

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

|               |                                           |                                             |                                         |
|---------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|
| Meeting Date: | August25, 2026                            | <input checked="" type="checkbox"/> Consent | <input type="checkbox"/> Regular        |
|               |                                           | <input type="checkbox"/> Workshop           | <input type="checkbox"/> Public Hearing |
| Department:   | Office of Financial Management and Budget |                                             |                                         |
| Submitted By: | Office of Financial Management and Budget |                                             |                                         |

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to receive and file: The Budget Amendment for the Fiscal Year ending September 30, 2026 from the Lake Worth Beach Community Redevelopment Agency (LWB CRA).

**Summary:** The LWB CRA has submitted its Budget Amendment for the Fiscal Year ending September 30, 2026 as per section number 163.387(6)(b), Florida Statutes. Countywide (DB).

**Background and Justification:** N/A

**Attachment 1:** Budget Amendment

|                 |                                                                                     |                 |
|-----------------|-------------------------------------------------------------------------------------|-----------------|
| Recommended by: |  | <u>6/2/2024</u> |
|                 | Department Director                                                                 | Date            |
| Approved by:    |  | <u>6-12-24</u>  |
|                 | County Administrator                                                                | Date            |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years            | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> |
|-------------------------|-------------|-------------|-------------|-------------|-------------|
| Capital Expenditures    | _____       | _____       | _____       | _____       | _____       |
| Operating Costs         | _____       | _____       | _____       | _____       | _____       |
| External Revenues       | _____       | _____       | _____       | _____       | _____       |
| Program Income (County) | _____       | _____       | _____       | _____       | _____       |
| In-Kind Match (County)  | _____       | _____       | _____       | _____       | _____       |
| NET FISCAL IMPACT       | _____       | _____       | _____       | _____       | _____       |

# ADDITIONAL FTE  
POSITIONS (Cumulative)

Is Item Included In Current Budget? Yes \_\_\_\_\_ No X  
Does this item include the use of Federal Funds? Yes \_\_\_\_\_ No X  
Does this item include the use of State Funds? Yes \_\_\_\_\_ No X

Budget Account No. Fund \_\_\_\_\_ Department \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Lina M. 6/2/2024  
OFMB  
206/2  
NAF 6/2

N/A  
Contract Dev. and Control

B. Legal Sufficiency:

6/3/21  
Assistant County Attorney

C. Other Department Review:

N/A  
Department Director

This summary is not to be used as a basis for payment



Joseph Abruzzo  
County Administrator  
Robert Weisman Governmental Center  
301 North Olive Avenue  
West Palm Beach FL 33401

May 14, 2026

RE: Lake Worth Beach Community Redevelopment Agency Budget Amendment

Dear Mr. Abruzzo,

On May 12th, the Lake Worth Beach Community Redevelopment Agency Board unanimously approved a budget amendment along with Resolution #26-04. Enclosed with this letter are the amended budget, the resolution, and the final 25/26 CRA Budget that was approved in August.

If you have any specific questions, please feel free to reach out.

Best regards,

A handwritten signature in black ink, appearing to read "Emily Theodossakos".

Emily Theodossakos  
Marketing Program Manager

[etheodossakos@lakeworthbeachcra.org](mailto:etheodossakos@lakeworthbeachcra.org)

LAKE WORTH BEACH COMMUNITY REDEVELOPMENT AGENCY

HATCH 1121 | 1121 Lucerne Avenue | Lake Worth Beach, FL 33460 | 561-493-2550 | [www.lakeworthbeachcra.org](http://www.lakeworthbeachcra.org)



