

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

|                                 |                                             |                                         |
|---------------------------------|---------------------------------------------|-----------------------------------------|
| Meeting Date: September 1, 2026 | <input checked="" type="checkbox"/> Consent | <input type="checkbox"/> Regular        |
|                                 | <input type="checkbox"/> Ordinance          | <input type="checkbox"/> Public Hearing |
| Department:                     |                                             |                                         |
| Submitted By:                   | <u>Palm Beach County Sheriff's Office</u>   |                                         |
| Submitted For:                  | <u>Palm Beach County Sheriff's Office</u>   |                                         |

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: A) receive and file a Grant Amendment Notice (GAN) from the State Board of Immigration Enforcement (SBIE) to extend the grant period through June 30, 2027.

**Summary:** On January 6, 2026, the Board of County Commissioners (BCC) accepted a Grant Award on behalf of PBSO in the amount of \$994,373.50 to conduct immigration enforcement activities in partnership with Immigration Custom Enforcement (ICE) (R2026-0093) for the grant period February 1, 2025 through June 30, 2026. On May 5, 2026, the BCC accepted a GAN which provided \$996,357.90 in supplemental funds to purchase additional equipment, increasing the total award to \$1,990,731.40 (R2026-0605). This GAN extends the grant period through June 30, 2027. **There is no match requirement associated with this award.** The Catalog of State Financial Assistance (CSFA) number is 71.158, and the agreement number is IG018. Countywide (RS)

**Background and Justification:** During the FY2026 Legislative Session, the Florida Legislature reauthorized funding for local law enforcement agencies and county detention facilities in support of the Local Law Enforcement Immigration Grant Program.

**Attachments:**

- 1. Grant Amendment Notice
- 2. R2026-0093, R2026-0605

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|                 |                     |                                                                          |
|-----------------|---------------------|--------------------------------------------------------------------------|
| RECOMMENDED BY: | Ric L. Bradshaw     | Digitally signed by Ric L. Bradshaw<br>Date: 2026.07.29 09:31:35 -04'00' |
|                 | DEPARTMENT DIRECTOR | DATE                                                                     |

|              |                      |      |
|--------------|----------------------|------|
| APPROVED BY: | N/A                  |      |
|              | COUNTY ADMINISTRATOR | DATE |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2026 | 2027 | 2028 | 2029 | 2030 |
|------------------------|------|------|------|------|------|
| Capital Expenditures   |      |      |      |      |      |
| Operating Costs        | 0    |      |      |      |      |
| External Revenues      | 0    |      |      |      |      |
| Program Income         |      |      |      |      |      |
| (County)               |      |      |      |      |      |
| In-Kind Match (County) | 0    |      |      |      |      |
| Net Fiscal Impact      | 0    |      |      |      |      |
| # Additional FTE       |      |      |      |      |      |
| Positions              | 0    |      |      |      |      |
| (Cumulative)           |      |      |      |      |      |

Is Item Included in Current Budget: YES \_\_\_\_\_ NO X \_\_\_\_\_

Budget Account No.: Fund 1152 Agency 160 Org 2502 Object 3429

Reporting Category \_\_\_\_\_

Does this item include the use of federal funds: Yes \_\_\_\_\_ No X \_\_\_\_\_

Does this item include the use of state funds: Yes X \_\_\_\_\_ No \_\_\_\_\_

B. Recommended Sources of Funds / Summary of Fiscal Impact:

Time Extension Only

III REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

ASDCA 7/31/26  
OFMB 7/31/26  
AK 7/30 AKF 7/30

Frank Pacheco 7/31/26  
Contract Administration 267 7.31.26

B. Legal Sufficiency:

[Signature] 8/3/2026  
Assistant County Attorney

C. Other Department Review:

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

# Amendment - AMD004

## Amendment Information

|                |                                                    |
|----------------|----------------------------------------------------|
| Amendment Name | AMD004                                             |
| Amendment Type | Amendment                                          |
| Date Created   | 6/26/2026 3:04 PM                                  |
| Created By     | Gary Carmichael                                    |
| Status         | Approved                                           |
| Date Approved  | 7/23/2026 11:42 AM                                 |
| Areas to Amend | <input checked="" type="checkbox"/> Awarded Amount |
|                | <input checked="" type="checkbox"/> Award Duration |
|                | <input type="checkbox"/> Budget                    |
|                | <input type="checkbox"/> Performance Goal          |

