$28.25	USD \$63.02

Non-Active Use Rates

	Hourly
Standby Rate	USD \$17.06
Idling Rate	USD \$44.53

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	13%	USD \$795.60/mo
Overhaul (ownership)	65%	USD \$3,978.00/mo
CFC (ownership)	10%	USD \$612.00/mo
Indirect (ownership)	12%	USD \$734.40/mo
Fuel (operating) @ USD 4.25	37%	USD \$10.40/hr

Revised Date: 2nd quarter 2023

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for ESTHER MITCHELL
(esther.mitchell@rangerconstruction.com)

Rental Rate Blue Book®

Ford F-150 XL 4x4 Gas
Light Duty Trucks

Size Class:
2
Weight:
N/A



Configuration for F-150 XL 4x4 Gas

Power Mode Gasoline Wheelbase 122.8 Inches
Model Trim XL Gross Vehicle Weight Rating 6050 Pounds

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD \$2,260.00	USD \$535.00	USD \$160.00	USD \$24.00	USD \$27.00	USD \$39.84
Adjustments						
Region (Florida: 96.6%)	(USD \$76.84)	(USD \$21.59)	(USD \$5.44)	(USD \$0.82)		
Model Year (2023: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	USD \$2,183.16	USD \$613.41	USD \$154.56	USD \$23.18	USD \$27.00	USD \$39.70

Non-Active Use Rates

Standby Rate Hourly USD \$6.20
Idling Rate USD \$30.92

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	25%	USD \$565.00/mo
Overhaul (ownership)	43%	USD \$971.80/mo
CFC (ownership)	15%	USD \$339.00/mo
Indirect (ownership)	17%	USD \$384.20/mo
Fuel (operating) @ USD 3.46	69%	USD \$18.52/hr

Revised Date: 2nd quarter 2023

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for ESTHER MITCHELL (esther.mitchell@rangerconstruction.com)



Pathway Enterprises INC.
6797 Augusta Ct
West Palm Beach FL 33412
Phone: 561-478-4822
Fax: 561-684-1179
Email: sales@pathwayconcrete.com

DATE 5/31/2024

DESCRIPTION

Pathway will extend the existing Gravity wall to end at STA 151+60 instead of 152+13.66. It will take 2/3 days to form the wall and 3 days to pour the wall. The wall will be 53.66'. Due to the accessability of concrete to the proposed Gravity wall, a pump will be needed for 3 days. Due to the small quantity spanning multiple days, short load fees will be incurred. The below is a breakdown of the total cost for the additional gravity wall.

LABOR	Base Rate	QUANTITY	UOM	BURDEN	Material Price	TOTAL
Lead Foreman	\$ 30.00	40.00	HR	\$ 480.00	\$ 210.00	\$ 1,890.00
Forman	\$ 25.00	40.00	HR	\$ 400.00	\$ 175.00	\$ 1,575.00
Finisher	\$ 25.00	40.00	HR	\$ 400.00	\$ 175.00	\$ 1,575.00
Finisher	\$ 25.00	40.00	HR	\$ 400.00	\$ 175.00	\$ 1,575.00
Laborer	\$ 20.00	40.00	HR	\$ 320.00	\$ 140.00	\$ 1,260.00
Laborer	\$ 20.00	40.00	HR	\$ 320.00	\$ 140.00	\$ 1,260.00
Laborer	\$ 20.00	40.00	HR	\$ 320.00	\$ 140.00	\$ 1,260.00
						\$ 10,395.00
EQUIPMENT						
Pump	\$ 47.20	24	SH		\$ 198.24	\$ 1,331.04
F350 P/U Truck	\$ 33.36	40	HR		\$ 233.52	\$ 1,567.92
F350 P/U Truck	\$ 33.36	40	HR		\$ 233.52	\$ 1,567.92
						\$ 4,466.88
MATERIAL						
Pumpable Concrete Mix	\$ 175.00	17.1712	CY		\$ 525.87	\$ 3,530.83
Short Load Fee	\$ 200.00	2	EA		\$ 70.00	\$ 470.00
Reinforcement	\$ 1.25	321.96	LB		\$ 70.43	\$ 472.88
						\$ 4,473.71
SUBCONTRACT						
						\$ -
						\$ -
						\$ -
						\$ -
LABOR						\$ 10,395.00
EQUIPMENT						\$ 4,466.88
MATERIAL						\$ 4,473.71
SUBCONTRACT						\$ -
TOTAL						\$ 19,335.59