**LAKE WORTH BEACH COMMUNITY  
REDEVELOPMENT AGENCY**

**RESOLUTION NO: 26-04**

**SECOND RESOLUTION OF THE LAKE WORTH BEACH  
COMMUNITY REDEVELOPMENT AGENCY ADOPTING A  
BUDGET AMENDMENT FOR THE 2025-2026 FISCAL YEAR  
BEGINNING OCTOBER 1, 2025 AND ENDING SEPTEMBER  
30, 2026; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** the Lake Worth Beach Community Redevelopment Agency, in order to implement its Community Redevelopment Plan and provide for its operating expenses, passed a Budget Resolution #26-01 on August 12, 2025, and a Budget Resolution #26-02 on January 13, 2026, for the 2025-2026 Fiscal Year beginning October 1, 2025 and ending September 30, 2026, copies of which is attached hereto as Exhibit "A", and incorporated herein by reference; and

**WHEREAS,** the Board of Commissioners of the Lake Worth Beach Community Redevelopment Agency finds a Budget Amendment, attached hereto as Exhibit "B," is consistent and necessary with the applicable Florida Statutes, furthers the goals and objectives of the Community Redevelopment Agency's Redevelopment Plan, and is in the best interest of the citizens, residents, and businesses within the Community Redevelopment Area.

**NOW, THEREFORE,** BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE LAKE WORTH COMMUNITY REDEVELOPMENT AGENCY THAT:

1. The Budget Amendment which is attached hereto as Exhibit "B", and incorporated herein by reference, for financial operations of the Lake Worth Beach
-

Community Redevelopment Agency for the 2025-2026 Fiscal year, beginning on October 1, 2025 and ending on September 30, 2026 is hereby approved.

2. This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE LAKE WORTH BEACH COMMUNITY REDEVELOPMENT AGENCY THIS 12<sup>th</sup> DAY OF MAY 2026.

RECORD OF VOTE

6 Yes

0 No

Lake Worth Beach Community Redevelopment Agency

By: Carla Blockson  
Carla Blockson, CRA Chair

Approved as to form:

By: Emilia Theodossakos  
Emilia Theodossakos, Secretary



**LAKE WORTH BEACH COMMUNITY REDEVELOPMENT AGENCY**  
1121 Lucerne Avenue | Lake Worth Beach, Florida 33460-3346 | T: 561-493-2550  
[www.lakeworthcra.org](http://www.lakeworthcra.org)

**MEMORANDUM**

**TO:** CRA Chair, Vice Chair and Members of the CRA Board

**FROM:** Joan C. Oliva, Executive Director

**DATE:** May 12, 2026

**SUBJECT:** Budget Amendment, Resolution Number 26-04

**EXPLANATION:**  
The Board approved the 25/26 budget in August of 2025 (Exhibit "A") and an amended budget at the January 13<sup>th</sup> meeting. Since then, the CRA has received a HUD grant, finalized Circuit service funding with the City, and expanded the Homebuyers Down Payment Assistance Program. As a result, Staff proposed the following adjustments to both the Operating and Capital Project Fund budgets.

Operating  
Revenue:  
Increase in Interest Income - \$25K  
Increase in Transfer from City - \$61,833  
Expenses:  
Increase in Housing Programs - \$25K  
Decrease in Fund Balance - \$61,833

Capital Project Fund  
Revenue:  
Increase in Grant Revenue – Federal - \$850K  
Expense:  
Increase in Building - \$850K

Staff produced a revised budget for both Operating and Capital Fund for the Boards review and approval (Exhibit "B").

**RECOMMENDATION**  
Staff recommends the Board pass Resolution Number 26-04 (EXHIBIT "C"), adopting the second FY 2025/2026 CRA Amended budget.

