

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: August 25, 2026 (X) Consent () Regular
() Workshop () Public Hearing

Department: Environmental Resources Management

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: a summary list and copies of all permit applications executed and submitted by the Director of the Department of Environmental Resources Management (ERM), from June 1, 2025 through May 31, 2026.

Summary: This report is an annual summary and copy of all executed and submitted permit applications during the period from June 1, 2025 through May 31, 2026. The report is presented to the Board of County Commissioners (BCC) on an annual basis, as required by Resolution No. R-88-611, for acceptance in the official minutes of Palm Beach County (PBC). Pursuant to PPM CW-O-051, all delegated resolutions must be submitted by the initiating department as a receive and file agenda item. Due to the voluminous nature of the documents, a list of the permit applications attached to this agenda item, along with a link to the complete applications. Countywide (SF)

Background and Justification: Resolution No. R-88-611 grants the ERM Director authority to execute permit applications submitted to regulatory agencies for the construction, operation, and maintenance of projects such as beach erosion control, artificial reefs, and Intracoastal Waterway speed zone restrictions. After the applications are executed and submitted, an annual report of all permits is provided to the BCC for inclusion in the official PBC records. This is an administrative requirement to ensure full transparency of permit applications submitted by the ERM Director.

Attachment:
1. Summary List
Report Link: <https://pbccloudrive.pbccgov.org/invitations/?share=93ac7bb1d92d8b821a2b>

Recommended by: Michael P. Stahl for 7/23/26 SF 7.22.26
Department Director Date

Approved by: Pae 7/30/26
Chief Deputy County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2026	2027	2028	2029	2030
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	<u>\$0</u>	_____	_____	_____	_____
External Revenues	<u>\$0</u>	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u>\$0</u>	_____	_____	_____	_____
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____
Is Item Included in Current Budget?		Yes _____	No <u>X</u>		
Does this item include the use of federal funds?		Yes _____	No <u>X</u>		
Does this item include the use of state funds?		Yes _____	No <u>X</u>		
Budget Account No.:					
Fund _____	Department _____	Unit _____	Object _____	Program _____	

B. Recommended Sources of Funds/Summary of Fiscal Impact:

This receive and file item does not have a fiscal impact.

C. Department Fiscal Review: Outlets 7/22/26

III. REVIEW COMMENTS

A. OFMB Fiscal and /or Contract Dev. and Control Comments:

Shirley Math 7/23/26
OFMB OS 7/23/26
AM 7/23/26

Brandy Puckett 7/27/26
Contract Development and Control
7-24-26 TW

B. Legal Sufficiency:

Shirley Math 7/23/26
Assistant County Attorney

C. Other Department Review:

Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

**Department of Environmental Resources Management
Annual Summary of Executed and Submitted Permit Applications
June 1, 2025 - May 31, 2026**

[illegible]