MICHAEL B. SCHORAH & ASSOCIATES, INC.
ENGINEERS - PLANNERS - DEVELOPMENT CONSULTANTS

Suite 206
1850 Forest Hill Blvd.
West Palm Beach, FL 33406
Telephone (561) 968-0080
Fax (561) 642-9726

Ranger Construction Industries, Inc
via Goya.Estrella@RangerConstruction.com
& Esther.Mitchell@RangerConstruction.com

Invoice number 28166
Date 06/15/2023
Project 1821 6TH AVENUE SO. OVER LAKE
OSBORNE DRIVE

Attn: Adam Cheatham

This is to invoice you for professional services rendered at your request for the referenced project for the period
May 1, 2023 through May 31, 2023.

ADDITIONAL SERVICES

**Set up layout and stake new section of the Northeast Gravity Wall requested and approved by Esther Mitchell on
5/19/23. (Two Man Crew 3.0 hrs., Surveyor Grader (Jeff) 1.0 hr.)*

	Hours	Rate	Billed Amount
Two Man Crew	3.00	130.00	390.00 ✓
Surveyor Grade I	1.00	95.00	95.00 ✓
subtotal	4.00		485.00
Phase subtotal			485.00 ✓
Invoice total			485.00 ✓

Bill Tanto

From: Esther Mitchell
Sent: Friday, May 31, 2024 4:07 PM
To: Christopher Little W.; Albert Hoffman; Carlos Bojorge
Cc: Paul Schwager; Pedro J. Torres
Subject: RE: 2015508 - Gravity Wall Extension Plan Sheet Revision
Attachments: 2015508 6th Ave - Gravity Wall Extension Premium Revision.pdf

Correction on page 2

From: Esther Mitchell
Sent: Friday, May 31, 2024 4:02 PM
To: 'Christopher Little W.' <CWLittl@pbc.gov>; Albert Hoffman <AWHoffman@pbc.gov>; Carlos Bojorge <CBojorge@pbc.gov>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>
Subject: RE: 2015508 - Gravity Wall Extension Plan Sheet Revision

That's okay, no need to measure. Albert, please see the attached revision with the additional concrete and credit deducted.

Please confirm payment.

Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL. 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Christopher Little W. <CWLittl@pbc.gov>
Sent: Friday, May 31, 2024 3:53 PM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Albert Hoffman <AWHoffman@pbc.gov>; Carlos Bojorge <CBojorge@pbc.gov>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>
Subject: Re: 2015508 - Gravity Wall Extension Plan Sheet Revision

Esther,

The wall is 4' with a 1' toe. You can still measure to the bottom of the already constructed wall East of the proposed extension to verify.

Regards,

Chris Little

Construction Coordinator
Palm Beach County
Engineering & Public Works Department
Construction Coordination Division
2300 North Jog Road, 3rd Floor
W.P.B., FL 33411-2745
Office: (561) 684-4180
Email: cwlittle@pbc.gov



From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

Sent: Friday, May 31, 2024 3:39:52 PM

To: Christopher Little W.; Albert Hoffman; Carlos Bojorge

Cc: Paul Schwager; Pedro J. Torres

Subject: RE: 2015508 - Gravity Wall Extension Plan Sheet Revision

Chris,

When Ranger asked for the wall height Patrick mentioned it was 5'. Please see highlighted below.

According to index 400-011 a 5' wall will have .43 CY of concrete per foot. The wall is 53.66'. That would make the quantity $53.66 \times .43 = 23.0738$ CY.

From your calculation it looks like you used a wall height of 4'. Is the wall 4' with a 1' toe depth or 5' with a 1' toe depth?