LAKE WORTH COMMUNITY REDEVELOPMENT AGENCY  
FINAL BUDGET FY 2025/2026

| REVENUES                                | FINAL        | AMENDED      | FINAL        |
|-----------------------------------------|--------------|--------------|--------------|
|                                         | FY 2024/2025 | FY 2024/2025 | FY 2025/2026 |
| AD VALOREM TAXES (CITY)                 | 3,175,206    | 3,175,106    | 3,452,593    |
| INTEREST EARNINGS-ARSC                  | 155,000      | 155,000      | 75,000       |
| DONATIONS                               | 10,000       | 10,000       | 8,500        |
| CITY TFE SHARE (TRANSFER FROM CITY)     | 3,876,917    | 3,876,917    | 4,315,516    |
| TRANSFR GENERAL FD (INTERLOCAL)         | 41,667       | 144,667      | 42,917       |
| GRANT REVENUE                           | -            | 95,000       | 47,500       |
| FUND BALANCE                            | 340,000      | 340,000      | 145,872      |
| FUND BALANCE-DESIGNATED FOR OBLIGATIONS | 723,772      | 723,772      | 1,359,660    |
| TOTAL REVENUES                          | 8,322,572    | 8,520,572    | 9,347,658    |

| EXPENSES                      | FINAL        | AMENDED      | FINAL        |
|-------------------------------|--------------|--------------|--------------|
|                               | FY 2024/2025 | FY 2024/2025 | FY 2025/2026 |
| ADMINISTRATION                |              |              |              |
| REGULAR SALARY/WAGES          | 556,125      | 556,125      | 516,391      |
| PCA                           | 41,544       | 41,544       | 39,446       |
| DEFERRED COMPENSATION         | 39,631       | 39,631       | 37,850       |
| LIFE & HEALTH INS             | 39,500       | 39,500       | 41,895       |
| UNEMPLOYMENT COMP             | 10,000       | 10,000       | 10,000       |
| SUBTOTAL PERSONNEL            | 686,200      | 686,200      | 645,582      |
| PROFESSIONAL SERVICES - LEGAL |              |              |              |
| CITY ADMIN CHARGES            | 84,240       | 105,000      | 115,000      |
| TRAVEL & TRAINING             | 20,700       | 20,700       | 10,000       |
| OFFICE EXPENSES               | 7,360        | 7,360        | 7,554        |
| POSTAGE & FREIGHT             | 19,157       | 19,157       | 25,000       |
| RENTS & LEASES                | 1,837        | 1,837        | 1,910        |
| PROMOTIONAL ACTIVITY          | 3,600        | 3,600        | 3,600        |
| INSURANCE-LIABILITY           | 100,000      | 100,000      | 50,000       |
| PRINTING & BINDING            | 17,500       | 17,500       | 17,500       |
| OFFICE SUPPLIES               | 14,657       | 14,657       | 15,243       |
| IT/MEDIA                      | 6,237        | 6,237        | -            |
| COMPUTERS                     | 18,365       | 18,365       | 19,100       |
| SMALL TOOLS & OTHERS          | 10,000       | 10,000       | 2,500        |
| BOOKS-MEMBERSHIP-DUES         | 7,346        | 7,346        | 7,540        |
| OPERATING SUPPLIES            | 7,560        | 7,560        | 8,500        |
| SUBTOTAL OPERATING            | 8,394        | 8,184        | -            |
|                               | 368,742      | 347,503      | 383,648      |
| SUBTOTAL ADMINISTRATION       | 1,054,942    | 1,033,703    | 949,236      |

