

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

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|                               |                                             |                                         |
|-------------------------------|---------------------------------------------|-----------------------------------------|
| Meeting Date: October 6, 2026 | <input checked="" type="checkbox"/> Consent | <input type="checkbox"/> Regular        |
|                               | <input type="checkbox"/> Ordinance          | <input type="checkbox"/> Public Hearing |

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

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I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to receive and file: a revised Grant Award Letter from the City of Miami, to extend the period of performance for the Fiscal Year (FY) 2023 Urban Area Security Initiative (UASI) Grant from August 1, 2026 to January 1, 2027.

**Summary:** On July 2, 2024, the Board of County Commissioners (BCC) accepted a Grant Award Letter on behalf of the Palm Beach County Sheriff's Office (PBSO) in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects (R2024-0816).

On March 11, 2025, the BCC accepted a revised Grant Award Letter, which extended the grant period through June 15, 2025 and reduced PBSO's Grant Award by \$850,000 for a total of \$1,303,726 in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (R2025-0345). On July 8, 2025, the BCC accepted a revised Grant Award Letter extending the period of performance through December 31, 2025 (R2025-0991). On February 3, 2026, the BCC accepted a revised Grant Award Letter extending the period of performance through April 15, 2026 (R2026-0183). On May 5, 2026, the BCC accepted a revised award letter extending the grant period through May 1, 2026. On July, 7. 2026, the BCC accepted a revised Grant Award Letter extending the period of performance through August 1, 2026(R2026-0830). On August 18, 2026, PBSO received a revised Grant Award Letter to extend the period of performance through January 1, 2027 to allow additional time to complete the Cybersecurity & Fusion Center projects. **There is no match requirement associated with this award.** The Assistance Listing Number (ALN) is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. City of Miami Revised Grant Award Letter
2. R2024-0816, R2025-0345, R2025-0991, R2026-0183, R2026-0830

=====

|                 |                     |                                                  |
|-----------------|---------------------|--------------------------------------------------|
| RECOMMENDED BY: | Ric L.              | Digitally signed by Ric L.                       |
|                 | Bradshaw            | Bradshaw<br>Date: 2026.09.10<br>14:54:01 -04'00' |
|                 | DEPARTMENT DIRECTOR | DATE                                             |

|              |                                                                                     |         |
|--------------|-------------------------------------------------------------------------------------|---------|
| APPROVED BY: |  | 9-16-26 |
|              | COUNTY ADMINISTRATOR                                                                | DATE    |

## II. FISCAL IMPACT ANALYSIS

**A. Five Year Summary of Fiscal Impact:**

| Fiscal Years | 2027 | 2028 | 2029 | 2030 | 2031 |
|--------------|------|------|------|------|------|
|--------------|------|------|------|------|------|

## Capital Expenditures

## Operating Costs

## External Revenues

## Program Income

(County)

**In-Kind Match (County)**

### Net Fiscal Impact

# Additional FTE

## Positions

(Cumulative)

Is Item Included in Current Budget: YES   X   NO       

Does this item include the use of federal funds: Yes X No       

Does this item include the use of state funds: Yes \_\_\_\_\_ No X

Budget Account No.: Fund 1152 Agency 160 Org 2472 Object 3129

Reporting Category \_\_\_\_\_

**B. Recommended Sources of Funds / Summary of Fiscal Impact:**

### No Fiscal Impact-Time Extension Only

### III REVIEW COMMENTS

**A. OFMB Fiscal and/or Contract Administration Comments:**

*Shirley M. Ad* 9/15/2026  
OFMB VS 9/10 9/15  
MAR 9/10 9/15

Comments:

Handwritten Signature 9/15/26

Contract Administration

26 9.15.26

**B. Legal Sufficiency:**

 9/15/2026  
Assistant County Attorney

**C. Other Department Review:**

Department Director

**This summary is not to be used as a basis for payment.**



ARTHUR NORIEGA, V  
City Manager

August 18, 2026

Captain Michael Hans  
Palm Beach County Sheriff's Office  
3228 Gun Club Road  
West Palm Beach, FL 33406

Re: Palm Beach County Sheriff's Office Revised Award Letter – UASI 2023 GY

Dear Captain Hans:

This letter serves as official notification that Palm Beach Sheriff's Office funding has received an extension for the following projects.