ESTIMATED QUANTITIES FOR C-I-P WALL					
HEIGHT (FT.)	PER LINEAR FOOT OF WALL				WEEP HOLES & DRAIN REQD.
	CLASS NS CONCRETE (CY)			REINF. STEEL (LB.)	
	SCHEME 1	SCHEME 2	SCHEME 3**		
1'	0.08	0.11 (0.20*)	0.03	3 (4*)	No
2'	0.14	0.20 (0.32*)	0.09	4 (5*)	No
3'	0.22	0.32 (0.47*)	0.29	5 (6*)	Yes
4'	0.32 (0.43*)	0.47 (0.65*)	0.43	6 (7*)	Yes
5'	0.43 (0.55*)	0.65 (0.85*)	0.60	7 (8*)	Yes

ESTIMATED QUANTITIES NOTES:
For Scheme 3 Junction Slab and Traffic Railing see the referenced Index for estimated quantities.
* Quantity for 2'-0" Toe Depth.
** Quantity for Scheme 3 assumes 1'-3" thick coping above Gravity Wall.

6"
(Typ.)



Regards,

Esther Mitchell
Project Manager
Ranger Construction Industries, Inc.
1645 North Congress Ave.
West Palm Beach, FL 33409
561-793-9400 (Office)
561-719-2503 (Cell)
esther.mitchell@rangerconstruction.com



From: Christopher Little W. <CWLittl@pbc.gov>
Sent: Friday, May 31, 2024 11:35 AM
To: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>; Albert Hoffman <AWHoffman@pbc.gov>; Carlos Bojorge <CBojorge@pbc.gov>
Cc: Paul Schwager <Paul.Schwager@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>
Subject: Re: 2015508 - Gravity Wall Extension Plan Sheet Revision

Good morning,

The CY of concrete needed for the extension of the gravity wall should be 17.17 CY not 23.07 CY (See calculation below using FDOT Standard Plans Index 400-011). This is the same height wall constructed East of this extension back in Oct. 2022.

Sta. 152+13.66 - 151+60 = 53.66 LF

53.66 LF x 0.32 = 17.17 CY

Regards,

Chris Little
Construction Coordinator
Palm Beach County
Engineering & Public Works Department
Construction Coordination Division
2300 North Jog Road, 3rd Floor
W.P.B., FL 33411-2745
Office: (561) 684-4180
Email: cwlittle@pbc.gov



From: Patricio Ayala
Sent: Thursday, June 29, 2023 11:57 AM
To: 'Esther Mitchell' <Esther.Mitchell@RangerConstruction.com>; Christopher Little W. <CWLittl@pbcgov.org>
Cc: Robert Ueltschi <Robert.Ueltschi@rangerconstruction.com>; Paul Schwager <Paul.Schwager@rangerconstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>
Subject: RE: 2015508 - Gravity Wall Extension Plan Sheet Revision

Esther,

Please keep the wall consistent at 5' tall. Please see snapshot below from the document previously provided by EOR.

Snapshot of SWK from Gravity Wall

Station	Elev2 at back of SWK, 51.13' LT
151+60 (New begin grav wall)	16.85
151+85	18.04
152+05	18.99
152+13.66 (Original begin grav wall)	19.40

Thank you,

Patrick

From: Esther Mitchell <Esther.Mitchell@RangerConstruction.com>

EXHIBIT "A" (Page 11 of 11)

Sent: Thursday, June 29, 2023 10:37 AM

To: Patricio Ayala <PAyala@pbcgov.org>; Christopher Little W. <CWLittl@pbcgov.org>

Cc: Robert Ueltschi <Robert.Ueltschi@rangerconstruction.com>; Paul Schwager

<Paul.Schwager@rangerconstruction.com>; Reinaldo Velasquez <Reinaldo.Velasquez@rangerconstruction.com>; Pedro J. Torres <P.Torres@RangerConstruction.com>

Subject: 2015508 - Gravity Wall Extension Plan Sheet Revision

Patrick,

Could you confirm the gravity wall height and elevation at STA 151+60 LT.

Also, could you provide grade changes if any, to the original plan. Including updated excavation and embankment quantities.

Thank you,

Esther Mitchell

Project Manager

Ranger Construction Industries, Inc.