|                                                      |           |           |           |
|------------------------------------------------------|-----------|-----------|-----------|
| PROGRAMS                                             |           |           |           |
| PROFESSIONAL SERVICES                                | 185,000   | 184,240   | 110,000   |
| BEAUTIFICATION - BANNERS AND DECORATIONS             | 135,000   | 135,000   | 100,000   |
| MEDIA / MARKETING                                    | 260,000   | 100,000   | 260,000   |
| NEIGHBORHOOD / HOUSING PROGRAMS                      | 35,000    | 35,000    | 157,000   |
| DOWNTOWN PROGRAMS                                    | 35,000    | 35,000    | 25,000    |
| LOCAL TRANSPORTATION                                 | 263,262   | 236,762   | 250,000   |
| MAJOR PROGRAMS                                       |           |           |           |
| ECONOMIC DEVELOPMENT                                 | 1,210,000 | 770,000   | 1,100,000 |
| ECONOMIC DEVELOPMENT-ROLLOVER                        | 250,000   | 250,000   | 300,000   |
| HOUSING                                              | 250,000   | 515,000   | 640,000   |
| HOUSING-ROLLOVER                                     | 740,000   | 740,000   | 740,000   |
| COMMERCIAL GRANT PROGRAM                             | 415,000   | 415,000   | 500,000   |
| COMMERCIAL GRANT PROGRAM-ROLLOVER                    | 362,772   | 362,772   | 415,660   |
| TAX INCREMENT REBATE                                 | 572,000   | 497,000   | 397,385   |
| TRANSFER TO CITY (DOWNTOWN LIGHTING / POWER WASHING) | 50,180    | 50,180    | 60,000    |
| SUBTOTAL PROGRAM-OPERATING                           | 4,783,714 | 4,365,954 | 4,953,045 |

|                                                          |           |           |           |
|----------------------------------------------------------|-----------|-----------|-----------|
| PROJECTS/GRANTS                                          |           |           |           |
| TRANS TO CAPITAL PROJECT FUND (HOUSING & INFRASTRUCTURE) | 1,310,000 | 1,310,000 | 1,550,000 |
| SUBTOTAL PROJECT/GRANTS                                  | 1,310,000 | 1,310,000 | 2,550,000 |

|                                    |         |         |         |
|------------------------------------|---------|---------|---------|
| BUILDINGS/ACQUISITIONS             |         |         |         |
| INSURANCE (INCLUDING ACQUISITIONS) | 36,500  | 36,500  | 25,000  |
| DEMO/ DISPOSITIONS                 | 340,000 | 435,000 | 120,000 |
| PROPERTY MANAGEMENT                | 165,000 | 155,000 | 110,000 |
| UTILITIES                          | 22,032  | 22,032  | 17,500  |
| SUBTOTAL BUILDING                  | 563,532 | 658,532 | 272,500 |

SUBTOTAL PROJECTS / PROGRAMS 6,657,246 6,634,486 7,781,545

|                       |        |        |        |
|-----------------------|--------|--------|--------|
| LULA - PROGRAM        |        |        |        |
| PROFESSIONAL SERVICES | 8,000  | 8,000  | 10,000 |
| PROJECTS              | 14,500 | 14,500 | 2,500  |
| PROGRAMS              | 16,400 | 16,500 | 2,500  |
| MARKETING             | 3,500  | 9,500  | -      |
| SUBTOTAL LULA PROGRAM | 42,400 | 48,500 | 15,000 |

|                                       |         |         |         |
|---------------------------------------|---------|---------|---------|
| DEBT SERVICE                          |         |         |         |
| AMORTIZATION OF BOND FUNDS/ BANK FEES | 6,000   | 6,000   | 6,000   |
| TRANS TO DEBT SERVICE                 | 595,883 | 595,883 | 595,883 |
| SUBTOTAL DEBT SERVICE                 | 601,883 | 601,883 | 601,883 |

|                |           |           |           |
|----------------|-----------|-----------|-----------|
| TOTAL EXPENSES | 8,322,572 | 8,520,572 | 9,347,658 |
|----------------|-----------|-----------|-----------|