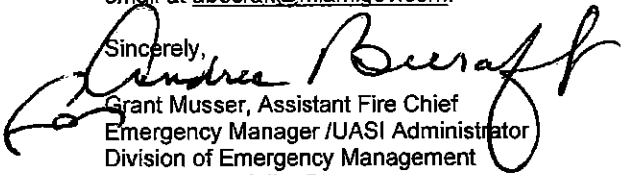
| Discipline /Dept | Line No. | Description of Project                                                                                                                                                                  | Allocation   |
|------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| PBSO             | 2023-03J | PBSO SWAT Ballistic Blanket                                                                                                                                                             | \$80,402.02  |
| PBSO             | 2023-04C | Community Business Partners Against Terrorism Program                                                                                                                                   | \$114,998.00 |
| PBSO             | 2023-03K | EOD Chemical & Explosive Analyzer/Detector to include Pendar X10, Pendar Robot integration kit, Pendar Vial holder accessory, FLIR Fido X4 Trace Detector and accessories               | \$159,937.80 |
| Regional         | 2023-02G | Fusion Center Analysts                                                                                                                                                                  | \$150,500.00 |
| Regional         | 2023-05C | Regional Cybersecurity Analysts Project includes \$15,000 in training                                                                                                                   | \$302,500.00 |
| Regional         | 2023-02I | Fusion Center Operations to include computer hardware and peripherals, software maintenance, DHS sponsored Training, alert system and TLO program support and office supplies/equipment | \$445,000.00 |
| Regional         | 2023-01H | Regional Maritime Radar Tower for Monroe                                                                                                                                                | \$40,000.00  |

Please refer to the Funding Year of 2023 Miami UASI MOA (Agreement #R0924) between the City of Miami and Palm Beach Sheriff's Office for more information and stipulations.

The period of performance for the UASI 2023 projects expires on January 1, 2027, and the reimbursement package to be submitted no later than January 15, 2027.

Project timelines and benchmarks shall be clearly communicated to the administrating agency (City of Miami) upon request. Failure to comply with timelines and benchmarks will result in the de-obligation of funds for these projects.

If you have any questions, please do not hesitate to contact UASI Program Manager, Andrea Becraft at (305) 416-5454 or via email at [abecraft@miamigov.com](mailto:abecraft@miamigov.com).

Sincerely,  
  
Grant Musser, Assistant Fire Chief  
Emergency Manager /UASI Administrator  
Division of Emergency Management  
Department of Fire-Rescue

GM/ab

DEPARTMENT OF FIRE-RESCUE / OPERATIONS  
444 SW Second Avenue / Miami, FL 33130 / (305) 416-5402 / Mailing Address: PO Box 330708 Miami, FL 33233-0708

Agenda Item No. **3CC-5**

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

**6W/SB 7-0**  
**R2084-0816**

Meeting Date: July 2, 2024      ☒ Consent      ☐ Regular  
                                         ☐ Ordinance      ☐ Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to: **A) Accept** on behalf of the Palm Beach County Sheriff's Office a Memorandum of Agreement (MOA) with the City of Miami for a FY23 Urban Area Security Initiative (UASI) Grant in the amount of \$2,153,726 for the period of June 3, 2024 through March 30, 2025; and **B) Approve** a budget amendment of \$2,153,726 in the Sheriff's Grant Fund.