1645 North Congress Ave.

West Palm Beach, FL. 33409

561-793-9400 (Office)

561-719-2503 (Cell)

esther.mitchell@rangerconstruction.com



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Travelers Casualty and Surety Company of
America
Hartford, Connecticut 06183

To be attached to and form part of Bond # 107425786

Issued on behalf of Ranger Construction Industries, Inc. as Principal, and in favor of
Palm Beach County, Board of County Commissioners as Obligee.

It is agreed that:

1. The Surety hereby gives its consent to change the Bond Amount

from: \$13,194,016.88
to: \$13,254,142.83

2. This rider shall become effective as of: April 14, 2026

PROVIDED, however, that the liability of the Surety under the attached bond as changed by this Rider shall not be cumulative.

Signed, sealed and dated the 14th day of April, 2026

Ranger Construction Industries, Inc.

By: _____

Travelers Casualty and Surety Company of America

By: _____

William D. Phelps Attorney-In-Fact and FL Resident Agent

TRAVELERS
Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **WILLIAM D PHELPS** of **MELBOURNE**, Florida, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By: _____

Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 14th day of April, 2026.



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

OSBD SCHEDULE 1*

SOLICITATION/PROJECT/BID NAME: 6TH AVE SOUTH OVER LAKE OSBORNE DRIVE

SOLICITATION/PROJECT/BID NO.: 2015508

SOLICITATION OPENING/SUBMITTAL DATE: 10/05/2021

COUNTY DEPARTMENT: PBC ENGINEERING AND PUBLIC WORKS

Section A

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME CONTRACTOR/CONSULTANT* ON THE PROJECT:

NAME OF PRIME RESPONDENT/BIDDER: RANGER CONSTRUCTION INDUSTRIES, INC.

ADDRESS: 1645 N CONGRESS AVE, WEST PALM BEACH, FL 33409

CONTACT PERSON: ESTHER MITCHELL

PHONE NO.: (561) 793 9400

E-MAIL: esther.mitchell@rangerconstruction.com

PRIME'S DOLLAR AMOUNT OR PERCENTAGE OF WORK: \$ 24,719.40

Non-SBE ☒

SBE ☐

SBE Prime's must include their percentage or dollar amount in the Total Participation line under section B.

Section B

PLEASE LIST THE DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SUBCONTRACTORS/SUBCONSULTANTS ON THE PROJECT BELOW:

Subcontractor/Sub consultant Name	(Check all Applicable Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK
	Non-SBE	SBE	
1. JOHNSON-DAVIS, INC.	☒	☐	\$ 13,335.96
2. PATHWAY ENTERPRISES, INC.	☐	☒	\$ 19,335.59
3. MICHAEL B SCHORAH & ASSOCIATES INC.	☐	☒	\$ 2735.00
4.	☐	☐	
5.	☐	☐	

(Please use additional sheets if necessary)

Total Bid/Offer Price \$ 60,125.95

Total Certified SBE Participation \$ 22,070.59

I hereby certify that the above information is accurate to the best of my knowledge:

Jamie R Timming

Signature

VICE PRESIDENT

Title

- Note:
- The amount listed on this form for a Subcontractor/sub consultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
 - Only those firms certified by Palm Beach County at the time of solicitation due date are eligible to meet the established OSBD Affirmative Procurement Initiative (API). Please check the applicable box and list the dollar amount or percentage under the appropriate demographic category.
 - Modification of this form is not permitted and will be rejected upon submittal.
 - If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation.

*Revised 6.5.2025 pursuant to Emergency Ordinance 2025-014, approved on June 3, 2025

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2015508
SOLICITATION/PROJECT NAME: 6TH AVE SOUTH OVER LAKE OSBORNE DRIVE

Prime Contractor: RANGER CONSTRUCTION INDUSTRIES, INC. Subcontractor: JOHNSON -DAVIS INC
(Check box(s) that apply)

☐ SBE ☒ Non-SBE ☐ Supplier Date of Palm Beach County Certification (if applicable):

SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	S-40 Modification	\$ 2,169.86	1 LS		\$ 2,169.86
	S-46 Modification	\$ 2,008.60	1 LS		\$ 2,008.60
	Pressure Grout & Video S-30	\$ 9,157.50	1 LS		\$ 9,157.50

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$ 13,335.96

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage:

RANGER CONSTRUCTION INDUSTRIES, INC.

