

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: August 15, 2006	[X] Consent [] Regular [] Ordinance [] Public Hearing
Department: Facilities Development &	Operations
I. EXEC	CUTIVE BRIEF
	otion to approve: First amendment to extend th the State Attorney's Office (R2004-0470), atil March 16, 2012.
provides fleet management services will provides for one five year renewal but reactionney's Office has approved a renew March 16, 2012. The renewal now reaction require any additional staffing and/or expenses.	terms and conditions under which the County II expire on March 16, 2007. The agreement newals require approval by both parties. State wal to extend the term of the agreement untiquires Board approval. The County does not equipment to extend this Agreement, and as eased revenues to Fleet Management. (FD&C)
State Attorney's Office which provide County provides fleet management ser The Agreement provides for one five ye both parties. State Attorney's Office h	local Agreement between the County and the sthe terms and conditions under which the vices to is set to expire on March 16, 2007. ear renewal but renewals require approval by has approved a renewal to extend the term of The renewal now requires Board approval.
Agreement, there will be an increase in	ional staffing and/or equipment to extend this the revenues to Fleet Management as a result of revenue to be generated will depend on the fice.
Attachments: First Amendment	
Recommended by:  Department D	MWOLF 7/16/06 Director Date

Approved by:

## II. FISCAL IMPACT ANALYSIS

	,						
A. Five Year Summary	of Fiscal Im	ıpact:					
Fiscal Years	2006	2007	2008	2009	2010		
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County)	\$ -0- -0- -0- -0- -0-	-0- 9,263 (17,875) -0- -0-	-0- 17,100 (33,000) -0- -0-	-0- 17,100 (33,000) -0- -0-			
NET FISCAL IMPACT	<u>-0-</u>	(8,612)	(15,900)	(15,900)	(15,900)		
# ADDITIONAL FTE POSITIONS (Cumulative	)			<u></u>			
Is Item Included in Current Budget? Yes No X Budget Account No.: Fund 5000 Dept 410 Unit 7100 RSRC 9102/9103 Fund 5000 Dept 410 Unit 7210 Object 5215							
Included in Fleet's proposed budget for FY 2007							
B. Recommended Sources of Funds/Summary of Fiscal Impact: Estimate of revenue collections based on State Attorney's Office historic level of usage on an annual basis.  Maintenance revenue: 15,000 Fuel revenue: 18,000 (cost of fuel is approximately 95%)							
C. Departmental Fiscal Review:							
III. REVIEW COMMENTS:							
A. OFMB Fiscal and/or Contract Dev. and Control Comments:							
OFMB OFNB  B. Legal Sufficiency:	on sole		This	ct Dev. and	vn1:	1/66	
Assistant County Attor			Our	review requirem	uphes with ents.		

C. Other Department Review:

**Department Director** 

## FIRST AMENDMENT TO INTERLOCAL AGREEMENT

THIS FIRST AMENDMENT to Agreement R2004-0470, dated March 16, 2004, is made as of \_\_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as the County, and the State of Florida State Attorney's Office 15<sup>th</sup> Judicial Circuit, hereinafter referred to as the State Attorney.

In consideration of the mutual promises contained herein, the County and State Attorney agree as follows:

- 1. The term of Agreement R2004-0470, set to expire on March 16, 2007, shall be extended to March 16, 2012.
- 2. All other terms of Agreement R2004-0470 remain unmodified and in full force and effect.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the County and State Attorney has hereunto set its hand the day and year above written.

SHARON R. BOCK, PALM BEACH COUNTY, FLORIDA BY ITS **CLERK & COMPTROLLER BOARD OF COUNTY COMMISSIONERS** By: **Deputy Clerk** Tony Masilotti, Chair APPROVED AS TO FORM APPROVED AS TO TERMS AND LEGAL SUFFICIENCY AND CONDITIONS Asst. County Attorney Facilities Dev & Operations 1750 ATTEST: STATE OF FLORIDA STATE ATTORNEY'S OFFICE 15<sup>TH</sup> JUDIÇIAL CIRCUIT State Attorney