EXCESS OF REVENUE OVER EXPENSES

LAKE WORTH COMMUNITY REDEVELOPMENT AGENCY  
FINAL BUDGET FY 2025/2026  
CAPITAL PROJECT FUND

| REVENUES                            | FINAL<br>FY 2024/2025 | AMENDED<br>FY 2024/2025 | FINAL<br>FY 2025/2026 |
|-------------------------------------|-----------------------|-------------------------|-----------------------|
| TRANSFER FROM CRA                   | 1,310,000             | 1,810,000               | 2,550,000             |
| TRANSFER FROM CITY                  | 500,000               | 1,914,074               | 225,143               |
| GRANT REVENUE-FEDERAL               | 673,944               | 724,530                 | 4,956,642             |
| DESIGNATED FUND BALANCE             | 2,112,662             | 652,941                 | 875,002               |
| TOTAL REVENUES                      | 4,596,606             | 5,101,545               | 8,606,786             |
| EXPENSES                            |                       |                         |                       |
| GRANT EXPENSES - PRO PLANNING (CRA) | -                     | -                       | 2,400,000             |
| GRANT EXPENSES - PRO PLANNING (RB)  | -                     | -                       | 2,000,000             |
| TRANSPORTATION IMPROVEMENTS         | 200,000               | 200,000                 | -                     |
| DOWNTOWN IMPROVEMENTS               | -                     | 500,000                 | 1,800,000             |
| FACILITIES                          | 20,000                | 20,000                  | 75,000                |
| INFRASTRUCTURE                      | 600,000               | 600,000                 | 400,000               |
| LAND ACQUISITIONS                   | 340,000               | 340,000                 | -                     |
| HOUSING PROGRAMS                    | 3,436,606             | 3,441,545               | 1,931,786             |
| TOTAL EXPENSES                      | 4,596,606             | 5,101,545               | 8,606,786             |

LAKE WORTH COMMUNITY REDEVELOPMENT AGENCY  
AMENDED BUDGET 2, FY 2025/2026

|                                         | FINAL        | AMENDED      | FINAL        | AMENDED_1    | AMENDED_2    |
|-----------------------------------------|--------------|--------------|--------------|--------------|--------------|
|                                         | FY 2024/2025 | FY 2024/2025 | FY 2025/2026 | FY 2025/2026 | FY 2025/2026 |
| REVENUES                                |              |              |              |              |              |
| AD VALOREM TAXES (COURTY)               | 3,175,206    | 3,175,206    | 3,452,243    | 3,452,243    | 3,452,243    |
| INTEREST EARNINGS-NEC                   | 155,000      | 155,000      | 75,000       | 75,000       | 100,000      |
| DONATIONS                               | 10,000       | 10,000       | 6,500        | 6,500        | 8,500        |
| CITY TIF SHARE (TRANSFER FROM CITY)     | 3,876,927    | 3,876,927    | 4,255,516    | 4,255,516    | 4,255,516    |
| TRANS FR GENERAL FD (INTERLOCAL)        | 41,687       | 144,467      | 42,917       | 42,917       | 184,750      |
| GRANT REVENUE                           | 340,000      | 340,000      | 47,500       | 64,000       | 64,000       |
| FUND BALANCE                            | 733,172      | 733,172      | 1,558,669    | 1,558,669    | 67,539       |
| FUND BALANCE-DESIGNATED FOR OBLIGATIONS |              |              |              |              | 1,558,669    |
| TOTAL REVENUES                          | 8,322,572    | 8,520,573    | 9,347,658    | 9,347,658    | 9,572,658    |