**Summary:** On May 2, 2024, the Palm Beach County Sheriff's Office (PBSO) received notification of a grant award in the amount of \$2,153,726 for the FY23 Urban Area Security Initiative (UASI) Grant Program. The UASI is a federally-funded homeland security grant program, pass-through the State of Florida to the City of Miami, as the UASI's fiscal agent. The funds will be used for various domestic security initiatives within the County and the Southeast Florida Region 7, including intelligence operations, cyber security training, and equipment for our specialty teams. **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. Budget Amendment
2. Memorandum of Agreement Urban Area Security Initiative FY2023
3. FY23 UASI Award Letter

RECOMMENDED BY: \_\_\_\_\_

DEPARTMENT DIRECTOR

DATE

**6/11/24**

APPROVED BY: \_\_\_\_\_

COUNTY ADMINISTRATOR

DATE

**N/A**

II. FISCAL IMPACT ANALYSIS

A. **Five Year Summary of Fiscal Impact:**

| Fiscal Years               | 2024        | 2025 | 2026 | 2027 | 2028 |
|----------------------------|-------------|------|------|------|------|
| Capital Expenditures       | \$1,390,000 |      |      |      |      |
| Operating Costs            | \$763,726   |      |      |      |      |
| External Revenues          | (2,153,726) |      |      |      |      |
| Program Income<br>(County) |             |      |      |      |      |
| In-Kind Match (County)     |             |      |      |      |      |
| Net Fiscal Impact          | \$0         |      |      |      |      |

# Additional FTE  
Positions  
(Cumulative)

Is Item Included in Current Budget: YES \_\_\_\_\_ NO X

Does this item include the use of federal funds: Yes X No \_\_\_\_\_

Does this item include the use of state funds: Yes \_\_\_\_\_ No X

Budget Account No.: Fund 1152 Agency 160 Org 2472 Object 3129

Reporting Category \_\_\_\_\_

B. **Recommended Sources of Funds / Summary of Fiscal Impact:**

PBSO has been awarded funds through the City of Miami as the UASI's fiscal agent. The award of \$2,153,726 will be used for various domestic security initiatives. There is no match requirement associated with this award.

|                      |                    |
|----------------------|--------------------|
| FY23 Miami UASI      | <u>\$2,153,726</u> |
| Total Program Budget | <u>\$2,153,726</u> |

III. REVIEW COMMENTS

A. **OFMB Fiscal and/or Contract Administration Comments:**

|                                                                                        |                                                                                      |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <u>ASD/DA</u> <u>6/20/24</u><br><u>OB 6/18</u> OFMB <u>JA 6/18</u><br><u>V.S. 6/20</u> | <u>Grunds Mach/B</u> <u>6/21/24</u><br>Contract Administration<br><u>XMB 6/20/24</u> |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

B. **Legal Sufficiency:**

[Signature] 6/24/24  
Assistant County Attorney

C. **Other Department Review:**

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

Agenda Item No. 3CC-5

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

SP/GW 7-0

R 2025 0345

Meeting Date: March 11, 2025

☒ Consent

☐ Regular

☐ Ordinance

☐ Public Hearing

Department:

Submitted By: Palm Beach County Sheriff's Office

Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: **A) receive and file** a revised Grant award letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant from March 31, 2025 to June 15, 2025; and **B) approve** a Budget Amendment to reduce the Grant award amount from \$2,153,726 to \$1,303,726 in the Sheriff's Grant Fund.

**Summary:** On June 4, 2024, the Palm Beach County Sheriff's Office (PBSO) received notification of a Grant award in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects, including a Command Bus Vehicle project (R2024-0816).

