PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: August 15, 2006	[X]	Consent Workshop	[]		aring
Submitted By: Engineering a Submitted For: County Engine	lic Works				
	.EXEC	UTIVE BRIEF			
Motion and Title: Staff recommen	nds mo	tion to appro	ve:		
A. A Reimbursement Agreer Property Owners Association, Inc. Glades Road adjacent to the Develo	(Assoc	ciation) for ins	\$25,00 stallatio	0 with Santa n of landsca	a Barbara aping along
B. A Budget Transfer of \$25 Reserve for District 4 to Santa Barba	,000 in ara Lan	the Transporta dscape Projec	ation Im t – Dis	nprovement l trict 4.	Fund from
Summary: This Reimbursement Association the amount of \$25,000 Glades Road.	Agreem for its S	ent and Budg Santa Barbara	et Trai Landso	nsfer will rei cape Project	mburse the adjacent to
District: 4 (MRE)					
Background and Justification:	The	e Association	ı is ı	undertaking	landscape

improvements to the area adjacent to Glades Road consisting of sod, hedge and

irrigation. The Association requested assistance with the funding of the project through the District 4 Commissioner. The District 4 Commissioner wishes to contribute to the project in the best interest of public health, safety and welfare. Maintenance of the

landscaping after the installation is the responsibility of the Association.

Attachments:

- 1. Location Map
- Project Authorization
 Agreements
- 4. Budget Transfer

Recommended by:	Allelonall	7/18/06
	Division Director	Date
Approved by:	S. J. Will	6/10/06
	County Engineer	['] Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years Grant Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	2006 \$25,000 -0- -0- -0- \$25,000	2007 -0- -0- -0- -0- -0-	2008 -0- -0- -0- -0- -0-	2009 -0- -0- -0- -0- -0-	2010 -0- -0- -0- -0- -0- -0-
# ADDITIONAL FTE POSITIONS (Cumulative)			-		
Is Item Included in Current Budget Acct No.: Fund Progr	Dept L	Yes Init Ob	ject	No <u>X</u> .	

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund Reserve for District 4 Santa Barbara Landscape Project-Dist 4

C.	Departmental Fiscal Review:	. R.D. Ward 7/	1-106
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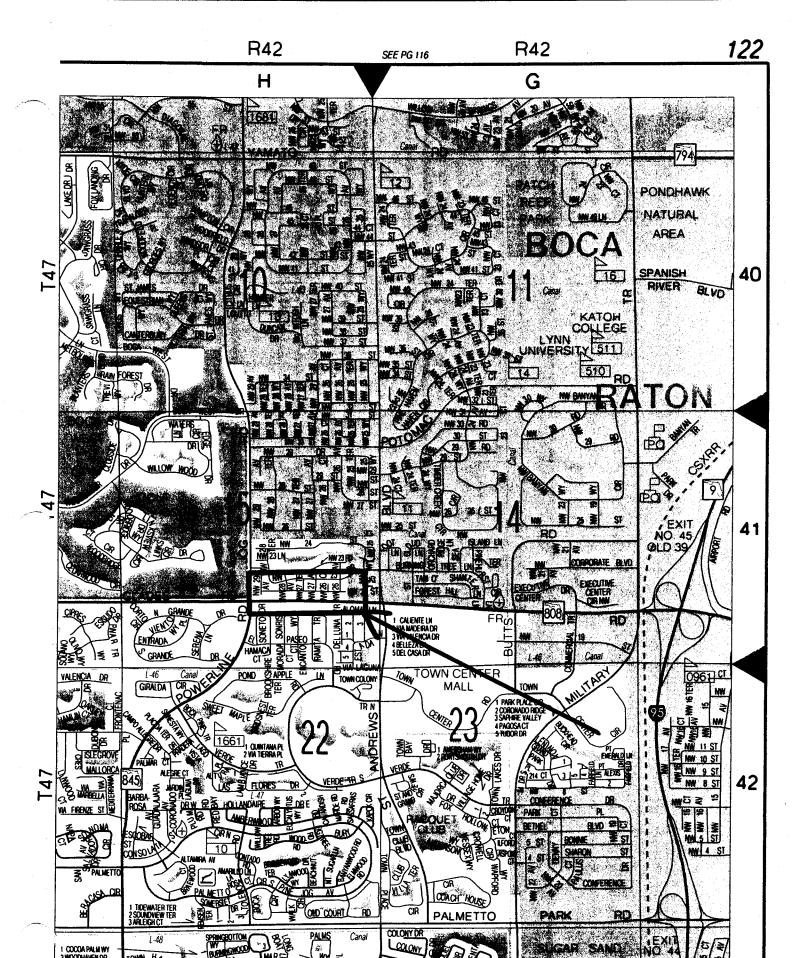
III. REVIEW COMMENTS A. OFMB Fiscal and/or Contract Dev. and Control Comments: B. Approved as to Form This Contract complies with our and Legal Sufficiency: contract review requirements.