|                               |           |           |         |         |         |
|-------------------------------|-----------|-----------|---------|---------|---------|
| EXPENSES                      |           |           |         |         |         |
| ADMINISTRATION                |           |           |         |         |         |
| REGULAR SALARY/PAIES          | 556,125   | 556,125   | 516,391 | 516,391 | 516,391 |
| PICA                          | 42,544    | 42,544    | 39,446  | 39,446  | 39,446  |
| DEFERRED COMPENSATION         | 39,631    | 19,531    | 37,850  | 37,850  | 37,850  |
| LIFE & HEALTH INS             | 35,000    | 35,000    | 41,895  | 41,895  | 41,895  |
| UNEMPLOYMENT COMP             | 10,000    | 10,000    | 10,000  | 10,000  | 10,000  |
| SUBTOTAL PERSONNEL            | 689,206   | 588,200   | 645,582 | 645,582 | 645,582 |
| PROFESSIONAL SERVICES - LEGAL | 84,240    | 105,000   | 115,000 | 115,000 | 115,000 |
| CITY ADVERT CHARGES           | 20,700    | 20,700    | 30,000  | 30,000  | 30,000  |
| TRAVEL & TRAINING             | 7,560     | 7,560     | 7,654   | 7,654   | 7,654   |
| OFFICE EXPENSES               | 19,157    | 19,157    | 25,000  | 25,000  | 25,000  |
| POSTAGE & FREIGHT             | 1,837     | 1,837     | 1,910   | 1,910   | 1,910   |
| RENTS & LEASES                | 3,600     | 3,600     | 3,600   | 3,600   | 3,600   |
| PROMOTIONAL ACTIVITY          | 100,000   | 100,000   | 90,000  | 90,000  | 90,000  |
| INSURANCE-LIABILITY           | 17,500    | 17,500    | 17,500  | 17,500  | 17,500  |
| PRINTING & BINDING            | 14,657    | 14,657    | 15,243  | 15,243  | 15,243  |
| OFFICE SUPPLIES               | 6,237     | 6,237     | -       | -       | -       |
| IT/MEDIA                      | 18,165    | 18,165    | 19,100  | 19,100  | 19,100  |
| COMPUTERS                     | 10,000    | 10,000    | 3,500   | 3,500   | 3,500   |
| SMALL TOOLS & OTHERS          | 7,546     | 7,546     | 7,640   | 7,640   | 7,640   |
| BOOKS-MEMBERSHIP-DUES         | 7,560     | 7,560     | 6,500   | 6,500   | 6,500   |
| OPERATING SUPPLIES            | 8,184     | 8,184     | -       | -       | -       |
| SUBTOTAL OPERATING            | 326,742   | 347,503   | 303,648 | 303,648 | 303,648 |
| SUBTOTAL ADMINISTRATION       | 1,014,942 | 1,035,703 | 949,230 | 949,230 | 949,230 |

|                                                      |           |           |           |           |           |
|------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| PROGRAMS                                             |           |           |           |           |           |
| PROFESSIONAL SERVICES                                | 185,000   | 164,240   | 110,000   | 110,000   | 110,000   |
| SCULPTURE - BANNERS AND DECORATIONS                  | 135,000   | 135,000   | 100,000   | 100,000   | 100,000   |
| MEDIA / MARKETING                                    | 260,000   | 300,000   | 260,000   | 260,000   | 260,000   |
| NEIGHBORHOOD/ HOUSING PROGRAMS                       | 35,000    | 35,000    | 157,000   | 157,000   | 182,000   |
| DOWNTOWN PROGRAMS                                    | 35,000    | 35,000    | 25,000    | 25,000    | 25,000    |
| LOCAL TRANSPORTATION                                 | 263,162   | 236,762   | 250,000   | 250,000   | 250,000   |
| MAJOR PROGRAMS                                       | 1,320,000 | 778,000   | 1,100,000 | 1,100,000 | 1,100,000 |
| ECONOMIC DEVELOPMENT-ROLLOVER                        | 250,000   | 250,000   | 200,000   | 200,000   | 200,000   |
| HOUSING                                              | 640,000   | 640,000   | 640,000   | 640,000   | 640,000   |
| HOUSING-ROLLOVER                                     | 740,000   | 740,000   | 740,000   | 740,000   | 740,000   |
| COMMERCIAL GRANT PROGRAM                             | 415,000   | 415,000   | 500,000   | 500,000   | 500,000   |
| COMMERCIAL GRANT PROGRAM-ROLLOVER                    | 462,772   | 362,772   | 413,660   | 619,660   | 619,660   |
| TAX INCREMENT REBATE                                 | 572,000   | 497,000   | 197,385   | 197,385   | 397,385   |
| TRANSFER TO CITY (DOWNTOWN LIGHTING / POWER WASHING) | 90,180    | 50,380    | 60,000    | 60,000    | 60,000    |
| SUBTOTAL PROGRAM-OPERATING                           | 4,783,714 | 4,365,554 | 4,559,045 | 4,559,045 | 4,544,045 |