On January 21, 2025, PBSO received a revised Grant award letter which extended the grant period through June 15, 2025 and de-obligated \$850,000 from PBSO's Grant award in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (FDLE). **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

**Attachments:**

1. City of Miami Revised Grant Award Letter
2. Budget Amendment
3. R2024-0816

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2/19/25

RECOMMENDED BY: \_\_\_\_\_

DEPARTMENT DIRECTOR

DATE

APPROVED BY: \_\_\_\_\_

N/A  
COUNTY ADMINISTRATOR

DATE

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2025        | 2026 | 2027 | 2028 | 2029 |
|------------------------|-------------|------|------|------|------|
| Capital Expenditures   | (\$850,000) |      |      |      |      |
| Operating Costs        |             |      |      |      |      |
| External Revenues      | \$850,000   |      |      |      |      |
| Program Income         |             |      |      |      |      |
| (County)               |             |      |      |      |      |
| In-Kind Match (County) |             |      |      |      |      |
| <br>Net Fiscal Impact  | <br>\$0     |      |      |      |      |

# Additional FTE  
Positions  
(Cumulative)

Is Item Included in Current Budget: YES X NO       

Does this item include the use of federal funds: Yes X No       

Does this item include the use of state funds: Yes        No X

Budget Account No.: Fund 1152 Agency 160 Org 2472 Object 3129

Reporting Category       

### B. Recommended Sources of Funds / Summary of Fiscal Impact:

The FY23 UASI grant award has been reduced from \$2,153,726 to \$1,303,726, in order to transfer a regional project from PBSO to FDLE. There is no match requirement associated with this award.

|                             |                    |
|-----------------------------|--------------------|
| FY23 Miami UASI             | \$2,153,726        |
| De-obligation Amount        | (\$850,000)        |
| <b>Total Program Budget</b> | <b>\$1,303,726</b> |

## III. REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

ASD 2/16/25  
CB 2/20 OFMB CA 2/20  
MC 2/21

[Signature] 2/26/25  
Contract Administration  
267 2.26.25

### B. Legal Sufficiency:

[Signature] 2/27/25  
Assistant County Attorney

### C. Other Department Review:

        
Department Director

This summary is not to be used as a basis for payment.

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

22025-0991

Meeting Date: July 8, 2025      ☒ Consent      ☐ Regular  
                                         ☐ Ordinance      ☐ Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: A) receive and file a revised Grant Award Letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant through December 31, 2025.

**Summary:** On July 2, 2024, the Board of County Commissioners (BCC) accepted a Grant Award Letter on behalf of the Palm Beach County Sheriff's Office (PBSO) in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects, including a Command Bus Vehicle project (R2024-0816).

On March 11, 2025, the BCC accepted a revised Grant Award Letter, which extended the grant period through June 15, 2025 and reduced PBSO's Grant Award by \$850,000 for a total of \$1,303,726 in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (R-2025-0345). **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

- Attachments:**
- 1. City of Miami Revised Grant Award Letter
  - 2. R2024-0816
  - 3. R2025-0345

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RECOMMENDED BY:       6/13/25  
                                 DEPARTMENT DIRECTOR      DATE

APPROVED BY: N/A      \_\_\_\_\_  
                         COUNTY ADMINISTRATOR      DATE

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years         | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------|------|------|------|------|------|
| Capital Expenditures |      |      |      |      |      |
| Operating Costs      |      |      |      |      |      |

External Revenues  
Program Income  
(County)  
In-Kind Match (County)

Net Fiscal Impact

# Additional FTE  
Positions  
(Cumulative)

Is Item Included in Current Budget: YES   X   NO           

Does this item include the use of federal funds: Yes   X   No           

Does this item include the use of state funds: Yes            No   X  

Budget Account No.: Fund   1152   Agency   160   Org   2472   Object              3129  

Reporting Category           

B. Recommended Sources of Funds / Summary of Fiscal Impact:

No Fiscal Impact-Time Extension Only

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

Super Mart 6/18/25  
OFMB 6/17  
6/17

Brando Znachko 6/20/25  
Contract Administration 26 6/18/25

B. Legal Sufficiency:

Assistant County Attorney 6/23/25

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

Agenda Item No. 3CC-2  
mw/JF 7-0

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

R 2026 0183

Meeting Date: February 3, 2026    ☒ Consent    ☐ Regular  
☐ Ordinance    ☐ Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title** Staff recommends motion to receive and file: a revised Grant Award Letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant through April 15, 2026.