## Award Duration

|                          |                         |
|--------------------------|-------------------------|
| Start Date               | 2/1/2025                |
| Current End Date         | 6/30/2026               |
| Current Length Of Award  | 1 year 5 months 0 days  |
| Current Close Out Date   | 8/29/2026               |
| Approved End Date        | 6/30/2027               |
| Approved Length Of Award | 2 years 5 months 0 days |
| Approved Close Out Date  | 8/29/2027               |



Justification

Section 122 of the Florida General Appropriations Act for the 2026-2027 fiscal year reverted and reappropriated the unexpended balance of funds for use during the 2026-2027 state fiscal year.

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Agenda Item No. 3CC-1  
mw/BPJR 4-2  
JF/BPJR opposed  
m gm abs  
R 2026 0093

Meeting Date: January 6, 2026      ☒ Consent      ☐ Regular  
☐ Ordinance      ☐ Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: **A) accept** on behalf of the Palm Beach County Sheriff's Office (PBSO), a Grant Award Agreement for the Local Law Enforcement Immigration Grant Program (IGP) between the State Board of Immigration Enforcement (SBIE) and PBSO for the retroactive period of February 17, 2025 through June 30, 2026; and **B) approve** a Budget Amendment of \$994,374 in the Sheriff's Grant Fund.

**Summary:** The SBIE awarded \$994,373.50 in grant funding to PBSO to conduct immigration enforcement activities in partnership with Immigration Custom Enforcement (ICE). These funds will offset overtime, equipment, and detention costs. **There is no match requirement associated with this award.** The Catalog of State Financial Assistance (CSFA) number is 71.158, and the agreement number is IG018. Countywide (RS)

**Background and Justification:** During the FY2025 Legislative Session, the Florida Legislature authorized funding for local law enforcement agencies and county detention facilities in support of the Local Law Enforcement Immigration Grant Program.

- Attachments:**
- 1.. Grant Award Agreement
  - 2. Budget Amendment

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|                 |                     |                                                                                       |      |
|-----------------|---------------------|---------------------------------------------------------------------------------------|------|
| RECOMMENDED BY: | Ric Bradshaw        | <small>Digitally signed by Ric Bradshaw<br/>Date: 2025.12.11 10:17:56 -05'00'</small> |      |
|                 | DEPARTMENT DIRECTOR |                                                                                       | DATE |

|              |                      |      |
|--------------|----------------------|------|
| APPROVED BY: | <u>AC/HA</u>         |      |
|              | COUNTY ADMINISTRATOR | DATE |

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

| Fiscal Years                                  | 2026        | 2027 | 2028 | 2029 | 2030 |
|-----------------------------------------------|-------------|------|------|------|------|
| Capital Expenditures                          | \$169,480   |      |      |      |      |
| Operating Costs                               | \$ 824,894  |      |      |      |      |
| External Revenues                             | (\$994,374) |      |      |      |      |
| Program Income<br>(County)                    |             |      |      |      |      |
| In-Kind Match (County)                        | 0           |      |      |      |      |
| Net Fiscal Impact                             | 0           |      |      |      |      |
| # Additional FTE<br>Positions<br>(Cumulative) | 0           |      |      |      |      |

Is Item Included in Current Budget: YES \_\_\_\_\_ NO X

Budget Account No.: Fund 1152 Agency 160 Org 2502 Object 3429

Reporting Category \_\_\_\_\_

Does this item include the use of federal funds: Yes \_\_\_\_\_ No X

Does this item include the use of state funds: Yes X No \_\_\_\_\_

### B. Recommended Sources of Funds / Summary of Fiscal Impact:

The Local Law Enforcement Immigration Grant Program (IGP) is funded by an appropriation through the Florida State Legislature. There is no match requirement associated with this award.