|                                                          |           |           |           |           |           |
|----------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| PROJECTS/GRANTS                                          |           |           |           |           |           |
| TRANS TO CAPITAL PROJECT FUND (HOUSING & INFRASTRUCTURE) | 1,310,000 | 1,810,000 | 2,150,000 | 1,150,000 | 3,190,000 |
| SUBTOTAL PROJECT/GRANTS                                  | 1,310,000 | 1,810,000 | 2,150,000 | 1,150,000 | 3,190,000 |

|                                    |           |           |           |           |           |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|
| BUILDINGS/ACQUISITIONS             |           |           |           |           |           |
| INSURANCE (INCLUDING ACQUISITIONS) | 36,500    | 36,500    | 25,000    | 25,000    | 25,000    |
| DENAO/ DISPOSITIONS                | 340,000   | 435,000   | 120,000   | 120,000   | 120,000   |
| PROPERTY MANAGEMENT                | 165,000   | 165,000   | 110,000   | 110,000   | 110,000   |
| UTILITIES                          | 22,832    | 22,832    | 17,500    | 17,500    | 17,500    |
| SUBTOTAL-BUILDING                  | 563,532   | 659,332   | 272,500   | 272,500   | 272,500   |
| SUBTOTAL PROJECTS / PROGRAMS       | 6,657,246 | 6,834,066 | 7,781,545 | 7,981,545 | 8,066,545 |

|                       |        |        |        |        |        |
|-----------------------|--------|--------|--------|--------|--------|
| LULU - PROGRAM        |        |        |        |        |        |
| PROFESSIONAL SERVICES | 8,000  | 8,000  | 10,000 | 10,000 | 10,000 |
| PROJECTS              | 14,500 | 14,500 | 2,500  | 2,500  | 2,500  |
| PROGRAMS              | 14,500 | 14,500 | 2,500  | 2,500  | 2,500  |
| MARKETING             | 2,500  | 2,500  | -      | -      | -      |
| SUBTOTAL LULU PROGRAM | 48,500 | 48,500 | 15,000 | 15,000 | 15,000 |

|                                        |           |           |           |           |           |
|----------------------------------------|-----------|-----------|-----------|-----------|-----------|
| DEBT SERVICE                           |           |           |           |           |           |
| AUTHORIZATION OF BOND FUNDS/ BANK FEES | 6,000     | 6,000     | 6,000     | 6,000     | 6,000     |
| TRANS TO DEBT SERVICE                  | 595,883   | 595,883   | 595,883   | 595,883   | 595,883   |
| SUBTOTAL DEBT SERVICE                  | 601,883   | 601,883   | 601,883   | 601,883   | 601,883   |
| TOTAL EXPENSES                         | 8,322,572 | 8,520,573 | 9,347,658 | 9,347,658 | 9,572,658 |