C. Other Department Review:

Departn	nent	Direc	tor

This summary is not to be used as a basis for payment.

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Paim Beach County Board of County Commissioners

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leff Koons

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Robert Weisman

"An Equal Opportunity
Affirmative Action Employer

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April 4, 2006

Mr. Frank Stadulis
For the Board of Directors
Santa Barbara Property Owners Association, Inc.
20580 NW 28th Terrace
Boca Raton, FL 33434

Dear Mr. Stadulis:

This is a formal notification that I am committing \$25,000. from the FY2005-2006 District IV Gas Tax Fund toward the cost of Phase I, Landscaping/Refurbishment project at the Santa Barbara Property in Boca Raton.

Your request and a copy of this letter will be forwarded to Harvey Phillips in the Engineering Department at the County to prepare the appropriate agreement for processing.

As always, it is a pleasure working with the Santa Barbara Property Owner's Association. Please feel free to contact me if you have any questions.

Sincerely,

Mary McCarty

Commissioner, District IV

Palm Beach County Commission

MM: ks

cc: Harvey Phillips, Engineering Dept. /PBC

REIMBURSAL AGREEMENT BETWEEN PALM BEACH COUNTY AND THE SANTA BARBARA PROPERTY OWNERS ASSOCIATION, INC. FOR INSTALLATION OF LANDSCAPE AND IRRIGATION ALONG GLADES ROAD ADJACENT TO THE DEVELOPMENT

THIS REIMBURSEMENT AGREEMENT is made and entered into this
day of, by and between PALM BEACH COUNTY, a political
subdivision of the State of Florida, hereinafter referred to as "COUNTY" and THE
SANTA BARBARA HOMEOWNERS ASSOCIATION, INC., a corporation of the State
of Florida hereinafter referred to as "ASSOCIATION"

WITNESSETH:

WHEREAS, the ASSOCIATION is undertaking the installation of landscape and irrigation in the buffer area between the right of way of Glades Road and the boundary wall of the development hereinafter IMPROVEMENTS; and

WHEREAS, the IMPROVEMENTS consist of adding sod, a hedge along the border wall and irrigation for the landscape in the buffer area; and

WHEREAS, the COUNTY believes that the IMPROVEMENTS to the buffer area serve a public purpose in the enhancement of the view to the public along Glades Road and wishes to support the IMPROVEMENTS by providing supplemental reimbursement funding for the documented costs of the IMPROVEMENTS in an amount not to exceed TWENTY FIVE THOUSAND DOLLARS (\$25,000.00); and

WHEREAS, after the installation of the IMPROVEMENTS, the ASSOCIATION will be responsible for the perpetual maintenance of the IMPROVEMENTS.

NOW THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

- 1. The above recitals are true, correct and incorporated herein.
- 2. The COUNTY agrees to provide to the ASSOCIATION reimbursement funding for documented costs of the IMPROVEMENTS in an amount not to exceed TWENTY FIVE THOUSAND DOLLARS (\$25,000.00).
- 3. The COUNTY agrees to reimburse the ASSOCIATION the amount established in paragraph 2 for costs associated with the IMPROVEMENTS, upon the ASSOCIATIONS's submission of acceptable documentation needed to substantiate its cost for the IMPROVEMENTS. The COUNTY will use its best efforts to provide said

funds to the **ASSOCIATION** on a reimbursement basis within forty-five (45) days of receipt of all information required in paragraph 6, below.