|                      |           |
|----------------------|-----------|
| IGP Program FY25-26  | \$994,374 |
| Total Program Budget | \$994,374 |

## III REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

Lucy Mat 12/15/2025  
OFMB 12/12 M6 12/12  
MFC 12/15

Brandy Mack 12/16/25  
Contract Administration

### B. Legal Sufficiency:

[Signature] 12/22/2025  
Assistant County Attorney

### C. Other Department Review:

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

Agenda Item No. 6G-1

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

MW/MGM 4-3  
BP, GW, JF Oppose  
R2026-0605

Meeting Date: May 5, 2026

☒ Consent

☐ Regular

☐ Ordinance

☐ Public Hearing

Department:

Submitted By: Palm Beach County Sheriff's Office

Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: **A) receive and file** Grant Award Amendment Notice from the State Board of Immigration Enforcement (SBIE) which provides \$996,357.90 in supplemental funds to the Palm Beach County Sheriff's Office (PBSO), through the FY 2025-2026 Immigration Grant Program (IGP); and **B) approve** a Budget Amendment of \$996,358 in the Sheriff's Grant Fund.

**Summary:** On January 6, 2026, the Board of County Commissioners (BCC) accepted a Grant Award on behalf of PBSO in the amount of \$994,373.50 to conduct immigration enforcement activities in partnership with Immigration Custom Enforcement (ICE) (R2026-0093). This Grant Amendment Notice provides \$996,357.90 in supplemental funds to purchase additional equipment, increasing the total award to \$1,990,731.40. **There is no match requirement associated with this award.** The Catalog of State Financial Assistance (CSFA) number is 71.158, and the agreement number is IG018. Countywide (RS)

**Background and Policy Issues:** During the FY2025 Legislative Session, the Florida Legislature authorized funding for local law enforcement agencies and county detention facilities in support of the Local Law Enforcement Immigration Grant Program.

**Attachments:**

1. Grant Award Amendment Notice —
2. Budget Amendment —
3. R2026-0093 —

RECOMMENDED BY: Bradshaw, Ric

Digitally signed by  
Bradshaw, Ric  
Date: 2026.03.26  
11:00:57 -04'00'

DEPARTMENT DIRECTOR

DATE

APPROVED BY:

NA/A  
COUNTY ADMINISTRATOR

DATE

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years                        | 2026        | 2027       | 2028     | 2029        | 2030 |
|-------------------------------------|-------------|------------|----------|-------------|------|
| Capital Expenditures                | \$996,358   |            |          |             |      |
| Operating Costs                     |             |            |          |             |      |
| External Revenues                   | (\$996,358) |            |          |             |      |
| Program Income                      |             |            |          |             |      |
| (County)                            |             |            |          |             |      |
| In-Kind Match (County)              | 0           |            |          |             |      |
| Net Fiscal Impact                   | 0           |            |          |             |      |
| # Additional FTE                    |             |            |          |             |      |
| Positions                           | 0           |            |          |             |      |
| (Cumulative)                        |             |            |          |             |      |
| Is Item Included in Current Budget: | YES         |            | NO       | X           |      |
| Budget Account No.:                 | Fund 1152   | Agency 160 | Org 2502 | Object 3429 |      |
| Reporting Category                  |             |            |          |             |      |

Does this item include the use of federal funds: Yes No X

Does this item include the use of state funds: Yes X No

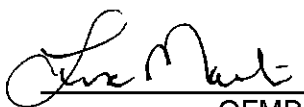
B. Recommended Sources of Funds / Summary of Fiscal Impact:

The Local Law Enforcement Immigration Grant Program (IGP) is funded by an appropriation through the Florida State Legislature. There is no match requirement associated with this award.

|                      |                |
|----------------------|----------------|
| IGP Program FY25-26  | \$994,373.50   |
| IGP Amendment #1     | \$996,357.90   |
| Total Program Budget | \$1,990,731.40 |

III REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

  
OFMB

  
Contract Administration

B. Legal Sufficiency:

  
Assistant County Attorney

C. Other Department Review:

  
Department Director

This summary is not to be used as a basis for payment.