**Summary:** On July 2, 2024, the Board of County Commissioners (BCC) accepted a Grant Award Letter on behalf of the Palm Beach County Sheriff's Office (PBSO) in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects, including a Command Bus Vehicle project (R2024-0816).

On March 11, 2025, the BCC accepted a revised Grant Award Letter, which extended the grant period through June 15, 2025 and reduced PBSO's Grant Award by \$850,000 for a total of \$1,303,726 in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (R2025-0345). On July 8, 2025, the BCC accepted a revised Grant Award Letter extending the period of performance through December 31, 2025 (R2025-0991). **There is no match requirement associated with this award.** The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

- Attachments:**
- 1. City of Miami Revised Grant Award Letter
  - 2. R2024-0816, R2025-0345, R2025-0991

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|                 |                     |                                                                                          |
|-----------------|---------------------|------------------------------------------------------------------------------------------|
| RECOMMENDED BY: | Ric L. Bradshaw     | <small>Digitally signed by Ric L. Bradshaw<br/>Date: 2026.01.07 10:50:44 -05'00'</small> |
|                 | DEPARTMENT DIRECTOR | DATE                                                                                     |

|                      |      |
|----------------------|------|
| APPROVED BY:         | N/A  |
| COUNTY ADMINISTRATOR | DATE |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2026 | 2027 | 2028 | 2029 | 2030 |
|------------------------|------|------|------|------|------|
| Capital Expenditures   |      |      |      |      |      |
| Operating Costs        |      |      |      |      |      |
| External Revenues      |      |      |      |      |      |
| Program Income         |      |      |      |      |      |
| (County)               |      |      |      |      |      |
| In-Kind Match (County) |      |      |      |      |      |

Net Fiscal Impact

# Additional FTE  
Positions  
(Cumulative)

Is Item Included in Current Budget: YES X NO         
Does this item include the use of federal funds: Yes X No         
Does this item include the use of state funds: Yes        No X  
Budget Account No.: Fund 1152 Agency 160 Org 2472 Object 3129

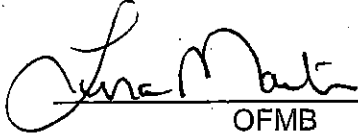
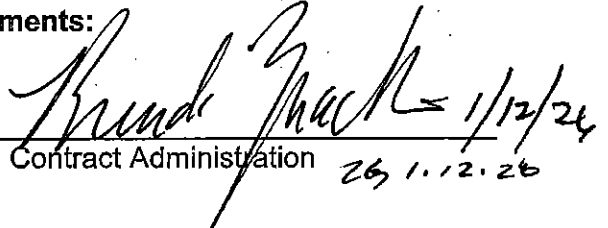
Reporting Category       

B. Recommended Sources of Funds / Summary of Fiscal Impact:

No Fiscal Impact-Time Extension Only

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

|                                                                                             |                                                                                                                 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <br>OFMB | <br>Contract Administration |
| 1/8/2026<br>JAS<br>1/8                                                                      | 1/12/26<br>26, 1.12.26                                                                                          |

B. Legal Sufficiency:

  
Assistant County Attorney 1/12/2026

C. Other Department Review:

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Agenda Item No. 3CC-4  
mw/GW 7-0  
R2026-0830

Meeting Date: July 7, 2026      ☒ Consent      ☐ Regular  
  
                                                 ☐ Ordinance      ☐ Public Hearing

Department:  
Submitted By: Palm Beach County Sheriff's Office  
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to receive and file: a revised Grant Award Letter from the City of Miami, to extend the period of performance for the FY 2023 Urban Area Security Initiative (UASI) Grant through August 1, 2026.