- 4. The **COUNTY's** obligation is limited to its payment obligation and shall have no obligation to any other person or entity.
- 5. The **ASSOCIATION** agrees to assume all responsibility for design, bidding, contract preparation, and contract administration necessary for the **IMPROVEMENTS**, including payment(s) to contractor(s) pursuant to all applicable governmental laws and regulations.
- 6. The **ASSOCIATION** will obtain or provide all labor and materials necessary for the **IMPROVEMENTS**. The **ASSOCIATION** shall furnish to the **COUNTY's** representative a request for payment supported by the following:

A Contract Payment Request Form and a Contractual Services Purchases Schedule Form, attached hereto and incorporated herein as Exhibit "A" (pages 1 & 2), which are required for each and every reimbursement to the ASSOCIATION. Said information shall list each invoice payable by the ASSOCIATION and shall include the vendor invoice number, invoice date, and the amount payable by the COUNTY. The ASSOCIATION shall attach a copy of each vendor invoice paid by the ASSOCIATION along with a copy of the respective cancelled check and shall make reference thereof to the applicable item listed on the Contractual Services Purchases Schedule Form. Further, the ASSOCIATION shall also certify that each invoice listed on the Contractual Services Purchases Schedule Form was paid by the ASSOCIATION as indicated.

- 7. As it relates to this Agreement, the **COUNTY** may initiate a financial systems analysis and/or an internal fiscal control evaluation of the **ASSOCIATION** by an independent auditing firm employed by the **COUNTY** or by the County Internal Audit Department at any time the **COUNTY** deems necessary.
- 8. The **ASSOCIATION** agrees to be responsible for the perpetual maintenance of the **IMPROVEMENTS** following installation. The **ASSOCIATION** shall be solely responsible for obtaining and complying with all necessary permits, approvals and authorizations from any federal, state, regional, **COUNTY** or agency which are required for the **IMPROVEMENTS**.
- 9. The **IMPROVEMENTS** shall be completed and final invoices submitted to the **COUNTY** no later than March 30, 2008, and the **COUNTY** shall have no obligation

to the **ASSOCIATION** or any other entity or person for any cost incurred thereafter unless the time for completion is extended by modification of this Agreement.

- 10. Each party shall be liable for its own actions and negligence and to the extent permitted by law, the **ASSOCIATION** shall indemnify, defend and hold harmless the **COUNTY** against any actions, claims or damages arising out of the **ASSOCIATIONS's** negligence in connection with this Agreement or the performance by the **ASSOCIATION** as it may relate to this Agreement. The foregoing indemnification shall not constitute a waiver of sovereign immunity beyond the limits set forth in Florida Statutes, Section 786.28, nor shall the same be construed to constitute agreement by either party to indemnify the other party for such other party's negligence, willful or intentional acts or omissions.
- 11. The **ASSOCIATION** shall, at all times during the term of this Agreement, maintain appropriate insurance.
- 12. As provided in F.S. 287.132-133, by entering into this Agreement or performing any work in furtherance hereof, the **ASSOCIATION** certifies that its affiliates, suppliers, sub-contractors, and consultants who perform work hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).
- 13. The **ASSOCIATION** shall require each contractor engaged by the **ASSOCIATION** for work associated with this Agreement to maintain:
 - a. Workers' Compensation coverage in accordance with Florida Statutes.
 - b. Commercial General Liability coverage, including vehicle coverage, in combined single limits of not less than ONE MILLION DOLLARS
 (\$1,000,000.00). The COUNTY shall be included in the coverage as an additional insured.
 - c. A payment and performance bond for the total amount of the **IMPROVEMENTS** in accordance with Florida Statute 255.05.
- 14. In the event of termination, the ASSOCIATION shall not be relieved of liability to the COUNTY for damages sustained by the COUNTY by virtue of any breach of the Agreement by the ASSOCIATION; and the COUNTY may withhold any payment to the ASSOCIATION for the purpose of set-off until such time as the exact amount of damages due the COUNTY is determined.

- 15. The **ASSOCIATION**'s termination of this Agreement shall result in all obligations of the **COUNTY** for funding contemplated herein to be cancelled.
- 16. The **COUNTY** and **ASSOCIATION** agree that no person shall, on the grounds of race, color, national origin, sexual orientation, religion or creed, sex, age, or handicap be discriminated against in performance of this Agreement.
- 17. In the event that any section, paragraph, sentence, clause or provision hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the remaining portions of this Agreement and the same shall remain in full force and effect.
- 18. All notices required to be given under this Agreement shall be in writing, and deemed sufficient to each party when sent by United States Mail, postage paid, to the following:

AS TO THE COUNTY

Engineering and Public Works Department Tanya N. McConnell, P.E. Deputy County Engineer P.O. Box 21229 West Palm Beach, Florida 33416-1229

AS TO ASSOCIATION

Santa Barbara Property Owners Association, Inc. Mr. Howard Simowitz, President 20742 NW 29th Avenue Boca Raton, Florida 33434

- 19. This Agreement shall be construed and governed by the laws of the State of Florida. Any legal action necessary to enforce this Agreement shall be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every other remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any right, power or remedy shall preclude any other or further exercise thereof.
- 20. Any costs or expenses (including reasonable attorney's fees) associated with the enforcement of the terms and conditions of this Agreement shall be borne by the respective parties; provided, however, that this clause pertains only to the parties to the Agreement.