Print Name of Prime

By: Jamie R Timming
Digitally signed by Jamie R Timming
DN: cn=Jamie R Timming,
o=RANGER CONSTRUCTION INDUSTRIES INC, ou=CHURCH
Date: 2024.05.19 10:57:25-0400

Authorized Signature

JAMIE TIMMING

Print Name

VICE PRESIDENT

Title

Date: 5/19/2026

JOHNSON -DAVIS INC

Print Name of Subcontractor/subconsultant

By:
Authorized Signature

WILLIAM CLARK CLIFFORD CRYER
Print Name

PRESIDENT

Title

Date: 5/24/2026

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2015508SOLICITATION/PROJECT NAME: 6TH AVE SOUTH OVER LAKE OSBORNE DRIVEPrime Contractor: RANGER CONSTRUCTION INDUSTRIES, INC. Subcontractor: PATHWAY ENTERPRISES, INC.

(Check box(s) that apply)

☒ SBE ☐ Non-SBE ☐ SupplierDate of Palm Beach County Certification (if applicable): 8/08/2025

SBE PARTICIPATION - SBE Firms must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/Units	Contingencies/Allowances	Total Price/Percentage
	INSTALLATION OF GRAVITY WALL	\$ 19,335.59	1 LS		\$ 19,335.59

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage. \$ 19,335.59

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant

Price or Percentage: _____

RANGER CONSTRUCTION INDUSTRIES, INC.

Print Name of Prime

By: Jamie R Timming
Authorized SignatureJAMIE TIMMING

Print Name

VICE PRESIDENT

Title

Date: 5/19/2026

PATHWAY ENTERPRISES, INC.

Print Name of Subcontractor/subconsultant

By: Joyce Lynn Kirkland
Authorized SignatureJoyce Lynn Kirkland

Print Name

President

Title

Date: 5-19-26

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. If a Mandatory API goal applies, failure to submit a properly executed Schedule 2 will result in a determination of non-responsiveness to the solicitation. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITATION/PROJECT NUMBER: 2015508
SOLICITATION/PROJECT NAME: 6TH AVE SOUTH OVER LAKE OSBORNE DRIVE

Prime Contractor: RANGER CONSTRUCTION INDUSTRIES, INC. Subcontractor: MICHAEL B SCHORAH & ASSOCIATES, INC.
(Check box(s) that apply)

☒ SBE ☐ Non-SBE ☐ Supplier Date of Palm Beach County Certification (if applicable): 6/22/2024

SBE PARTICIPATION – SBE Primes must document all work to be performed by their own work force on this form. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. When applicable, identify the line item(s) associated with the service/product being supplied. SBE credit will only be given for the areas in which the SBE is certified. A detailed quote/proposal may be attached to a properly executed Schedule 2 for additional information.

Line Item	Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
	SURVEY/LAYOUT 5/19/23	\$ 455.00	1 LS		\$ 455.00
	SURVEY 4/09/24 - 4/10/24	\$ 2,280.00	1 LS		\$ 2,280.00

The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$ 2,735.00

If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.

Name of 2nd/3rd tier Subcontractor/subconsultant Price or Percentage:

RANGER CONSTRUCTION INDUSTRIES, INC.

Print Name of Prime

By: Jamie R Timming
Authorized Signature

JAMIE TIMMING

Print Name

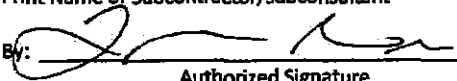
VICE PRESIDENT

Title

Date: 5/19/2026

MICHAEL B SCHORAH & ASSOCIATES, INC.

Print Name of Subcontractor/subconsultant

By: 
Authorized Signature

Frederick Roth, Jr., P.E.

Print Name

President

Title

Date: 05/06/2026

eCMS and SBE % VERIFICATION

Project Name: 6th Avenue South of Lake Osborne Drive

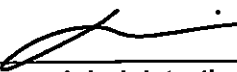
Project #: 2015508

Contractor: Ranger Construction Industries, Inc.