**Summary:** On July 2, 2024, the Board of County Commissioners (BCC) accepted a Grant Award Letter on behalf of the Palm Beach County Sheriff's Office (PBSO) in the amount of \$2,153,726 from the City of Miami for the FY 2023 UASI Grant Program, to support various domestic security initiatives and regional projects (R2024-0816).

On March 11, 2025, the BCC accepted a revised Grant Award Letter, which extended the grant period through June 15, 2025 and reduced PBSO's Grant Award by \$850,000 for a total of \$1,303,726 in order to transfer the Command Bus Vehicle project to the Florida Department of Law Enforcement (R2025-0345). On July 8, 2025, the BCC accepted a revised Grant Award Letter extending the period of performance through December 31, 2025 (R2025-0991). On February 3, 2026, the BCC accepted a revised Grant Award Letter extending the period of performance through April 15, 2026 (R2026-0183). On May 5, 2026, the BCC accepted a revised award letter extending the grant period through May 1, 2026. On June 4, 2026, PBSO received a revised Grant Award Letter to extend the period of performance through August 1, 2026. **There is no match requirement associated with this award.** The Assistance Listing Number (ALN) is 97.067 and the contract number is R0924. Countywide (RS).

**Background and Justification:** The UASI Grant Program enhances security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

- Attachments:**
- 1. City of Miami Revised Grant Award Letter
  - 2. R2024-0816, R2025-0345, R2025-0991, R2026-0183

=====

|                 |                     |                                                                          |
|-----------------|---------------------|--------------------------------------------------------------------------|
| RECOMMENDED BY: | Ric L. Bradshaw     | Digitally signed by Ric L. Bradshaw<br>Date: 2026.06.12 16:40:16 -04'00' |
|                 | DEPARTMENT DIRECTOR | DATE                                                                     |

|              |                      |      |
|--------------|----------------------|------|
| APPROVED BY: | N/A                  |      |
|              | COUNTY ADMINISTRATOR | DATE |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

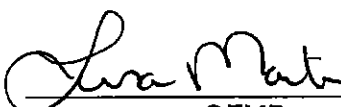
| Fiscal Years                                     | 2026      | 2027       | 2028     | 2029   | 2030 |
|--------------------------------------------------|-----------|------------|----------|--------|------|
| Capital Expenditures                             |           |            |          |        |      |
| Operating Costs                                  |           |            |          |        |      |
| External Revenues                                |           |            |          |        |      |
| Program Income                                   |           |            |          |        |      |
| (County)                                         |           |            |          |        |      |
| In-Kind Match (County)                           |           |            |          |        |      |
| Net Fiscal Impact                                |           |            |          |        |      |
| # Additional FTE                                 |           |            |          |        |      |
| Positions                                        |           |            |          |        |      |
| (Cumulative)                                     |           |            |          |        |      |
| Is Item Included in Current Budget:              | YES       | X          | NO       |        |      |
| Does this item include the use of federal funds: | Yes       | X          | No       |        |      |
| Does this item include the use of state funds:   | Yes       |            | No       | X      |      |
| Budget Account No.:                              | Fund 1152 | Agency 160 | Org 2472 | Object | 3129 |
| Reporting Category                               |           |            |          |        |      |

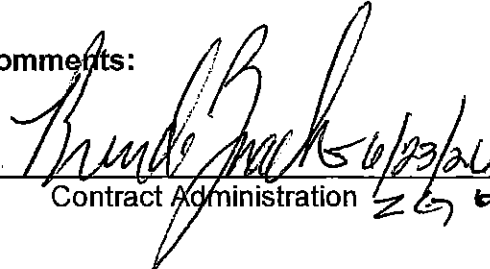
B. Recommended Sources of Funds / Summary of Fiscal Impact:

No Fiscal Impact-Time Extension Only

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

  
OFMB

  
Contract Administration

6/23/2026

6/23/26

PA 6/22

25 6.23.26

B. Legal Sufficiency:

  
Assistant County Attorney

6/24/2026

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.