- 21. Except as expressly permitted herein to the contrary, no modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and equality of dignity herewith.
- 22. Each party agrees to abide by all laws, orders, rules and regulations and the **ASSOCIATION** will comply with all applicable governmental codes during the **IMPROVEMENTS.**
- Each party shall promptly notify the other of any lawsuit-related complaint, or cause of action threatened or commenced against it which arises out of or relates, in any manner, to the performance of this Agreement.
- 24. The parties expressly covenant and agree that in the event any of the parties is in default of its obligations under this Agreement, the parties not in default shall provide to the defaulting party thirty (30) days written notice before exercising any of their rights.
- 25. The preparation of this Agreement has been a joint effort of the parties, and the resulting document shall not solely as a matter of judicial constraint, be construed more severely against one of the parties than the other.
- 26. This Agreement represents the entire understanding among the parties, and supercedes all other negotiations, or agreements, either written or oral, relating to this Agreement.
- 27. The County will file a copy of this Agreement with the Clerk of the Circuit Court in and for Palm Beach County, Florida.
- 28. This Agreement shall take effect upon execution and the effective date shall be the date of execution.

REMAINDER OF PAGE LEFT BLANK

PALM BEACH COUNTY, FLORIDA, BY ITS SANTA BARBARA PROPERTY OWNERS ASSOCIATION **BOARD OF COUNTY COMMISSIONERS** By:____ ATTEST: ATTEST: SHARON R. BOCK, **CLERK & COMPTROLLER** Deputy Clerk APPROVED AS TO FORM AND APPROVED AS TO FORM AND LEGAL SUFFICIENCY LEGAL SUFFICIENCY Association Attorney Assistant County Attorney Date: APPROVED AS TO TERMS AND CONDITIONS

IN WITNESS WHEREOF, the parties have executed this Agreement and it is

effective on the date first above written.

Exhibit A

PALM BEACH COUNTY ENGINEERING & PUBLIC WORKS DEPARTMENT CONTRACT PAYMENT REQUEST

•	Cumulative		<u>.</u>
JECT PAYMENT SU	UMMARY Cumulative		- + .
Project Costs	Cumulative		
	Project Costs	Total Project Cost	:S
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	**************************************	and the state of t	
	tation lethe pro	Certification: I hereby certation has been maintained as required the project expenses reported about able for audit upon requesting Financial Officer/Date \$	Certification: I hereby certify that the docum tation has been maintained as required to support the project expenses reported above and is available for audit upon request. Financial Officer/Date \$

PALM BEACH COUNTY ENGINEERING & PUBLIC WORKS DEPARTMENT CONTRACTUAL SERVICES PURCHASE SCHEDULE

		(Project)			
	Grantee	E	Billing Date	· · · · · · · · · · · · · · · · · · ·	
	Billing #		Billing Period		•
Contractor Name	Contractor Invoice Number and date	City Check or Voucher Number and date	Project Amount Paid this period	General Description	
					•
					- - -
		TOTAL			-
Certification: I hereby certify that the puabove were used in accomplishing the pro		C	hecks, and other purchasing docu	bid tabulations, executed contract cancel mentation have been maintained as requi e and are available for audit upon request	red
Administrator/Date		F	inancial Officer/Date		

2006-						Page <u>1</u> of <u>1</u>	
		BUDGET	CH COUNTY <u>Transfer</u>	RS		BGEX070606-	1767
ACCOUNT NUMBER ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	ation Improvement INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 07/06/06	REMAINING BALANCE
SANTA BARBARA LANDSCAPE PROJECT - DIST 4 3500-368-1212-8201 Contributions-Non-Govtl Agncy	0	0	25,000	0	25,000	0	25,0
RESERVE FOR DISTRICT 4 3500-368-9114-9907 Res-Future Construction	1,970,410	1,625,107	0	25,000	1,600,107		
			25,000	25,000			
	SIGNATURE		DATE		By Boar At Meeti	d of County Commi	
Engineering & Public Works	R.	D. Ward	7/6	106	At Mee	ng 0100/13/00	<u>,</u>
Administration / Budget Approval							

Deputy Clerk to the Board of County Commissioners

OFMB Department - Posted