EXCESS OF REVENUE OVER EXPENSES

LAKE WORTH COMMUNITY REDEVELOPMENT AGENCY  
AMENDED BUDGET\_2 FY 2025/2026  
CAPITAL PROJECT FUND

| REVENUES                            | FINAL<br>FY 2024/2025 | AMENDED<br>FY 2024/2025 | FINAL<br>FY 2025/2026 | AMENDED_1<br>FY 2025/2026 | AMENDED_2<br>FY 2025/2026 |
|-------------------------------------|-----------------------|-------------------------|-----------------------|---------------------------|---------------------------|
| TRANSFER FROM CRA                   | 1,310,000             | 1,810,000               | 2,550,000             | 3,190,000                 | 3,190,000                 |
| TRANSFER FROM CITY                  | 500,000               | 1,914,074               | 225,143               | 1,224,924                 | 1,224,924                 |
| GRANT REVENUE-FEDERAL               | 673,944               | 724,530                 | 4,956,642             | 4,471,642                 | 5,321,642                 |
| DESIGNATED FUND BALANCE             | 2,112,662             | 652,941                 | 875,002               | 684,999                   | 684,999                   |
| TOTAL REVENUES                      | 4,596,606             | 5,101,545               | 8,606,786             | 9,571,565                 | 10,421,565                |
| EXPENSES                            |                       |                         |                       |                           |                           |
| GRANT EXPENSES - PRO PLANNING (CRA) | -                     | -                       | 2,400,000             | 2,400,000                 | 2,400,000                 |
| GRANT EXPENSES - PRO PLANNING (RB)  | -                     | -                       | 2,000,000             | 2,000,000                 | 2,000,000                 |
| TRANSPORTATION IMPROVEMENTS         | 200,000               | 200,000                 | -                     | -                         | -                         |
| DOWNTOWN IMPROVEMENTS               | -                     | 500,000                 | 1,800,000             | 1,800,000                 | 1,800,000                 |
| FACILITIES                          | 20,000                | 20,000                  | 75,000                | 75,000                    | 75,000                    |
| INFRASTRUCTURE                      | 600,000               | 600,000                 | 400,000               | 400,000                   | 400,000                   |
| LAND ACQUISITIONS                   | 340,000               | 340,000                 | -                     | -                         | -                         |
| HOUSING PROGRAMS                    | 3,436,606             | 3,441,545               | 1,931,786             | 2,896,565                 | 3,746,565                 |
| TOTAL EXPENSES                      | 4,596,606             | 5,101,545               | 8,606,786             | 9,571,565                 | 10,421,565                |

**LAKE WORTH BEACH COMMUNITY  
REDEVELOPMENT AGENCY**

**RESOLUTION NO: 26-04**

**SECOND RESOLUTION OF THE LAKE WORTH BEACH  
COMMUNITY REDEVELOPMENT AGENCY ADOPTING A  
BUDGET AMENDMENT FOR THE 2025-2026 FISCAL YEAR  
BEGINNING OCTOBER 1, 2025 AND ENDING SEPTEMBER  
30, 2026; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** the Lake Worth Beach Community Redevelopment Agency, in order to implement its Community Redevelopment Plan and provide for its operating expenses, passed a Budget Resolution #26-01 on August 12, 2025, and a Budget Resolution #26-02 on January 13, 2026, for the 2025-2026 Fiscal Year beginning October 1, 2025 and ending September 30, 2026, copies of which is attached hereto as Exhibit "A", and incorporated herein by reference; and

**WHEREAS,** the Board of Commissioners of the Lake Worth Beach Community Redevelopment Agency finds a Budget Amendment, attached hereto as Exhibit "B," is consistent and necessary with the applicable Florida Statutes, furthers the goals and objectives of the Community Redevelopment Agency's Redevelopment Plan, and is in the best interest of the citizens, residents, and businesses within the Community Redevelopment Area.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE LAKE WORTH COMMUNITY REDEVELOPMENT AGENCY THAT:**

1. The Budget Amendment which is attached hereto as Exhibit "B", and incorporated herein by reference, for financial operations of the Lake Worth Beach

Community Redevelopment Agency for the 2025-2026 Fiscal year, beginning on October 1, 2025 and ending on September 30, 2026 is hereby approved.

2. This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE LAKE WORTH BEACH COMMUNITY REDEVELOPMENT AGENCY THIS 12<sup>th</sup> DAY OF MAY 2026.

RECORD OF VOTE

\_\_\_\_\_ Yes

\_\_\_\_\_ No                      Lake Worth Beach Community Redevelopment Agency

By: \_\_\_\_\_  
Carla Blockson, CRA Chair

Approved as to form:

By: \_\_\_\_\_  
Emilia Theodossakos, Secretary