Department/Division: Engineering and Public Works/Construction Coordination

Board Meeting Date: September 15, 2026

	Amount of Change Order	Goal Setting API	SBE Percentage This Change Order	Accumulated SBE Percentage to Date	eCMS %
C.O. 10 Total Amount	\$60,125.95				
SBE Amount	22,070.59	10%	36.7%	9.91%	9.48%
Non-SBE Amount	\$38,055.36				

eCMS Verified By: 
Administrative Services

Date: 6/18/2026



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/2/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER George H. Friedlander Company 1566 Kanawha Blvd. E. Charleston WV 25311		CONTACT NAME: William Phelps PHONE (A/C, No, Ext): 321-254-8477 FAX (A/C, No): 321-988-0209 E-MAIL ADDRESS: billphelps@friedlandercompany.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A : Charter Oak Fire Insurance	
		INSURER B : Travelers Property & Casualty Co of America	
		INSURER C : HOMESITE INS CO	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES CERTIFICATE NUMBER: 1536579892 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Contractual Liab ☒ Emp Benefit Liab GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC ☒ OTHER: Employee Benefit	Y Y	CO-5807B217-26	4/1/2026	4/1/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EACH OCCURRENCE \$ 1,000,000
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY	Y Y	CAP-5807B186-26	4/1/2026	4/1/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$	Y Y	CUP-5809B407-26	4/1/2026	4/1/2027	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y N N/A	UB-8L888782-26	4/1/2026	4/1/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Excess Liability		CXP-067095-00	4/1/2026	4/1/2027	\$5,000,000 \$5,000,000 EACH OCCURENCE AGGREGATE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
EXCESS LIABILITY POLICY (CXP-067095) IS FOLLOW FORM EXCESS OVER TRAVELERS UMBRELLA (CUP-5809B407-26)

Project: 6th Avenue South Over Lake Osbourne Drive - PBC Project. #2015508; RCI No. 3001005

Palm Beach County Board Of County Commissioners, a Political Subdivision of the State of Florida, its officers, employees and agents are Additional Insured when required by written contract with respect to work performed for them by the Named Insured and at the specified project. Underground explosion/collapse (XCU) coverage, Employee Benefits and amended Watercraft liability exclusion is included. A Waiver of Subrogation for Workers Compensation coverage is included. Excess policies shown in certificate are follow form over the General Liability, Automobile Liability and Employers Liability. Should any of the above See Attached...

CERTIFICATE HOLDER Palm Beach County Engineering Dept 2300 N. Jog Road Third Floor - West Wing West Palm Beach FL 33411	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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ADDITIONAL REMARKS SCHEDULE

AGENCY George H. Friedlander Company		NAMED INSURED Ranger Construction Industries, Inc. 1645 N Congress Avenue West Palm Beach FL 33409	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

described policies be cancelled before the expiration date thereof, the issuing insurer will mail 30 days written notice to the certificate holder, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.



CERTIFICATE OF LIABILITY INSURANCE

EXHIBIT (Page 3 of 3)

DATE (MM/DD/YYYY)
4/2/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER George H. Friedlander Company 1566 Kanawha Blvd. E. Charleston WV 25311		CONTACT NAME: William Phelps PHONE (A/C, No., Ext): 321-254-8477 E-MAIL ADDRESS: billphelps@friedlandercompany.com FAX (A/C, No): 321-988-0209	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: St Paul Surplus Lines	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

INSURED Ranger Construction Industries, Inc. 1645 N Congress Avenue West Palm Beach FL 33409	RANG001
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COVERAGES **CERTIFICATE NUMBER:** 987050805 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS NON-OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Pollution Liability Professional Liability			ZCD-71N99195	4/1/2026	4/1/2027	5,000,000 10,000,000 10,000,000 Per Occurrence Per Occurrence Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: 6th Avenue South Over Lake Osbourne Drive - PBC Project. #2015508; RCI No. 3001005

CERTIFICATE HOLDER Palm Beach County Engineering Dept 2300 N. Jog Road Third Floor - West Wing West Palm Beach FL 33411	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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CERTIFICATE OF RESOLUTION

The undersigned hereby certifies that the following are true and correct statements:

1. That the undersigned is the Secretary/Treasurer (insert title) of Ranger Construction Industries, Inc. (insert business name) a Corporation (insert business organization, i.e. corporation, LLC, LLP), organized and existing in good standing under the laws of the State of Florida (Firm), and that the following Resolutions are true and correct Resolutions adopted by the Board of Directors (insert form of management) of the Firm on the 13 day of July, 2021, in accordance with the laws of the State of Florida (where Firm is organized) of the Firm, and the articles of incorporation (governing documents) of the Firm.

RESOLVED, that the Firm shall enter into that certain Contract between Palm Beach County, a political subdivision of the State of Florida, and the Firm, a copy of which is attached hereto, and be it

FURTHER RESOLVED, that Jamie Timming the Vice President of the Firm, is hereby authorized and instructed to execute such Contract and such other instruments as may be necessary and appropriate for the Firm to fulfill its obligations under the Contract.

2. That the foregoing Resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effect as of the date hereof.

3. That the Firm is in good standing under the laws of the State of Florida or its state of formation, as provided above, and has qualified, if legally required, to do business in the State of Florida and has the full power and authority to enter into such Contract.

IN WITNESS WHEREOF, the undersigned has set his/her hand and affixed the Seal of the Firm the 31st day of Aug, 2021.

(SEAL)

Douglas Browning
(Signature)
Douglas Browning, Secretary/Treasurer
(Print Name and Title)

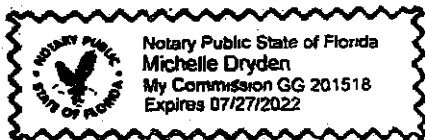
STATE OF Florida

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 31st day of August, 2021, by Douglas Browning (name) as Secretary/Treasurer (title) for Ranger Construction Industries, Inc. (firm), on behalf of the (choose one) corporation / company / partnership, who is ☒ personally known to me or ☐ has produced (type of identification) as identification.

(Stamp/Seal)

Michelle Dryden
(Notary Signature)
Notary Public, State of _____
(Print Notary Name)



Commission Number _____
My Commission Expires _____

CHANGE ORDER HISTORY

PALM BEACH COUNTY PROJECT: 6th Avenue South Over Lake Osborne Drive, Project 2015508									
C.O. #	DATE APPROVED	COUNTY ENGINEER		C.R. COMMITTEE		TOTAL DEPT. & C.R.C. APPROVALS		BOARD OF CO. COMM.	
		AMOUNT	TIME	AMOUNT	TIME	AMOUNT	TIME	AMOUNT	TIME
1	8/29/2022	4,094.58	0						
2	3/29/2023			69,575.54	0				
3	4/4/2023	43,264.38	0						
4	4-18-23 - Board Item							1,022,531.71	0
5	5/31/2023			57,710.05	4				
6	8-20-24 Board Item							239,860.17	69
7	9-17-24 Board Item							583,559.89	91
8	Pending	9,919.46	14						
9	Pending	89,501.10	0						
10	Pending							60,125.95	205
	TOTAL	146,779.52	14	127,285.59	4	274,065.11	18	1,906,077.72	365
	CUMULATIVE TOTAL	146,779.52	14	127,285.59	4	274,065.11	18		
	As of PPM CW-F-050 Dated November 16, 2024	SINGLE AMT. \$100,000.00 MAX. TIME \$375,000.00 or 10% of contract When Change Orders exceed \$375,000.00 or 10% of contract, must submit a "Receive and File" to the BCC. 10% of this Contract is	MAX. TIME 180 DAYS When Change Orders exceed 180 days, must submit a "Receive and File" to the BCC.	SINGLE AMT. \$200,000.00 MAX. AMT. \$375,000.00 or 10% of contract When Change Orders exceed \$375,000.00 or 10% of contract, must submit a "Receive and File" to the BCC. 10% of this Contract is	MAX. TIME 180 DAYS When Change Orders exceed 180 days, must submit a "Receive and File" to the BCC.	MAXIMUM CUMULATIVE CO ENG. & C.R.C. \$375,000.00 or 10% of contract When Change Orders exceed \$375,000.00 or 10% of contract, must submit a "Receive and File" to the BCC. 10% of this Contract is	MAX. CUM. CO ENG. & C.R.C. 180 DAYS When Change Order exceeds 180 days, must submit a "Receive and File" to the BCC	OVER \$200,000.00	OVER 180 DAYS